



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JAN 19 2001

Department of Water Resources
Southern Region

☐ Water Right Number(s):

43-2343, 2345-2340,
- 2364, 2365

☐ Old Mailing Address:

HC 66 Box 27
Declo, Id 83323

☐ New Mailing Address:

2100 E 800 So
Declo, Id 83323

☐ New Telephone Number: (208) 645-2288

☐ Signature of Claimant(s):

Thayne Buck

Date:

Jan 19-01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02365**

Date Received: 6/ 6/1989

Receipt No: S007590

Received By: *trenghe/amende*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THAYNE BUCK 208-645-2288
Address: HC 66 BOX 27
DECLO ID 83323

AND

Name: MARILYN BUCK 208-645-2288
Address: HC 66 BOX 27
DECLO ID 83323

2. Date of Priority: JUL 27, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	1	NW	NW		4	CASSIA
			SW	NW			CASSIA
		2	SW	NE			CASSIA

5. Description of diverting works:
3 WELLS TIED INTO COMMON MAINLINE, PIVOTS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	26E	1	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	39.0
			NW		NW		IRR	30.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	426.0
		2	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
							Section Acres	156.0
		12	NW		NE		IRR	40.0
							Section Acres	40.0
							Total Acres	622.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4585:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE

14. Remarks: Continued

- ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
 6. COMBINED RIGHT NOS. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE COMBINED TOTAL OF 505.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2,020.0 AF.
 7. RIGHT NO. 43-02365 IS LIMITED TO THE IRRIGATION OF 80 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 22276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

S-ADD
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 20 1955

TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

TRANSFER NO. 4585

WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

This is to certify that: THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02313D : IRRIGATION	04/01 to 10/31	0.50 CFS	160.0 AF
Right No. 43-02340 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02343 : IRRIGATION	04/01 to 10/31	2.89 CFS	640.0 AF
Right No. 43-02345 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02364 : IRRIGATION	04/01 to 10/31	1.30 CFS	260.0 AF
Right No. 43-02365 : IRRIGATION	04/01 to 10/31	1.40 CFS	320.0 AF
TOTAL:		* 9.29 CFS	* 2020.0 AF

DATE OF PRIORITY:

Right No. 43-02313D : 06/19/1948
Right No. 43-02340 : 03/20/1950
Right No. 43-02343 : 04/28/1950
Right No. 43-02345 : 05/02/1950
Right No. 43-02364 : 07/09/1951
Right No. 43-02365 : 07/27/1951

SOURCE

GROUNDWATER

TRANSFER NO. 4585
 WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
 43-02364/43-02365

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 1, Township 12S, Range 26E
 SWNW , Sec. 1, Township 12S, Range 26E
 SWNE , Sec. 2, Township 12S, Range 26E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	NENE 39	NWNE 39	SWNE 40	
			SENE 40	NENW 39	NWNW 30	
			SWNW 39	SENW 40	NESE 40	
			NWSE 40	SWSE 40		426
		2	NENE 38	NWNE 39	SWNE 40	
			SENE 39			156
		12	NWNE 40			40
Total number of acres irrigated:						** 622

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
- **7. Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- **8. Right No. 43-02340 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- **9. Right No. 43-02343 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

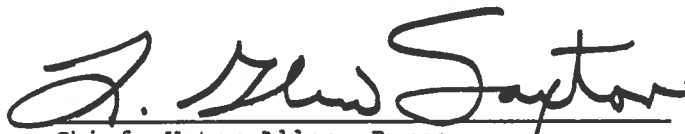
TRANSFER NO. 4585

WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

CONDITIONS/REMARKS:

- **10. Right No. 43-02345 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- **11. Right No. 43-02364 is limited to the irrigation of 65 acres in the place of use described above in a single irrigation season.
- **12. Right No. 43-02365 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1995.


Chief, Water Alloc. Bureau

144 Sent to S.O. JUN 12 1995

May 31, 1995

Here is the proof of ownership for
the transaction between Thayne Buck
and Gary Harper. If you need further
information, let us know.

RECEIVED

JUN 2 1995

Department of Water Resources
Southern Region Office

Thayne and Marilyn Buck
Star Rt. Box 27
Declo, Idaho 83323

43-2313 D, et
T# 4585

235749

WARRANTY DEED

(copy)

#25927

For Value Received

GARY B. HARPER and SUSAN HARPER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THAYNE BUCK and MARILYN BUCK, husband and wife
Address: Star Route Box 27
Declo, Idaho 83323

RECEIVED

JUN 2 1995

Department of Water Resources
Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
IDAHO

Section 1: NW 1/4 SE 1/4

TOGETHER WITH .495 CFS from Water License # A43-02313B.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

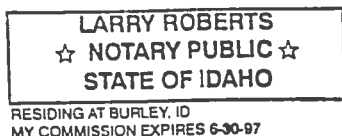
Dated: March 22, 1995

Gary B. Harper
Gary B. Harper

Susan Harper
Susan Harper

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 22nd day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY B. HARPER and SUSAN HARPER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Larry Roberts
Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

LAND TITLE RECORDS
FEE \$300 DEPUTY du
RECORDED
JAN 22 1995

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 264
1995 MAR 22 P 3:36

235

MAY 16 1995

FROM: Allen Merritt

DATE: May 12, 1995

TO: FILE: TRANSFER #4585

SUBJECT: REVIEW & RECOMMENDATION

The transfer proposes to combine six licensed water rights which represent 505 irrigated acres and divert the rights out of a common diversion system which connect three irrigation wells. The common system serves irrigation of 622 acres. In essence a permissible place of use is proposed to be created. The additional 114 acres are covered by SRBA expansion claims not part of this transfer. The original rights were individually diverted out of separate wells.

Recommendation

I recommend that the transfer be approved with the following conditions:

- To prevent expansion these rights should be limited to a total of no more than 505 irrigated acres in any one season within the 622 acre place of use.
- The rights are subject to SRBA review.
- Measuring devices must be installed at all points of diversion.

TJ 615610-37





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOLD ANDRUS
Governor PHIL BATT

April 3, 1995

R. KEITH HIGGINSON
Director

THAYNE &/OR MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

Re: Application for Transfer No. 4585

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 4/10 & 4/17/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and a notarized statement from any lien holder on the property agreeing to the proposed change.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

TO: File

DATE: April 27, 1995

FROM: Jim Stanton

SUBJECT: Thayne Buck App. for Transfer

This property is in the Raft River Critical Groundwater Area. It has been visited by SRBA staff; P/D & P/U were verified, but wells were not measured. All of the land except for maybe a couple of small corners is presently under irrigation. I do not plan to visit this property, as it would only duplicate SRBA work.

There are 505 licensed acres on this farm, but the transfer seeks to legalize irrigation on 622 acres. Claim A43-10366 covers the expanded acres, but is very suspect at this point due to CGWA restrictions. Until this claim becomes a water right, the existing rights should be limited to 505 acres per annum in order to avoid an illegal expansion.

The irrigation season is 4-1 to 10-31, not the old season as shown on the transfer. If approved, transfer should reflect the correct period of use.

T, #4585



Farm Credit Services

1305 Albion Avenue
P.O. Box 1168
Burley, Idaho 83318
208/678-3516 FAX 208/678-1302

February 10, 1995

RECEIVED

FEB 10 1995

Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

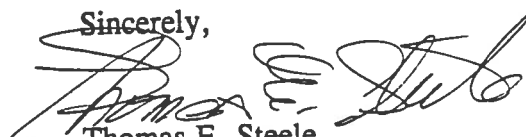
Department of Water Resources
Southern Region

RE: Gary Harper
Water License A43 0231B

Dear Sirs:

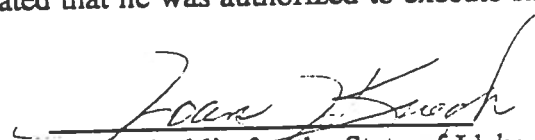
Farm Credit Services hereby consents to the transfer of .495 CFS on Right Number A430231B pursuant to the enclosed Application for Transfer of Water Right.

Sincerely,


Thomas E. Steele
Sr. Credit Officer

STATE OF IDAHO)
)ss.
County of Cassia)

On this 10 day of February, 1995, before me personally appeared Thomas E. Steele, known to me to be an authorized agent of the Northwest Farm Credit Services, ACA that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he was authorized to execute said instrument.


Notary Public for the State of Idaho
Residing at Burley
My commission expires 1-1-98



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 1 APR 95

FEB 10 1995

LEGAL DESCRIPTION OF PROPERTY: Township 12 S. Range 26 E. Department of Water Resources
 Section 1, NW 1/4 of SE 1/4 of 1/4, Govt. Lot 1/4, BM Southern Region
 Lot 1, Block 1, Subdivision/Townsite 1.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A 43 023 13B

[] Name and Address of Former
Owner/Claimant(s) (Seller):

GARY B. HARPER
HC 66 BOX 16 DEELO ID 83323

[] New Owner/Claimant
(Purchaser):

THUYNE BUCK

[] New Mailing Address:

HC 66 BOX 27 DEELO ID 83323

[] New Telephone Number:

(208) 645-2288

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

0-495 CFSSee Transfer Copy also

[] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s):

Thayne B. BuckDate 8 Feb 1995

Date

[] Signature of Former
Owner/Claimant(s):

Gary B. HarperDate 8 APR 95Date 8 Feb 95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

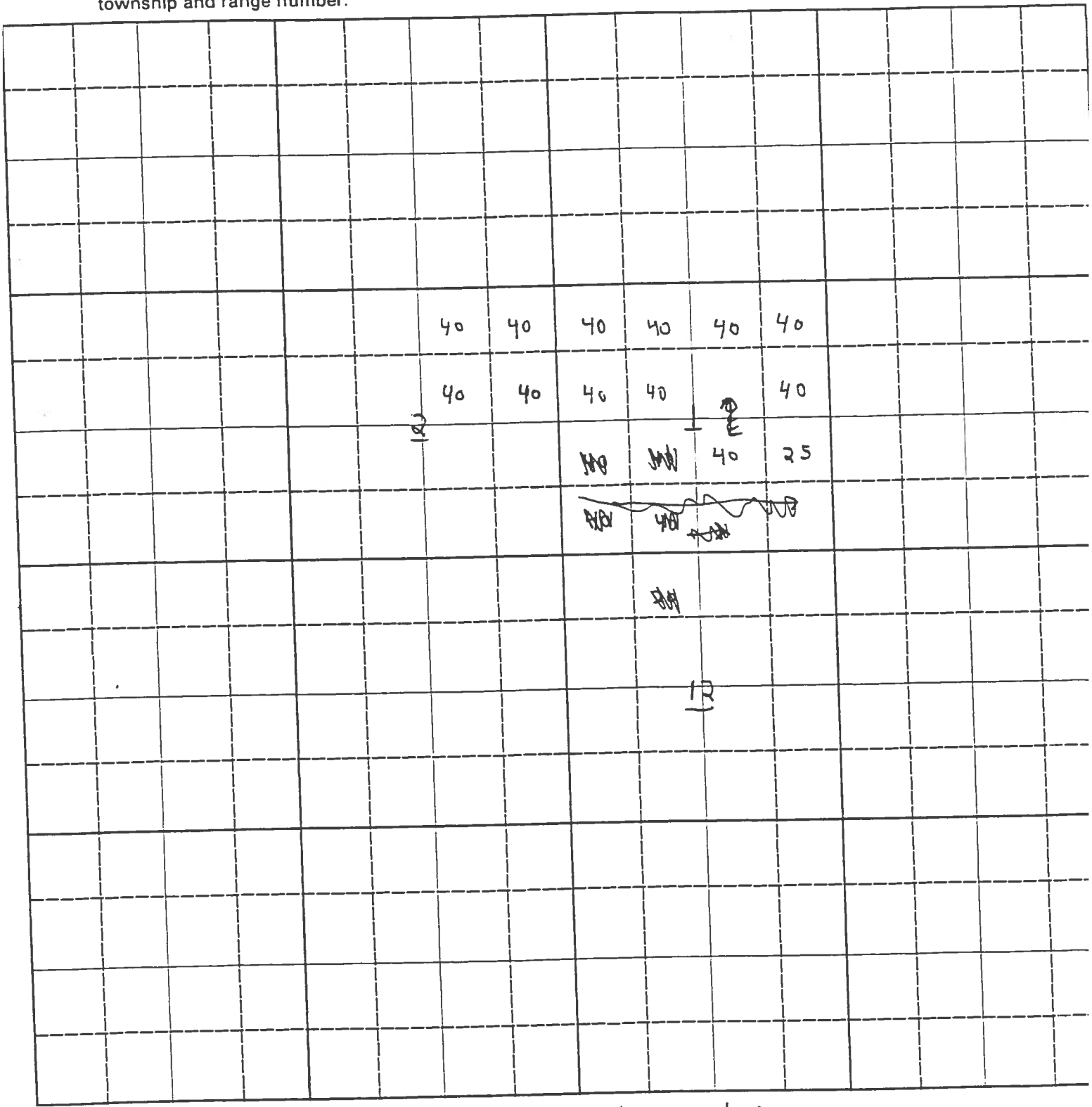
Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Licensed P/U

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

TO: FILE

DATE: March 14, 1995

FROM: Jim Stanton

SUBJECT: Thayne Buck App. for Transfer

This transfer should be denied, as it represents a blatantly illegal expansion of groundwater use in a critical groundwater area. Claim A43-10366 covers the expanded acres. There are 505 licensed acres on this farm, but the transfer seeks to legalize irrigation on 622 acres. Until the SRBA claim is decreed, these rights should be limited to 505 acres of irrigation per annum within either the licensed tracts or within the PPU proposed on the transfer (if transfer IS approved).

SRBA staff has verified the PD's and PU on this farm, but was not able to measure the wells last year to determine pumping capacity. I do not plan to visit the property again. All of the land except maybe a couple of small corners is presently under irrigation.

The irrigation season is 4-1 to 10-31, not the old season as shown on the transfer. If approved, transfer should reflect the correct period of use.

Total acres 622

THAYNE & MARILYN BUCK TRANSFER
PART 1, B.1

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>NATURE OF USE</u>	<u>PERIOD OF USE</u>
43-02313D	6-19-1948	.495 CFS	IRRIGATION	3-15 TO 11-15
43-02340	3-20-1950	1.60 "	"	" "
43-02343	4-28-1950	2.89 "	"	" "
43-02345	5-02-1950	1.60 "	"	" "
43-02364	7-09-1951	1.30 "	"	" "
43-02365	7-27-1951	<u>1.40</u> "	"	" "
	TOTAL	9.285 CFS		

PART 1

6. General Information:

a. Description of diversion system 3 wells that divert to a common mainline system to service pivots and handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

This transfer will adjust the land list to the actual acres irrigated.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02313B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	880.0 AF

SOURCE

GROUNDWATER

Priority: 06/19/1948

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S 26E 1	NESW 40	NWSW 40	SWSW 40	200
	SESW 40	NWSE 40		20
12	NENW 20			220
Total number of acres irrigated:				220

CONDITIONS/REMARKS:

1. TRANS. 1908.

01455 of 11.

knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .495 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	1	12S	26E	Cassia	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	26E	1														40			40

Total acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.705 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	1	12S	26E	Cassia	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	26E	1									40	40	40	40					160
		12					20												20

Total acres 180

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02340

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS
DOMESTIC	to	
	Totals	1.60 CFS

SOURCE

GROUNDWATER

Priority: 03/20/1950

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	Lot 3(NENW) 40	Lot 4(NWNW) 40		80
				Total number of acres irrigated:		80

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02343

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.89 CFS
DOMESTIC	to	
	Totals	2.89 CFS

SOURCE

GROUNDWATER

Priority: 04/28/1950

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 2, Township 12S, Range 26E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	2	Lot 1(NENE)	40	Lot 2(NWNE)	40	SWNE 40	160
			SENE	40				160
							Total number of acres irrigated:	160

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02345

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS

SOURCE

GROUNDWATER

Priority: 05/02/1950

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	SWNW 40	SENE 40		80
Total number of acres irrigated:						80

CONDITIONS/REMARKS:

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02364

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.30 CFS

SOURCE

GROUNDWATER

Priority: 07/09/1951

LOCATION OF POINT(S) OF DIVERSION:SWNW , Sec. 1, Township 12S, Range 26E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	SENE 40	NESE 25	65
Total number of acres irrigated:					65

CONDITIONS/REMARKS:

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02365

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.40 CFS

SOURCE

GROUNDWATER

Priority: 07/27/1951

LOCATION OF POINT(S) OF DIVERSION:

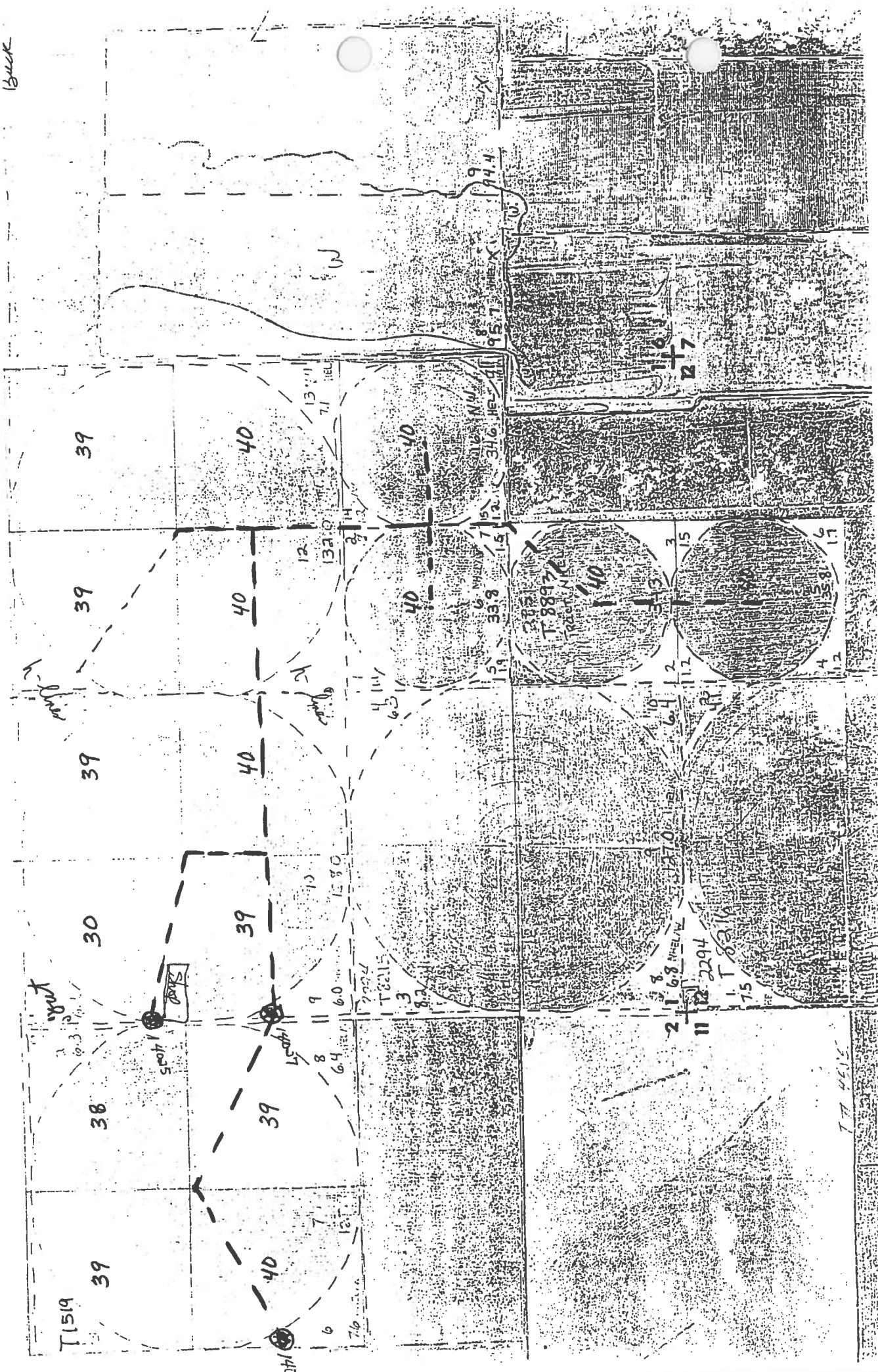
NWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	Lot 1(NENE) 40	Lot 2(NWNE) 40		80
Total number of acres irrigated:						80

CONDITIONS/REMARKS:

back





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 30, 1995

THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

RE: SRBA CLAIM NO. A43-02313B

DEAR CLAIMANT:

Pursuant to the approval of Transfer No. 4585 and notification that you presently own a portion of the property in which the above referenced adjudication claim is appurtenant, the Department has split the claim and changed the record of the original owner (HARPER) to A43-02313C, and the record of the portion that you purchased to A43-02313D. Please find enclosed a copy of the computer generated claim noting the changes.

Since this Transfer also amended claims A43-02340, A43-02343, A43-02345, A43-02364, and A43-02365, I have amended these claims and enclosed copies for your records.

Please review the records and if you have any questions or corrections, notify this office.

Sincerely,

Jeanie Robertson
Water Right Agent

/jr
Enclosures:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02365
Date Received: 5/17/1989
Receipt No: 5007590
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THAYNE BUCK 208-645-2288
Address: STAR RT.
DECLO, ID 83323

AND/OR

Name: MARILYN BUCK 208-645-2288
Address: STAR RT.
DECLO, ID 83323

2. Date of Priority: JUL 27, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	26E	1	NW	NW			CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02365

Page 1

Date: 05/17/89

MICROFILMED

MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	26E	1	NE		NE	1	IRR	40.0
			NW		NE	2	IRR	40.0
Section Acres								80.0
Total Acres								80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Thayne Buck
Marilyn Buck

Date: Oct. 19, 1989

Date: Oct. 19, 1989

State of Idaho)

County of TF)

SS.

Subscribed and sworn (or affirmed) before me this

19 day

of Oct 19 89

Lois W. White

Notary Public

Seal

Residing at TF

My Commission Expires

5/94

(LW)
sent

✓ 5/17/1989

THAYNE & MARILYN BUCK
STAR RT.
DECLO, ID 83323

DEAR MR. & MRS. BUCK:

ENCLOSED PLEASE FIND 2 SETS OF CLAIM COPIES . KEEP ONE SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE. PLEASE CONTACT ME IF YOUR WATER RIGHTS DO NOT ACCURATELY DESCRIBE YOUR FARM, EX: ACRES BEING IRRIGATED THAT ARE NOT COVERED BY THE LICENSES. IF THIS IS THE CASE, THEN AN EXPANSION CLAIM FOR THE ADDITIONAL ACRES MAY NEED TO BE FILED.

THE FEE FOR AN IRRIGATION CLAIM IS \$50 PER CLAIM AND \$1 PER ACRE COVERED. DOMESTIC/STOCK CLAIMS ARE CHARGED A FLAT FEE OF \$25 EACH. THE FEE BREAKDOWN IS:

IRRIGATION	ACRES	FEE	TOTAL
A43-02320	280	\$50	\$ 330
A43-02343	160	50	210
A43-02345	80	50	130
A43-02340	80	50	130
A43-02364	65	50	115
A43-02365	80	50	130
DOMESTIC			
A43-10180	--	25	25
A43-10181	--	25	25

BALANCE DUE	\$1,095
-------------	---------

SINCE THE TOTAL FEE EXCEEDS \$1,000 YOU ARE ELIGIBLE FOR AN EXTENDED PAYMENT PLAN. AT THE TIME OF PAYMENT, 1/5 OF THE TOTAL FEE IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE 4 ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEE, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING 4 YEARS.

MICROFILMED

MAR 03 1993

YOU HAVE THE OPTION OF PAYING THE TOTAL FEE OF \$1,095 OR THE
PAYMENT PLAN AMOUNT OF \$219. PLEASE SUBMIT A CHECK FOR THE
BALANCE DUE WITH THE SIGNED AND NOTARIZED CLAIMS.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME AT 734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

SEPTEMBER 7, 1989

THAYNE BUCK &/OR MARILYN BUCK
STAR RT.
DECLO, ID 83323

DEAR MR. & MRS. BUCK:

IN REVIEWING A COPY OF YOUR ADJUDICATION CLAIM NO. A43-02365, I FOUND WE DO NOT HAVE THE ORIGINAL CLAIM THAT HAS YOUR SIGNATURES AND THE NOTARY STAMP.

IF YOU CAN CHECK YOUR CLAIM TO SEE IF IT IS THE ORIGINAL, PLEASE SEND IT TO ME AND I WILL SEND YOU A COPY. WE DO NEED THE ORIGINAL FILE HERE IN OUR OFFICE.

I APOLOGIZE IF THIS HAVE CAUSED YOU ANY INCONVENIENCE, AND IF YOU HAVE ANY QUESTIONS, PLEASE CALL ME AT 734-3578.

YOUR TRULY,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

JUDY GIVENS
SECRETARY

/jp

MICROFILMED

MAR 03 1993

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

VERIFIED BY

01

RIGHT NUMBER:

43-2365

NAME AND ADDRESS:

MARILYN BUCK
THAYNE BUCK
2100 E 800 S
DECLO, ID 83323

SOURCE:

GROUND WATER

QUANTITY:

1.4 CFS
320 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.29 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2020 AF. COMBINED RIGHT NOS.: 43-
02313D, 43-02340, 43-02343, 43-02345, 43-02364, 43-02365, & 43-
10366.

PRIORITY DATE:

07/27/1951

POINT OF DIVERSION:

T12S R26E S1
T12S R26E S1
T12S R26E S2

LOT 4

SWNWNW
NWSWNW
SWSWNE

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

Within CASSIA County
Within CASSIA County
Within CASSIA County

PERIOD OF USE
04-01 10-31

QUANTITY
1.40 CFS
320.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County

T12S R26E S1	LOT 1	NENE	39
T12S R26E S1		SWNE	40
T12S R26E S1	LOT 3	NENW	39
T12S R26E S1		SWNW	39
T12S R26E S1		NESE	40
T12S R26E S2		SWSE	40
T12S R26E S2	LOT 1	NENE	38
		SWNE	40

T12S R26E S1	LOT 2	NWNE	39
T12S R26E S1		SENE	40
T12S R26E S1	LOT 4	NWNW	30
T12S R26E S1		SENW	40
T12S R26E S12		NWSE	40
T12S R26E S2		NWNE	40
T12S R26E S2	LOT 2	NWNE	39
		SENE	39

622 ACRES TOTAL

Right 43-2365

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 622 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364, 43-02365, & 43-10366.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

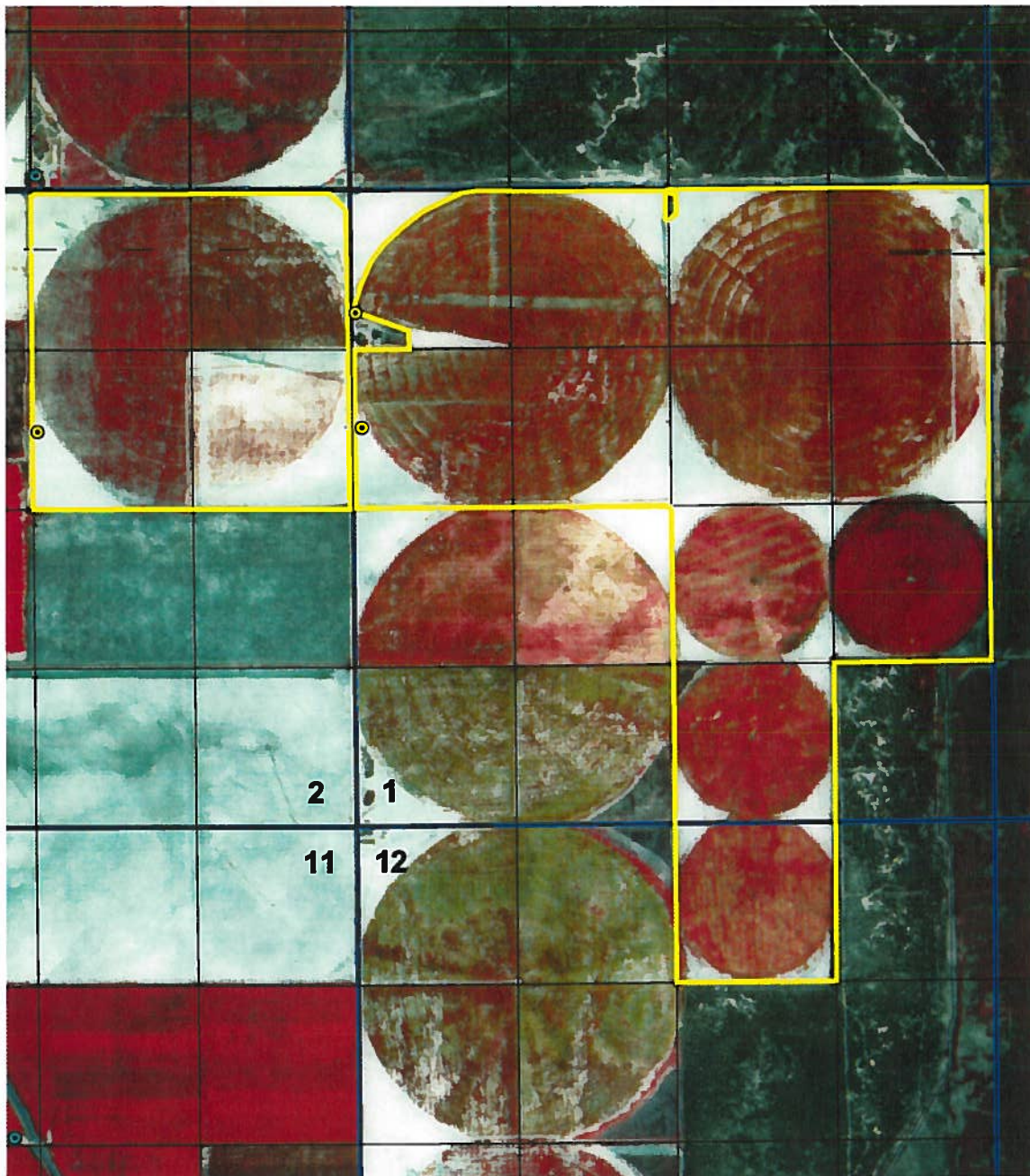
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10366 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364, & 43-02365.

Idaho Department of Water Resources

43-02313D, 43-02340, 43-02343,
43-02345, 43-02364, 43-02365, & 43-10366



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 25, 2001
TWP 12S, RNG 26E, SEC. 1, 2 & 12



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4585
WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

This is to certify that: THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02313D : IRRIGATION	04/01 to 10/31	0.50 CFS	160.0 AF
Right No. 43-02340 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02343 : IRRIGATION	04/01 to 10/31	2.89 CFS	640.0 AF
Right No. 43-02345 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02364 : IRRIGATION	04/01 to 10/31	1.30 CFS	260.0 AF
Right No. 43-02365 : IRRIGATION	04/01 to 10/31	1.40 CFS	320.0 AF
TOTAL:		* 9.29 CFS	* 2020.0 AF

DATE OF PRIORITY:

Right No. 43-02313D : 06/19/1948
Right No. 43-02340 : 03/20/1950
Right No. 43-02343 : 04/28/1950
Right No. 43-02345 : 05/02/1950
Right No. 43-02364 : 07/09/1951
Right No. 43-02365 : 07/27/1951

SOURCE

GROUNDWATER

TRANSFER NO. 4585
 WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
 43-02364/43-02365

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 1, Township 12S, Range 26E
 SWNW, Sec. 1, Township 12S, Range 26E
 SWNE, Sec. 2, Township 12S, Range 26E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	NENE 39	NWNE 39	SWNE 40	
			SENE 40	NENW 39	NWNW 30	
			SWNW 39	SENW 40	NESE 40	
			NWSE 40	SWSE 40		426
		2	NENE 38	NWNE 39	SWNE 40	
			SENE 39			156
		12	NWNE 40			40
Total number of acres irrigated:						** 622

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * *6. Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
- * **7. Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- * **8. Right No. 43-02340 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- * **9. Right No. 43-02343 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

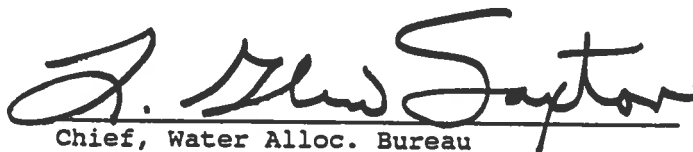
TRANSFER NO. 4585

WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

CONDITIONS/REMARKS:

- * **10. Right No. 43-02345 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- * **11. Right No. 43-02364 is limited to the irrigation of 65 acres in the place of use described above in a single irrigation season.
- * **12. Right No. 43-02365 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1995.


Chief, Water Alloc. Bureau

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

5/17/1989

THAYNE & MARILYN BUCK
STAR RT.
DECLO, ID 83323

DEAR MR. & MRS. BUCK:

ENCLOSED PLEASE FIND 2 SETS OF CLAIM COPIES . KEEP ONE SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE. PLEASE CONTACT ME IF YOUR WATER RIGHTS DO NOT ACCURATELY DESCRIBE YOUR FARM, EX: ACRES BEING IRRIGATED THAT ARE NOT COVERED BY THE LICENSES. IF THIS IS THE CASE, THEN AN EXPANSION CLAIM FOR THE ADDITIONAL ACRES MAY NEED TO BE FILED.

THE FEE FOR AN IRRIGATION CLAIM IS \$50 PER CLAIM AND \$1 PER ACRE COVERED. DOMESTIC/STOCK CLAIMS ARE CHARGED A FLAT FEE OF \$25 EACH. THE FEE BREAKDOWN IS:

IRRIGATION	ACRES	FEE	TOTAL
A43-02320	280	\$50	\$ 330
A43-02343	160	50	210
A43-02345	80	50	130
A43-02340	80	50	130
A43-02364	65	50	115
A43-02365	80	50	130
DOMESTIC			
A43-10180	--	25	25
A43-10181	--	25	25
BALANCE DUE			\$1,095

SINCE THE TOTAL FEE EXCEEDS \$1,000 YOU ARE ELIGIBLE FOR AN EXTENDED PAYMENT PLAN. AT THE TIME OF PAYMENT, 1/5 OF THE TOTAL FEE IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE 4 ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEE, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING 4 YEARS.



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

JAN 19 2001

Department of Water Resources
Southern Region

☐ Water Right Number(s):

☐ Old Mailing Address:

HC 66 Box 27
Declo, ID 83323

☐ New Mailing Address:

2100 E. 800 So
Declo, ID 83323

☐ New Telephone Number:

(208) 645-2288

☐ Signature of Claimant(s):

Jayne Buck

Date:

Jan 19-01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:52:56
03/17/00
23

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02365

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THAYNE BUCK	07/27/1951	IRRIGATION	04-01 10-31	1.400 CFS	320A
C	MARILYN BUCK				1.400 CFS	(80x4)
TOTAL DIVERSION:					1.400 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T12S R26E S01 Lot04E (NW) NW
S02 SW SWNW

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SU
12S	26E	1	39	39	40	40	39	30	39	40																426.	
12S	26E	2	38	39	40	39																				156.	
12S	26E	12		40																						40.	
TOTAL ACRES																								622.			

POU County: CASSIA

Other Rights: NONE

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4585:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. COMBINED RIGHT NOS. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE COMBINED TOTAL OF 505.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2,020.0 AF.
7. RIGHT NO. 43-02365 IS LIMITED TO THE IRRIGATION OF 80 ACRES

Cond. Code C18
Prior Cond. ME

Remarks:
POU KD6 80
E14 62

QNT E27 9.1
20

(505x4) →

EXP KD3
43-10
(exp.)

USE SD
4/1-

80/622 PPU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:52:05
03/17/00

PAGE: 2
QUICKLOOK INFORMATION

22
CLAIM NUMBER: A43-02365

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-							
POINT OF DIV	-							
SOURCE	-							
PLACE OF USE	-							
DIV. AMOUNT CFS/VOLUME	-							
CONSUMPTIVE USE	-							
PURPOSES OF USE	-							
PERIOD OF USE	-							
BASIS OF CLAIM	-							
REMARKS	-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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