

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2347	43-2347	—			—
(was WR 21515)		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Collin M. Booth and Norma Booth, husband and wife
2263 East 2775 South, Malta Idaho 83342
4. New Owner/Claimant(s) Norma Booth, a/k/a Norma Maurine Booth
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2263 East 2775 South
- City, State and ZIP Code Malta, Idaho 83342
- New Telephone Number 208 645-2461
5. Date you acquired the property February 20, 2002 (see attached PR Deed)

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 Department of Water Resources
 Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Norma Booth
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 12/8/03 Fee 25.00
 Received by [Signature] Date 12/8/03 Receipt No. 5026316
 Processed by _____ AJ Date _____ WR _____ Date _____

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 Southern Region

CORRECTED PERSONAL REPRESENTATIVE'S DEED

DEED, made this 20 day of February, 2002, between NORMA MAURINE BOOTH of HC 72 Box 2282, Malta, Idaho 83342, Personal Representative of the ESTATE OF COLLIN M. BOOTH, Deceased, acting pursuant to Letters of Administration dated September 28, 2001 and recorded as Index Number 277603 on October 1, 2001, herein designated as the "Grantor", and NORMA BOOTH, a/k/a Norma Maurine Booth, whose address is HC 72 Box 2282, Malta, Idaho 83342, herein designated as the "Grantee".

The Grantor recites and declares:

1. This Deed is a correction of the legal description set out in the Personal Representative's Deed dated February 4, 2002, recorded as Instrument No. 279533 in the Office of the Recorder in and for Cassia County, Idaho.

FOR VALUABLE CONSIDERATION, paid to the Grantor by the Grantee, the receipt of which is hereby acknowledged but not receipted, the Grantor hereby conveys to the Grantee, and to the heirs and assigns of the Grantee, all of Grantor's right, title and interest in and to the following real estate:

TOWNSHIP 15 SOUTH, RANGE 27 EAST, BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 7: Lot 4 less the following described parcel:

Beginning at the Northwest corner of said Lot 4;
Thence East along the North boundary line of said Lot, 100 feet;
Thence South parallel with the West boundary line of said Lot, 100 feet;
Thence West parallel with the North boundary line of said Lot, 100 feet;
Thence North along the West boundary line of said Lot, 100 feet to the Point of Beginning.

Section 18: Lot 1 and Lot 2

TOGETHER will all appurtenances thereto, and the reversion and reversions, remainder and

remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property possession, claim and demand whatsoever, both in law and in equity which the decedent had during his lifetime, and at the time of death, and which the Grantor has, in and to the above-described real estate, and every part and parcel thereof, with appurtenances.

TO HAVE AND TO HOLD the real estate, together with appurtenances, and every part thereof, to the Grantee, and to the heirs and assigns of the Grantee forever.

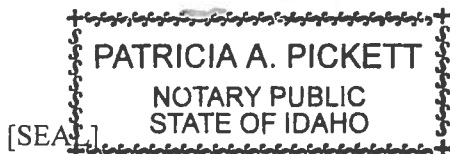
The real estate hereby conveyed is subject to the following: Accruing taxes, levies and assessments, and easements of records, if any.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

By: Norma Maurine Booth
Norma Maurine Booth, Personal Representative
of the Estate of Collin M. Booth

STATE OF IDAHO)
) ss:
County of Cassia)

On this 20th day of February, in the year 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared NORMA MAURINE BOOTH, known or identified by me to be the person whose name is subscribed to the within instrument as PERSONAL REPRESENTATIVE OF THE ESTATE OF COLLIN M. BOOTH and acknowledged to me that she executed the same as such Personal Representative.



Patricia A. Pickett
Notary Public for Idaho
Residing at: Oakley, Idaho
My Commission Expires: 10/9/04

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DEC 05 2003

Department of Water Resources
Southern Region

DON F. PICKETT
ATTORNEY AT LAW
1659 S 600 W
OAKLEY, IDAHO 83346

CORRECTED PERSONAL REPRESENTATIVE'S DEED -- 2

279859
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE \$6.00
02 FEB 21 AM 11 57
RECORDED AT THE REQUEST OF
Don Pickett



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 8, 2003

NORMA BOOTH
2263 E 2775 S
MALTA ID 83342

RE: #43-2347

Dear Mrs. Booth,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the water right noting the change in owner. Review this record and if there is an error, or you have any questions, please contact this office. (208) 736-3033

Sincerely,

A handwritten signature in blue ink, appearing to read 'Carrie Hahn', is written over a faint, larger blue signature.

Carrie Hahn
Clerk

enc. (3)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-2347 V1

WATER RIGHT NUMBER: 43-2347 V1

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	COLLIN M BOOTH HC 72 BOX 2282 MALTA, ID 83342 (208)645-2461
Current Owner	NORMA BOOTH 2263 E 2775 S MALTA, ID 83342 (208)645-2461

Priority Date: 09/07/1950

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.000 CFS	544.00 AF
STOCKWATER	01/01 to 12/31	0.120 CFS	87.00 AF
	<u>Total Diversion:</u>	2.000 CFS	544.00 AF

Location of Point(s) of Diversion

GROUND WATER	L2 (SW1/4NW1/4)	Sec. 18, Twp 15S, Rge 27E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	7											44.0						44.0
													L 4						
15S	27E	18							49.0	44.0									93.0
									L 1	L 2									

Total Acres: 136

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	27E	7											X						
													L 4						
15S	27E	18							X	X									
									L 1	L 2									

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-2347 V1

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory STOCKWATER FOR 400 COWS, AND 10 HORSES.
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. VHANCOCK 12/28/1999 COPIED FROM REMARKS

Comment: ***DWR NOTE*** ORIGINAL LICENSE LIMITS TOTAL QUANTITY OF WATER AS 2.0 CFS FOR USE ON 136 ACRES. STOCKWATER WAS NOT LISTED AS A USE. THIS EXPANSION MAY REQUIRE AN APPLICATION FOR PERMIT OR AN EXPANSION CLAIM IN THE ADJUDICATION. RECOMMENDATION NUMBER OF IRRIGATED ACRES FOUND TO BE SAME NUMBER AS LICENSED HOWEVER AN ACCOMPLISHED TRANSFER OF PLACE OF USE HAS OCCURED. DIV RATE FOR STOCK INCLUDED IN TOTAL DIV RATE LICENSED FOR IRRIGATION

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 43-2347 V1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02347
Date Received: 6/15/1989
Receipt No: S008258
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COLLIN M. BOOTH
Address: HC 72 BOX 2282
MALTA, ID

83342

OR

Name: NORMA BOOTH
Address: HC 72 BOX 2282
MALTA, ID

83342

*No
ownership
chg
Collin*

61

61

2. Date of Priority: SEP 07, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	18	SW	NW		2	CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	2.000		
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
2.120 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 CATTLE, 10 HORSES

A43-02347

Page 1

Date: 06/15/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	7	SW	SW	4	IRR	46.0
			SW	SW	4	STOCK	
						Section Acres	46.0
		18	NW	NW		STOCK	
			NW	NW	1	IRR	48.0
			SW	NW		STOCK	
			SW	NW	2	IRR	46.0
						Section Acres	94.0
						Total Acres	140.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

DWR NOTE

ORIGINAL LICENSE LIMITS TOTAL QUANTITY OF WATER AS 2.0 CFS FOR
USE ON 136 ACRES. STOCKWATER WAS NOT LISTED AS A USE.

THIS EXPANSION MAY REQUIRE AN APPLICATION FOR PERMIT OR AN
EXPANSION CLAIM IN THE ADJUDICATION.

15. Basis of Claim: LICENSE
Water Right Number: 21515

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-02347
Date Received _____
Receipt Number 5008258 *see*

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Collin M. or Norma Booth Phone (208) 645-2461

Mailing Address HC 72 Box 2282 Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) Sept. 7, 1950

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 15 Range 27 Section 18,
lot 2 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

pump AND pipeline 8" & 6" Well

Pipe line & sprinklers Put in April 1976

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 10-31 amount Two 2.0 or _____

For Stock water purposes from 1-1 to 12-31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 296.8 350.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 400 Cattle 10 Horses

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	27E	7																	
15S	27E	7						~~#8~~					46						46
15S	27E	18						48	46										94
																			140

Total number of acres irrigated 140

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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Last Name Booth Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

lots
Well pipe R27

A 15x15 grid of graph paper. The grid is composed of 15 columns and 15 rows. The first row contains the number 15 in the first column, and the numbers 2, 3, and 4 in the second, third, and fourth columns respectively. The second row contains the number 19 in the second column and the number 7 in the sixth column. The rest of the grid is empty.

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Last Name Booth

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☒ License ☐ Permit ☐
Decree _____

If applicable provide IDWR Water Right Number 21515
Court _____ Case Number _____ Decree Date 5-24-1950
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Norma Booth Date June 6, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public Rosella Nello

Residing at Malta Idaho

My Commission Expires April 6 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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MAR 03 1993

Last Name Booth Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.July 17, 1989

Re: A43-02347

.Collin Booth
.HC 72 Box 2282
.Malta, Id. 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

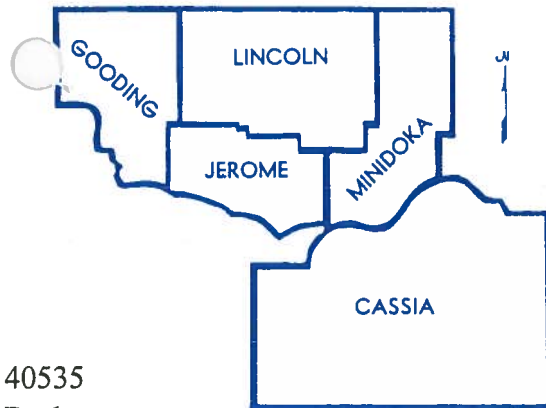
Enclosures:

MICROFILMED

MAR 03 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 40535

OFFICE: Burley

December 6, 2005

Idaho Department of Water Resources
Attn: Karilynn Townsend
1341 Fillmore St., Ste 200
Twin Falls, Idaho 83301-3380

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DEC 07 2005
Department of Water Resources
Southern Region

Dear Karilynn:

Enclosed please find Land Title and Escrow, Inc's trust account check No.19987 for payment on the water bill for Coralee Kempton, file #40535.

Should you have any questions concerning this matter, please do not hesitate to contact me at (208) 878-3524.

Very truly yours,
Land Title and Escrow, Inc.

Tamara Winmill
Closing Assistant

43-2347



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 19, 2001

Mrs. Norma Booth
HC 72 box 2282
Malta, Idaho 83342

RE: Snake River Basin Adjudication (SRBA)
Claim No.: 43-2347

Dear Mrs. Booth,

Thank you for responding to our mailing regarding the water right referenced above. I am sorry to hear that Mr. Booth has passed away.

It is our Department policy not to change the ownership of water rights unless we receive an official notice to do so. I wanted you to know that the above water right will remain in yours and Mr. Booth's name until you wish otherwise. If you decide that you want the water right in your name only, you may complete the enclosed Change of Ownership form and provide the proper document, in this case a death certificate.

I know that there are many things needing your attention at this time and sincerely appreciate your reply to our mailing. If I can be of any assistance to you concerning your water right, please don't hesitate to call.

Sincerely,

Vikie Hancock
Sr. Water Resource Agent
Southern Regional Office, Twin Falls

VH
05/07/2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2347

COLLIN M BOOTH
HC 72 BOX 2282 *Died*
MALTA ID 83342
Telephone Number: (208)645-2461

NORMA BOOTH
HC 72 BOX 2282
MALTA ID 83342
Telephone Number: (208)645-2461

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JUN 08 2001
Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/2/01 SIGNATURE: Norma Booth
Please print your name: Norma Booth

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

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JUN 15 2001
Department of Water Resources

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2347

NAME AND ADDRESS: COLLIN M BOOTH
NORMA BOOTH
HC 72 BOX 2282
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 2 CFS
544 AFY

PRIORITY DATE: 09/07/1950

POINT OF DIVERSION: T15S R27E S18 LOT 2 SWNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.00 CFS 544.00 AFY
STOCKWATER	01-01 12-31	0.12 CFS 87.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T15S R27E S18	LOT 1	NWNW	49	T15S R27E S18	LOT 2	SWNW	44
T15S R27E S7	LOT 4	SWSW	44				
<u>STOCKWATER Within CASSIA County</u>							
T15S R27E S18	LOT 1	NWNW		T15S R27E S18	LOT 2	SWNW	
T15S R27E S7	LOT 4	SWSW					

137 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.
STOCKWATER FOR 400 COWS, AND 10 HORSES.

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/29/99 15:21:41
Page 1

Water Right Number - R43-02347

Prefix Translation:

RESEARCH

Old (D) Number - 21515

*** C - CURRENT OWNER ***
BOOTH

COLLIN M

1 - HC 72 BOX 2282
2 -
3 -

State- ID Zip- 83342

BOOTH

NORMA

City- MALTA
Phone - 208-645-2461
1 - HC 72 BOX 2282
2 -
3 -
City- MALTA
Phone - 208-645-2461

State- ID Zip- 83342

Priority Date - - - +
09/07/1950

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - - +
GROUNDWATER

Tributary - - - - - +

Twn Rng Sec Tract Lot Rflg County Point of Diversion
15S 27E 18 SW NW 2 (31) CASSIA

Code	Description	Period From	Water Use	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/01		10/31	2.000	
04 - STOCKWATER		01/01		12/31	0.120	

+ - Total Div. Rate - + + - Total Div. Volume - +
2.000

+ - Total Consumptive Use - + + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
15S	27E	7	SW SW	4	44.0	01	IRRIGATION	(31) CASSIA
15S	27E	18	NW NW	1	49.0	01	IRRIGATION	(31) CASSIA
15S	27E	18	SW NW	2	43.0	01	IRRIGATION	(31) CASSIA
15S	27E	7	SW SW	4		04	STOCKWATER	(31) CASSIA
15S	27E	18	NW NW	1		04	STOCKWATER	(31) CASSIA
15S	27E	18	SW NW	2		04	STOCKWATER	(31) CASSIA

Total Acres: 136.0

+ - - Diversion Means - WELL AND PUMP
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use - NONE

6184

Water right number - R43-02347

Prefix Translation: RESEARCH

Remarks

USE
CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF
THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31
UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING
NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP S/400 CATTLE, 10 HORSES

No Old Water Right Numbers Found

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Decree Plaintiff - Decree Defendant - Decree Date -
00/00/0000

Date: 12/28/1999 User Id: VHANCOCK Subject: COPIED FROM REMARKS
DMR NOTE ORIGINAL LICENSE LIMITS TOTAL QUANTITY OF WATER AS 2.0 CFS FOR
USE ON 136 ACRES. STOCKWATER WAS NOT LISTED AS A USE. THIS EXPANSION MAY REQUIRE AN APPLICATION FOR PERMIT OR AN
EXPANSION CLAIM IN THE ADJUDICATION. HOWEVER AN ACCOMPLISHED TRANSFER OF PLACE OF USE HAS OCCURED. DIV
Date: 12/28/1999 User Id: VHANCOCK Subject: RECOMMENDATION
NUMBER OF IRRIGATED ACRES FOUND TO BE SAME NUMBER AS LICENSED
RATE FOR STOCK INCLUDED IN TOTAL DIV RATE LICENSED FOR IRRIGATION

Audit Fields -
12/29/99 VHANCOCK

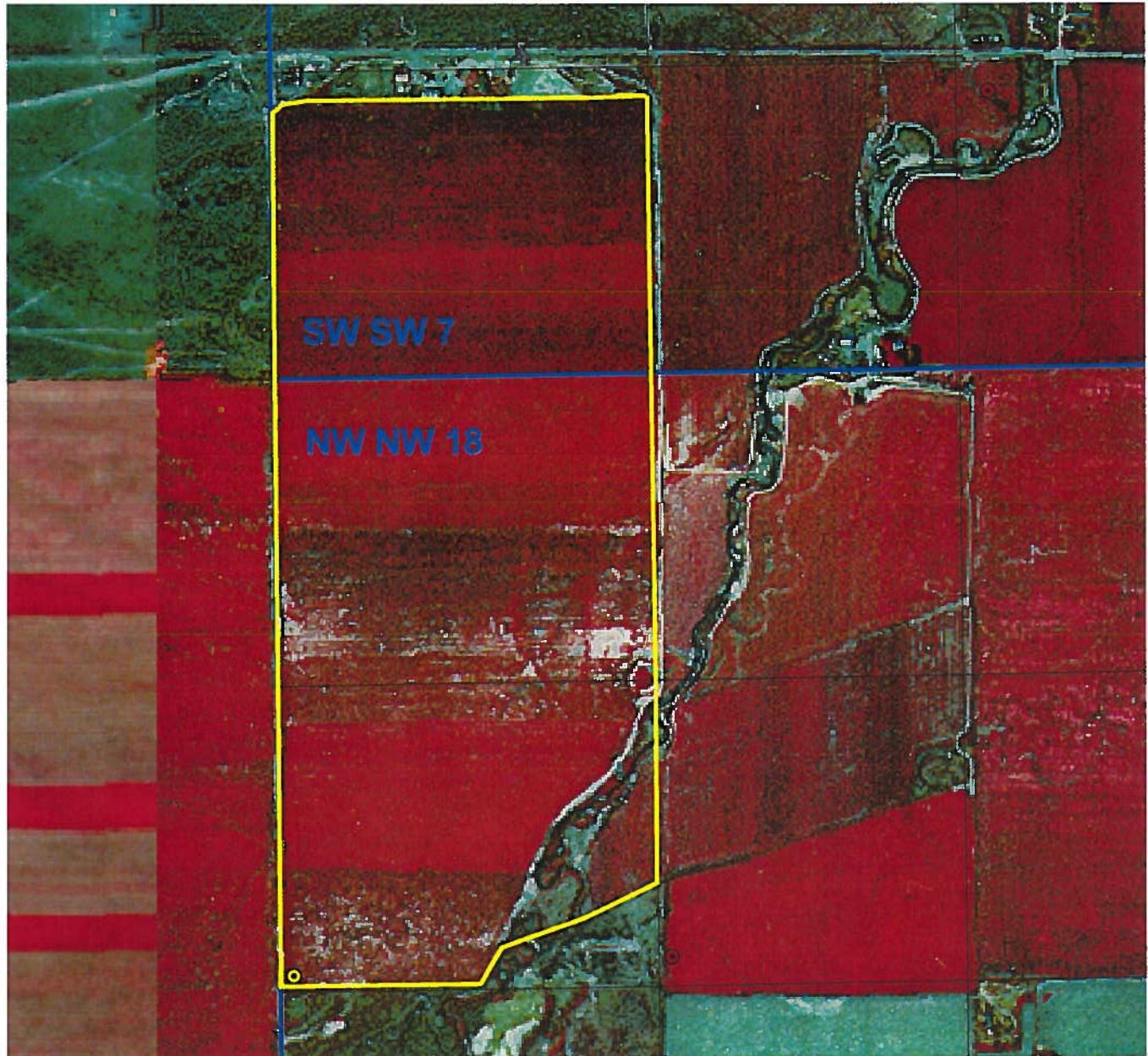
Adjudication Rights Dates and Flags Area

Court Report Filing	Field Inspection Made	Civil Case Number
00/00/0000	00/00/0000	39576
Objection Filed Date	Field Inspection Flag	Old Case Number
00/00/0000	00/00/0000	Old Judicial District
Response Filed Date	Verified Date	Temporary Right
00/00/0000	00/00/0000	P
Claim Received Date	Last Amended Date	Water District
06/15/1989	00/00/0000	Federal/State Indicator
	Receipt Number	S
	POU Ownership Flag	E
	Name Connector	Notice of Error Flag
	- OR	

Idaho Department of Water Resources

RIGHT: 43-02347

RECOMMENDED PLACE OF USE
TWP 15S, RNG 27E, SEC 7, 18
Data entry on December 27, 1999



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY VIKIE HANCOCK

A43-02347

12-27-99

AL 140

NA

140

136

[illegible]

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS.	DESCRIPTION
------	-------------

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

Stage: LICENSE

CASSIA County

SE

TOTAL ACRES

SE

(1) S (2) S

Other Rights: NONE

DWR NOTE

Comments

Presumption Flag: E

Shoulder
remark and
extend to 11-15
date

State of Idaho

License and Certificate of Water Right

Water License No. 21515

Amount Two(2) Second feet

Water District No. _____

Priority September 7, 1950

THIS IS TO CERTIFY that MARLIN H. BOOTH
of Bridge, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 24, 19 50; that Permit No. 21515
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.5 second feet, was issued thereunder on August 31, 19 50, showing that said works
were completed on the 30th day of August, 19 50; and that on the 20th
day of December, 19 52,

MARLIN H. BOOTH
of Bridge, State of Idaho, made proof to the satisfaction of the State
Reclamation Engineer of Idaho, of the right to use the waters of a well
(subterranean flow), a tributary of _____, for the purpose of irrigation
under Use Permit No. 21515 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 5098, on the 18th day of June, 19 53;

The right hereby confirmed dates from September 7, 19 50;

The Point of Diversion is located in Lot 2, or
in the SW 1/4 NW 1/4 Sec. 18, Tp. 15 S., R. 27 E., B. M. Cassia County,

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed Two(2) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	27 N.	?	SE 1/4 SW 1/4	40	25
			E 1/2 Lot 4	20	25
			SW 1/4 SE 1/4	40	—
		18	Lot 1	—	39
			Lot 2	—	46
			NE 1/4 NW 1/4	—	5
			SE 1/4 NE 1/4	—	—
Number of acres actually irrigated					<u>135</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of June, 19 53.

(SEAL)

MARK R. ADL

State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21515

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Marlin E. Booth, Bridge, Idaho2. Source of water supply: Subterranean from deep well3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 2) of Section 18T. 15 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well -- 265' deep, 265' of 14" casing 8 height 49' Drawn in to 137'-31" ; 3' stave with 12" bowls, pump setting at 140', 140' of 8" column, U.S. motor # 806860699 50 hp, 220 volts 122 amps, 3 phase 60 cycle 1800 rpm's 6'x6' concrete foundation ~~anchoring to concrete foundation was no protection. Peerless pump # 87427; delivery to NE thru 3'x8" pipe, discharge checked with meter for 113" of water. G meter #30 291-075, Trumbull panel and A B panel on pole to south of well. EM-scope use and draw-down proved to be 137'-4". Sparking Meter 100 CF in 44 Sec. 3 Trials~~

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ E $\frac{1}{2}$ Lot 4 Section 7;NE $\frac{1}{4}$ NW $\frac{1}{4}$ Lots 1 and 2, Section 18;All in Twp. 15 South, Range 27 East, S. M.Irrigable acreage 136 (see map.)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crop - hay & grain

This examination was made on the

21

day of

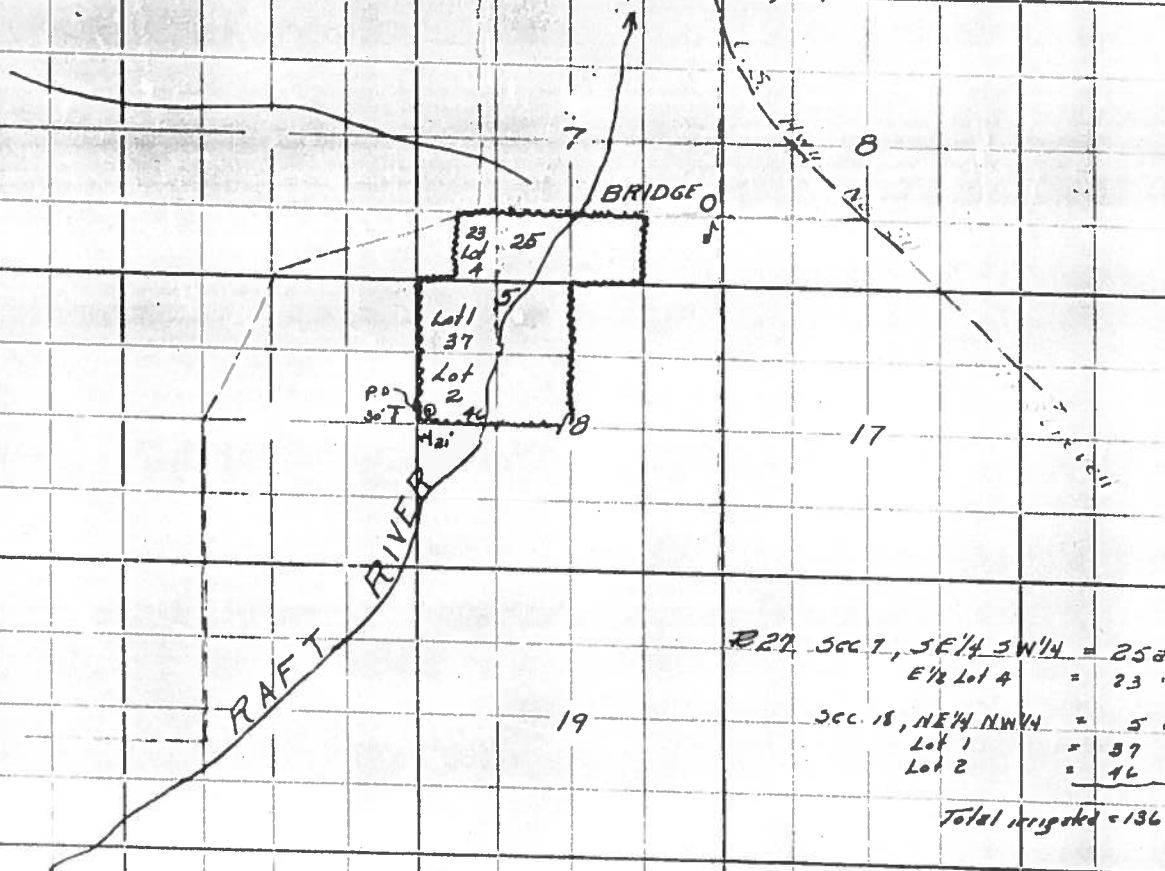
May19 20

(Signed)

Marlin E. Booth

TEMP = 60°
 ACRES = 136
 PD = 10 1/2 N } NW 1/4 cor
 7 1/2 E } sec 18

T. 15 S., R. 27 E.



R27, sec 7, SE 1/4 SW 1/4 = 25 acres
 E 1/2 Lot 4 = 23 "
 sec 18, NE 1/4 NW 1/4 = 5 "
 Lot 1 = 37
 Lot 2 = 46
 Total irrigated = 136.

Q = 113" Measured 2 flow 100" or 2 cfs.
 for water.

Area = 136 acres in 3 subdivisions

T = 60°

W. N. E.



Orthophotograph
1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

17:08:39
05/24/95
131
CLAIM NUMBER: A43-02347

LAST: BOOTH
ADDRESS: HC 72 BOX 2282
CITY: MALTA
PHONE NUMBER: 208-645-2461
FIRST: COLLIN M
STATE: ID ZIP: 83342

OWNER CODE: C

LAST: BOOTH
ADDRESS: HC 72 BOX 2282
CITY: MALTA
PHONE NUMBER: 208-645-2461
FIRST: NORMA
STATE: ID ZIP: 83342

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE
Y
FIELD EXAMINER
Y() N()

CLAIM REMARKS:
DMR NOTE
ORIGINAL LICENSE LIMITS TOTAL QUANTITY OF WATER AS 2.0 CFS FOR
USE ON 136 ACRES. STOCKWATER WAS NOT LISTED AS A USE.
THIS EXPANSION MAY REQUIRE AN APPLICATION FOR PERMIT OR AN
EXPANSION CLAIM IN THE ADJUDICATION.

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __: __ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

No field exam. Recommendation based upon
Map 1987-88 photography using the 71ed Program
calculations
9-16-89 Called Cassia county courthouse to
confirm ownership as adjacent Booth property
sold.
Property is in critical fire area

A. AJ CLAIM: # A43-02347 PRIORITY DATE: 09-07-1950 STAGE: L

B. WR RECORD: # 43-02347 PRIORITY DATE: 09-07-1950 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

As licensed

RECOMMENDED PRIORITY DATE:

09-07-1950

REVIEWED BY *[Signature]*

DATE *12-28-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-02347	15S	27E	18	SW	NW		2			CASSIA		
OTHER AJ CLAIMS WITH SAME AJ POD												
A PREFIX R PREFIX												
NONE NONE												
MR RECORDS IN SAME 40 ACRE TRACT												
43-02278												

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
43-02347	15S	27E	18	SW	NW		2			CASSIA		
OTHER MR RECORDS WITH SAME MR POD												
AJ CLAIMS IN SAME 40 ACRE TRACT												
A PREFIX R PREFIX												
NONE NONE												

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED? Y() N()

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5-28-53) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER () Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

As Usual

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (____) DOB

THP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
155	27E	18		SH	NW	2			CASSIA		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (~~X~~), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A43-02347

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15S	27E	7	SW	SW	4	BOOTH, COLLIN M	A43-02347 / 46.0	43-02347 / 23.0	39.0	44	
			SW	SW	4	BOOTH, COLLIN M	A43-10469 /	- /			
			SW	SW	4	BOOTH, COLLIN M	R43-10469 /	- /			
15S	27E	7	SW	SW	4	BOOTH, COLLIN M	A43-02347 /	43-02347 / 23.0	39.0		
			SW	SW	4	BOOTH, COLLIN M	A43-10469 /	- /			
			SW	SW	4	BOOTH, COLLIN M	R43-10469 /	- /			
15S	27E	18	NW	NW	1	BOOTH, COLLIN M	A43-02347 /	43-02347 / 37.0			
			NW	NW	1	BOOTH, MARLIN H.					
15S	27E	18	NW	NW	1	BOOTH, COLLIN M	A43-02347 / 48.0	43-02347 / 37.0	50.0	49	
15S	27E	18	SW	SW	2	BOOTH, COLLIN M	A43-02347 /	- /			
			SW	SW	2	BOOTH, MARLIN H.	43-02347 / 46.0				
15S	27E	18	SW	NW	2	BOOTH, COLLIN M	A43-02347 / 46.0	43-02347 / 46.0	49.0	43	
ADDITIONAL POU FOUND											

TOTAL ACRES A43-02347 140.00 129.00 177.00 136

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-02347	STOCKWATER	BOOTH, COLLIN M	FROM 01-01 TO 12-31	0.120 CFS	
A43-10469	DOMESTIC	BOOTH, COLLIN M	FROM 01-01 TO 12-31	0.040 CFS	
A43-10469	STOCKWATER	BOOTH, COLLIN M	FROM 01-01 TO 12-31	0.120 CFS	
R43-10469	DOMESTIC	BOOTH, COLLIN M	FROM 01-01 TO 12-31	0.040 CFS	
R43-10469	STOCKWATER	BOOTH, COLLIN M	FROM 01-01 TO 12-31	0.120 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDNR NO. _____; () TOPOGRAPHIC QUAD, IDNR NO. _____;

(X) NAPP, IDNR NO. See 12150; () ASCS PHOTO; () OTHER _____

NOTES:

18216-8750 POB identified using GAS Review
with 1987-88 NAPP photography.
Total acres irrigated found to be 136, same
number as licensed in 1950, however no
accomplished transfer of place of use has
occurred.
No expansion of irrigated acres found, no
additional beneficial use claim required. Land
located in bartholomew area.

RECOMMENDATIONS:

TOTAL ACRES: 136 N/A ()

REVIEWED BY: [Signature] DATE: 12-28-1999

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-02347 IRRIGATION	FROM 03-01 TO 10-31	2.000 CFS	
A43-02347 STOCKWATER	FROM 01-01 TO 12-31	0.120 CFS	

TOTAL DIVERSION RATE/VOLUME 2.120 CFS

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-02347 IRRIGATION	FROM TO	2.000 CFS	
	TOTAL DIVERSION RATE/VOLUME	2.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

☒ YES ☐ NO

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

☐ YES ☒ NO

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

☐ YES ☒ NO

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

☐ YES ☒ NO

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

☐ YES ☒ NO

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

☐ YES ☒ NO

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

☐ YES ☒ NO

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

☐ YES ☒ NO

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

☐ YES ☒ NO

NOTES:

Total diversion rate licensed is 2.0
Additional diversion for stockwater claimed is not
licensed. Recommend diversion rate for stockwater
be included in total irrigation rate of 2.0 cfs. Bu
claim 43-10469 for stock also same rate, same div rate.
Should remark for period of use added to
Extend beginning date for irrigation to 11-15
ending 11-15

AJ CLAIM TOTAL DIVERSION RATE: 2.120 CFS
WR ROOT TOTAL DIVERSION RATE: 2.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 136 x 0.02 CFS/ACRE = 2.72 CFS
(Taken from pov review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-01 10-31	DATABASE EXAMINER 2.000	DATABASE EXAMINER	DATABASE EXAMINER 350-0
STOCKWATER	01-01 12-31	0.120		350-0
TOTAL FOR THIS RIGHT		2.0		

NON-IRRIGATION USES CLAIMED: S/400 CATTLE, 10 HORSES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *[Signature]*

DATE: 12-28-99

FLAG: E

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____ ACCEPTED AS CLAIMED NEEDS REVIEW
FORFEIT/ABANDON _____ () () ()
ADDITIONAL DIV. AMOUNT _____ () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-02347

DATABASE 2.000

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT CURRENT CLAIM NUMBERS

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N

FIELD EXAMINER Y () N ()

NOTES:

no splits

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

12-28-99

NAME OF FIELD EXAMINER:

TITLE:

Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____	Y() N()
☐ MAP	DATE OF PHOTO _____	IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
=====			
LIST OF ATTACHMENTS (CHECK IF ATTACHED)			
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAIN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 16
QUICKLOOK INFORMATION

17:08:39
05/24/95
146
CLAIM NUMBER: A63-02347

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

三

R PROOF

CVR

MAPS

PHOTOS

MISC
