

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02331B  
Date Received: 6/ 7/1989  
Receipt No: S007626  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: ALAN J HARPER 208-645-2333  
Address: 2436 E PIERCE LN  
MALTA ID 83342  
OR  
Name: BEVERLY K HARPER 208-645-2333  
Address: 2436 E PIERCE LN  
MALTA ID 83342

2. Date of Priority: DEC 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 27E   | 6       | NW     | SE     |        |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.280  |      |        |

7. Total Quantity Appropriated is:  
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14S      | 27E   | 6       | SW     | NE     |     | IRR | 20.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14S      | 27E   | 6       | SE     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 20.0  |

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-2527, A43-10378, A43-10379, A43-10380

14. Remarks:

TRANS. 978 & 986.

\*\*\*\*\*AMENDED CLAIM\*\*\*\*\*

AMENDED CLAIM TO CORRECT PLACE OF USE ACRES IN T14S, R27E,  
SECTION 31 TO SECTION 6, ALSO CORRECTED THE DIVERSION RATE TO  
.28 CFS TO MATCH TOTAL DIVERSION RATE. 12/19/98 jr

\*\*\*\*\*

CHANGED ADDRESS AS PER REQUEST RECEIVED 12/18/98. CT

15. Basis of Claim: LICENSE

Water Right Number: 20839



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 21, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ALAN J HARPER  
BEVERLY K HARPER  
2436 E PIERCE LN  
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claims No. A43-00165B, 00168B, 00169D, 00172B,  
00173B, 02295F, 02331B, 02561, 10788, 10791, 10378,  
10379, 10380, 02295G, 02527  
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl Timm  
Records Clerk, SRBA

Enclosures



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

RECEIVED

DEC 18 1998

PHILIP E BATT  
GOVERNOR

Department of Water Resources **KARL J DREHER**  
Southern Region DIRECTOR

### CHANGE IN ADDRESS

☐ Water Right Number(s): A43-00165B, 00168B, 00169D, ~~00170B~~, 00172B,

00173B, ~~00174B~~, 02295F, 02331B, 02561, 10788,

10791, 10378, 10379, 10380, 02295G, 02527

☐ Old Mailing Address:

Alan J. Harper

HC-72 Box 2074

Malta, ID 83342

☐ New Mailing Address:

Alan J. Harper

2436 E. Pierce Ln

Malta, ID 83342

☐ New Telephone Number: ( ) -

☐ Signature of Claimant(s):

Date: 12-18-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 12/18/98

By: aj

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date:

By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02331B**  
Date Received: 6/ 7/1989  
Receipt No: S007626  
Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALAN J HARPER 208-645-2333  
Address: 2436 E PIERCE LANE LNCS  
MALTA ID 83342  
OR  
Name: BEVERLY K ARPER LNCS 208-645-2333  
Address: 2436 E PIERCE LANE LNCS  
MALTA ID 83342

2. Date of Priority: DEC 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 27E   | 6       |        | NW     | SE     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.280 |      |        |

7. Total Quantity Appropriated is:  
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 14S      | 27E   | 6       | SW     | NE     |     | IRR | 20.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14S      | 27E   | 6       | SE     | NW  |     | IRR | 40.0  |
|          |       |         | NE     | SW  |     | IRR | 40.0  |
|          |       |         | NW     | SE  |     | IRR | 20.0  |

Section Acres 120.0

Total Acres 120.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-2527, A43-10378, A43-10379, A43-10380

14. Remarks:

TRANS. 978 & 986.

\*\*\*\*\*AMENDED CLAIM\*\*\*\*\*

AMENDED CLAIM TO CORRECT PLACE OF USE ACRES IN T14S, R27E,  
SECTION 31 TO SECTION 6, ALSO CORRECTED THE DIVERSION RATE TO  
.28 CFS TO MATCH TOTAL DIVERSION RATE. 12/19/98 jr

15. Basis of Claim: LICENSE

Water Right Number: 20839

16. Signature(s)

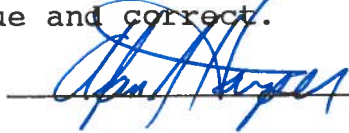
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):



Date:

12/18/98

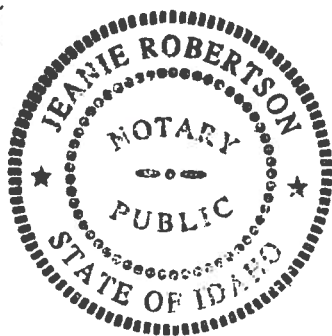
Date:

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of December 19 98

Jeannie Robertson  
Notary Public

Seal



Residing at Twin Falls, ID  
My Commission Expires 9-23-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02331B  
Date Received: 6/07/1989  
Receipt No: 5007626  
Received By: PAS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ALAN J. HARPER 208-645-2333  
Address: HC 72 BOX 2074  
MALTA, ID 83342

OR  
Name: BEVERLY K. HARPER 208-645-2333  
Address: HC 72 BOX 2074  
MALTA, ID 83342

2. Date of Priority: DEC 29, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 14S      | 27E   | 6       | NW     | SE     |        |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.250  |      |        |

7. Total Quantity Appropriated is:  
0.250 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14S      | 27E   | 6       | SW     | NE  |     | IRR           | 20.0  |
|          |       |         | NE     | SW  |     | IRR           | 40.0  |
|          |       |         | NW     | SE  |     | IRR           | 20.0  |
|          |       |         |        |     |     | Section Acres | 80.0  |
|          |       | 31      | SE     | NW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 40.0  |
|          |       |         |        |     |     | Total Acres   | 120.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-2527, A43-10378, A43-10379, A43-10380

14. Remarks:

TRANS. 978 & 986.

15. Basis of Claim: LICENSE

Water Right Number: 20839

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:     0    

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Alan J. Harper* Date: *6-7-89*  
*Beverly K. Harper* Date: *6-7-89*

State of Idaho )  
County of *Twin Falls* ) SS.

Subscribed and sworn (or affirmed) before me this *7* day  
of *June* 19 *89* *Bruce A. Schuld*  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
BRUCE A. SCHULD, NOTARY PUBLIC  
RESIDING AT BOISE, IDAHO  
MY COMMISSION EXPIRES APRIL 11, 1995

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 14S      | 27E   | 6       | SW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 20.0  |
|          |       |         |     |    |     |     | Section Acres | 80.0  |
|          |       | 31      | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 40.0  |
|          |       |         |     |    |     |     | Total Acres   | 120.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A43-2527, A43-10378, A43-10379, A43-10380

14. Remarks:  
TRANS. 978 & 986.

15. Basis of Claim: LICENSE  
Water Right Number: 20839

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

07/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2331B

NAME AND ADDRESS: ALAN J HARPER  
BEVERLY K HARPER  
2436 E PIERCE LN  
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.28 CFS  
136.1 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 43-02295G AND 43-02527 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 408 AF. RIGHT NOS. 43-02295G, 43-02331B, 43-02527, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256 AND 43-10380 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.514 CFS.

PRIORITY DATE: 12/29/1948

POINT OF DIVERSION: T14S R27E S6 NESWE Within CASSIA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY               |
|----------------|---------------|------------------------|
| IRRIGATION     | 03-15 11-15   | 0.28 CFS<br>136.10 AFY |

PLACE OF USE:

| IRRIGATION Within CASSIA County |      |    |              |      |    |
|---------------------------------|------|----|--------------|------|----|
| T14S R27E S6                    | SWNE | 20 | T14S R27E S6 | SENW | 40 |
| T14S R27E S6                    | NESW | 40 | T14S R27E S6 | NWSE | 20 |

120 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NOS. 43-02295G, 43-02331B, 43-02527, 43-11251, 43-11252, 43-11253, 43-11254, 43-11255, 43-11256, 43-10380 AND 43-13060 ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

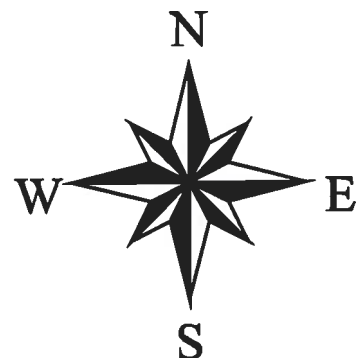
RIGHT NO. 43-02527 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

**43-02295G, 43-02331B, 43-11251, 43-11252,  
43-11253, 43-11254, 43-11255, 43-11256,  
43-10380 and 43-13060**



**T14S R27E S06**

Map prepared by: Carter Fritschle  
Date prepared: 07/23/2001  
1987-1988 NAPP photography  
Idaho Department of Water Resources



9-18-00  
cf

|         |                        |                 |                                                                   |              |          |
|---------|------------------------|-----------------|-------------------------------------------------------------------|--------------|----------|
| Parent  | 43-10378               | 0.87 cfs        | 3-15 to 11-15                                                     | 120 ac       |          |
| Child 1 | 43-11251 <sup>ac</sup> | 0.174 cfs       | 4-30 to 7-1                                                       | 120 ac p.pou | K06 = 60 |
| Child 2 | 43-11252 <sup>ac</sup> | 0.03 cfs        | 3-15 to 11-15                                                     | 120 ac p.pou | K06 = 60 |
| Child 3 | 43-11253 <sup>ac</sup> | <u>0.30 cfs</u> | 4-1 to 7-1                                                        | 120 ac p.pou | K06 = 60 |
|         |                        | 0.504 cfs       | Child 1 thru 3 limited to 60 ac.<br>+ child 1 & 2 from 43-10379 → |              |          |

|         |                        |                 |                                                                                              |                 |           |
|---------|------------------------|-----------------|----------------------------------------------------------------------------------------------|-----------------|-----------|
| Parent  | 43-10379               | 1.72 cfs        | 3-15 to 11-15                                                                                | 120 ac          |           |
| Child 1 | 43-11254 <sup>ac</sup> | 0.46 cfs        | 7-1 to 10-1                                                                                  | 120 ac p.pou.   | K06 = 60  |
| Child 2 | 43-11255 <sup>ac</sup> | 0.15 cfs        | 4-1 to 10-1                                                                                  | 120 ac p.p.o.u. | K06 = 60  |
| Child 3 | 43-11256 <sup>ac</sup> | <u>0.87 cfs</u> | 4-1 to 10-1                                                                                  | 120 ac p.p.o.u. | K06 = 100 |
|         |                        | 1.48 cfs        | see above plus Child 1, 2, 3 from 10378 and<br>Child 1, 2, 3 from 10379<br>Limited to 100 ac |                 |           |

|          |          |          |               |                 |       |
|----------|----------|----------|---------------|-----------------|-------|
| 4-1-1882 | 43-10380 | 0.68     | 3-15 to 11-15 | 120 ac          |       |
|          |          | 0.53 cfs | 4-1 to 10-1   | 120 ac p.p.o.u. | K06 = |

### Quantity

$$120 \text{ ac} = 2.40 \text{ cfs at } 0.02 \text{ cfs/ac}$$

$$S.W. = 0.504 + 1.48 + 0.53 = 2.514 \text{ cfs}$$

$$G.W. = 0.47^* + 0.28^{**} + 1.56 = 2.31 \text{ cfs}$$

\* Limited by amount claimed - may amend claim to 0.86 cfs  
(43-022956)

\*\* Limited by amount claimed - may amend claim (0.72 cfs of  
43-02331 is unclaimed.)

$$\text{Limits } 43-022956 \leftarrow 0.47 \times 245 \times 1.9835 = 22$$

$$\text{Limits } 43-02331B \leftarrow 0.28 \times 245 \times 1.9835 = 13$$

$$43-022956 \quad 120 \text{ acres of pou} \quad \text{not limited} \leftarrow 1.56 \times 245 \times 1.9835 = 758$$

$$43-02331B \quad 50 \text{ acres of pou} \quad 1122$$

$$43-02527 \quad 80 \text{ acres}$$

SD-0611-2 Basin: 43 Starting Water Right: 02331

| S<br>E<br>L | Water<br>Right No. | Name<br>Last, First                 | O<br>W<br>N | Priority<br>Date | STG/<br>STS | Source      | Use<br>Desc   | S<br>Y<br>S |
|-------------|--------------------|-------------------------------------|-------------|------------------|-------------|-------------|---------------|-------------|
| -           | 43-02331           | HARPER, D. JAY                      | C           | 12/29/1948       | L/          | GROUNDWATER | IRR<br>DOMEST | WI          |
| -           | A43-02331          | SPLIT RIGHT                         | C           | 12/29/1948       | /Z          | SPLIT RIGHT | IRR<br>DOMEST | A           |
| -           | A43-02331B         | HARPER, ALAN J<br>HARPER, BEVERLY K | C<br>C      | 12/29/1948       | L/          | GROUNDWATER | IRR           | A           |

\*Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)  
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu \_\_\_\_\_)

12-18-98

*Amended Claim after notification from BLM. Changed acres in Section 31 to Section 6, corrected diversion rate to .28 cfs to match "total diversion rate." Changed address.*

*- said he bought land from Doug Nye (A43-02454 & A43-0257) - gave him o/c for those...*

# State of Idaho

## License and Certificate of Water Right

Water License No. 20639

Amount One second foot

Water District No. 1

Priority December 29, 1948

THIS IS TO CERTIFY that John A. Ellison of Malte, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 29, 1948, that Permit No. 20639 was issued under said application; that Certificate of Completion of works, with a carrying capacity of one second foot, was issued thereunder on December 29, 1950, showing that said works were completed on the 15th day of December, 1950; and that on the 25th day of January, 1951,

JOHN A. ELISON

of Malte, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~surface~~ (subterranean flow), for the purpose of irrigation and stock water, under Use Permit No. 20639 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4609, on the 22nd day of August, 1951:

The right hereby confirmed dates from December 29, 1948;

The Point of Diversion is located

in the E $\frac{1}{2}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Sec. 6, Tp. 14 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed one cubic foot per second.

Description and location of use:

| Twp   | Range | Sec. | Forty-acre Tract                                  | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-------|-------|------|---------------------------------------------------|-------------------------------|------------------------------|
| 14 S. | 27 E. | 6    | N $\frac{1}{2}$ SE $\frac{1}{4}$                  | 40                            | 40                           |
|       |       |      | E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 20                            | 20                           |
|       |       |      | Number of Acres Actually Irrigated - - -          |                               | 60                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 22nd day of August, 1951.

(SEAL)

Mark R. Kulp  
State Reclamation Engineer

Water Right Number - A43-02331 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 20839

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT

\*\*\* 0 - ORIGINAL OWNER \*\*\*  
ELISON JOHN A.  
1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000  
State- ID Zip- 0

HARPER D. JAY  
1 -  
2 -  
3 -  
City- XX  
Phone - 208-000-0000  
State- ID Zip- 999999

City- MALIA  
Phone - 208-000-0000  
State- ID Zip- 83342

Priority Date - - - + 12/29/1948 17 SOUTHERN Region - - - + Stage - - - + Status - - - +  
Z - SEE REMARKS

Source - - - - - SPLIT RIGHT Tributary - - - - -

Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - -  
14S 27E 6 NW SE (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 1.000  
43 - DOMESTIC

Total Div. Rate - + Total Div. Volume - + Total Consumptive Use - + KW Usage - +  
1.000 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 14S | 27E | 6   | NE NE |     |       | 01           | IRRIGATION | (31) CASSIA |        |
| 14S | 27E | 6   | NE SW |     |       | 01           | IRRIGATION | (31) CASSIA |        |
| 14S | 27E | 6   | NW SE |     |       | 01           | IRRIGATION | (31) CASSIA |        |
| 14S | 27E | 31  | SE SE |     |       | 01           | IRRIGATION | (31) CASSIA |        |

Total Acres:

+ - - Diversion Means -

**Prefix Translation: ADJUDICATION CLAIM**

+ - - Other Rights for Same Use -

GEN TRANS. 978 & 986.

SPLIT CLAIM TO FORM A43-02331B  
A43-02331B FOR 0.28 CFS ALAN J. HARPER

## No Old Water Right Numbers Found

- - Conditions of Approval - -  
No Conditions of Approval found.

Decree Plaintiff - - - +

- - Comments - -  
No Comments Found

+ 00/00/00

### Adjudication Rights Dates and Flags Area

Court Report Filing - 00/00/0000  
 Objection Filed Date - 00/00/0000  
 Response Filed Date - 00/00/0000  
 Claim Received Date - 06/07/1989

|                       |              |
|-----------------------|--------------|
| Field Inspection Made | - 00/00/0000 |
| Field Inspection Flag | -            |

Civil Case Number - 39576

|                    |              |                         |     |
|--------------------|--------------|-------------------------|-----|
| Verified Date      | - 02/26/1985 | Old Judicial District   | -   |
| Last Amended Date  | - 00/00/0000 | Temporary Right         | - P |
| Receipt Number     | - X777777    | Water District          | -   |
| POU Ownership Flag | - Y          | Federal/State Indicator | - S |
| Name Connector     | - OR         | Presumption Flag        | -   |
|                    |              | Notice of Error Flag    | -   |

DD32



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
**R26E R27E**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



13S

14S

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02331B  
Date Received: 6/07/1989  
Receipt No: S007626  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ALAN J. HARPER  
Address: HC 72 BOX 2074  
MALTA, ID

208-645-2333

83342

OR

Name: BEVERLY K. HARPER  
Address: HC 72 BOX 2074  
MALTA, ID

208-645-2333

83342

2. Date of Priority: DEC 29, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14S      | 27E   | 6       | NW     | SE     |     |     | CASSIA |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.250  |      |        |

7. Total Quantity Appropriated is:  
0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02331B

Page

1

Date: 06/07/89

MICROFILMED  
MAR 03 1993

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**