

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02329  
Date Received: 6-08-89  
Receipt No: 0007327  
Received By: SP

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY  
Address: P.O. BOX 27  
BOISE, ID

83707

2. Date of Priority: DEC 28, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S      | 27E   | 7       | SW     | SW     | SW  | 4   | CASSIA |

5. Description of diverting works:  
WELL, PUMP AND OPEN DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.200  |      |        |

7. Total Quantity Appropriated is:  
3.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 780.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13S      | 27E   | 7       | SW     | NE  |     | IRR | 20.0  |
|          |       |         | NE     | NW  |     | IRR | 40.0  |
|          |       |         | NW     | NW  | 1   | IRR | 50.0  |

A43-02329

Page 1

Date: 06/02/89

MICROFILMED  
MAR 03 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 13S      | 27E   | 7       | SW  |    | NW  |     | IRR           | 30.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 260.0 |
|          |       |         |     |    |     |     | Total Acres   | 260.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
43-0317, 43-0318, 43-02485

14. Remarks:  
2 P/D IN SWSW, S7, T13S, R27E, L4.

15. Basis of Claim: LICENSE  
Water Right Number: 20836

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am \_\_\_\_\_ Secretary \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_

J. R. Simplot Company, that I have signed the foregoing Organization document in the space below as \_\_\_\_\_ Secretary \_\_\_\_\_ of \_\_\_\_\_ Title \_\_\_\_\_

J. R. Simplot Company and that the statements contained in the Organization foregoing document are true and correct.

*Donald L. Green*  
Signature of Authorized Agent

Secretary, J. R. Simplot Company  
Title and Organization

6-7-89  
Date

State of Idaho )  
County of Ada ) SS.

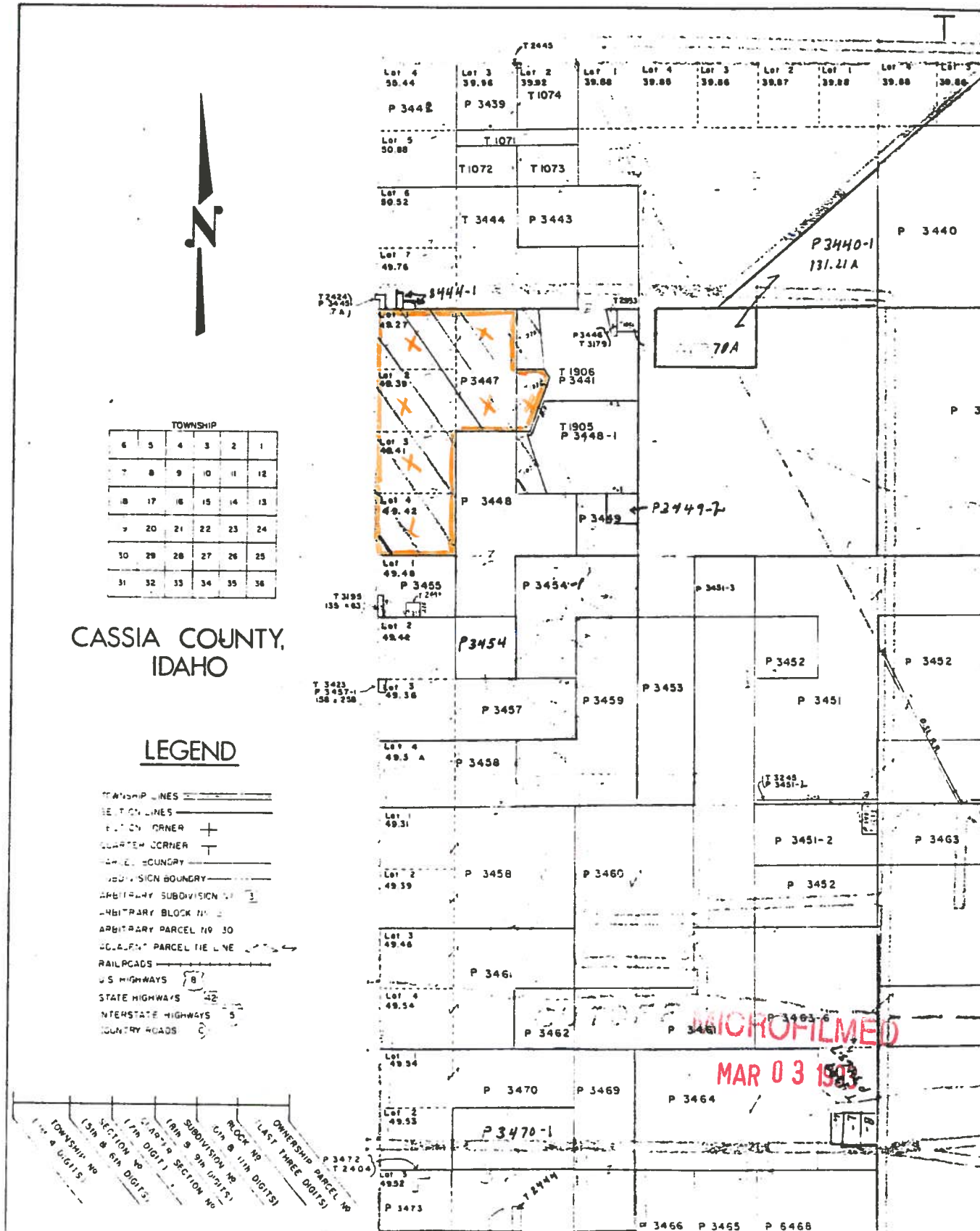
Subscribed and sworn (or affirmed) before me this 7th day  
of June 19 89

*Travis A. Lower*  
Notary Public

Seal

Residing at \_\_\_\_\_ Meridian

My Commission Expires 11-06-91



INPUT: AJ\_SELECTION:FRAZEE-NAME-SIMPLOT.SEL

ADJUDICATION ATTORNEY NAME ADD/UPDATE

TIME: 23:15:44.0  
PAGE: 3

TYPE OF ACTION: ADD  
MODIFY ALL FIELDS FLAG:

LAST NAME: YOUNG, GRAY OR BRUCE BELZER  
ADDRESS LINE 1: J R SIMPLOT CO LEGAL DEPT  
ADDRESS LINE 3: PO BOX 27  
CITY: BOISE

FIRST NAME:  
ADDRESS LINE 2: 999 MAIN ST STE 1300  
STATE: ID ZIP: 837070027  
PHONE NUMBER: (208) 389-7318

|            |               |                                 |
|------------|---------------|---------------------------------|
| A36-04180  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-04181  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-04182  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-04256  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-07333  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-07636  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-08154  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-13319  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A36-13320  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-00141  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-00142  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-00143  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-00465  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-00692A | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-00692B | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-11907  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A37-11908  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00099C | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00100C | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00101C | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00102C | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00103C | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00104B | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00105  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00106  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00107  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00256  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00257  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00258  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00275  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00276  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00277  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00317  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00318  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-00481  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02010  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02045  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02115A | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02115B | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02313A | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02329  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02378  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02382  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02471  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02472  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02473  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02475  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02483  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |
| A43-02484  | ATTORNEY NAME | SUCCESSFULLY ADDED TO NAME FILE |

GRAY YOUNG  
BRUCE BELZER  
Attorneys at Law  
J. R. Simplot Company Legal Department  
999 Main Street, Suite 1300  
P.O. Box 27  
Boise, ID 83707  
(208) 389-7318  
(208) 389-7515 Telefacsimile

Attorneys for J. R. Simplot Company

RECEIVED  
JAN 21 1992

Department of Water Resources

RECEIVED

APR 06 1993

Department of Water Resources  
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF CASSIA

In Re the General Adjudication  
of Rights to the Use of Water  
From the Snake River Drainage  
Basin Water System.

The State of Idaho, ex rel.  
R. Keith Higginson in his  
official capacity as Director  
of the Idaho Department of  
Water Resources,

Petitioner,

vs.

The United States;  
The State of Idaho;  
and All Claimants to the Use  
of Water from the Snake River  
Basin Water System,

Respondents.

ALICE FOSHA, HELEN FLINT, and  
BEVERLY ADAMS, individuals,

Plaintiffs,

vs.

A. KENNETH DUNN, Director of the  
Department of Water Resources  
of the State of Idaho,

Twin Falls County  
Civil Case No. 39576

and

Cassia County  
Civil Case No. 13770-12-83

NOTICE OF APPEARANCE

*Don modified thru  
C.A.N. program.*

*4-1-93  
- Jf*

Defendants. )

IN THE MATTER OF THE GENERAL )  
DETERMINATION OF RIGHTS TO THE )  
USE OF GROUNDWATER DIVERTED )  
FROM SECTIONS 19, 20, 21, 28, 29, )  
30, 31, 32, AND 33, T. 11 S., )  
R. 27 E., B.M. )

A. KENNETH DUNN, Director of the )  
Department of Water Resources )  
of the State of Idaho, )

Counterplaintiff, )

vs. )

ALICE FOSHA, HELEN FLINT, and )  
BEVERLY ADAMS, individuals, )

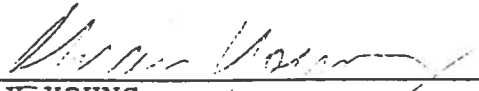
Counterdefendants. )

TO ALL PARTIES:

GRAY YOUNG, Assistant General Counsel, J. R. Simplot  
Company, hereby enters his appearance as co-counsel on behalf  
of J. R. Simplot Company in this action. All notices to  
J. R. Simplot Company should be delivered to the following  
address:

Gray Young  
Bruce Belzer  
J. R. Simplot Company  
Legal Department  
999 Main Street, Suite 1300  
P.O. Box 27  
Boise, ID 83707

DATED this 20th day of January, 1992.

By   
GRAY YOUNG  
Assistant General Counsel

4507v11-20-92/1:42

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed this 20th day of January, 1992, in an envelope with sufficient first-class postage prepaid thereon to the following:

Idahome Farms, Inc.  
1925 Oakley Avenue  
Burley, ID 83318

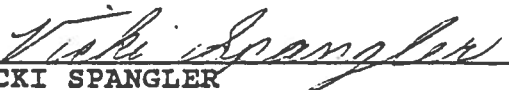
Dennis Jay Harper  
Star Route  
Declo, ID 83323

Roland Allen Land &  
Livestock  
Star Route  
Malta, ID 83342

Mark J. Taylor  
Strong & Hanni  
5th Floor, Boston Building  
Salt Lake City, UT 84111  
Attorney for Fosha, et al.

Leo A. Jardine  
Jardine, Linebaugh,  
Brown & Dunn  
Suite 400  
370 East South Temple  
Salt Lake City, UT 84111  
Attorney for Raft River Ranches, Inc.

A. Lynne Krogh-Hampe  
Deputy Attorney General  
Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706-2237

  
VICKI SPANGLER

01/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2329

NAME AND ADDRESS: J R SIMPLOT COMPANY  
PO BOX 27  
BOISE, ID 83707

VERIFIED BY: KKC

SOURCE: GROUND WATER

QUANTITY: 3.2 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.61 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1120 AF. COMBINED RIGHT NOS.: 43-2329 AND 43-2485.

PRIORITY DATE: 12/28/1948

POINT OF DIVERSION: T13S R27E S7 LOT 4 SWSWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                 |
|----------------|---------------|--------------------------|
| IRRIGATION     | 03-15 11-15   | 3.20 CFS<br>1,040.00 AFY |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |    |                            |
|----------------------------------------|------|----|----------------------------|
| T13S R27E S7                           | NWNE | 16 | T13S R27E S7 SWNE 11       |
| T13S R27E S7                           | NENW | 33 | T13S R27E S7 LOT 1 NWNW 39 |
| T13S R27E S7 LOT 2                     | SWNW | 49 | T13S R27E S7 SENW 34       |
| T13S R27E S7 LOT 3                     | NWSW | 49 | T13S R27E S7 LOT 4 SWSW 49 |

280 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 280 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-2329 and 43-2485.

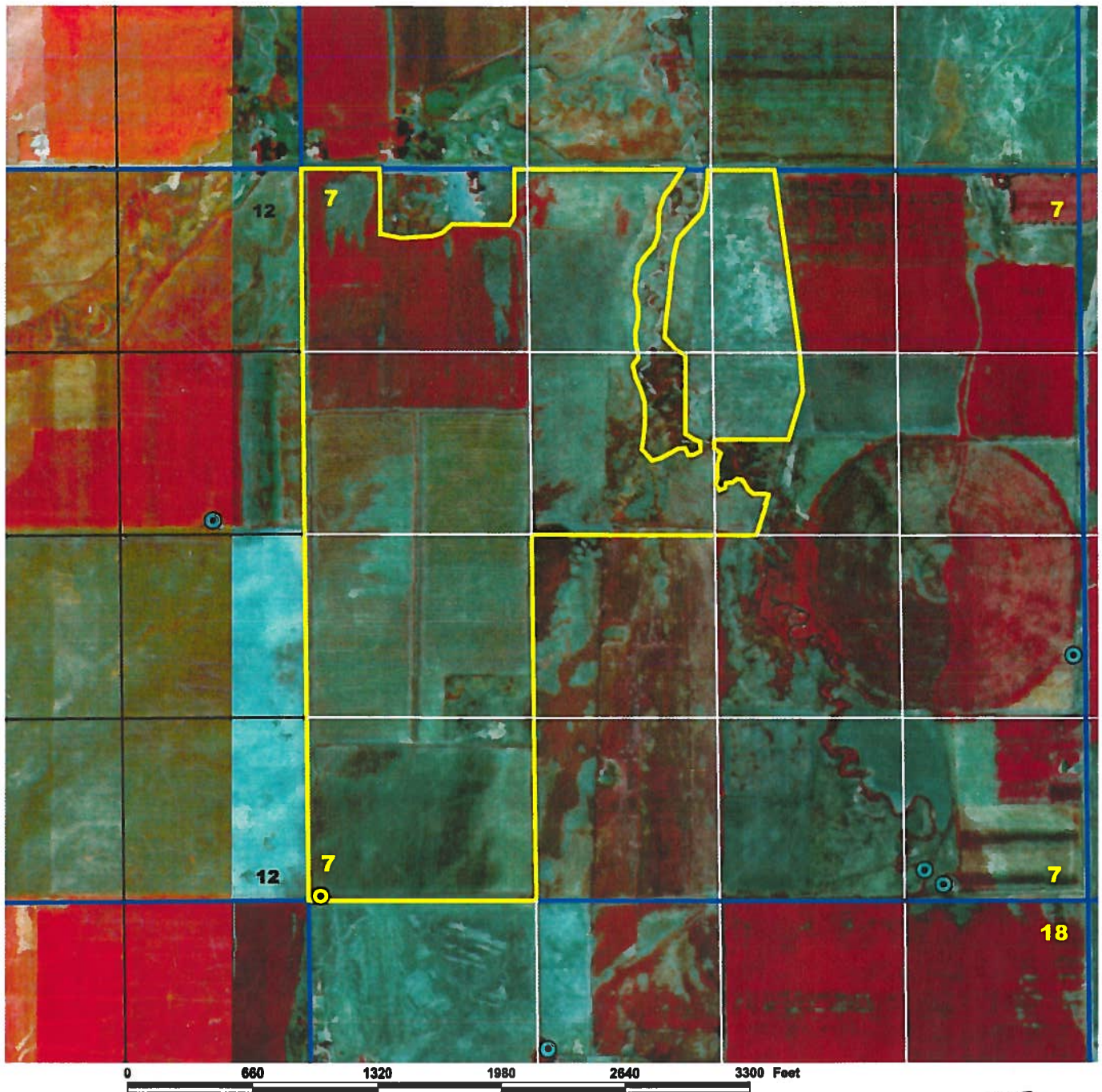
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 260 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

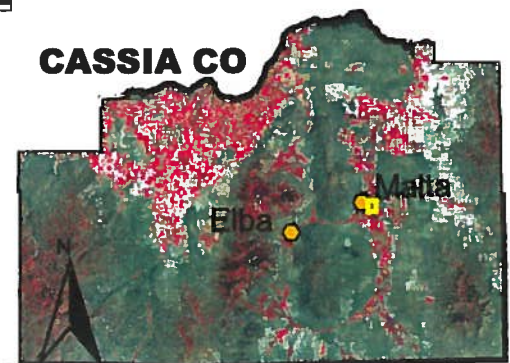
# RECOMMENDED PLACE OF USE FOR 43-2329, AND 43-2485



PLACE OF USE  
TWP 13S, RNG 27E, SEC 7  
Data entry on January 9, 2001

GIS PLACE OF USE PRESENTATION  
1987/1988 NAPP AERIAL PHOTOGRAPHY  
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



**Idaho Dept of Water Resources  
Claims review notes and narrative**

**Date: 1-9-2001**

**File: 43-317 2329 simplot taylor place**

**Prepared by Kelly K Christensen**

**SYSTEM ANALYSIS  
GROUND WATER RIGHTS 43-2329 AND 43-2485**

The two rights were licensed from different groundwater sources, however all of the licensed wells have been replaced with one 'deep' well. The current system is a 75-hp motor on the well with a 100-hp booster in series. Water level in this well is not known but the static level generally is around 50 ft with a significant draw down for the dynamic level. Based upon a 100-ft dynamic level the theoretical calculation is 5.61 cfs. The irrigator thought that the output was around 3.30 to 3.60 cfs. Based upon the currently available information I am recommending the two rights when combined be limited to the 5.61 cfs.

43-2329 was licensed for 260 acres and 43-2485 was licensed for 210 acres, all within the same tracts. The ASCS aerial photography identifies 219.7 acres irrigated within the same field boundary. Using arcview, I found 280 acres, which is my recommendation. Each licensed right is to be limited to the licensed number of acres within the recommended PP/U. There are a number of areas within the PP/U that the use has changed on over the years.

**SYSTEM ANALYSIS  
SURFACE WATER RIGHTS 43-317 AND 43-318**

While conducting a field examination for Art Whitaker, I asked about Simplot's use of the point of diversion in 13S, 26E, SEC 14 NENENE as Art was using this point of diversion. He indicated that his father-in-law filled in the ditch that crossed a portion of section 12 many many years ago. He thought that it was at least 30 years ago. In visiting with the irrigator, Rick Garrett, he indicated that the only surface water used on the property was water coming off Park's property to the south. He stated that the only time that he can use it is when Park is not using the water. He did not know where the water originated. This would be consistent with a wastewater use.

Based upon the above information, I am recommending the two decreed rights for disallowal. The basis is P04 Forfeited/abandoned due to non-use from 1970 to 1987.

CLAIM NUMBER

43-2329

DATE

1-9-01

TRANSFER NUMBER

-2485

AGENT

KKC

CLAIMED ACRE TOTAL

GIS ACRE TOTAL

|         | TWP  | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|---------|------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|         |      |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| Claimed | P/12 |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2329    | 13S  | 27E | 7   |    | 10 | 20 |    | 40 | 40 | 30 | 40 |    | 40 | 40 |    |    |    |    |    |
| Claimed | P/12 |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 2485    |      |     | 7   |    | 20 |    |    |    |    | 50 | 40 |    | 50 | 50 |    |    |    |    |    |
| Found   | P/12 |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS     | 13S  | 27E | 7   |    | 16 | 11 |    | 33 | 39 | 49 | 34 |    | 49 | 49 |    |    |    |    |    |
|         |      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         |      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         |      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         |      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|         |      |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

B43-DBPOU.SHP

Claimed P/12 vs Found P/12 comparison

SHAPE NOS.

NOTE W<sup>1</sup>/<sub>2</sub> of NE<sup>1</sup>/<sub>4</sub> & W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub>  
are got lots of approx 50 acres each.

43-DBPOD.SHP

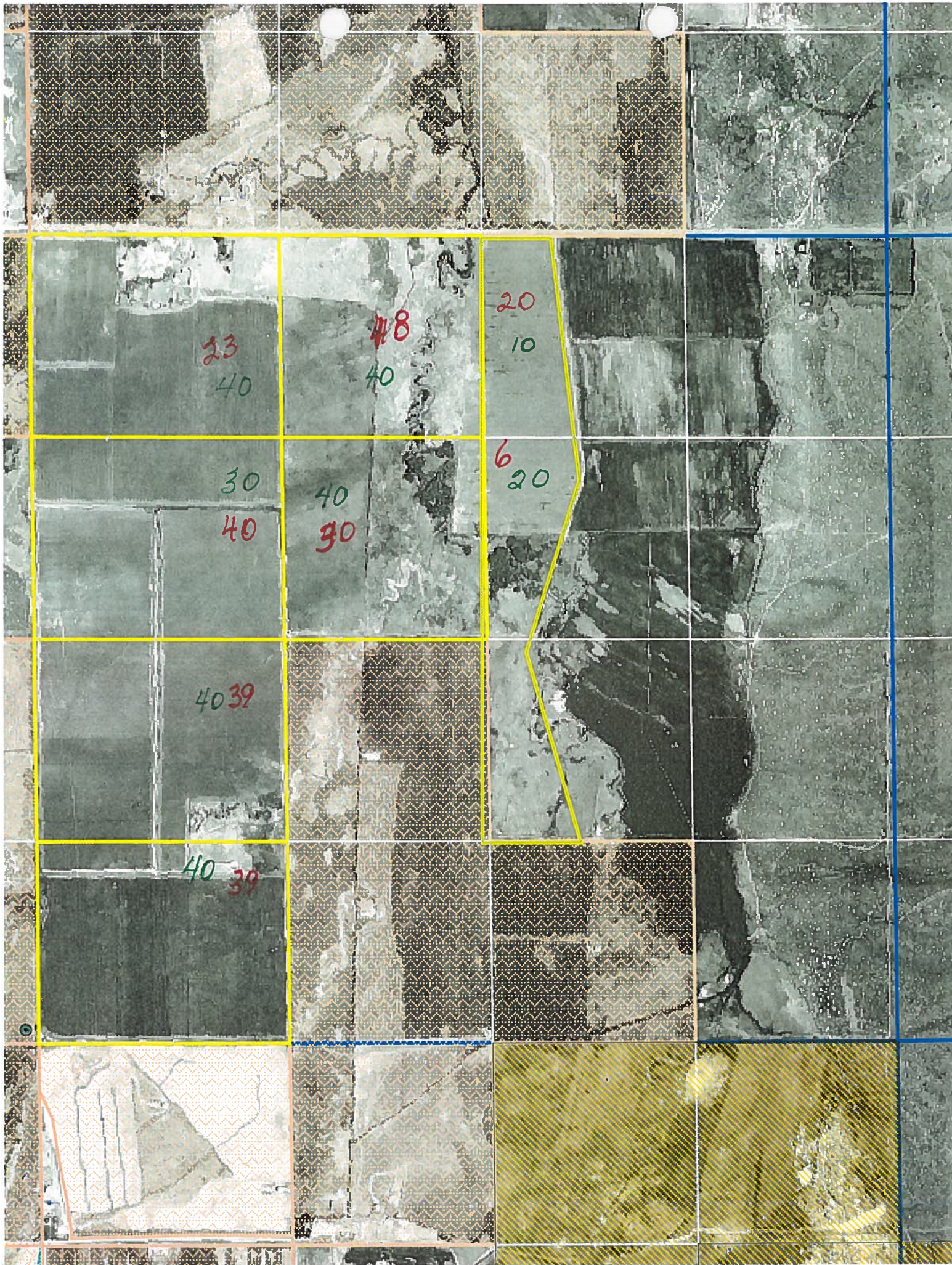
NOS. DESCRIPTION

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT



## **Christensen, Kelly**

---

**From:** Christensen, Kelly  
**Sent:** Friday, October 20, 2000 9:24 AM  
**To:** Vic Conrad (E-mail)  
**Subject:** 43-99 thru 43-104 Deardorf, and 43-2329 43-2485 43--371 Taylor

I haven't heard from you for some time so I thought I'd drop you a line.

### **Deardorf Place of use**

After visiting with the legal council in Boise and visiting with the people in the valley, it is my understanding that the historic use for the Deardorf system is that it has been delivered based upon a proportional split. This corresponds with the department communication where the watermaster was directed to deliver according to the decree unless a transfer was filed.

### **Taylor place of use.**

I have visited with several people that own or are near property between the Deardorf property and the Taylor property. They have consistently indicated that originally Cassia Creek water was diverted from the point of diversion in TWP 13S, RNG 26E, SEC 14 NENENE and conveyed to the property via a ditch running to the property. Sometime in the 1970's the ditch was filled in and Cassia Creek water was not used on the property. The best information I have at this time is that waste water comes off the Park property and is used intermittently on the property. I am planning on recommending the Cassia Creek rights as disallowed.

As far as the ground water system goes, I found one well supplying water to all of the place of use. The 2 licensed wells under 43-2329 and the one well under 43-2485 have been consolidated into one well. I still need to obtain the information on the well capacity to complete my recommendation for those rights.

I need to move forward with these rights as they also affect the Higley and Beyler claims also. All in all there are about 32 claims I have to set on. Unless I hear otherwise from you, I plan on recommending the Deardorf system as a proportional split between the 3 claimants, Disallowing the Cassia Creek water on the Taylor place. I will be working on these in the middle of next week.

We still have the notice of error period to work on these rights before they go to the court anyway. Let me know your pleasure.

Kelly K Christensen

Simplot system from Cassia Creek 43-317 and 43-318  
From Ground water 43-2329 and 2485.

Photo date: **8-22-2000**

Exam by: Kelly K Christensen

File: x43-00317 simplot 1



This photo set was taken from the SW corner of the property and is looking north on the left to east on the right. This set shows the groundwater system and the irrigation in this area. This is the only well that exists on this property.

8-22-00  
Taylor Place (Simplot  
Ser 1223363

75 HP 1800 RPM  
US motors

---

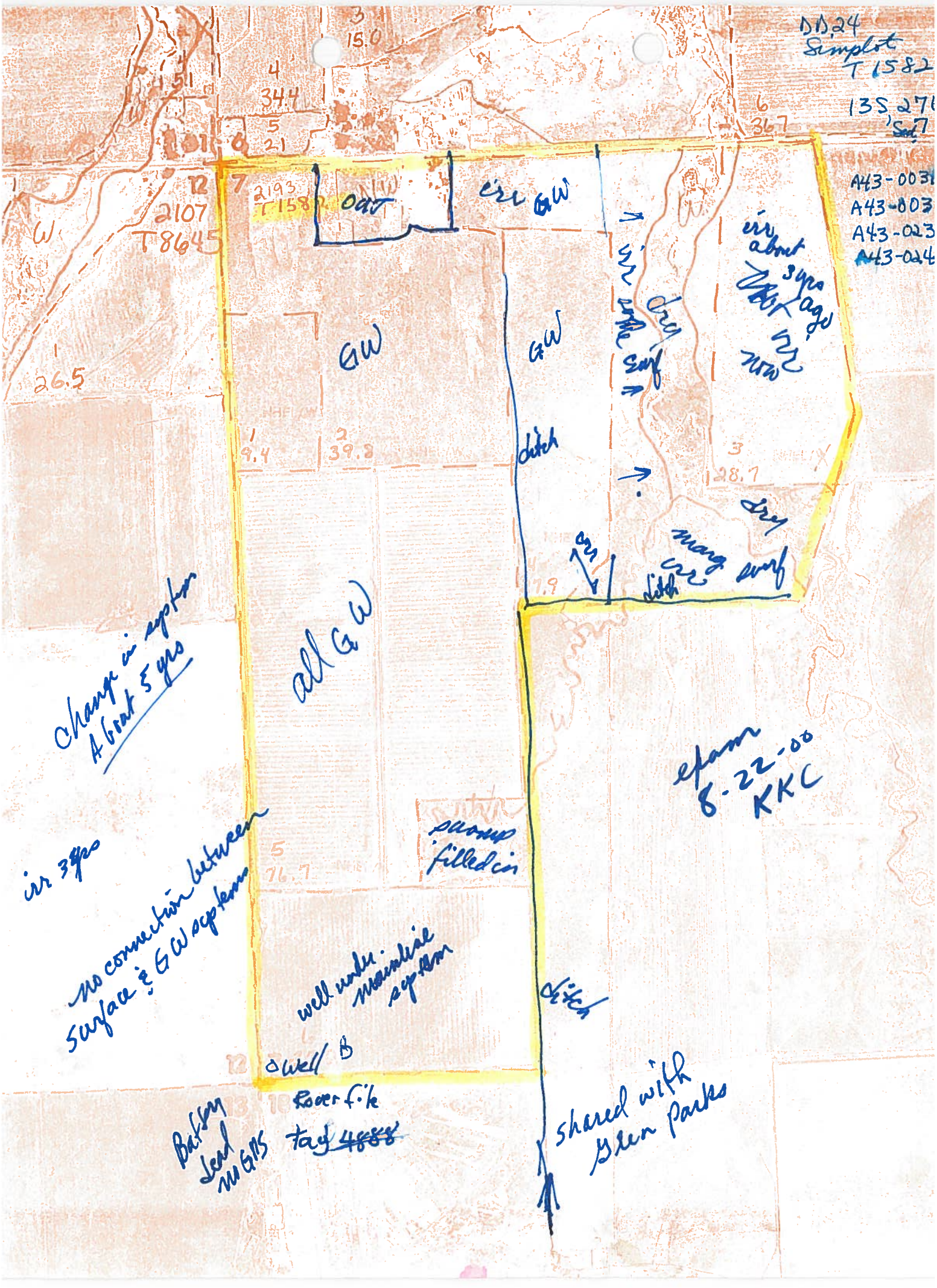
Mariflon Elect centrif booster  
mdl IC 404T+DS 4039AT W  
100 HP

Guess rate at 1500 to 1600 GPM

DD24  
Simplot  
T 1582

13S 27E  
Sec 7

A43-0031  
A43-003  
A43-023  
A43-024



change in system  
About 5 yrs

no connection between  
surface & GW system

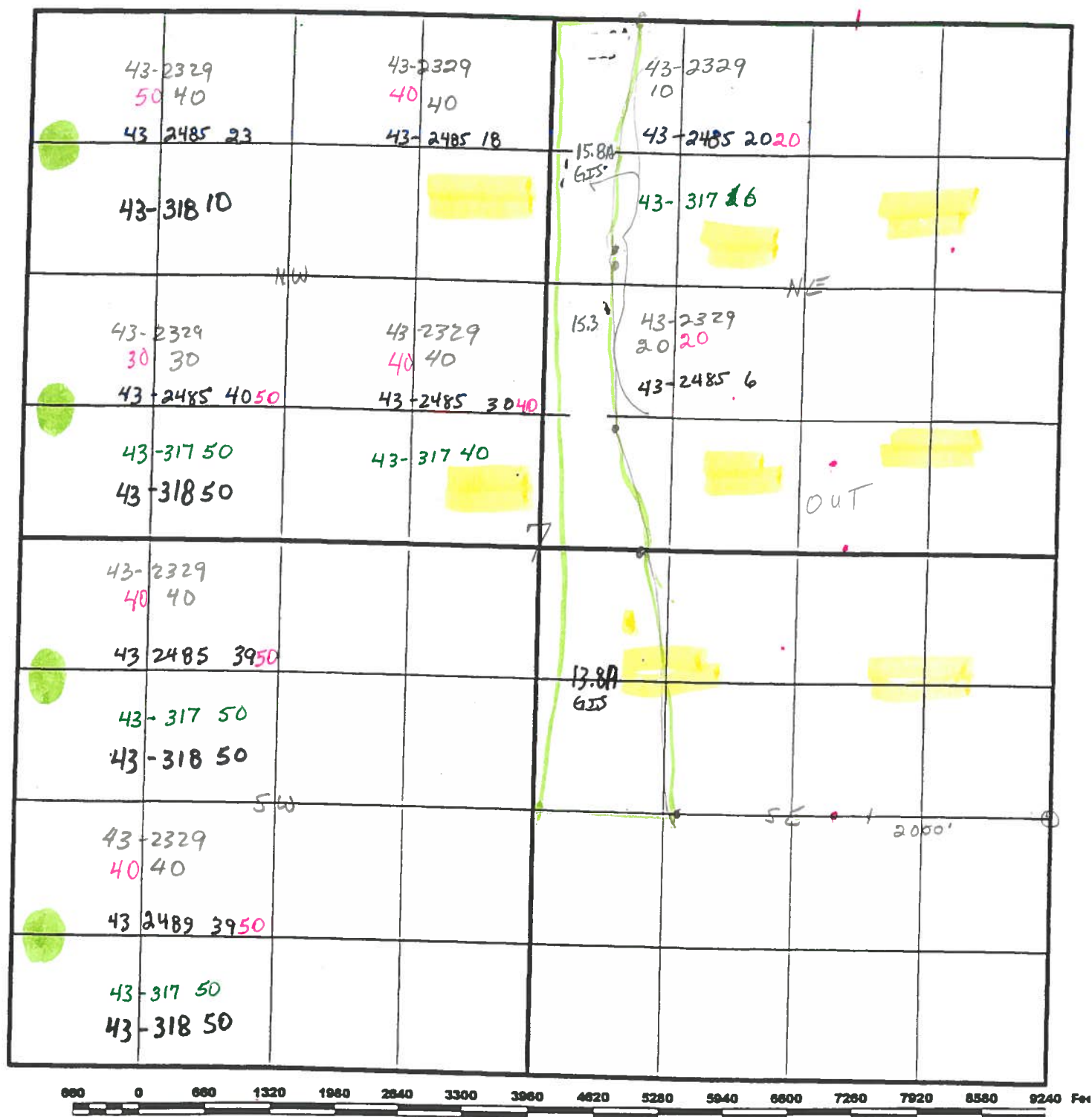
well under  
mainline  
system

Bakson  
Lead  
no GPS  
tag 4888

exam  
8-22-00  
KKC

shared with  
Glen Parks

# IDAHO DEPARTMENT OF WATER RESOURCES



43-2329 P/D = 2 shallow wells with Parma water lift  
open discharge into ditch system. claimed similar to  
some acre shifting between

43-2485 P/D = 1 well (deeper than above wells) Replacement  
roughly at the same location as the southern-most well  
licensed under 43-2329. claimed similar to license. Some  
acre shifting between QAs

What is the current system?

note: Fieldman identifies Cassia Cr Water entering the  
property at the SW corner of the SWSW of Sec 7.

Source

Cassia Cr

43-00317 claimed as decreed plus NWNW(38.7ac)

claim = 158.7ac Decreed Gross P/U = 124.4ac (GIS)

43-00318 claimed P/U matches Decreed P/U 3Q overlap in E $\frac{1}{2}$

claim = 160ac not claimed (overlap identified in decree (in error?))

decreed Gross P/U = 192ac (GIS) includes the 45Ac in E $\frac{1}{2}$

P/D GPS tag A 0007923 tied in with Harper ditch to the N.

13S 26E Sec 14 NENENE (old master # 134)

Ascs Show significantly different P/U  
than Claimed



1. 9.4 ac

2. 39.8

3. 28.7

4. 27.9

5. 76.7

6. 37.2

ASCS → 219.7 ac total

43-2329

# State of Idaho License and Certificate of Water Right

Water License No. 20836

Amount 3.2 cubic feet

Water District No.

Priority December 28, 1948

THIS IS TO CERTIFY that TAYLOR BROTHERS, A co-partnership  
of Burley, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated December 28, 1948; that Permit No. 20836  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
3.2 second feet, was issued thereunder on January 28, 1949, showing that said works  
were completed on the 19th day of January, 1949; and that on the 31st  
day of March, 1949.

TAYLOR BROTHERS, A co-partnership,  
of Burley, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow  
existing from two wells, for the purpose of irrigation  
under Use Permit No. 20836 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4516 on the 13th day of March, 1950;  
The right hereby confirmed dates from December 28, 1948;  
The Point of Diversion <sup>is</sup> located in Lot 4, or the SW  $\frac{1}{4}$  SW  $\frac{1}{4}$   
in the  $\frac{1}{4}$  Sec. 7, Tp. 13 S., R. 27 E., R. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 3.2 cubic feet per second.

## Description and location of use:

| Twp.                                     | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------------------------------------------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 13 S.                                    | 27 E. | 7    | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 10                               | 10                              |
|                                          |       |      | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 20                               | 20                              |
|                                          |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 40                              |
| Number of Acres Actually Irrigated - - - |       |      |                                   |                                  | 240                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
13th day of March, 1950.

(SEAL)

MARK R. KOLP

State Reclamation Engineer

43 2329

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 20836

This proof is for Beneficial use In Water District No. \_\_\_\_\_1. Name of applicant Taylor Brothers, Burley, Idaho2. Source of water supply: Subterranean from two wells3. Location of point of diversion: Is in the Both in lot 4 of Section 7T. 13 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

Well #1. Concrete casing, 18" in dia. for approx. 25', then steel casing 16" in dia. for 18'. Length of well, 40'. O.E. Ponoma pump with 8" intake and outlet. 7 1/2 h.p., 440/220 volts, 60 cycle P.H. eng. 20/10; 50 cycle P.H. eng. 22.6/11.6. Speed 1740 and 1455 R.P.M. Well #2. 22' of 18" concrete casing and 20' of 16" steel casing. Pumps are identical. Combined flow is 150 to 160 inches.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 NE 1/4, NW 1/4, W 1/2 SW 1/4 Section 7, Twp. 13 South, Range 27 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake RiverRemarks: Dump 100 ft. long, placed 20 to 25 feet deep. (18 inch tile)(Supplemental water)

This examination was made on the

28<sup>th</sup>

day of

April

19<sup>49</sup>

(Signed)

A. H. Johnson

Examiner

20836

T. 13 S., R. 27 E.

MALTA



#2 C.

Dike from Cassin Cr.

Points of Diversion

Rail  
Road

Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

20834