

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02334**

Date Received: 4/14/1989

Receipt No: S006881

Received By: address change *[signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLENN L JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: HAZEL R JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: LORIN G JONES
Address: 2355 E 2425 S BOX 2221
MALTA ID 83342

2. Date of Priority: FEB 18, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	30	SE	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B,
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105, R43-10128
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Glenn L. Jones & Hazel R. Jones
HC 72 Box 2220
Malta ID 83342
- ☐ New Mailing Address: Glenn L. Jones & Hazel R. Jones
2425 S. 2385 E Box 2220
Malta ID 83342
- ☐ New Telephone Number: (208) 645-2446
- ☐ Signature of Claimant(s): Glenn L. Jones
- Date: 10 - 5 - 99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: [Signature]



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
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DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105, R43-10128
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Lorin G Jones
HC 72 Box 2221
Malta ID 83342
- ☐ New Mailing Address: Lorin G. Jones
2355 E 2425 S Box 2221
Malta, Idaho 83342
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Lorin G. Jones
- Date: 10-5-89

FOR IDWR USE ONLY
Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: [Signature]

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02334
Date Received: 4/14/1989
Receipt No: S006881
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN L. JONES 208-645-2446
Address: HC 72 BOX 2220
MALTA, ID 83342
OR
Name: HAZEL R. JONES 208-645-2446
Address: HC 72 BOX 2220
MALTA, ID 83342
OR
Name: LORIN G. JONES
Address: HC 72 BOX 2221
MALTA, ID 83342

2. Date of Priority: FEB 18, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	30	SE	NE	NE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02334

Page 1

Date: 04/14/89

MICROFILMED

MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14S	27E	29	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02333

14. Remarks:

THIS LICENSE WAS AMENDED IN 10-25-1956 TO SHOW P/D IN SEC. 29,
HOWEVER THE WELL ACTUALLY IS IN THE P/D GIVEN.
AN UN-RECORDED TRANS. MOVED 1.4 CFS FROM WR 43-02415 AND THE
LAND IN SWNW & SENW TO BE IRRIGATED FROM THIS WR AND WELL.
THIS TRANSFER IS A43-02415B.

15. Basis of Claim: LICENSE
Water Right Number: 20965

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn L. Jones Date: 4-14-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 19 89 For Steve Allen
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

279.

19 20 85 133.4 37.1

30 29 901
T 1652

80 P.u.

PD

145.

1 14.9 2 17.6 3 26.1 4 22.6 5 31.7

1850
T 1652

5 1.1 6 1.7 7 1.5 8 19.6 9 23.5

10 44.1

1 79.8

EE32

S 29

T 14

R 27

MICROFILMED

MAR 03 1993

30 29
31 32

A42-02224

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 8 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	
	)	ORDER OF PARTIAL DECREE
Case No. 39576	)	
	)	For Water Right 43-2334
_____	)	

On August 1, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-2334 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED October 8, 2002



 ROGER S. BURDICK
 Presiding Judge
 Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

OCT - 8 2002

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 43-02334

By

Clerk

Deputy Clerk

NAME AND ADDRESS: GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.60 CFS
320.00 AFY

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334,
43-02415A, & 43-02415B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 844 AF. COMBINED RIGHT NOS.: 43-02333,
43-02334, 43-02415A, & 43-02415B.

PRIORITY DATE: 02/18/1949

POINT OF DIVERSION: T14S R27E S29 SENESW Within Cassia County
S30 SENENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.60 CFS 320.00 AFY

PLACE OF USE:	Irrigation	Within Cassia County
	T14S R27E S29	NENW 40.0 NWNW 40.0 SNNW 26.0 SENN 38.0 NESW 39.0 NWSW 28.0
	211.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177A, 43-02333, 43-02334, 43-02315A, &
43-02315B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 OCT 08 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 43-02334

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 43-02334 was mailed
on October 08, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342
Phone: 208-645-2446

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

ROBBIN HALL
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
10/08/02

RECEIVED

AUG 2 2002
Department of Water Resources
Regulation Bureau

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcases 43-00177A, 43-02333, 43-02334,
	)	43-02415A and 43-02415B
Case No. 39576	)	(Jones)
	)	
	)	SPECIAL MASTER REPORT,
	)	ORDER DISMISSING UNITED
	)	STATES OBJECTION and ORDER
	)	VACATING INITIAL HEARING

Findings of Fact

Glenn L. Jones, HC 72, Box 2220, Malta, Idaho 83342, Lorin G. Jones, 2355 East, 2425 South, Box 2221, Malta, Idaho 83342, and Hazel R. Jones, 2425 South, 2385 East, Box 2220, Malta, Idaho 83342, filed a *Notice of Claim to a Water Right* under 43-00177A on April 14, 1989, claiming 4.63 cfs from Raft River to irrigate 230 acres in Cassia County from March 15 to November 1 with a priority date of May 24, 1909. The Director of the Idaho Department of Water Resources filed his *Director's Reports for Irrigation and Other, Reporting Area 7, IDWR Basin 43, Part I* on September 28, 2001. The Director recommended claim 43-00177A as filed, but for 4.22 cfs to irrigate 211 acres in combination with overlapping (and uncontested) claims 43-02333, 43-02334, 43-02415A and 43-02415B.

The United States of America, Department of Interior, Bureau of Land Management filed an *Objection* on February 8, 2002, objecting to priority date, point of diversion and place of use. However, on July 31, 2002, the United States filed a *Motion to Dismiss Objection* in subcase 43-00177A because: "Settlement discussions with the claimant revealed that BLM's objection to the point of diversion should be dismissed, with prejudice." Presumably, the BLM also wants its objections to priority date and place of use dismissed.

Order

THEREFORE, IT IS ORDERED that:

1. The United States *Objection* in subcase 43-00177A is **dismissed**, with prejudice, and
2. The initial hearing set for August 14, 2002, is **vacated**.

Conclusions of Law

Glenn, Lorin and Hazel Jones are entitled to partial decrees adjudicating water rights under claims 43-00177A, 43-02333, 43-02334, 43-02415A and 43-02415B as recommended by IDWR and as described in the attached *Special Master Recommendations for Partial Decrees for Water Rights 43-00177A, 43-02333, 43-02334, 43-02415A and 43-02415B*.

DATED August 1, 2002.



TERRENCE A. DOLAN

Special Master

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 43-02334

2002 AUG -1 PM 12:52
DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED *[Signature]*

NAME AND ADDRESS: GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.60 CFS
320.00 AFY

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334,
43-02415A, & 43-02415B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 4.22 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 844 AF. COMBINED RIGHT NOS.: 43-02333,
43-02334, 43-02415A, & 43-02415B.

PRIORITY DATE: 02/18/1949

POINT OF DIVERSION: T14S R27E S29 SENESW Within Cassia County
S30 SENENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.60 CFS 320.00 AFY

PLACE OF USE:	Irrigation	Within Cassia County
	T14S R27E S29	NENW 40.0 SWNW 26.0 NESW 39.0
		NWNW 40.0 SENW 38.0 NWSW 28.0
	211.0 Acres Total	

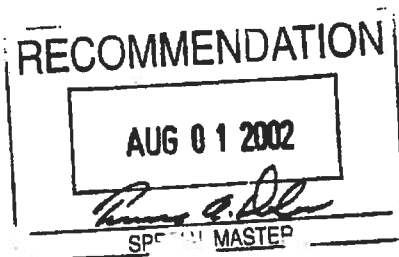
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00177A, 43-02333, 43-02334, 43-02315A, &
43-02315B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 43-00177A
43-02333 43-02334 43-02415A
43-02415B

On August 01, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 01, 2002.


LETTIE MESSICK
Deputy Clerk

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 43-00177A
43-02333 43-02334 43-02415A
43-02415B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 01, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

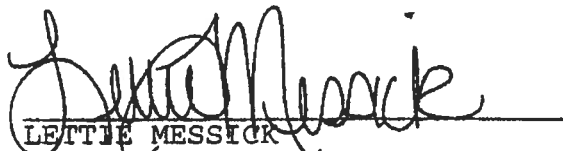
GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

CERTIFICATE OF MAILING

PAGE 1
08/01/02

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342
Phone: 208-645-2446

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342
Phone: 208-645-2446


LETTIE MESSICK
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 2
08/01/02

VERIFIED BY *[Signature]* 2/16/01

02/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2334
NAME AND ADDRESS: LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342

GLENN L JONES
HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.6 CFS
320 AFY

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334, 43-02415A, & 43-02415B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 844 AF. COMBINED RIGHT NOS.: 43-02333, 43-02334, 43-02415A, & 43-02415B.

PRIORITY DATE: 02/18/1949

POINT OF DIVERSION:	T14S R27E S29	SENESW	Within CASSIA County
	T14S R27E S30	SENENE	Within CASSIA County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.60 CFS 320.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S29	NENW	40	T14S R27E S29	NWNW	40
T14S R27E S29	SWNW	26	T14S R27E S29	SENW	38
T14S R27E S29	NESW	39	T14S R27E S29	NWSW	28

211 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

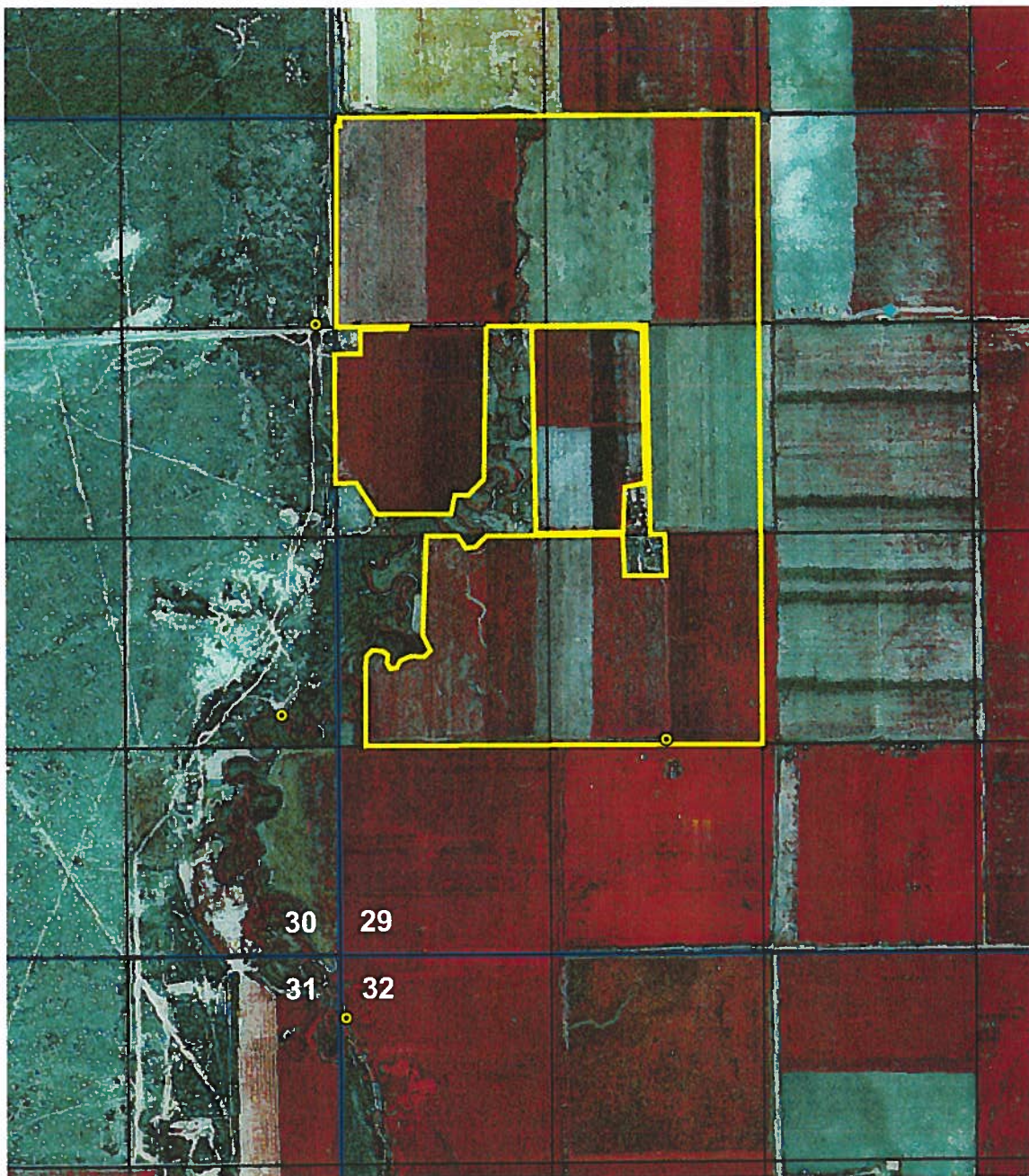
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00177A, 43-02333, 43-02334, 43-02315A, & 43-02315B.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

43-00177A, 43-02333, 43-02334, 43-02415A & 43-02415B



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 16, 2001
TWP 14S, RNG 27E, SEC. 29

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:14
02/16/01
9

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02334

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN L JONES	02/18/1949	IRRIGATION	03-15 11-01	1.600 CFS	
C	HAZEL R JONES					
C	LORIN G JONES					
TOTAL DIVERSION:					1.600 CFS	
~~CONSUMPTIVE USE:~~						

320AF
(80x4)
-200-00-APR

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T14S R27E S30

SENESE

CASSIA County

529 SENESW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM	
14S	27E	29	:				:	40	40		:				: 80.0	
TOTAL ACRES															: 80.0	

POU County: CASSIA

Other Rights: A43-02333

Remarks: GEN THIS LICENSE WAS AMENDED IN 10-25-1956 TO SHOW P/D IN SEC. 29,
HOWEVER THE WELL ACTUALLY IS IN THE P/D GIVEN.
AN UN-RECORDED TRANS. MOVED 1.4 CFS FROM WR 43-02415 AND THE
LAND IN SWNW & SENW TO BE IRRIGATED FROM THIS WR AND WELL.
THIS TRANSFER IS A43-02415B.
ADDRESS CHANGE 12/8/99 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

211x.02 = 4.22 cfs
211x4 = 844AF

Conal. Code C18
Remarks:
POU1 K06 80Ac.
E14 211Ac.
w/all
QNT E27 4.22cfs
844AF
w/all
E28 .02cfs
w/all

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:03
02/16/01

PAGE: 2
QUICKLOOK INFORMATION

8
CLAIM NUMBER: A43-02334

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/ <u>VOLUME</u>	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	Y-							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

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CLAIM NUMBER 43-02334 DATE _____
 _____ AGENT _____

TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL _____
 GIS ACRE TOTAL _____

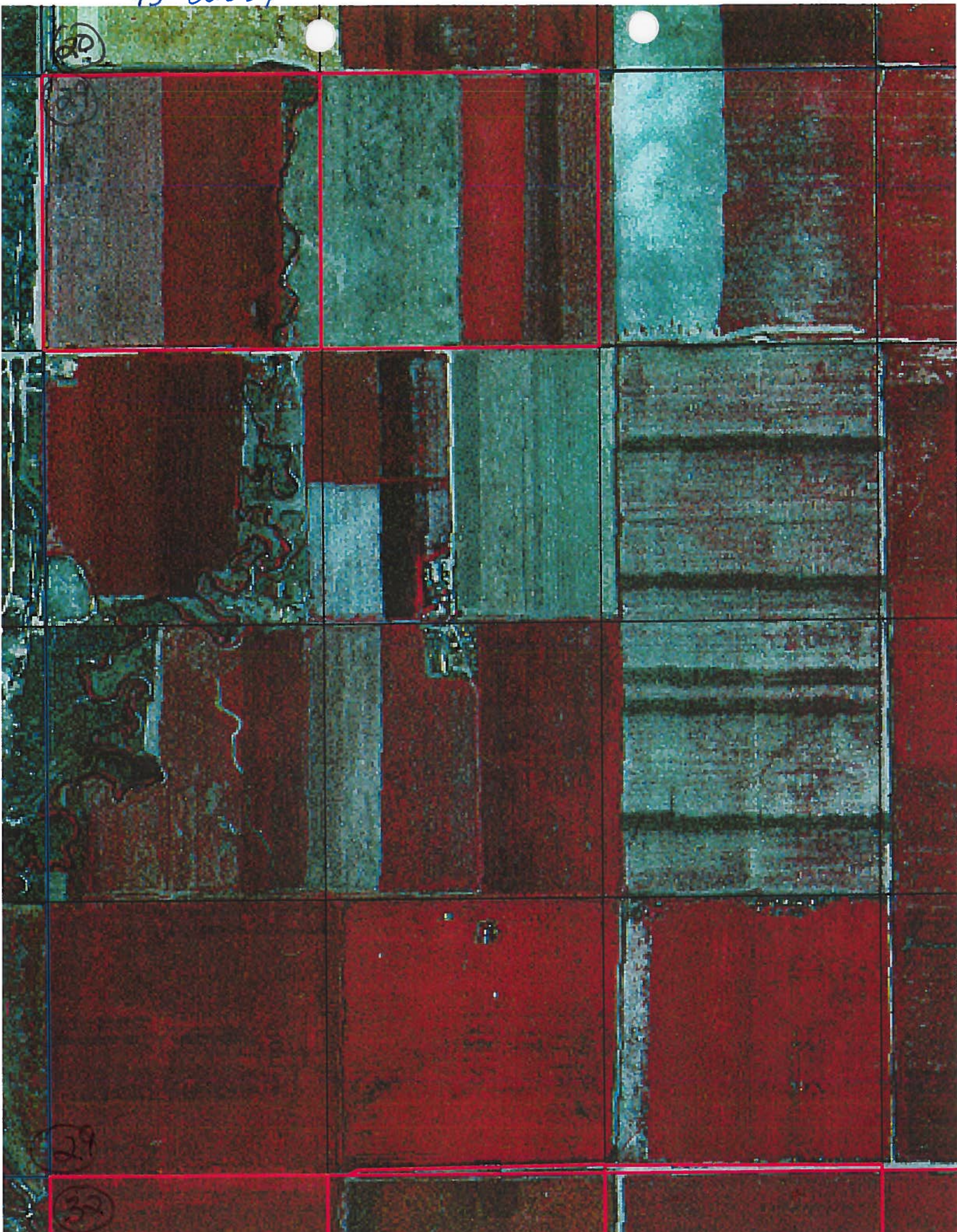
	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14S	27E	29					40	40										
GIS	14S	27E	29																
RECOM	14S	27E	29																
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP _____
 SHAPE NOS. _____

B43-POD.SHP _____
 NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
 B43-DBPOU.DBF _____
 B43-DBPOD.DBF _____
 JPEG LAYOUT _____

43-02334



State of Idaho License and Certificate of Water Right

Water License No. 20965

Amount 1.6 second feet

Water District No.

Priority February 18, 1949

THIS IS TO CERTIFY that FRANK C. LEE
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 18, 1949; that Permit No. 20965
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.5 second feet, was issued thereunder on June 24, 1950, showing that said works
were completed on the 22nd day of June, 1950; and that on the 1st
day of March, 1951, FRANK C. LEE

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
in the NW 1/4 NW 1/4 (Subterranean flow), for the purpose of Irrigation
under Use Permit No. 20965 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9
of Licenses at page 454, on the 5th day of November, 1956;
The right hereby confirmed dates from February 18, 1949.

The Point of Diversion is located
in the NW 1/4 NW 1/4, Sec. 29, Tp. 14 S., R. 27 E., B. M. Cassia County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
afore-said, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	27 E.	29	NE 1/4 NW 1/4	40	40
		17	NW 1/4 NW 1/4	40	40
			N 1/2 NW 1/4	80	--
			N 1/2 NE 1/4	40	--
Total Number of Acres Actually Irrigated--					80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
day of November, 1956.

MARK B. KULP
State Reclamation Engineer.

R-27E

US
MIL
N. 36°
E 1/4



17

T.
14
S.

20



29

Subdivisions - Two

Area - 80 a.

Q - 80 inches

118" pumped.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20965

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Frank C. Lee

2. Source of water supply: Subterranean flow from 2 wells
SE $\frac{1}{4}$ SE $\frac{1}{4}$ ME $\frac{1}{4}$ of Sec. 30 and

3. Location of point of diversion: from the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 29. orientation: both in
T. 14 S. R. 27 E., B.M. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Well is 115' deep
by 1" diameter cased 100', 30 hp U. S. Motor, serial No. 952686. Worthington Turbine
Pump, serial No. T 1418132. Delivery to the East through an 8" by 8' pipe to an open
ditch to the fields by gravity.

5. Water is used for: Irrigation and Domestic

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

60 acres in N 1/4 NE $\frac{1}{4}$ of Sec. 17

40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 17

80 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 29 and all in Twp. 14 S., Rge 27 E., B.M.

See the Map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This place has been sold to Del Jones.

This examination was made on the

15

day of

Aug.

19 56

(Signed)

E. H. Humphreys

Examiner