

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02358**  
Date Received: 3/28/1989  
Receipt No: S006705  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ARIMO CORPORATION 801-328-1600  
Address: C/O CHRISTOPHER F. ROBINSON  
139 EAST SOUTH TEMPLE, #310  
SALT LAKE CITY UT 84111

2. Date of Priority: DEC 5, 1950

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 27E   | 7       | NW     | SE     |     |     | CASSIA |

5. Description of diverting works:  
DAM AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 2.800 |      |        |

7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15S      | 27E   | 5       | SE     | NE  |     | IRR | 35.0  |
|          |       |         | NE     | SE  |     | IRR | 35.0  |
|          |       |         | SE     | SE  |     | IRR | 35.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 105.0 |
|          |       | 8       | NE         | NE  | IRR           | 35.0  |
|          |       |         |            |     | Section Acres | 35.0  |
|          |       |         |            |     | Total Acres   | 140.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-04131, A43-00089

14. Remarks:

ADDRESS CHANGE MADE 8-16-94 BY TLB

15. Basis of Claim: LICENSE

Water Right Number: 21787

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

Seal

\_\_\_\_\_  
Notary Public

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

1  
2  
3  
4 Movant's Name: Arimo Corporation

5 Attorney: Roger D. Ling  
6 LING, NIELSEN & ROBINSON  
7 615 H. Street, P.O. Box 396  
8 Rupert, Idaho 83350  
9 ISB No. 1018

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re SRBA

Subcase No. A43-02358

13 Case No. 39576

NOTICE OF APPEARANCE

14 DESCRIPTIVE SUMMARY

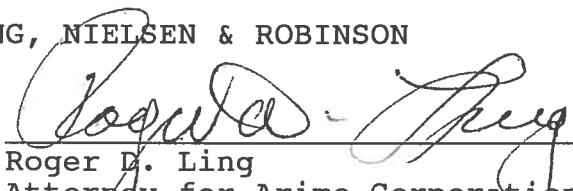
15 This document is a Notice of Appearance by Roger D. Ling  
16 of the firm of Ling, Nielsen & Robinson on behalf of Arimo  
17 Corporation.

18 NOTICE OF APPEARANCE

19 PLEASE TAKE NOTICE, that Roger D. Ling of the firm of  
20 Ling, Nielsen & Robinson hereby enters an appearance of the firm as  
21 the attorneys of record in the subcase listed above for Arimo  
22 Corporation.

23 DATED this 28th day of July, 1999.

24 LING, NIELSEN & ROBINSON

25 By:   
26 Roger D. Ling  
27 Attorney for Arimo Corporation

28 NOTICE OF APPEARANCE

# CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): See attached sheet

RECEIVED

AUG 8 1994

[ ] Old Mailing Address: ARIMO CORPORATION

C/O CHRISTOPHER F. ROBINSON

719 E. CAPITOL BLVD. SLC, UT 84103

[✓] New Mailing Address: 139 East South Temple, #310

Salt Lake City, Utah 84111

✓ New Telephone Number: (801) 328-1600

[✓] Signature of Claimant: ARIMO CORPORATION  
By: Christopher F. Robinson

Date: August 8, 1994

## FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: 08-04-94 By: HL

RECEIVED

AUG 11 1994

Fur ARIMO CORPORATION

C A43-00089 D/ 03/01/1884 RAFT RIVER

Fur ARIMO CORPORATION

C A43-00090 D/ 03/01/1886 RAFT RIVER

Fir ARIMO CORPORATION

C A43-00201 D/ 04/01/1872 RAFT RIVER

ARIMO CORPORATION

C A43-00202 D/ 04/01/1879 RAFT RIVER

ARIMO CORPORATION

C A43-00203 D/ 03/01/1884 RAFT RIVER

ARIMO CORPORATION

C A43-00204 D/ 10/10/1912 RAFT RIVER

ARIMO CORPORATION

C A43-00206 D/ 06/05/1886 CLEAR CREEK

ARIMO CORPORATION

C A43-00207 D/ 04/01/1909 RAFT RIVER

ARIMO CORPORATION

C A43-00415A D/ 04/01/1921 CLEAR CREEK

ARIMO CORPORATION

C A43-00415B D/ 04/01/1921 CLEAR CREEK

ARIMO CORPORATION

C A43-02358 L/ 12/05/1950 RAFT RIVER

ARIMO CORPORATION

Tele. change C A43-02400 L/ 11/02/1953 GROUNDWATER

ARIMO CORPORATION

C A43-02554A L/ 12/06/1962 GROUNDWATER

ARIMO CORPORATION

" " — C A43-04003B S/ 06/23/1959 GROUNDWATER

ARIMO CORPORATION

" " { C A43-04130 S/ 04/15/1954 GROUNDWATER

ARIMO CORPORATION

{ C A43-04131 S/ 03/01/1962 GROUNDWATER

ARIMO CORPORATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02358  
Date Received: 3/28/1989  
Receipt No: S006705  
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ARIMO CORPORATION  
Address: C/O CHRISTOPHER F. ROBINSON  
719 E. CAPITOL BLVD.  
SALT LAKE CITY, UT 84103

801-521-7522 RECEIVED

FEB 26 1990

Department of Water Resources  
Southern Region Office

2. Date of Priority: DEC 05, 1950

3. Source: RAFT RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 27E   | 7       |        | NW     | SE  |     | CASSIA |

5. Description of diverting works:  
DAM AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 2.800  |      |        |

7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15S      | 27E   | 5       | SE     | NE  |     | IRR | 35.0  |
|          |       |         | NE     | SE  |     | IRR | 35.0  |
|          |       |         | SE     | SE  |     | IRR | 35.0  |

Section Acres 105.0

A43-02358

Page 1

Date: 06/27/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15S           | 27E   | 8       | NE     | NE  |     | IRR | 35.0  |
| Section Acres |       |         |        |     |     |     | 35.0  |
| Total Acres   |       |         |        |     |     |     | 140.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-04131, A43-00089

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 21787

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED  
MAR 03 1993

00089, 00090, 00201, 00202, 00203, 00206, 00207, 00415A,  
00415B, 023, 04003B, 04126, 04127, 4128

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

- [ ] Water Right Number(s): see above
- [ ] Name and Address of  
Former Claimant: L+G CATTLE COMPANY  
C/O DICK GOLDSTEIN  
1355 HWY 46 W., PASO ROBLES, CA 93446
- [ ] New Claimant(s): ARIMO CORPORATION  
C/O CHRISTOPHER F. ROBINSON
- [ ] New Mailing Address: 719 E. CAPITOL BLVD  
SALT LAKE CITY, UT 84103

New Telephone Number: (801) 521-7522

- [ ] Does the change in ownership result in a splitting of the  
water right claimed? yes / no

If yes, then describe the portion of the water right that is  
now claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- X [ ] Attach proof of ownership  
Describe proof attached: Copy of Warranty Deed dated 12/19/89
- X [ ] Signature of New Claimant(s): Arimo Corporation  
by Christopher F. Robinson, President  
Date: February 10, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/21/90

By: lw

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

MICROFILMED  
MAR 03 1993

Please refer  
to A43-02400  
for proof of  
ownership +  
correspondence



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

6/27/1989

ARIMO CORPORATION  
C/O CHRISTOPHER F. ROBINSON  
719 E. CAPITOL BLVD.  
SALT LAKE CITY, UT 84103

DEAR MR. ROBINSON:

ENCLOSED PLEASE FIND TWO SETS OF YOUR ADJUDICATION CLAIM COPIES. KEEP THE DESIGNATED SET OF COPIES FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE ON THE 3 STOCK WELLS.

THE 3 STOCK WELLS ARE \$75 EACH (\$25 FILING FEE + \$50 LATE FEE). THE CLAIM NUMBERS INVOLVED AR A43-10555, A43-10556 & A43-10557. TOTAL AMOUNT DUE FOR THE STOCK WELLS IS \$225.

WE CANNOT ISSUE A REFUND FOR THE ADDITIONAL ACRES THAT WAS PAID BY L & G CATTLE COMPANY BECAUSE THE MISTAKE WAS NOT OURS. I ENCLOSED THE 3 CLAIM COPIES INVOLVED, A43-04003A, A43-02390 & A43-02397. MR. BARNES NEEDS TO REIMBURSE YOU \$50 PER CLAIM AND \$1 PER ACRE COVERED THAT IS A PART OF HIS FARM. THIS WILL HAVE TO BE NEGOTIATED BETWEEN YOU AND MR. BARNES.

ONCE THIS IS SETTLED, MR. BARNES NEEDS TO SUPPLY US WITH A WRITTEN AGREEMENT DESCRIBING THE SITUATION AND A LEGAL DESCRIPTION OF HIS PROPERTY. WE CAN THEN CHANGE THE NAME ON THE 3 CLAIMS FROM L & G CATTLE COMPANY TO MR. BARNES.

SINCE I'M FAMILIAR WITH YOUR FILE, PLEASE CONTACT ME WITH ANY QUESTIONS OR CONCERNS REGARDING YOUR CLAIMS AND SEND THE SIGNED AND NOTARIZED CLAIMS WITH THE BALANCE DUE ON THE STOCK WELLS TO MY ATTENTION.

SINCERELY,

*Lori White*

LORI WHITE  
SR. WATER RESOURCE AGENT

ENCL:

A43-04127 00204  
02400 00206  
02554A 00207  
04131 00415A  
04128 00415B  
04130 02358  
00089 04003B  
00090 04126  
00201  
00202  
00203

MICROFILMED  
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02358  
Date Received: 2/14/1989  
Receipt No: 5006705  
Received By: SCL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: L & G CATTLE COMPANY  
Address: C/O DICK GOLDSTEIN  
1355 HWY 46 W.  
PASO ROBLES, CA

93446

805-238-5064  
RECEIVED

MAR 28 1989

2. Date of Priority: DEC 05, 1950

3. Source: RAFT RIVER

Trib. to: SNAKE RIVER  
Department of Water Resources  
Southern Region Office

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S      | 27E   | 7       |        | NW     | SE  |     | CASSIA |

5. Description of diverting works:  
DAM AND DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 11/01 | 2.800  |      |        |

7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 15S      | 27E   | 5       | SE     | NE  |     | IRR | 35.0  |
|          |       |         | NE     | SE  |     | IRR | 35.0  |
|          |       |         | SE     | SE  |     | IRR | 35.0  |

Section Acres 105.0

A43-02358

1

Date: 02/14/89

fee: \$50  
\$70  
\$120

70 acres paid on  
A43-00089

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 15S           | 27E   | 8       | NE     | NE  |     | IRR | 35.0  |
| Section Acres |       |         |        |     |     |     | 35.0  |
| Total Acres   |       |         |        |     |     |     | 140.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-04131, A43-00089

14. Remarks:

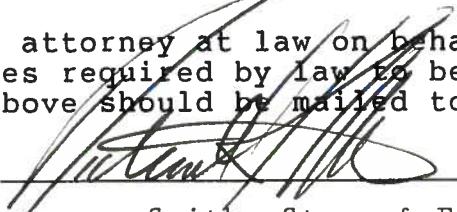
15. Basis of Claim: LICENSE  
Water Right Number: 21787

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do            do not            wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MAR 03 1993

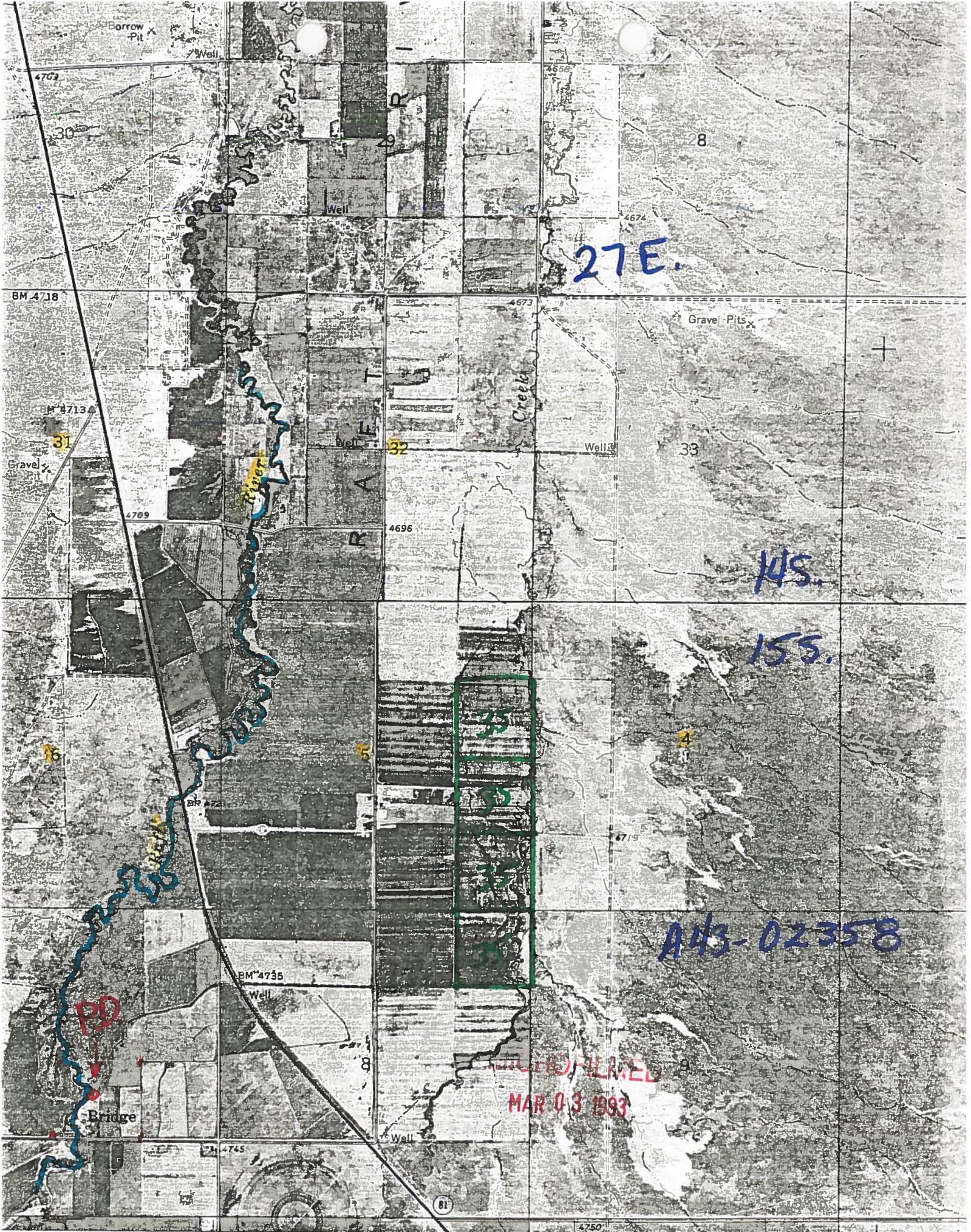
17. Notice of Appearance:

Notice is hereby given that I, Richard K. Smith will be  
Print Name  
acting as attorney at law on behalf of the claimant signing above, and that  
all notices required by law to be mailed by the director to the claimant  
signing above should be mailed to me at the address listed below.

Signature 

Address Parsons, Smith, Stone & Fletcher, P.O. Box 910, Burley, Idaho 83318

Date 3-15-89



27E.

145.

155.

A43-02358

AERIAL FILMED  
MAR 03 1993

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2358

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER                      TRIBUTARY: SNAKE RIVER

QUANTITY: 2.8 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF 10.4 CFS. COMBINED RIGHT NOS.: 43-  
089, 43-090, 43-201, 43-202, 43-203, 43-204, 43-2358, 43-  
13076.

PRIORITY DATE: 12/05/1950

POINT OF DIVERSION: T15S R27E S7                      NWSE                      Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03-15 11-15          | 2.80 CFS        |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |       |      |     |               |       |                |     |
|----------------------------------------|-------|------|-----|---------------|-------|----------------|-----|
| T14S R27E S32                          |       | SWSW | 18  | T14S R27E S32 | SESW  | 36             |     |
| T14S R27E S32                          |       | NESE | 40  | T14S R27E S32 | NWSE  | 35             |     |
| T14S R27E S32                          |       | SWSE | 37  | T14S R27E S32 | SESE  | 36             |     |
| T15S R27E S17                          |       | NENW | 38  | T15S R27E S17 | NWNW  | 40             |     |
| T15S R27E S17                          |       | SWNW | 39  | T15S R27E S17 | SESW  | 38             |     |
| T15S R27E S17                          |       | NESW | 38  | T15S R27E S17 | SESW  | <del>0.4</del> |     |
| T15S R27E S5                           | LOT 1 | NENE | 34  | T15S R27E S5  | LOT 2 | NWNE           | 40  |
| T15S R27E S5                           |       | SWNE | 40  | T15S R27E S5  |       | SENE           | 39  |
| T15S R27E S5                           | LOT 3 | NENW | 40  | T15S R27E S5  | LOT 4 | NWNW           | 20  |
| T15S R27E S5                           |       | SWNW | 21  | T15S R27E S5  |       | SESW           | 40  |
| T15S R27E S5                           |       | NESW | 36  | T15S R27E S5  |       | NWSW           | 40  |
| T15S R27E S5                           |       | SWSW | 40  | T15S R27E S5  |       | SESW           | 39  |
| T15S R27E S5                           |       | NESE | 36  | T15S R27E S5  |       | NWSE           | 19  |
| T15S R27E S5                           |       | SWSE | 40  | T15S R27E S5  |       | SESE           | 32  |
| T15S R27E S6                           |       | NESE | 6.9 | T15S R27E S6  |       | SESE           | 9.7 |
| T15S R27E S7                           |       | NENE | 1.3 | T15S R27E S8  |       | NENE           | 33  |
| T15S R27E S8                           |       | NWNE | 40  | T15S R27E S8  |       | SWNE           | 39  |
| T15S R27E S8                           |       | SENE | 38  | T15S R27E S8  |       | NENW           | 40  |
| T15S R27E S8                           |       | NWNW | 37  | T15S R27E S8  |       | SWSW           | 38  |
| T15S R27E S8                           |       | SESW | 39  | T15S R27E S8  |       | NESE           | 40  |
| T15S R27E S8                           |       | NWSE | 38  |               |       |                |     |

1351 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 1351 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202,  
43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B,  
43-4130A, 43-4131, 43-13076, 43-13077.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION  
OF A COMBINED TOTAL OF 701 ACRES IN A SINGLE IRRIGATION  
SEASON. COMBINED RIGHT NOS.: 43-089, 43-090, 43-201, 43-202,  
43-203, 43-204, 43-206, 43-2358, 43-13076.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

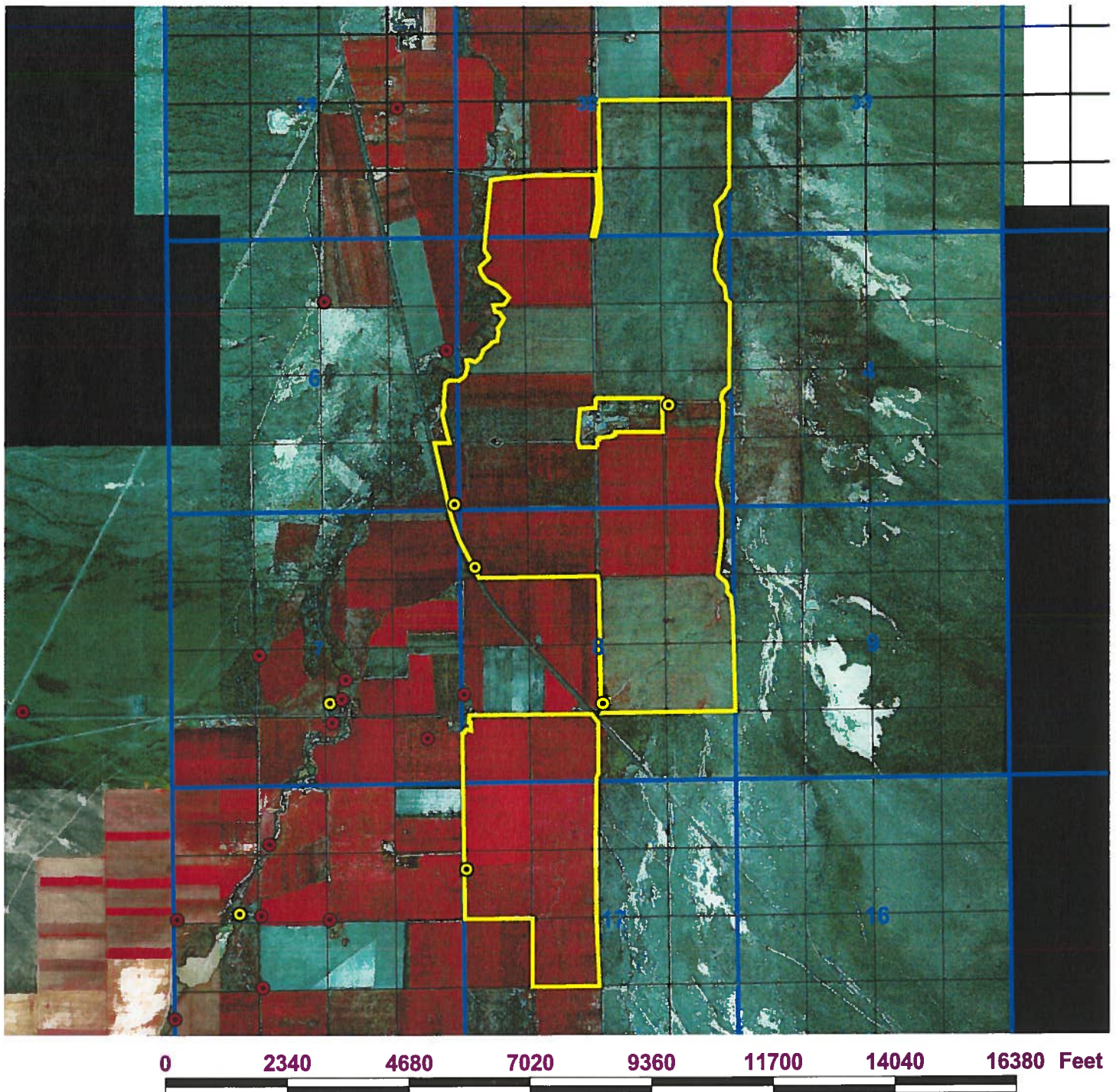
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.  
RIGHT NO. 43-13076 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT  
TO SECTION 42-1426, IDAHO CODE.

# Idaho Department of Water Resources

**RIGHTS:** 43-089, 43-090, 43-201, 43-202,  
43-203, 43-204, 43-2358, 43-2400, 43-2554A,  
43-4003B, 43-4130A 43-4131, 43-13076, 43-13077

**RECOMMENDED PLACE OF USE**  
TWP 14S, RNG 27E  
TWP 15S, RNG 27E  
Data entry on July 6, 2001



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
PREPARED BY VIKIE HANCOCK

06/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2358

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.8 CFS

PRIORITY DATE: 12/05/1950

POINT OF DIVERSION: T15S R27E S7

NWSE

Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
03-15 11-15

QUANTITY  
2.80 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

|               |      |     |               |      |     |
|---------------|------|-----|---------------|------|-----|
| T14S R27E S32 | SWSW | 18  | T14S R27E S32 | SESW | 36  |
| T14S R27E S32 | SWSE | 2.2 | T15S R27E S17 | NENW | 38  |
| T15S R27E S17 | NWNW | 40  | T15S R27E S17 | SWNW | 39  |
| T15S R27E S17 | SENW | 38  | T15S R27E S5  | NWNE | 40  |
| T15S R27E S5  | SWNE | 40  | T15S R27E S5  | SENE | 39  |
| T15S R27E S5  | NENW | 40  | T15S R27E S5  | NWNW | 20  |
| T15S R27E S5  | SWNW | 21  | T15S R27E S5  | SENW | 40  |
| T15S R27E S5  | NESW | 36  | T15S R27E S5  | NWSW | 40  |
| T15S R27E S5  | SWSW | 40  | T15S R27E S5  | SESW | 39  |
| T15S R27E S5  | NESE | 36  | T15S R27E S5  | NWSE | 19  |
| T15S R27E S5  | SWSE | 40  | T15S R27E S5  | SESE | 32  |
| T15S R27E S6  | NESE | 6.9 | T15S R27E S6  | SESE | 9.7 |
| T15S R27E S7  | NENE | 1.3 | T15S R27E S8  | NENE | 33  |
| T15S R27E S8  | NWNE | 40  | T15S R27E S8  | SWNE | 39  |
| T15S R27E S8  | SENE | 38  | T15S R27E S8  | NENW | 40  |
| T15S R27E S8  | NWNW | 37  | T15S R27E S8  | SWSW | 38  |
| T15S R27E S8  | SESW | 39  | T15S R27E S8  | NESE | 40  |
| T15S R27E S8  | NWSE | 38  |               |      |     |

1133.1 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1133 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-206, 43-2358, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Water Right 43-2358

*Added  
Enlargement claim  
to PPU  
7-6-01  
WPK*

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

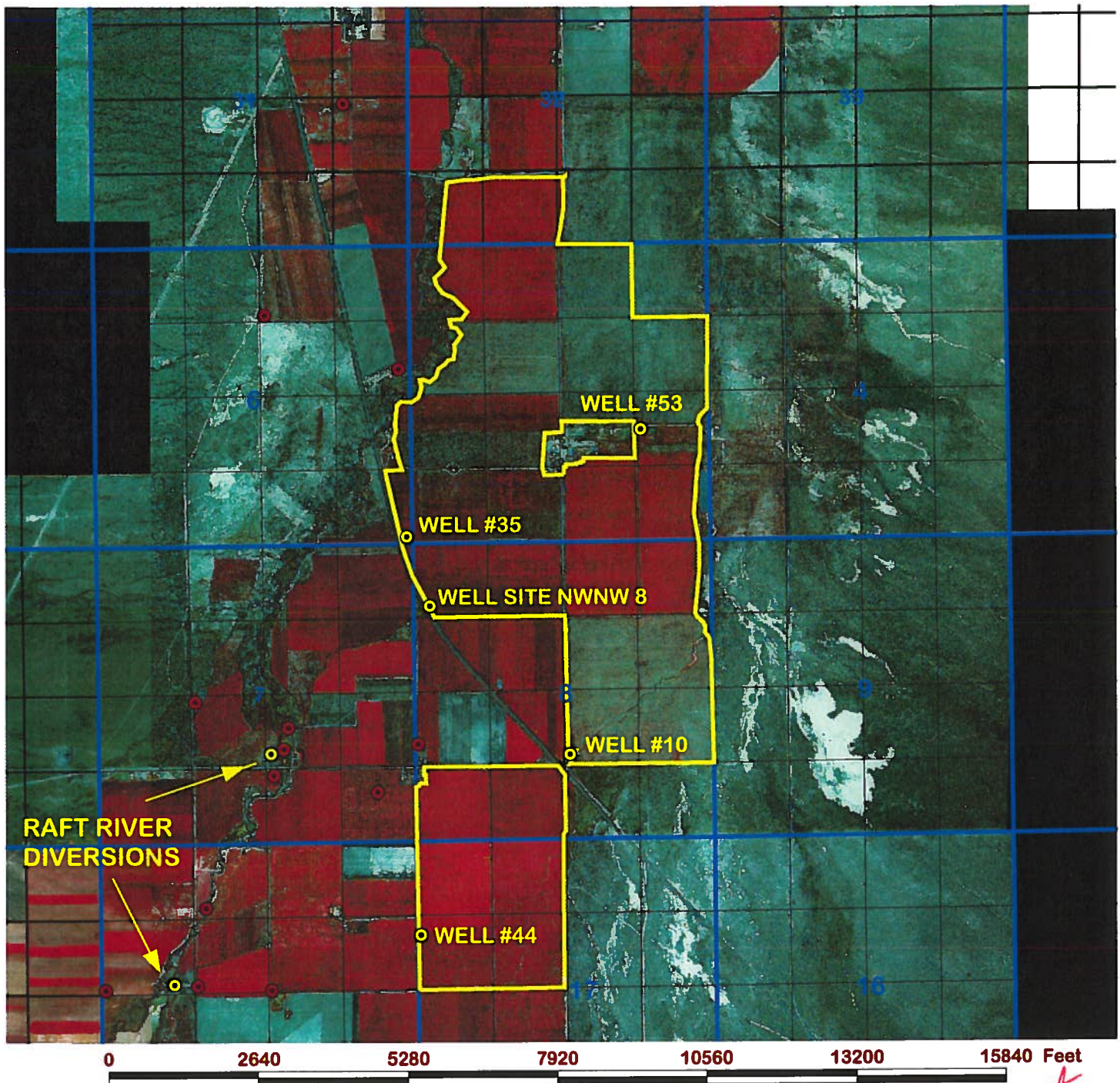
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

# Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202,  
43-203, 43-204, 43-2358, 43-2400, 43-2554A,  
43-4003B, 43-4130A, 43-4131

RECOMMENDED PLACE OF USE  
TWP 14S, RNG 17E  
TWP 15S, RNG 27E,  
Data entry on June 21, 2001



- RECOMMENDED POINT OF DIVERSION
- RECOMMENDED PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES



*See GIS report  
dated 7-6-01  
DH*

GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
PREPARED BY VIKIE HANCOCK

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2358

NAME AND ADDRESS: ARIMO CORPORATION  
ATTN: CHRISTOPHER F ROBINSON  
139 EAST SOUTH TEMPLE #310  
SALT LAKE CITY, UT 84111

SOURCE: RAFT RIVER                      TRIBUTARY: SNAKE RIVER

QUANTITY: 2.8 CFS

WHEN COMBINED, RIGHT NOS. 43-89, 43-90, 43-201, 43-202, 43-203, 43-204, 43-222B, 43-315, 43-2358, 43-2363, 43-2386B, 43-2400, 43-2554A, 43-4003B, 43-4130A, 43-4131, 43-10649, 43-10650, & 43-10651 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 12/05/1950

POINT OF DIVERSION: T15S R27E S7                      NWSE                      Within CASSIA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|----------|
| IRRIGATION     | 03-15 11-15   | 2.80 CFS |

PLACE OF USE:

IRRIGATION Within CASSIA County

|               |                 |     |               |                 |     |
|---------------|-----------------|-----|---------------|-----------------|-----|
| T14S R27E S32 | SWSW            | 18  | T14S R27E S32 | SESW            | 36  |
| T14S R27E S32 | NESE            | 40  | T14S R27E S32 | NWSE            | 35  |
| T14S R27E S32 | SWSE            | 39  | T14S R27E S32 | SESE            | 36  |
| T15S R27E S17 | NENW            | 38  | T15S R27E S17 | NWNW            | 40  |
| T15S R27E S17 | SWNW            | 39  | T15S R27E S17 | SESW            | 38  |
| T15S R27E S17 | NESW            | 38  | T15S R27E S17 | NWSW            | 39  |
| T15S R27E S5  | LOT 2      NWNE | 40  | T15S R27E S5  | SWNE            | 40  |
| T15S R27E S5  | SENE            | 39  | T15S R27E S5  | LOT 3      NENW | 40  |
| T15S R27E S5  | LOT 4      NWNW | 20  | T15S R27E S5  | SWNW            | 21  |
| T15S R27E S5  | SENE            | 40  | T15S R27E S5  | NESW            | 36  |
| T15S R27E S5  | NWSW            | 40  | T15S R27E S5  | SWSW            | 40  |
| T15S R27E S5  | SESW            | 39  | T15S R27E S5  | NESE            | 36  |
| T15S R27E S5  | NWSE            | 19  | T15S R27E S5  | SWSE            | 40  |
| T15S R27E S5  | SESE            | 32  | T15S R27E S6  | NESE            | 6.9 |
| T15S R27E S6  | SWSE            | 1.1 | T15S R27E S6  | SESE            | 17  |
| T15S R27E S7  | NENE            | 38  | T15S R27E S7  | NWNE            | 20  |
| T15S R27E S7  | SWNE            | 34  | T15S R27E S7  | SENE            | 37  |
| T15S R27E S7  | NENW            | 13  | T15S R27E S7  | SESW            | 13  |
| T15S R27E S7  | NESW            | 29  | T15S R27E S7  | NESE            | 40  |
| T15S R27E S7  | NWSE            | 23  | T15S R27E S8  | NENE            | 33  |
| T15S R27E S8  | NWNE            | 40  | T15S R27E S8  | SWNE            | 39  |
| T15S R27E S8  | SENE            | 38  | T15S R27E S8  | NENW            | 40  |
| T15S R27E S8  | NWNW            | 37  | T15S R27E S8  | SWSW            | 38  |
| T15S R27E S8  | SESW            | 39  | T15S R27E S8  | NESE            | 40  |
| T15S R27E S8  | NWSE            | 38  |               |                 |     |

1612 ACRES TOTAL

*chsd*  
*6-22-01*

*see letter*  
*in*  
*43-089*

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

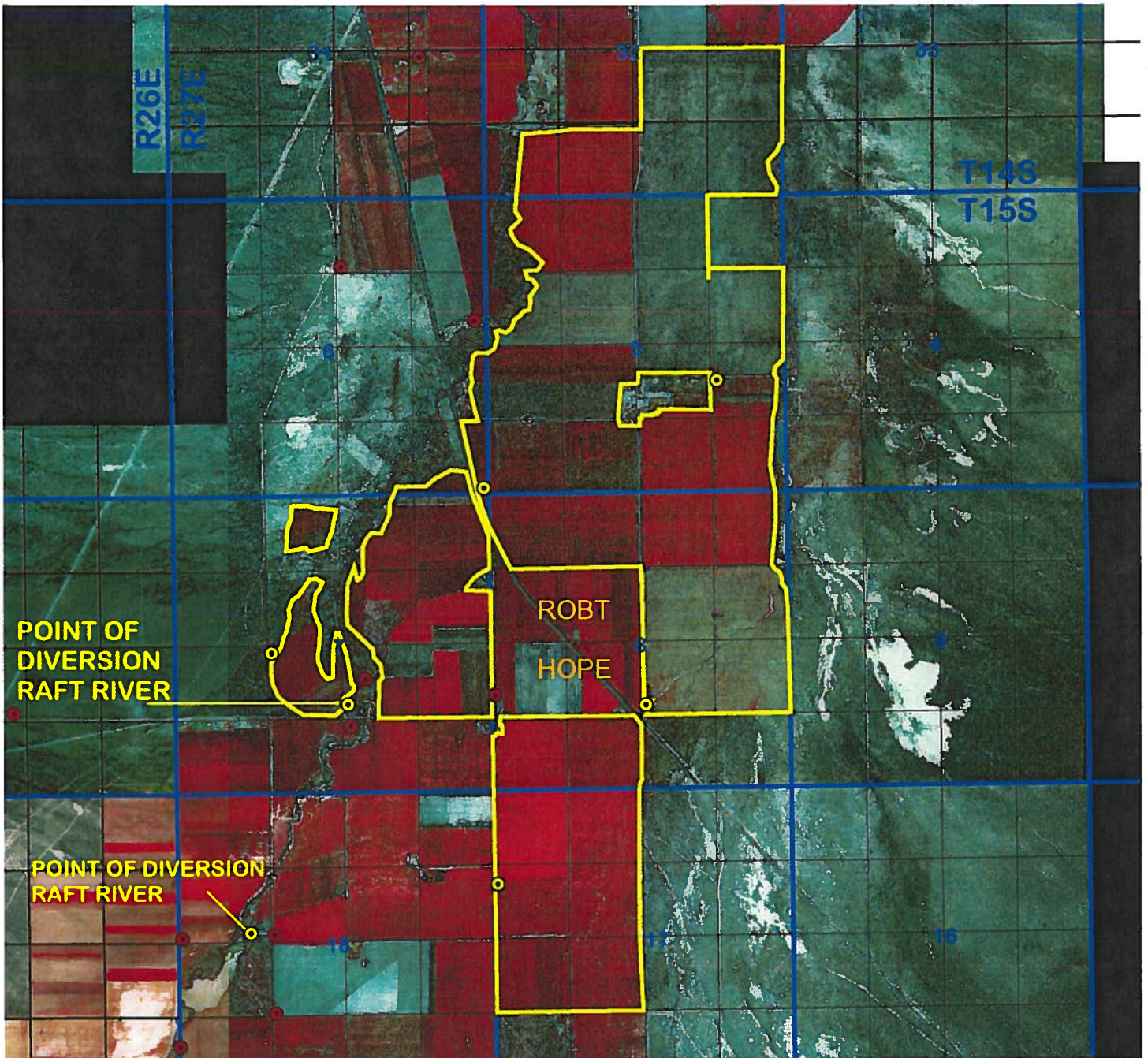
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

*comb limits*

# Idaho Department of Water Resources

RIGHTS: 43-089, 43-090, 43-201, 43-202, 43-203,  
43-204, 43-222B, 43-315, 43-2358, 43-2363,  
43-2386B, 43-2400, 43-2554A, 43-4003B,  
43-4130A, 43-4131, 43-10649, 43-10650,  
43-10651

RECOMMENDED PLACE OF USE  
TWP 14S, RNG 27E  
TWP 15S, RNG 27E,  
Data entry on February 7, 2001



● RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
DATA ENTRY BY VIKIE HANCOCK

*Superseded 6-22-01*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

17:45:30  
05/24/95  
164

CLAIM NUMBER: A43-02358

| OWNER<br>CODE | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ARIMO CORPORATION | 12/05/1950       | IRRIGATION | 03-01 11-01           | 2.80 CFS          |                     |

TOTAL DIVERSION: 3.15 10/11-15-  
CONSUMPTIVE USE: 2.80 CFS  
420.00 AFA

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T15S R27E S07

NWSE

CASSIA County

Place of use Legal Description for: IRRIGATION

|           | NE             | NW             | SW             | SE             | SUM   |
|-----------|----------------|----------------|----------------|----------------|-------|
| T R S     | NE NE NE NE NE | NW NW NW NW NW | SW SW SW SW SW | SE SE SE SE SE |       |
| 15S 27E 5 | 35             | 35             | 35             | 35             | 105.0 |
| 15S 27E 8 | 35             | 35             | 35             | 35             | 140.0 |
|           | 33             | 33             | 33             | 33             | 140.0 |

POU County: CASSIA

Other Rights: A43-04131, A43-00089

Remarks: ADDRESS CHANGE MADE 8-16-94 BY TLB

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

C 45  
C 18  
A 103

530  
B09

DOU 1  
K06 140  
E 11  
E 14  
W/89 + 4131

804 - 8.22  
W/89 + 4131  
140

# State of Idaho

## License and Certificate of Water Right

Water License No. 21787

Amount 2.8 c.f.s.

Water District No. \_\_\_\_\_

Priority Dec. 5, 1950

THIS IS TO CERTIFY that IRENE MILDRED OLSEN of Bridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 5, 1950; that Permit No. 21787 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on December 2, 1953, showing that said works were completed on the 25 day of November, 1953; and that on the 18 day of December, 1958,

IRENE MILDRED OLSEN

of Bridge, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Raft River, a tributary of Snake River, for the purpose of irrigation, under Use Permit No. 21787 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6652, on the 12 day of June, 1959; The right hereby confirmed dates from December 5, 1950;

The Point of Diversion is located in the NW 1/4 SE 1/4 Sec. 7, Tp. 15 S, R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.8 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|---------------------------------------------------|-------------------------------|------------------------------|
| 15 S. | 27 E. | 5    | SE 1/4 NE 1/4                                     | 40                            | 35                           |
|       |       |      | NE 1/4 SE 1/4                                     | 40                            | 35                           |
|       |       |      | SE 1/4 SE 1/4                                     | 40                            | 35                           |
|       |       |      | NE 1/4 NE 1/4                                     | 40                            | 35                           |
|       |       | 8    | Total number of acres to be irrigated: <u>140</u> |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12 day of June, 1959.

(SEAL)

GEO. W. CARTER

State Reclamation Engineer.

43 2758

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 21787

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: Irene Mildred Olson2. Source of water supply: Raft River

3. Location of point of diversion: Is in the

NE 1/4of Section 7T. 15 S.R. 87 E. S. 2 N. County ofGoshute4. Describe works as they exist, giving dimensions and capacities of same: Low rock and earth dam across Raft river at P.D. (17' high).There is a concrete check in the bend of the ditch. However it is not in use. There is a dam across ditch made of boards and straw and manure. Ditch is 4' wide in bottom at bend and in field it is 18" W.5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 & E 1/4 SE 1/4 of Sec. 5., NE 1/4 NE 1/4 of Sec. 8., all in Twp. 15 S., Rge. 27 E., S2 N.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

I suspect this is mostly a high water right. The land here has been plowed and are now awaiting seed for the next year. Best irrigation has been difficult is areas and depended a great deal on this year. Mr. Olson says he has had it nearly all irrigated and farmed on different years.

This examination was made on the

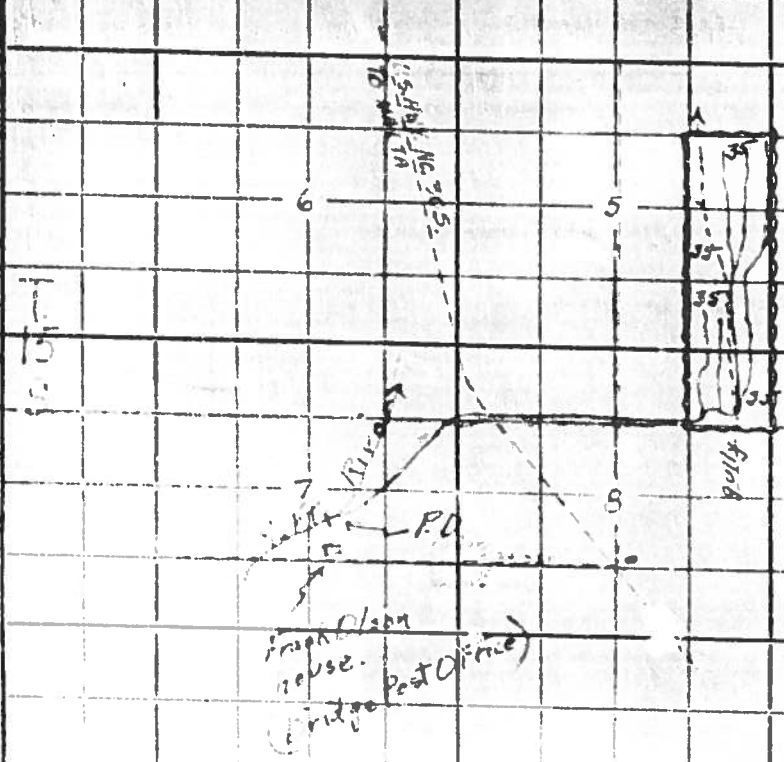
7

day of

May1929(Signed) E. H. Humphrey

Examiner

R-27E



Subdivisions = four  
 Area = 140 acres  
 Q = 140' m.  
 2.8 cfs.

R27E

EA 30

T14S

T15S

35

35

35

35

AS CLAIMED

MAPS USED: USGS DATE: 1976  
ASCS  
ORTHO  
NAPP  
BLM

BRIDGE DD 32

Bridge

P/D

ARLUND ROAD

A4B-02358