

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2337
Date Received: 5/16/89
Receipt No: M003598
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL A WARD Phone: (208) 638-5526
BEVERLY WARD
1960 S ELBA/ALMO RD
ELBA ID USA 83342

2. Date of Priority: 08/12/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	27E	32	SW NW NW	CASSIA	

5. Description of diverting works:

WELL 120-150' DEEP, 14" CASING, 90 HP PUMP, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	2.4	480

7. Total Quantity Appropriated is:
2.4 C.F.S. and/or 480 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	29	NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
					Section Acres	80

13S

27E

32

NW

NW

IRRIGATION

40

Section Acres

40

Total Acres

120

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim was amended to recognize that the system has always diverted over an inch to the acre. The claim is for 1 in per acre and the basis is changed to Beneficial use. It is not clear why the license was issued for only 2.00 cfs. kkc

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul A. Ward Date: 7-06-01

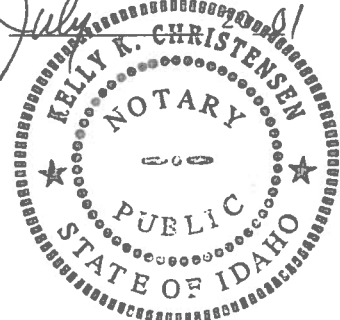
Date:

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of July 2001



Kelly R. Christensen
Notary Public

Residing at Twin Falls

My commission Expires 3-11-01

RECEIVED

JAN 12 1996

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02337
Date Received: 5/16/1989
Receipt No: M003598
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BEVERLY WARD 208-638-5526
Address: BOX 444
ELBA ID 83326
OR
Name: PAUL A WARD 208-638-5526
Address: BOX 444
ELBA ID 83326

2. Date of Priority: AUG 12, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	32	SW	NW	NW		CASSIA

5. Description of diverting works:
WELL 120-150' DEEP, 14" CASING, 90 HP PUMP, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	29	NW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	29	SW	SW		IRR	40.0
						Section Acres	80.0
		32	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21187

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul A. Ward Date: 1/10/96
Beverly Ward Date: 1/10/96

State of Idaho)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of JANUARY 19 96

James A. Hitchcock
Notary Public

Seal

Residing at TWIN FALLS, ID
My Commission Expires 10-11-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS,

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02337
Date Received: 5/16/1989
Receipt No: M003598
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: BOX 444
ELBA, ID 83326
OR
Name: PAUL WARD 208-638-5526
Address: BOX 444
ELBA, ID 83326

2. Date of Priority: AUG 12, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	32	SW	NW	NW		CASSIA

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WELL 120-150' DEEP, 14" CASING, 90 HP PUMP, HANDLINES

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7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	29	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
					Section Acres		80.0
		32	NW	NW		IRR	40.0
					Section Acres		40.0
					Total Acres		120.0

11. Place of use in counties: CASSIA

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14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21187

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02337
Date Received: 5/16/1989
Receipt No: 1003598
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL WARD 208-638-5526
Address: BOX 444
ELBA, ID 83326

OR

Name: BEVERLY WARD 208-638-5526
Address: BOX 444
ELBA, ID 83326

2. Date of Priority: AUG 12, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	32	SW	NW	NW		CASSIA

5. Description of diverting works:
WELL 120-150' DEEP, 14" CASING, 90 HP PUMP, HANDLINES

6. Water is used for the following purposes:

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	29	NW	SW		IRR	40.0
			SW	SW		IRR	40.0
					Section Acres		80.0
		32	NW	NW		IRR	40.0
					Section Acres		40.0
					Total Acres		120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21187

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Paul A. Ward Date: 5/16/89
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of May 19 89 Anna Baunhoff
Notary Public

Seal

Residing at Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 6, 1989

Paul or Beverly Ward
Box 444
Elba, Idaho 83326

RE: Snake River Basin Adjudication
Claims #A45-02337

Dear Mr. and Mrs. Ward:

We are forwarding to you a data entered copy of the claim you submitted for your property in Cassia County. During review of the claim it was noted that item #8, Total Consumptive Use, was blank. For your legal description the Department recommends 3 acre feet per annum. You are claiming 120 acres on claim #A45-02337, therefore your consumptive use would be 360 acre feet per annum. If this agrees with your actual usage please keep the copy of your claim in your files. However if this does not agree with your actual usage, please correct the amount and explain at item #14, "Remarks". Then sign the claim having your signature notarized and return the claim as "Amended" to the Department of Water Resources Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301.

Do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,

A handwritten signature in cursive script that reads 'Anna Baumhoff'.

Anna Baumhoff
Agent, Adjudication Section

AB:ab:south

Enclosures:

Claim #A45-02337

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2001

PAUL A WARD
BEVERLY W WARD
1960 S ELBA/ALMO RD
ELBA ID 3342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 43-200, 43-205, 43-241,
43-328, 43-329, 43-330, 43-331, 43-474, 43-2337,
43-10176, 43-10177, 43-10619, 43-10620, 43-11147
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in
Address on the water right claim(s) referenced above.
Our records have been updated accordingly.

If you have any questions, please feel free to
contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

07/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2337

NAME AND ADDRESS: BEVERLY WARD
PAUL A WARD
1960 S ELBA/ALMO RD
ELBA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 2.4 CFS
480 AFY

PRIORITY DATE: 08/12/1949

POINT OF DIVERSION: T13S R27E S32 SWNNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.40 CFS 480.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T13S R27E S29	NWSW	40	T13S R27E S29 SWSW 40
T13S R27E S32	NWNW	40	

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

05/11/2001

**NOTICE OF ERROR
REPLY**

13S-27E

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2337

BEVERLY WARD

PO BOX 444

ELBA ID 83326

Telephone Number: (208)638-5526

PAUL A WARD

PO BOX 444

ELBA ID 83326

Telephone Number: (208)638-5526

RECEIVED

JUN 04 2001

**Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5/31/01 SIGNATURE: Paul A. Ward
Please print your name: Paul A. Ward

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

Robertson, Jean

To: Walker, Kay
Subject: RE: 43-2337

Thanks so much for the quick response, guess I'll give the guy a call...

-----Original Message-----

From: Walker, Kay
Sent: Tuesday, June 05, 2001 1:36 PM
To: Robertson, Jean
Subject: RE: 43-2337

Hi, Jeanie!! I looked at this file, and to double check, had Sharla look at it to. It appears that the license was limited to 2.0 cfs because that is all they stated was done when they submitted their proof of completion of works form. In pencil on the field exam it has a note: c/w 1-4-55 2 cfs irr I would have to guess that it means: completion of works 1-4-55 2.0 cfs (and the date completion of works was notarized was 1/4/55). I hope this is correct - there is no other mention of why the license was limited to 2.0 cfs when all other info points to 2.4 cfs. Go for the b/u claim - the owner has probably been diverting 3.28 all these years since the system could produce that much..... If you have other questions, let me know.

-----Original Message-----

From: Robertson, Jean
Sent: Tuesday, June 05, 2001 12:26 PM
To: Walker, Kay
Subject: 43-2337

Howdy Kay,

If you have time, I'd like you to look at this water right file for me. The original permit asked for 2.4 cfs, looks like 3.4 cfs was measured during the field exam, we sent a letter stating that when the fees were paid, a license would be issued for 2.4 cfs, yet we issued a license for 2 cfs. I'm just wondering if there is anything in the file which might explain this...it's pretty hard to read our micro-fische but I couldn't figure it out. I'm thinking that maybe the guy could file a beneficial claim to pick up the additional .4 cfs and bring it up to an inch per acre. Don't wanna start something though if there's good reason it was only issued for 2 cfs...Thanks a lot, Jeanie

09/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2337
NAME AND ADDRESS: BEVERLY WARD
PAUL A WARD
BOX 444
ELBA, ID 83326

SOURCE: GROUND WATER

QUANTITY: 2 CFS
480 AFY

PRIORITY DATE: 08/12/1949

POINT OF DIVERSION: T13S R27E S32 SWNNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.00 CFS 480.0 AFY

PLACE OF USE:

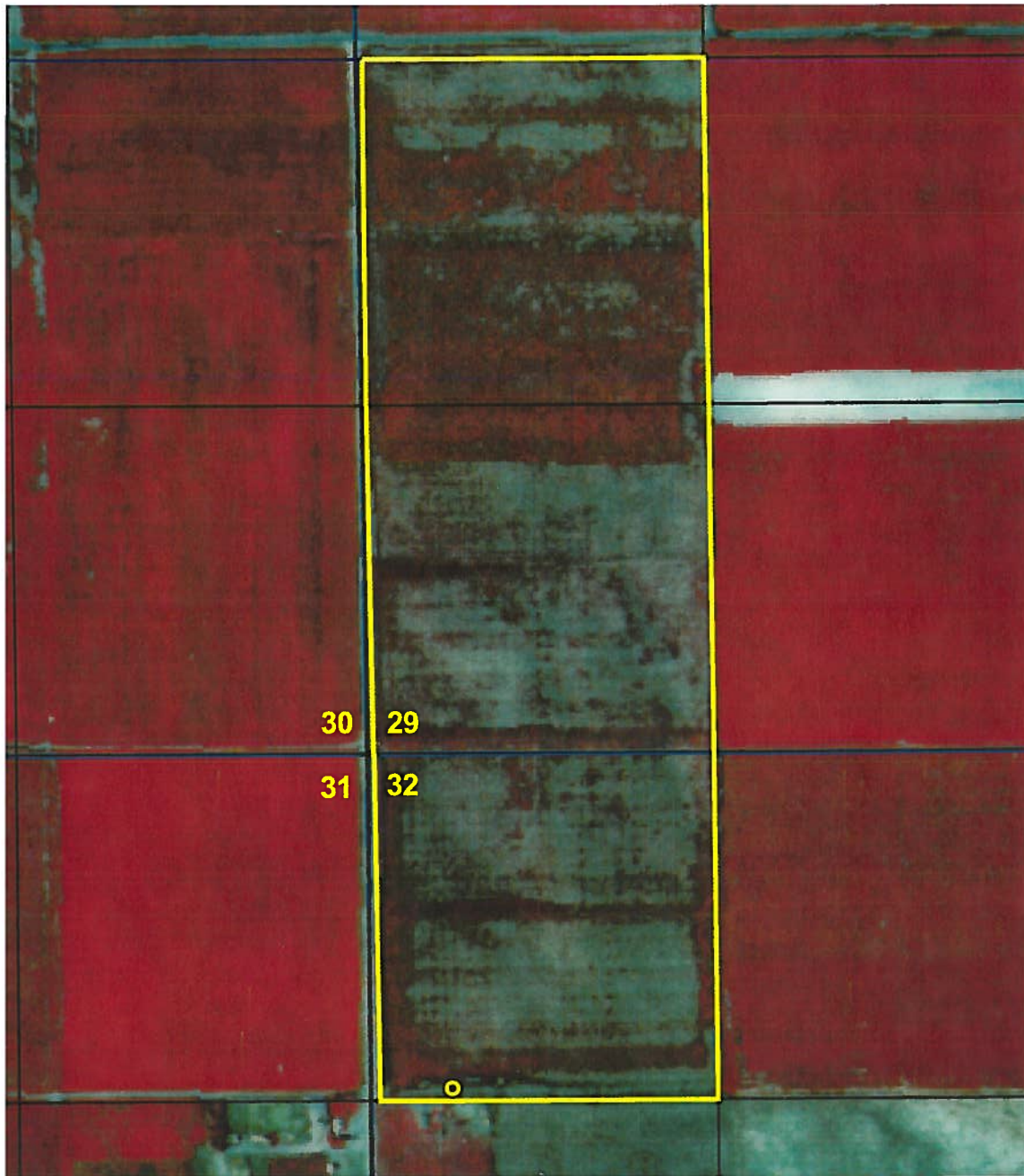
<u>IRRIGATION Within CASSIA County</u>			
T13S R27E S29	NWSW	40	T13S R27E S29 SWSW 40
T13S R27E S32	NWNW	40	
120 ACRES TOTAL			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

43-02337



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JUNE 23, 2000
TWP 13S, RNG 27E, SEC. 29 & 32

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

CLAIM NUMBER

A43-02337

DATE

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL

120

GIS ACRE TOTAL

117

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	27E	29									40	40							80
GIS	13S	27E	29									39.1	39							
RECOM	13S	27E	29									40	40							80
CLAIM	13S	27E	32					40												40
GIS	13S	27E	32					38.7												
RECOM	13S	27E	32					40												40
CLAIM																				
GIS																				
RECOM																				

B43-DBPOU.SHP

SHAPE NOS.

43-DBPOD.SHP

NOS. DESCRIPTION

GIS shape is 117 Ac (39 Ac per 1/4 1/4)
 Licensed for 120 Ac.; so recommended for
 full 120 Ac, even though roads should be
 taken out. *[Signature]*

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT



?? Wonder why this license was only issued for 2.0 cfs?
 Permit asked for 2.4 cfs, 3.4 cfs was measured
 at licensing exam, yet license was issued
 for 2.0 cfs (even after letter requesting fees said
 license would be issued for 2.4 cfs!) Must
 recommend as licensed...

30

29

31

32

30 29
31 32

2

72.1

NHEL/W

3

78.2

NHEL/W

4

80.0

NHEL/W

5

19.2

NHEL/W

T/1632

936

T/1633

30

29

31

32

1
80.0

NHEL/W

12

78.0

NHEL/W

2

32.8

NHEL/W

NHEL/W

1
116.9

NHEL/W

3
36.8

NHEL/W

5

37.0

NHEL/W

1062

T/2024

12.2

NHEL/W

977

T/1636

3

24.7

NHEL/W

4

13.5

NHEL/W

2

27.9

NHEL/W

4

15.0

NHEL/W

3

35.6

NHEL/W

255

NH

2

72.1

L/W

3

78.2

NHEL/W

NHEL/W

36

T/633

T/632

5

19.2

NHEL/W

30

29

31

32

80.0

NHEL/W

2

78.0

31
1896

3.3

NHEL/W

2
32.8

NHEL/W

116.9

NHEL/W

36.8

NHEL/W

5
37.0

1062

T2024

12.2

NHEL/W

3
24.7

NHEL/W

2
21.9

NHEL/W

3
35.6

NHEL/W

25.5

4
13.5

4
15.0

NHEL/W

5
25.5

NHEL/W

6
37.6

NHEL/W

5
24.6

NHEL/W

6
13.34

8
122.4

NHEL/W

3.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:28:47
09/19/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02337

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BEVERLY WARD	08/12/1949	IRRIGATION	03-15 11-15	2.000 CFS	
C	PAUL A WARD					
TOTAL DIVERSION:					2.000 CFS	
~~CONSUMPTIVE USE:~~						~~360.00 AFA~~

480 AF

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T13S R27E S32

SWNWNW

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
13S	27E	29	:					:						:			40	40	:						:	80.0
13S	27E	32	:					:			40			:					:						:	40.0
																							TOTAL ACRES		120.0	

POU County: CASSIA

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

C18 Cond. Code

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:28:45
09/19/00

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02337

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	- N							
SOURCE	- N							
PLACE OF USE	- N							
DIV. AMOUNT CFS/VOLUME	Y - N							
CONSUMPTIVE USE	/							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	- N							

BARCODE UPDATED
WHOM/DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

January 15, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MR AND MRS PAUL A WARD
BOX 444
ELBA, ID 83326

RE: AMENDED NAMES FOR CLAIMS YOU FILED TO DUPLICATE CLAIMS YOU
CHANGED INTO YOUR NAMES AS PAUL A AND BEVERLY WARD.

Dear Mr and Mrs Ward:

Thank you for your return of the amended claims changing the name
of Paul to Paul A Ward. I enclose copies of the claims showing my
notarizations as promised.

Since you checked off the question regarding the docket sheet
subscription I'm also enclosing the information sheet that tells
how to subscribe and make payment.

Your change in ownership of the claims filed by Mr Ward's parents
are complete and so are the claims you filed on your own property.
If you have any questions or additional information in the future
about your water usages please contact the agent who did the field
exam work Kelly Christiansen of this office.

Thank you for coming in and helping getting all the paperwork done.
Best wishes.

Sincerely Yours,

Francis G. Hitchcock
Water Resource Agent Sr.

enclosures

CC A43-02337 ✓
- 10176
- 10177



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

January 5, 1996

MR AND MRS PAUL A WARD
BOX 444
ELBA, ID 83326

RE: OWNERSHIP CHANGE FROM ART M AND BETH P WARD TO YOURSELVES.

Dear Mr and Mrs Ward:

Here are the water right claims for the property represented in the warranty deed you brought in earlier this week on January 2nd.

Please take a look at them and be sure that I have correctly changed over the names and address and phone number. These are the only changes that have been made to the information claimed originally by Art M and Beth P Ward.

I am also including copies of your own water rights claims for the property you filed on yourselves. Since you signed as Paul A Ward I would like to suggest that your claims in the name of Paul without the middle initial A be changed to show the initial. This way all your water claims are under the same name and won't get separated.

I enclose copies of the claims with the middle initial A put in and a copy for you to keep for your records. As a courtesy, I'm also enclosing a mailer for your convenience in returning them to me after you've signed them as Paul A Ward. Please call me if you have any questions about any of this or you find a mistake in what I've done. Best wishes.

Sincerely Yours,

Francis G. Hitchcock
Water Resources Agent Sr.

enclosure

cc:
A43-02337 ✓
-10176
-10177

COPY

R PROOF

CVR

MAPS

PHOTOS

MISC

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State of Idaho License and Certificate of Water Right

Water License No. 21187

Water District No. _____

Amount 2.0 c.f.s.

Priority August 12, 1949

THIS IS TO CERTIFY that ERNEST L. MERRELL
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 12, 1949; that Permit No. 21187
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2 second feet, was issued thereunder on January 24, 1955, showing that said works
were completed on the 4th day of January, 1955; and that on the 13th
day of August, 1957, ERNEST L. MERRELL

of Duncan, State of Arizona, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean, for the purpose of Irrigation
under Use Permit No. 21187 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6506, on the 12th day of November, 1958;
The right hereby confirmed dates from August 12, 1949;
The Point of Diversion is located

in the NW 1/4 NW 1/4 Sec. 32, Twp. 13 S., R. 27 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	27 E.	29	NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
		32	NW 1/4 NW 1/4	40	40
		Total number of acres irrigated - - -			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
12th day of November, 1958.

(SEAL)

/s/ Geo. H. Carter
State Reclamation Engineer.



ROBERT E. SMYLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

GEO. N. CARTER
~~STATE RECLAMATION ENGINEER~~

BOISE

August 6, 1958

RECEIVED
OCT 23 1958
Department of Reclamation

Re: Permit No. 21187

Mr. Ernest L. Merrell
Malta
Idaho

Dear Mr. Merrell:

Our field engineer's report on his inspection of the application of water to beneficial use under the terms of Permit No. 21187 shows the well is capable of conveying 120 miners' inches (2.4 c.f.s.) of water for irrigation of 120 acres.

Upon receipt of the statutory fee of \$6.00 (based at the rate of two dollars for each 40-acre subdivision) we will issue the License and Certificate of Water Right, under Permit No. 21187, confirming the right with priority of August 12, 1949, to the use of 2.4 second feet of subterranean water, with the point of diversion in the NW $\frac{1}{4}$ of Section 32, for irrigation of 120 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 22 and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, Township 13 South, Range 27 East.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna P. Rutledge
Chief Clerk

EPR:nls

Please find enclosed Check for \$6.00 to cover license and certificate of water rights.

For Mr.
Ernest L. Merrell
21187

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 21187

This proof is for Beneficial Use

In Water District No.

1. Name of applicant Ernest L. Merrill2. Source of water supply: Underground water

3. Location of point of diversion: Is in the

T. 13 S

R. 27 E.

County of

Cassia

of Section 32

4. Describe works as they exist, giving dimensions and capacities of same: Kell 15" diamGeneral Electric 40 Hp 440V motor # YNT1113009Laysne & Bowler # 21645 pump. Square "O" controlsmounted 6' to S.E. of pump. 3' x 90' column2 bowls 12" diameter 3" delivery 3.4 cpl measuredby sparkling meter feeds & feeds by gravity5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract, (Describe manner and place of use if other than irrigation):

1/4 Sec. 31, and 1/4 Sec. 29, all in Twp. 13 S., R. 27 E., S. 1.CW 1-4-25 249: 1-4-25

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crozes = Lay, 7 miles & more to the

This examination was made on the

11

day of

July

1918

(Signed)

Ernest L. Merrill

Examiner

R-27E

T.
13
S.

30

300

32

Antichloroform = 3

Area = 120 cm²

3.4 cm measured by spreading method.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

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APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28859
 PERMIT No. 21187
 DISTRICT No.

Name of Applicant: ERNEST L. MITCHELL

Postoffice address: Malta

County: Cassia

State: Idaho

If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

Quantity of water claimed: 2.4 cubic feet per second.

Source of water supply: Subterranean flow from a well which is a tributary of

Location of point of diversion: 500' E. and 35' N. feet distant from the Southwest

corner of Section 32, T. 13 S., R. 27 E., B.M., and is in the NW 1/4 NW 1/4

of Section 32, T. 13 S., R. 27 E., B.M., County of Cassia

Water is to be used for Irrigation

If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
 T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P. under feet head.

(c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B.M., in the
 of Section , T. , R. , B.M.

Estimated cost of works: \$ 1,000.00

Kind of works: well, 4' concrete casing to 30' and 16" casing to 70' and pump

Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

Size of headgate: Width feet; height feet.

Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

The time required for the completion of such work is three (3) years.