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APR 19 2012  
DEPARTMENT OF  
WATER RESOURCES

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| APR 18 2012                                                                               |              |
| By _____                                                                                  | Clerk        |
|                                                                                           | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Claim: 02-02050  
)  
)  
)  
)  
)  
)

ORDER GRANTING MOTION TO FILE  
LATE NOTICE OF CLAIM

On January 19, 2012, Wilson & Wilson Co. Inc., by and through counsel, Terry C. Copple, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on April 17, 2012. This *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated: April 18, 2012.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on April 18, 2012, with sufficient first-class postage to the following:

WILSON & WILSON CO INC

Represented by:

TERRY C COPPLE

PO BOX 1583

BOISE, ID 83701

Phone: 208-342-3658

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first name "Julie" and last name "Murphy" clearly distinguishable.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-2050  
Date Received: 4-19-2012  
Receipt No: 095122 \$100-  
Received By: SRJ

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

|                                                                                           |              |
|-------------------------------------------------------------------------------------------|--------------|
| DISTRICT COURT - SRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |              |
| JAN 19 2012                                                                               |              |
| By _____                                                                                  | Clerk        |
| _____                                                                                     | Deputy Clerk |

1. Name of Claimant(s)

WILSON & WILSON CO INC Phone: (208) 366-2173  
PO BOX 33  
HAMMETT ID 83627

2. Date of Priority: 12/18/1944

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05S      | 06E   | 36      | SE SE 6               | OWYHEE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/01 | 0.34   |            |

7. Total Quantity Appropriated is:  
0.34 C.F.S.

8. Non-irrigation uses:

9. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 06S           | 06E   | 1       | SW NE          | IRRIGATION | 38    |
|               |       |         | NE SW          | IRRIGATION | 33    |
|               |       |         | SE SW          | IRRIGATION | 33    |
|               |       |         | NE SE          | IRRIGATION | 33    |
|               |       |         | NW SE          | IRRIGATION | 40    |
|               |       |         | SW SE          | IRRIGATION | 40    |
|               |       |         | SE SE          | IRRIGATION | 27    |
| Section Acres |       |         |                |            | 244   |

|     |     |    |    |    |   |               |        |
|-----|-----|----|----|----|---|---------------|--------|
| 06S | 06E | 12 | NE | NE |   | IRRIGATION    | 40     |
|     |     |    | NW | NE |   | IRRIGATION    | 38.4   |
|     |     |    | SW | NE |   | IRRIGATION    | 28.1   |
|     |     |    | SE | NE |   | IRRIGATION    | 39     |
|     |     |    | NE | SE |   | IRRIGATION    | 40     |
|     |     |    | NW | SE |   | IRRIGATION    | 33.6   |
|     |     |    | SW | SE |   | IRRIGATION    | 32     |
|     |     |    | SE | SE |   | IRRIGATION    | 40     |
|     |     |    |    |    |   | Section Acres | 291.1  |
| 06S | 06E | 13 | NE | NE |   | IRRIGATION    | 5.6    |
|     |     |    |    |    |   | Section Acres | 5.6    |
| 06S | 07E | 6  | SW | NW | 5 | IRRIGATION    | 6.5    |
|     |     |    | SE | NW |   | IRRIGATION    | 0.5    |
|     |     |    | NE | SW |   | IRRIGATION    | 0.7    |
|     |     |    | NW | SW | 6 | IRRIGATION    | 20     |
|     |     |    | SW | SW | 7 | IRRIGATION    | 37.6   |
|     |     |    |    |    |   | Section Acres | 65.3   |
| 06S | 07E | 7  | NW | NW | 1 | IRRIGATION    | 38.4   |
|     |     |    | SW | NW | 2 | IRRIGATION    | 38.9   |
|     |     |    | SE | NW |   | IRRIGATION    | 27     |
|     |     |    | NE | SW |   | IRRIGATION    | 38     |
|     |     |    | NW | SW | 3 | IRRIGATION    | 40     |
|     |     |    | SW | SW | 4 | IRRIGATION    | 40     |
|     |     |    | SE | SW |   | IRRIGATION    | 40     |
|     |     |    | NW | SE |   | IRRIGATION    | 21.7   |
|     |     |    | SW | SE |   | IRRIGATION    | 25.9   |
|     |     |    |    |    |   | Section Acres | 309.9  |
| 06S | 07E | 18 | NW | NE |   | IRRIGATION    | 20.4   |
|     |     |    | NE | NW |   | IRRIGATION    | 40     |
|     |     |    | NW | NW | 1 | IRRIGATION    | 38     |
|     |     |    | SW | NW | 2 | IRRIGATION    | 29.7   |
|     |     |    | SE | NW |   | IRRIGATION    | 40     |
|     |     |    | NE | SW |   | IRRIGATION    | 25.6   |
|     |     |    | NW | SW | 3 | IRRIGATION    | 0.5    |
|     |     |    |    |    |   | Section Acres | 194.2  |
|     |     |    |    |    |   | Total Acres   | 1110.1 |

10. Place of use in counties: OWYHEE

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

2-2047, 2-2054, 2-7272 and 2-10060

13. Remarks:

This right is limited to the irrigation of 17 acres within the place of use described above in a single irrigation season.

14. Basis of Claim: License

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization  
that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Jim Wilson  
Signature of Authorized Agent

President Wilson & Wilson Co  
Title and Organization

1.11.12  
Date