

RECEIVED  
APR 19 2012  
DEPARTMENT OF  
WATER RESOURCES

|                                                                                           |                       |
|-------------------------------------------------------------------------------------------|-----------------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |                       |
| APR 18 2012                                                                               |                       |
| By _____                                                                                  | Clerk<br>Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Right Claim: 21-13132

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

On January 23, 2012, Crapo Farms, Inc., by and through counsel, Jerry R. Rigby, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on April 17, 2012. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated: April 18, 2012.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on April 18, 2012, with sufficient first-class postage to the following:

CRAPO FARMS INC

Represented by:

JERRY R. RIGBY

25 N 2ND E

PO BOX 250

REXBURG, ID 83440-0250

Phone: 208-356-3633

DIRECTOR OF IDWR

PO BOX 83720

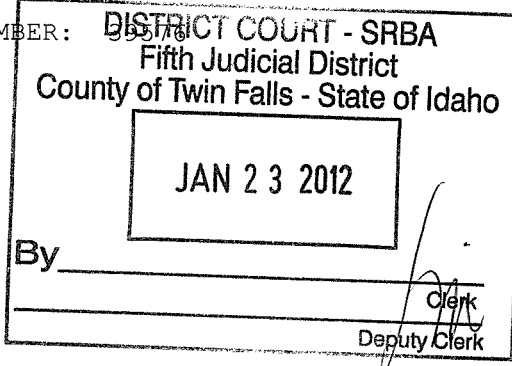
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 95578



Ident. Number  
21-13132

Date Received: 4.19.2012

Receipt Nos: C095126

Received By: \$126-

SR7

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Crapo Farms, Inc.  
1908 E. 500 N.  
St. Anthony, Idaho 83445  
(208) 624-3293

2. Date of Priority: 09-13-1977

3. Source: Ground Water Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 08N      | 40E   | 23      | SW SE                 | Fremont |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| Irrigation | 04/01 | 11/01 | 0.44   | 88.6       |

7. Total Quantity Appropriated is:

0.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of homes:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot         | Use        | Acres         |       |
|----------|-------|---------|-----|--------|-------------|------------|---------------|-------|
| 08N      | 40E   | 23      | NE  | SW     |             | Irrigation | 30            |       |
|          |       |         | NW  | SE     |             | Irrigation | 37            |       |
|          |       |         | NE  | SE     |             | Irrigation | 3.9           |       |
|          |       |         | SE  | SE     |             | Irrigation | 4.8           |       |
|          |       |         | SW  | SE     |             | Irrigation | 39            |       |
|          |       |         | SE  | SW     |             | Irrigation | 36            |       |
|          |       |         |     |        |             |            | Section Acres | 150.7 |
|          |       | 26      | NE  | NW     |             | Irrigation | 2.7           |       |
|          |       |         | NW  | NE     |             | Irrigation | 3.9           |       |
|          |       |         |     |        |             |            | Section Acres | 6.6   |
|          |       |         |     |        | Total Acres | 157.3      |               |       |

11. Place of use in counties: Fremont

12. Do you own the property listed above as place of use?

YES

13. Other Water Rights Used: 21-7104

14. Remarks:

15. Basis of Claim: Beneficial Use

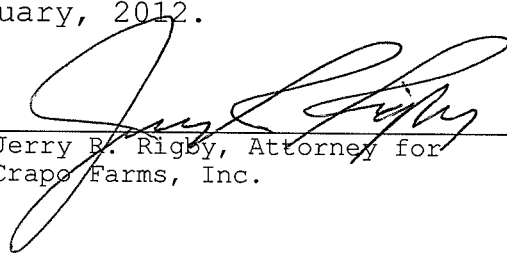
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

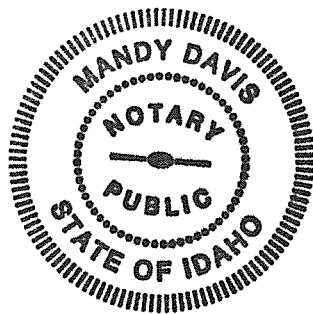
DATED this 19<sup>th</sup> day of January, 2012.

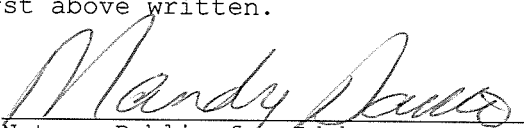
  
Jerry R. Rigby, Attorney for  
Crape Farms, Inc.

STATE OF IDAHO,                    )  
                                          ss.  
County of Madison.                )

On this 19<sup>th</sup> day of January, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Notary Public for Idaho  
Residing at: St. Anthony  
My Commission Expires: 6/24/2017

# Legend

-  crapo\_enlargmnt
-  Township/Range
-  Sections
-  QQ

NWSW

NESW

SENE

SWNE

SENE

30

NWSE

37

NESE

23

3.9

24

08N40E

4.8

SWSW

SESW

36

SWSE

39

SESE

2.7

3.9

NWNW

NENW

NWNE

NENE

26

25