

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02333**

Date Received: 4/14/1989

Receipt No: S006881

Received By: address change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLENN L JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: HAZEL R JONES 208-645-2446
Address: 2425 S 2385 E BOX 2220
MALTA ID 83342
OR
Name: LORIN G JONES
Address: 2355 E 2425 S BOX 2221
MALTA ID 83342

2. Date of Priority: FEB 22, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	29	SW	NE	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	1.160		

7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	29	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02415

14. Remarks:
TRANS. 278.
ADDRESS CHANGE 12/8/99 jr

15. Basis of Claim: LICENSE
Water Right Number: 20964

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B,
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105 R43-1012
A43-10104, A43-10105, A43-10127, A43-10128
A43-1012
- ☐ Old Mailing Address: Glenn L. Jones & Hazel R. Jones
HC 72 Box 2220
Malta ID 83342
- ☐ New Mailing Address: Glenn L. Jones & Hazel R. Jones
2425 S. 2385 E Box 2220
Malta ID 83342
- ☐ New Telephone Number: (208) 645-2446
- ☐ Signature of Claimant(s): Glenn L. Jones
- Date: 10-5-99

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: [Signature]



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
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CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-00177A, A43-02415A, A43-02415B
A43-02334, A43-02333, A43-10103
R43-10104, R43-10105, R43-1012
A43-10104, A43-10105, A43-10127, A43-10128
A43-10129
- ☐ Old Mailing Address: Lorin G Jones
HC 72 Box 2221
Malta ID 83342
- ☐ New Mailing Address: Lorin G. Jones
2355 E 2425 S Box 2221
Malta, Idaho 83342
- ☐ New Telephone Number: () -
- ☐ Signature of Claimant(s): Lorin G. Jones
- Date: 10-5-99

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 12/8/99 By: R

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02333
Date Received: 4/14/1989
Receipt No: S006881
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: GLENN L. JONES 208-645-2446
Address: HC 72 BOX 2220
MALTA, ID 83342
OR
Name: HAZEL R. JONES 208-645-2446
Address: HC 72 BOX 2220
MALTA, ID 83342
OR
Name: LORIN G. JONES
Address: HC 72 BOX 2221
MALTA, ID 83342

2. Date of Priority: FEB 22, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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7. Total Quantity Appropriated is:
1.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02333

Page 1

Date: 04/14/89

MICROFILMED

MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	29	SW	NW		IRR	30.0
			SE	NW		IRR	40.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02415

14. Remarks:
TRANS. 278.

15. Basis of Claim: LICENSE
Water Right Number: 20964

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn L. Jones Date: 4-14-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of April 19 89 Sturco. Co.
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

19 20 85 133.4 5 6.9
30 29 901 T 1652

30
SWNW
↙
40
SEnw
↓

1 14.9 2 17.6 3 2.6 4 5 31 18 71
5 1.1 6 11.7 7 8 19.6 9 23.5 10 44.1 11 19.4 12 79.8

70

EE 32
5 29
PD P.U. ↗

T 14S

R 27E

30 + 29
31 + 32

MICROFILMED
MAR 03 1993

A43-02333

RECEIVED
OCT 25 1956
Department of Reclamation

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20965

Comes now Frank C. Lee and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20965.

That the point of diversion is described in said permit as being located SE 1/4 NE 1/4 Section 30, Township 14 South, Range 27 East, R.M.

That he now requests that the point of diversion be changed to a point located N 1/4 NE 1/4 Section 29, Township 14 South, Range 27 East, R.M.

That his reasons for desiring to make such change are as follows:

When I bought this land it was already fenced. I put the well inside of the fence but it is on the corner of the other section.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Malta, Idaho, this 23rd day of October 1956

Frank C. Lee

Date of receipt at Department of Reclamation October 25, 1956

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20965. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Mark R. Kulp
State Reclamation Engineer

XEROFILMED
MAR 03 1993
A43-02333

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
OCT - 8 2002	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA Case No. 39576 _____	)) ORDER OF PARTIAL DECREE)) For Water Right 43-2333)
---	---

On August 1, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 43-2333 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED October 8, 2002



 ROGER S. BURDICK
 Presiding Judge
 Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Right 43-02333

By _____ Clerk

Deputy Clerk

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

QUANTITY: 1.16 CFS
280.00 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 844 AF. COMBINED RIGHT NOS.: 43-02333, 43-02334, 43-02415A, & 43-02415B.

POINT OF DIVERSION: T14S R27E S29 SENESW Within Cassia County
S30 SENENE

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.16 CFS
			280.00 AFY

PLACE OF USE:	Irrigation	Within Cassia County
	T14S R27E S29	
	NENW 40.0	NWNW 40.0
	SWNW 26.0	SENW 38.0
	NESW 39.0	NWSW 28.0
	211.0 Acres Total	

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 70 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 211 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00177A, 43-02333, 43-02334, 43-02315A, & 43-02315B.

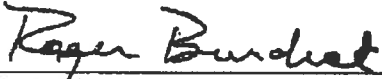
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 OCT 08 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
CERTIFICATE OF MAILING

Water Right(s): 43-02333

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 43-02333 was mailed
on October 08, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342
Phone: 208-645-2446

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

ROBBIN HALL
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
10/08/02

RECEIVED

AUG 2 2002

Department of Water Resources
Registration Bureau

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcases 43-00177A, 43-02333, 43-02334,
	)	43-02415A and 43-02415B
Case No. 39576	)	(Jones)
	)	
	)	SPECIAL MASTER REPORT,
	)	ORDER DISMISSING UNITED
	)	STATES OBJECTION and ORDER
	)	VACATING INITIAL HEARING

Findings of Fact

Glenn L. Jones, HC 72, Box 2220, Malta, Idaho 83342, Lorin G. Jones, 2355 East, 2425 South, Box 2221, Malta, Idaho 83342, and Hazel R. Jones, 2425 South, 2385 East, Box 2220, Malta, Idaho 83342, filed a *Notice of Claim to a Water Right* under 43-00177A on April 14, 1989, claiming 4.63 cfs from Raft River to irrigate 230 acres in Cassia County from March 15 to November 1 with a priority date of May 24, 1909. The Director of the Idaho Department of Water Resources filed his *Director's Reports for Irrigation and Other, Reporting Area 7, IDWR Basin 43, Part I* on September 28, 2001. The Director recommended claim 43-00177A as filed, but for 4.22 cfs to irrigate 211 acres in combination with overlapping (and uncontested) claims 43-02333, 43-02334, 43-02415A and 43-02415B.

The United States of America, Department of Interior, Bureau of Land Management filed an *Objection* on February 8, 2002, objecting to priority date, point of diversion and place of use. However, on July 31, 2002, the United States filed a *Motion to Dismiss Objection* in subcase 43-00177A because: "Settlement discussions with the claimant revealed that BLM's objection to the point of diversion should be dismissed, with prejudice." Presumably, the BLM also wants its objections to priority date and place of use dismissed.

Order

THEREFORE, IT IS ORDERED that:

1. The United States *Objection* in subcase 43-00177A is **dismissed**, with prejudice, and
2. The initial hearing set for August 14, 2002, is **vacated**.

Conclusions of Law

Glenn, Lorin and Hazel Jones are entitled to partial decrees adjudicating water rights under claims 43-00177A, 43-02333, 43-02334, 43-02415A and 43-02415B as recommended by IDWR and as described in the attached *Special Master Recommendations for Partial Decrees for Water Rights 43-00177A, 43-02333, 43-02334, 43-02415A and 43-02415B*.

DATED August 1, 2002.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO. IDAHO
FILED

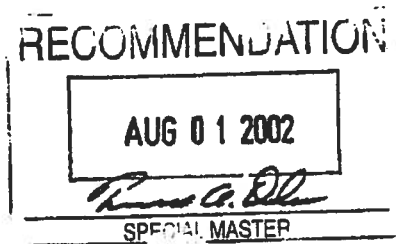
looks like!

PAGE 1
Jul-31-2002

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

Water Right(s): 43-00177A

43-02333 43-02334 43-02415A
43-02415B

On August 01, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 01, 2002.


LETTIE MESSTICK
Deputy Clerk

2002 AUG -1 PM 12: 52

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 43-00177A
43-02333 43-02334 43-02415A
43-02415B

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S
REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE
OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed
on August 01, 2002, with sufficient first-class postage prepaid to
the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

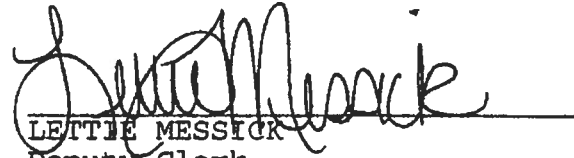
GLENN L JONES
HC 72 BOX 2220
MALTA, ID 83342
Phone: 208-645-2446

CERTIFICATE OF MAILING

PAGE 1
08/01/02

LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342
Phone: 208-645-2446

HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342
Phone: 208-645-2446


LETTIE MESSICK
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 2
08/01/02

VERIFIED BY *[Signature]* 2/16/01

02/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2333

NAME AND ADDRESS: LORIN G JONES
2355 E 2425 S BOX 2221
MALTA, ID 83342

GLENN L JONES
HAZEL R JONES
2425 S 2385 E BOX 2220
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 1.16 CFS
280 AFY

WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.: 43-00177A, 43-02333, 43-02334, 43-02415A, & 43-02415B.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.22 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 844 AF. COMBINED RIGHT NOS.: 43-02333, 43-02334, 43-02415A, & 43-02415B.

PRIORITY DATE: 02/22/1951

POINT OF DIVERSION: T14S R27E S29 SENESW Within CASSIA County
T14S R27E S30 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.16 CFS 280.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S29	NENW	40	T14S R27E S29 NWNW 40
T14S R27E S29	SWNW	26	T14S R27E S29 SENW 38
T14S R27E S29	NESW	39	T14S R27E S29 NWSW 28

211 ACRES TOTAL

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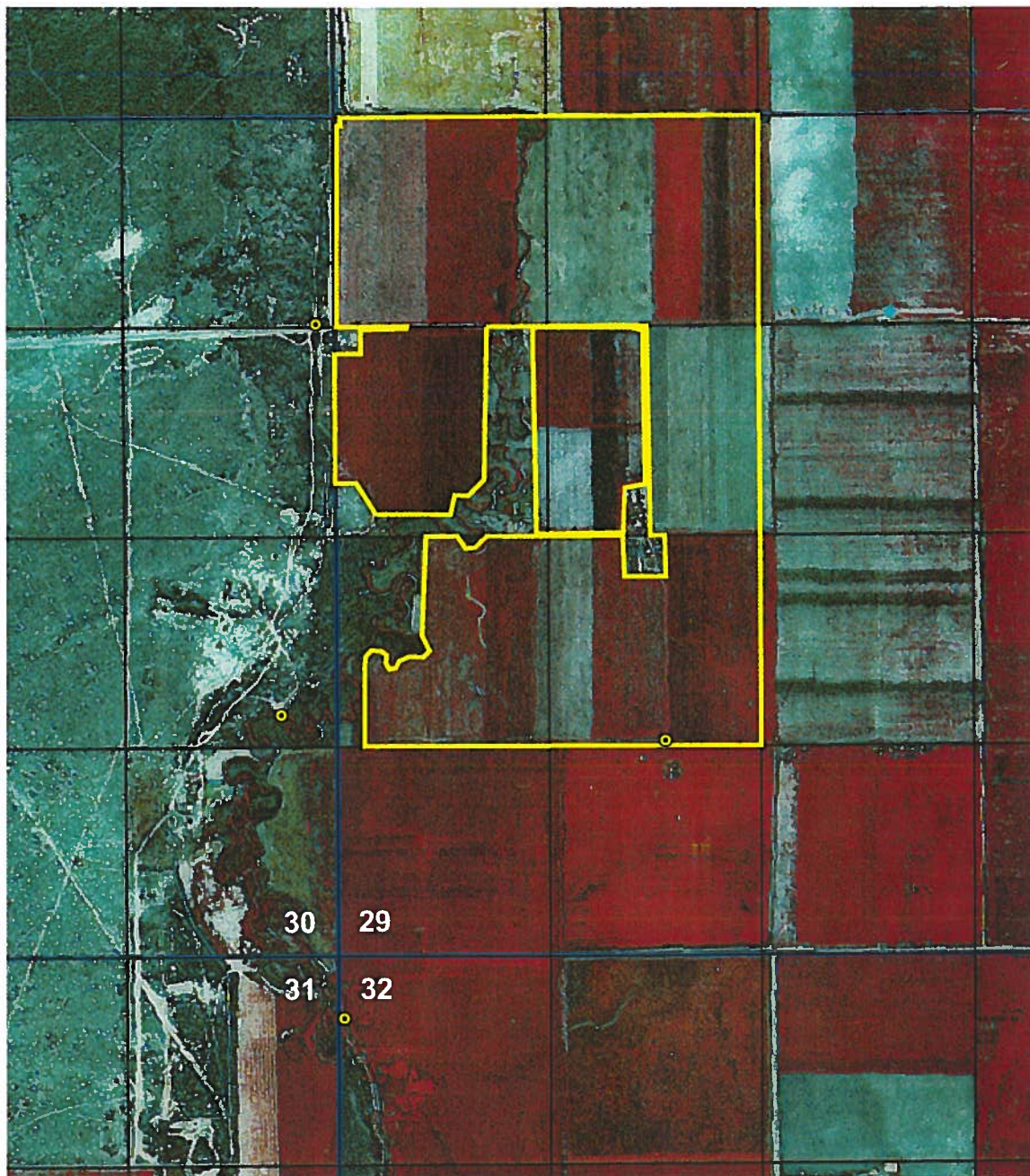
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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

43-00177A, 43-02333, 43-02334, 43-02415A & 43-02415B



RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 16, 2001
TWP 14S, RNG 27E, SEC. 29

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:10
02/16/01
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02333

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN L JONES	02/22/1951	IRRIGATION	03-15 11-01	1.160 CFS	280 A. (70x4)
C	HAZEL R JONES			15		
C	LORIN G JONES					
TOTAL DIVERSION:					1.160 CFS	
~~CONSUMPTIVE USE:~~						~~175.00 APA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T14S R27E S29

SE
SWNESE
SENE

CASSIA County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE																															
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM																										
-----																												-----																											
14S 27E 29 :																												30	40	:																									70.0
																												TOTAL ACRES												70.0															

POU County: CASSIA

Other Rights: A43-02415

Remarks: GEN TRANS. 278.
ADDRESS CHANGE 12/8/99 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Cond. Code C18
Remarks:
POU 1 K06
E14

211 x .02 = 4.22 cfs
211 x 4 = 844 AF

QNT E27 4.22 cfs
844 AF
E28 .02 cfs
u/all

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:03
02/16/01

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-02333

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	Y-							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

CLAIM NUMBER

43-02415B-#1

DATE

TRANSFER NUMBER

43-02333

AGENT

CLAIMED ACRE TOTAL

75

GIS ACRE TOTAL

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14S	27E	29							30 40	35 40								
GIS	14S	27E	29																
RECOM	14S	27E	29																
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT

R PROOF

CVR

MAPS

PHOTOS

MISC

State of Idaho License and Certificate of Water Right

Water License No. 20964

Amount 1.16 c.f.s.

Water District No.

Priority February 27, 1951

THIS IS TO CERTIFY that STATE OF IDAHO made application for a permit to appropriate the public waters of the State of Idaho, dated March 1, 1949; that Permit No. 20964 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.16 second feet, was issued thereunder on March 27, 1951, showing that said works were completed on the 11th day of March, 1951, and that on the 24th day of February, 1951, STATE OF IDAHO

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho of the right to use the waters of a well, a tributary of a stream, for the purpose of Irrigation.

under the Permit No. 20964 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 100, on the 1 day of August, 1951.

The right hereby confirmed dates from February 27, 1951.

The Point of Diversion is located in the SE 1/4, NW 1/4, Sec. 29, Tp. 14, R. 27 E., B. M. County Cassia

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	27 E.	29	SE 1/4 NW 1/4	40	40
			SW 1/4 NW 1/4	40	30
Total number of acres irrigated					70

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 2064

This proof is for beneficial use

In Water District No.

1. Name of applicant: Edwin A. Paskett, Malta, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29
T. 14 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: 5 h.p. Westinghouse horizontal motor, single phase serial no. 4802, 1710 RPM, 3 h. belt drive 24" center. Boring centrifugal pump 6" intake, 5" outlet. Sets across the top of an open well on timbers. Well is being pumped at an estimated 20". If made to pump more, the well pumps dry. This well has delivered considerable more water when the water table was higher.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, Twp. 14 South, Range 27 East, R. 14.
See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Water has been used on West 40 by trading with Raft R. water.
Pumping at present is approx. 20" if more is pumped it won't hold up.
Paskett says U.S.G.S. has measured well at 60 + inches. Claims pump has delivered 80 in.

This examination was made on the

12 day of Aug, 1933.
(Signed) E. H. Thompson, Examiner

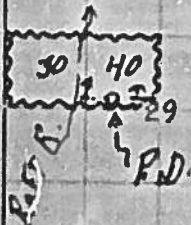
20964

T.
14
S.

W. 30 S. 14 E. 27
with property in T. 14 S.

Section 30 & 40 by U.S. G.S. Survey

R-27E.



Subdivision = Two
Area = 70 acres
Q = 58 inches

June 25, 1957

Re: Permits No. G-25370 and 20964

Glenn L. and Val Jones
Malta, Idaho

Dear Mr. and Mrs. Jones:

We have the report made by our Field Engineer of proof of completion of works and application of water to beneficial use under Permit No. G-25370. This permit is now entitled to a Certificate of Completion of Works and a License and Certificate of Water Right.

In checking the record of your permit No. G-25370, we find the point of diversion recorded as being in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, B.M., whereas, sketch map, publication notice, proofs and the inspection report show it in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29. If the original permit shows the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, will you please send it in to this office thus authorizing correction of the permanent record. If not, it is necessary that the point of diversion be amended which may be done if you will complete the enclosed application for amendment and return it.

Upon receipt of either of the above mentioned and the statutory fee of \$13.00 we can issue the Certificate of Completion of Works (\$5.00) and a License and Certificate of Water Right (\$8.00) confirming your right with a priority of January 21, 1955, to the use of 1.64 second feet of water from a well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29 for irrigation of 150 acres in the S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, B.M.

The status of Permit No. 20964 is as follows: Issued to - Edwin H. Fastett, Malta, Idaho; Date filed - March 1, 1949; Amount - 1.6 cubic feet per second; Point of diversion - SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, B.M.; Place of use (amended list) - S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29, S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, Township 14 South, Range 27 East, B.M. Completion of Works proof was made March 11, 1952, and Certificate of Completion of Works was issued for 1.6 second feet March 27, 1952.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

20964

RFB
JAL:ls
Enc.

August 12, 1957

Re: Permits No. G-25370 and 20964

Glenn L. and Val Jones
Malta
Idaho

Dear Mr. and Mrs. Jones:

Mr. Edwin H. Paskett was in the office and found that all that was necessary for a license under Permit No. 20964 was the payment of the \$4.00 inspection fee.

The fee was paid and license will be issued to Mr. Paskett who informs me that as he sold you the land with appurtenant water rights the license will be a part of the land sold. The license under Permit No. 20964 carries a priority of 1951 and Permit No. G-25370 a priority of 1955.

We suggest that you accept the 1.84 cubic feet per second under G-25370 as outlined in our letter of June 25, 1957, which letter was incomplete as to late information of Permit No. 20964.

Very truly yours,

Mark R. Kulp
State Reclamation Engineer

MRK:nls

20964

August 15, 1957

Re: Permit No. 20964

Mr. Edwin R. Paskett
Malta
Idaho

Dear Mr. Paskett:

Enclosed is the License and Certificate of Water Right issued under Permit No. 20964 confirming the right with a priority of February 22, 1951 to the use of 1.16 second foot of subterranean water with the point of diversion in the SE $\frac{1}{4}$ of Section 29, for irrigation of 70 acres in the SW $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, B.M.

Departmental receipt #23722 for \$4.80 was issued and handed to you when you were in the office as receipt of the fee for the License.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nl
Enc.

cc: Glen L. and Val Jones
Malta, Idaho

20964

October 1, 1963

Re: Application for Permit
Permit No. 0-25370
License No. 20964 - Glenn L. Jones

Glenn L. Jones
Malta, Idaho

Dear Mr. Jones:

Returned herewith is your application for permit to appropriate subterranean water with \$5.00 check attached. Also enclosed is Form to Transfer Water Right.

You are quite right. Applications for permit to drill new wells in Raft River Area are not being approved at this time.

License No. 20964 has been issued for 1.15 c.f.s. from well in NE1/4, Sec. 29, to irrigate 70 acres in S1/4, Sec. 29.

Permit No. 0-25370 in the name of Glen L. and Val Jones can be licensed for 1.15 c.f.s. from well in NE1/4, Sec. 29, for irrigation of 150 acres in S1/4, NE1/4, Sec. 29, all of above being in T. 14 S., R. 27 E. That totals 3.0 c.f.s. or one inch per acre. After the license is issued, you can apply for a transfer of water right of sufficient water to irrigate the NE1/4, NE1/4, Sec. 30, T. 14 S., R. 27 E. That land was originally in the permit.

Very truly yours,

RALEIGH W. THOMAS, Deputy
State Reclamation Engineer

RT:GW

20964

December 22, 1965

RE: License Nos. 20964, Edwin H. Paskett
20965, Frank G. Lee
G-25370, Glenn L. Jones and Val Jones

John H. Gray
Land Bank Appraiser
The Federal Land Bank of Spokane
Box 288
Trin Falls, Idaho

Dear Mr. Gray:

In reply to your inquiry of December 19 we do have some information for you on water rights appurtenant to the land in question.

License No. 20964, Edwin H. Paskett, 1.16 c.f.s.; priority 2/22/51; Land, SE1/4, SW1/4, Sec. 29, 70 acres; point of diversion SE1/4, Sec. 29, T. 14 N., R. 27 E., S. 1.

License No. 20965, Frank G. Lee, 1.6 c.f.s.; priority 2/18/49; Land, NW1/4, Sec. 29, 80 acres; point of diversion, NW1/4, Sec. 29, T. 14 N., R. 27 E., S. 1.

License No. G-25370, Glenn L. Jones and Val Jones, 1.84 c.f.s.; priority 1/20/55; Land, SE1/4, NW1/4, 150 acres; point of diversion, SE1/4, Sec. 29, T. 14 N., R. 27 E., S. 1.

Our records do not indicate wells in the SE1/4, Sec. 29 or the NW1/4, Sec. 30 with any water rights.

Very truly yours,

RALPH W. THOMAS
Deputy State Reclamation Engineer

RWT:mr

20964

Application For Transfer of Water Right

STATE OF IDAHO

County of Cassia

RECEIVED

SEP 8 1984

Department of Reclamation
being first duly sworn, deposes and says:

That his name is Glenn L. Jones; that he is of lawful age, a citizen of the United States and of the State of Idaho, and that his postoffice address is Malta, Idaho

That he is the owner and using a certain water right, bearing date of priority of 2-22, 1951, for 1.16 cubic feet per second of the waters of Subterranean flow County of Cassia, State of Idaho, decreed to by decree of Judge _____ of the _____ Judicial District of the State of Idaho, in and for the county of _____, in the case of _____, said decree bearing date of _____

for obtained by virtue of License No. 20964, issued by the State Department of Reclamation of the State of Idaho, dated 8-12, 1957, bearing date of February 22, 1951, for the purpose of irrigating the following described lands situate, lying and being in Water District No. _____ in the County of Cassia and State of Idaho, to-wit:

S^{1/2} NW^{1/4} Sec. 29 T14S R27E BM

and is the person (or representative of the corporation) to whom such right so issued, or has become the owner thereof in the following manner, i.e. conveyance

as per abstract of title of said water right hereto attached and made a part of this statement;

That said waters are now diverted from said stream in the SE^{1/4} NW^{1/4} of Section 29, Township 14S, Range 27E, B. M., and conducted to the above described lands through private ditch as per map herewith and of this affidavit made a part.

CHANGE IN PLACE OF USE None

That affiant and petitioner desires to abandon the use of 0.66 cubic feet per second of said water upon the above described land, and to convey and use same upon the following tract, situate, lying and being in the County of Cassia and State of Idaho, to-wit:

No Change

That reasons for desiring to make such transfer are as follows:

That he intends to divert and convey said _____ second feet of water to the tract of land last above described in the following manner and as per map accompanying this application:

Note—If this water right has heretofore been carried jointly in a ditch with other water, affiant should secure written consent of other owners or users to removal from its original carrier and file such consent with this affidavit.

CHANGE IN POINT OF DIVERSION

That affiant desires to change the point of diversion of said waters from the point above described to a point located in NE 1/4 of SW 1/4 of Section 29, Township 14S, Range 27E, and thereafter conduct same to the above described land through the private ditch, as per map appended.

That his reasons for desiring to make such change are as follows:

Well in SE 1/4 NW 1/4 Sec. 29 T14S R27E has not produced
OVER DISPLES SINCE 1955

Petitioner asserts that no one will be injured by such transfer, or change in point of diversion, and that the change will be made at petitioner's own risk.

WHEREFORE, Affiant and Petitioner prays that the State Reclamation Engineer of the State of Idaho issue to him the proper certificate authorizing such change in point of diversion and/or place of use, in accordance with the provisions of Sections 42-108 and 42-222 of the Idaho Code.

Glenn L. Jones Applicant

Subscribed and sworn to before me this 4th day of September, 1969.

Gene Baxter
Notary Public.

APPLICANT WILL ANSWER THE FOLLOWING QUESTIONS:

From what stream is the water diverted? Subterranean flow

Where is the diversion point located? SE 1/4 NW 1/4 Sec. 29

Through what ditch is it now conducted? private

How much land is now irrigated by the water sought to be transferred? not any at present time

Give the description:

What is the total amount of water in inches, or second feet, dedicated to said land? 1.5 acres inch

What kind of crops are being raised? hay, grain & pasture

How much water per acre is now required to irrigate said land? 1.5 acres inch (minimum)

What will be the effect on the land now irrigated, if the use of water on it is discontinued? none

Give location of new point of diversion, if change is to be made NE 3/4 Sec 29

Through what ditch will it be conducted after transfer? private

How much water will be required per acre to irrigate the land to which this water is transferred?

1.5 acres inch (minimum)

Do you claim any other water right for the land from which you seek to abandon the use of this water?

If so, give amount, date and source. Permit No 6-25370 in fact

Is there any other water right for the land to which you seek to make this transfer? If so, give amount,

date and source. 1909 flood water from Rock River

Signed Glen L. Jones
Applicant.

STATE OF IDAHO,

County of _____

ss.

I, _____, Watermaster of _____

Water District No. _____, County of _____, State of Idaho, whose postoffice address

is _____, have read or heard read the foregoing affidavit and petition

of _____, and, of my own knowledge, believe the same to be true

as to all matters therein alleged, and that no one will be injured by the transfer prayed to be authorized;

and I hereby endorse my approval of said petition, and request that the State Reclamation Engineer

issue the certificate of transfer as petitioned; or (do not approve of the issuance of the certificate of

transfer prayed for) for the following reasons:

Watermaster, District No. _____

Dated at _____, Idaho, this _____ day of _____, 19____

Name of Applicant

Glen L Jones

SEC.

SEC.

SEC.

SEC.

SEC 29

SEC.

SEC.

SEC.

← 33 miles under to be
transferred from well license No. 20764
to well under permit No. G 25370
in NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC 29 T. 14 S. R. 27 E.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

43 2333

Scale: 2 Inches—1 Mile. Draw Map in Ink.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In The Matter of the Application of

Glen L. Jones
of
Malta, Idaho

For a Change of Point of Diversion
Cassia County, Idaho

ORDER GRANTING CHANGE
OF POINT OF DIVERSION

NO. 278

WHEREAS, On the 28th day of September, 1964, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of Glen L. Jones of Malta, Idaho, for a change in point of diversion, came on regularly for hearing, pursuant to the published notice, in due and statutory form; and

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is, HEREBY GRANTED, and that a Certificate of Change of Point of Diversion be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 24th day of November, 1964.

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer
By

s/
RALPH W. THOMAS,
RALPH W. THOMAS, Deputy
State Reclamation Engineer

That the water right hereby described will hereafter be diverted from a well through private ditch with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, Township 14 South, Range 27 E. B. M.,

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 24th day of November, 1964.

(SEAL)

CARL E. TAPPAN
State Reclamation Engineer
By

s/

RALPH W. THOMAS

RALPH W. THOMAS, Deputy
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

CERTIFICATE NO. 278 OF AUTHORIZED CHANGE IN
POINT OF DIVERSION OF LICENSED WATER RIGHT

THIS IS TO CERTIFY, That Glen L. Jones of Malta, Idaho, is the owner of and using a certain water right of 1.16 cubic feet per second of the waters of subterranean flow, said water being obtained by virtue of License No. 20964, issued by the State of Idaho, dated August 12, 1957, bearing priority date of February 22, 1951, for the purpose of irrigating the following described lands situate, lying and being in the County of Cassia, State of Idaho, to-wit:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Township 14
South, Range 27 E. B. M.,

That said license has been entered in the records of the Department of Reclamation of the State of Idaho in Volume No. 10 of Licenses, at Page 6069 thereof;

That said Glenn L. Jones has become the owner of said water right by conveyance and by virtue of said License No. 20964;

And that now, upon the application of Glenn L. Jones for Certificate of Change in Point of Diversion of 1.16 cubic feet per second of the waters of subterranean flow made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to change said point of diversion is HEREBY GRANTED;

That said change of point of diversion will not modify in effect said water right or place of use;

Said water is to be limited at any given time to an amount actually needed and beneficially used, and shall not exceed the following amount, to-wit:

1.16 cubic feet per second of the
waters of subterranean flow with
priority of February 22, 1951;

That said water right is appurtenant to the following described
lands:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, Township 14
South, Range 27 E.B.M.,

That the water right hereby described has heretofore been diverted from a well through private ditch with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 E.B.M.,