

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-2324A V1

WATER RIGHT NUMBER: 43-2324A V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LANO ELISON 2048 S 2350 E MALTA, ID 83342 (208)645-2537
Original Owner	LOIS ELISON 2048 S 2350 E MALTA, ID 83342 (208)645-2537
Current Owner	ALAN J HARPER 2436 E 1850 S MALTA, ID 83342 (208)645-2333
Current Owner	BEVERLY K HARPER 2436 E 1850 S MALTA, ID 83342 (208)645-2333

Priority Date: 09/30/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/15 to 11/15	0.600 CFS	120.00 AF
	<u>Total Diversion:</u>	0.600 CFS	120.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NE1/4	Sec. 6,	Twp 14S,	Rge 27E, B.M.
CASSIA County				
GROUND WATER	NW1/4NE1/4SE1/4	Sec. 6,	Twp 14S,	Rge 27E, B.M.
CASSIA County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	6				X													

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-2324A V1

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	27E	6				30.0													30.0

Total Acres: 30

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Quantity RIGHT NOS. 43-00165A, 43-00168A, 43-00169C 43-00170A, 43-00171A, 43-00172A, 43-00173A, 43-10086, 43-11269, 43-11270, 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A AND 43-04000B ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.498 CFS.
2. Place of Use - Irrigation RIGHT NOS. 43-00165A, 43-00168A, 43-00169C 43-00170A, 43-00171A, 43-00172A, 43-00173A, 43-00178J, 43-10086, 43-11269, 43-11270, 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A AND 43-04000B ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 338 ACRES IN A SINGLE IRRIGATION SEASON.
3. Quantity RIGHT NOS. 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A AND 43-04000B ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.76 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1352 AF.

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 21, 2004

ALAN HARPER
BEVERLY HARPER
2436 E 1850 W
MALTA ID 83342

Re: SRBA Claim(s) 43-168A, 43-170A, 43-173A, 43-2295E, 43-2324A,
43-2324B, 43-2546, 43-4000A, 43-4000, 43-10086,
43-10096, 43-11269, 43-11270

Dear Mr. and Mrs. Harper:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership on all the above rights to you except right 43-10096. This right's legal description was not listed on the deed provided; consequently ownership was not changed to you.

The enclosed copies of the computer records of the claims are for your files. Please note the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

RECEIVED

MAR 31 2004

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-165A	P.D.	___	43-173A	AJ	___
43-168A	AJ	___	43-178J	P.D.	___
43-169C	P.D.	___	43-2295E		___
43-170A	AJ	___	43-2324A		___
43-171A	P.D.	___	43-2324B		___
43-172A	P.D.	___	43-2546		___
43-4000A	AJ	___	43-10086		___
			43-10096	AJ	43-11270
			43-11269	AJ	43-4000B

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Lano A. Elison and Lois Z. Elison</u> <u>2048 South 2350 East</u> <u>Malta, ID 83342</u>
New Owner/Claimant(s)	<u>Alan J. Harper and Beverly K. Harper</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>2436 East 1850 South</u>
City, State and ZIP Code	<u>Malta, ID 83342</u>
New Telephone Number	() _____
Date you acquired the property	<u>March 24, 2004</u>

294659

WARRANTY DEED

THIS INDENTURE, made this 24th day of March, 2004,
 between **GAR T. ELISON** and **MARLA DEAKINS**, Personal Representatives of the
ESTATE OF LOIS Z. ELISON, and **LANO A. ELISON**, a single man, of 2048 South
 2350 East, Malta, Idaho 83342 ("**GRANTOR**"), and **ALAN J. HARPER** and **BEVERLY**
K. HARPER, husband and wife, whose address is 2436 East 1850 South, Malta, Idaho
 83342, ("**GRANTEE**").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
 lawful money of the United States of America, and other good and valuable
 consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
 acknowledged, has granted, bargained, and sold and by these presents does grant,
 bargain and sell, convey and confirm unto the Grantee, and to the successors and
 assigns of Grantee forever, all of the following described real estate situated in the
 County of Cassia, State of Idaho, attached hereto as Exhibit A and incorporated by
 reference herein.

SUBJECT TO:

- (1) Accruing taxes, levies and assessments.
- (2) Highway Right-of-Way Deed, conditioned in
 Special Warranty Deed as Instrument No.
 209216, Book 62 of Deeds as Instrument No.
 295, Film 2, Records of Cassia County, Idaho.
- (3) Agreements to purchase power with Raft River
 Rural Electric Cooperative, Inc.

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW

2004 MAR 24 PM 12 01

RECORDER
 FEE \$100 DEPUTY

CASSIA COUNTY, IDAHO
 LARRY A. MICKELSEN

(4) Oil, Gas and Mineral Lease with Standard American Company recorded as Instrument No. 73340 on Film 85, records of Cassia County, Idaho.

TOGETHER with all and singular the tenements, water rights, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the successors and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

Letters of Administration are recorded in the office of the County Recorder, County of Cassia, State of Idaho, as Instrument No. 293464, on the 12th day of January 2004.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

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STONER, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

GRANTOR

ESTATE OF LOIS Z. ELISON

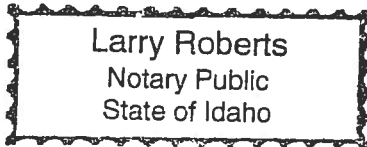
by *Gar T. Elison*
GAR T. ELISON

by *Marla Deakins*
MARLA DEAKINS

Lano A. Elison
LANO A. ELISON

1 STATE OF IDAHO)
2 County of Cassia) ss
3)

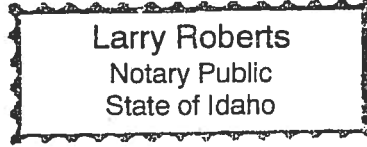
4 On this 24th day of March, in the year 2004, before me, the
5 undersigned, a Notary Public in and for said State, personally appeared **GART T. ELISON**
6 and **MARLA DEAKINS**, known or identified to me to be the persons whose names are
7 subscribed to the within instrument as the Personal Representatives of the Estate of Lois
8 Z. Elison who subscribed their names as Personal Representatives.

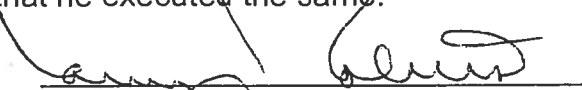
9  Larry Roberts
Notary Public
State of Idaho


Notary Public for Idaho
Residing at Burley, ID
My Commission Expires: 6-30-09

11 STATE OF IDAHO)
12 County of Cassia) ss
13)

14 On this 24th day of March, in the year 2004, before me, the
15 undersigned, a Notary Public in and for said State, personally appeared **LANO A.**
16 **ELISON**, known or identified to me to be the person whose name is subscribed to the
17 within instrument, and acknowledged to me that he executed the same.

18  Larry Roberts
Notary Public
State of Idaho


Notary Public for Idaho
Residing at Burley, ID
My Commission Expires: 6-30-09

25 (ElisonLano\HarperWD.wpd)

STANBROOK, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: $E\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$ and $W\frac{1}{2}W\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: $E\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$, $SE\frac{1}{4}NE\frac{1}{4}$, $E\frac{1}{2}$ of Lot 2, $W\frac{1}{2}W\frac{1}{2}$ of Lot 1

AND ALSO:

Beginning at the $E\frac{1}{4}$ corner of said Section 6;
Thence West 1980 feet;
Thence South 660 feet;
Thence East 1980 feet;
Thence North to the Point of Beginning.

EXCEPTING THEREFROM that portion deeded for highway purposes.

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: $W\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$, Lot 4 and $SE\frac{1}{4}SW\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Beginning at the $N\frac{1}{4}$ corner of said Section 6;
Thence West 1320 feet;
Thence South 1322 feet;
Thence East 1980 feet;
Thence North 1322 feet;
Thence West 660 feet to the Point of Beginning. (Also described as the $W\frac{1}{2}$ of
Lot 2 and all of Lot 3)

EXHIBIT A
to Warranty Deed - Elison/Harper

EXCEPTING and reserving to Lano A. Elison a life estate in and to the following described real estate:

Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, Township 14 South,
Range 27 East Boise Meridian beginning at the SE corner
of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 6:

Thence West 285 feet;

Thence North 165 feet;

Thence East 212 feet;

Thence North 40 feet;

Thence East 73 feet;

Thence South 205 feet to the Point of Beginning.

EXHIBIT A
to Warranty Deed - Elison/Harper

WATER RIGHTS

43-165A
43-168A
43-169C
43-170A
43-171A
43-172A
43-173A
43-178J
43-2295E
43-2324A
43-2324B
43-2546
43-4000A
43-4000B
43-10086
43-10096
43-11269
43-11270

EXHIBIT A
to Warranty Deed - Elison/Harper

EXCEPTING and reserving to Lano A. Elison a life estate in and to the following described real estate:

Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, Township 14 South,
Range 27 East Boise Meridian beginning at the SE corner
of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 6:

Thence West 285 feet;

Thence North 165 feet;

Thence East 212 feet;

Thence North 40 feet;

Thence East 73 feet;

Thence South 205 feet to the Point of Beginning.

EXHIBIT D
to Contract of Sale - Elison/Harper

31-41896

T1896

S31 S6
T13 T14
R27 R27

T9348

2
62.2

31-41897

T9349

T2021

1
52.2

T8408

4
37.8

1 6

6
32.0

1
59.8

S6
T14
E27

31 32
6 5

1895

T8409

T1641

7.5

3
27.3

87.0

T1602

70.1 45.5

T1603

7.3

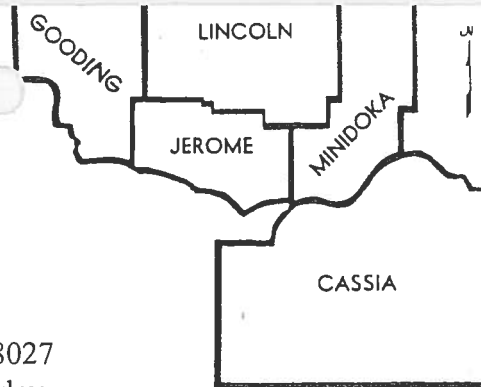
85.4

102.5

62.3

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #38027
OFFICE: Burley

March 30, 2004

Kari Lynn Townsend
ID Dept. of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED
MAY 19 2004
Department of Water Resources
Southern Region

RECEIVED

MAR 31 2004

Department of Water Resources

Dear Karl Lynn:

Enclosed with this letter please find the original executed Notice of Change In Water Right Ownership, a copy of the recorded Warranty Deed, aerial photos and Land Title's check in the amount of \$150.00 for the transfer fee.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02324A
Date Received: 4/19/1989
Receipt No: S006905
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LANO ELISON 208-645-2537
Address: HC 72 BOX 2176
MALTA, ID 83342

OR
Name: LOIS ELISON 208-645-2537
Address: HC 72 BOX 2176
MALTA, ID 83342

2. Date of Priority: SEP 30, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	6	SE	SE	NE		CASSIA
			NW	NE	SE		CASSIA

5. Description of diverting works:
2 WELLS AND PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A43-02324A

Page 1

Date: 04/19/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	6	SE	NE		IRR	30.0
			SE	NE		DOMEST	
					Section Acres		30.0
					Total Acres		30.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02324B, A43-04000A, A43-04000B, A43-10078

14. Remarks:
D/ WELL IS SEPERATE FROM THE IRRIGATION WELL.
SPLIT RIGHT IS DUE TO DIFFERENT PRIORITY DATES.

15. Basis of Claim: LICENSE
Water Right Number: 20678

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lano Ellison Date: 4-19-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 19 89 Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

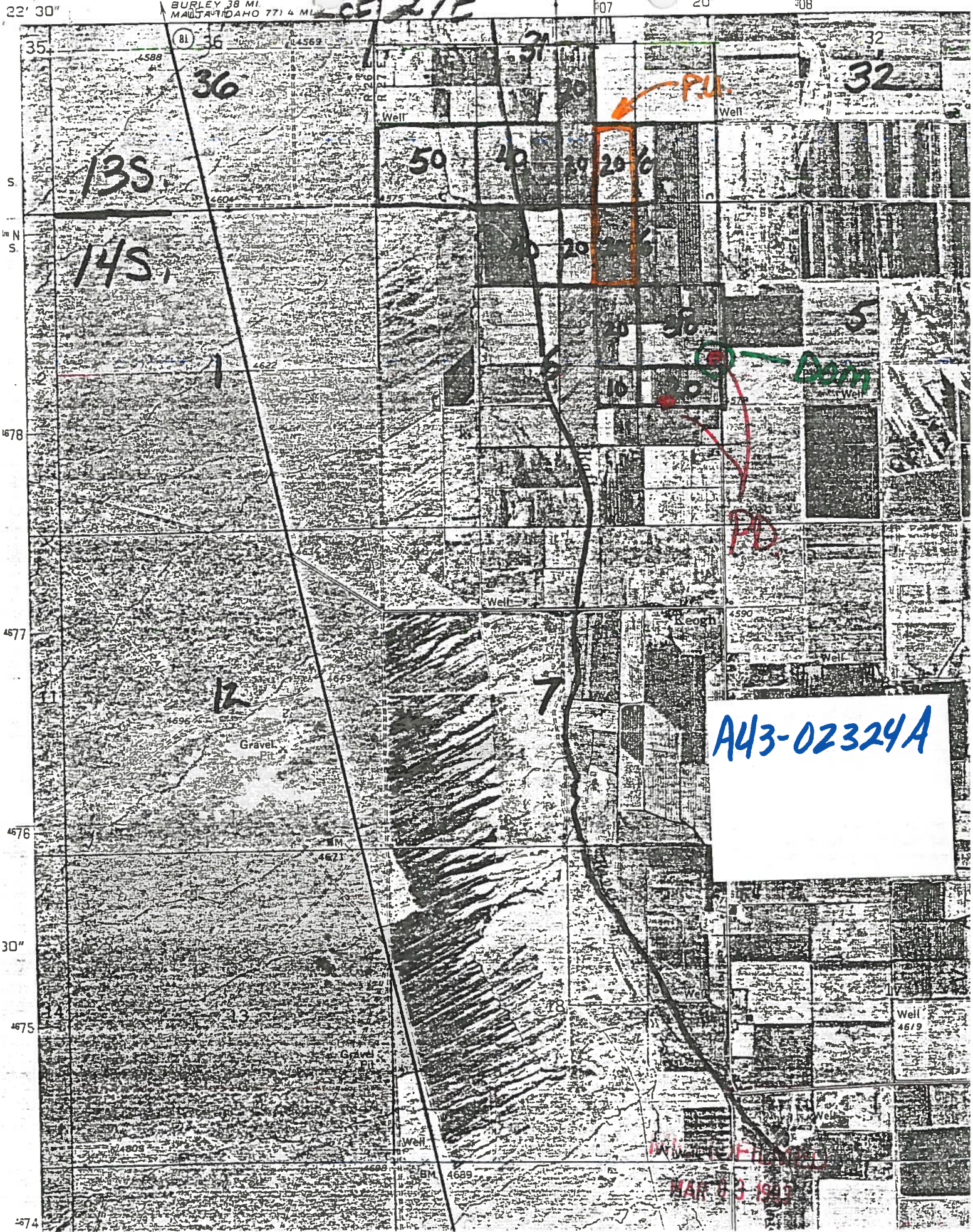
BURLEY 38 MI
MAID, IDAHO 771 4 MI

E 27E

307

20'

308



A43-02324A

WILSON FILMED
MAR 23 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2324A

LANO ELISON
HC 72 BOX 2176
MALTA ID 83342
Telephone Number: (208)645-2537

LOIS ELISON
HC 72 BOX 2176
MALTA ID 83342
Telephone Number: (208)645-2537

RECEIVED

JUN 12 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-5-01 SIGNATURE: Lano Edison

Please print your name: LANO ELISON

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

11/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2324A

NAME AND ADDRESS: LANO ELISON
LOIS ELISON
HC 72 BOX 2176
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.6 CFS
120 AFY

RIGHT NOS. 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A AND 43-04000B ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.76 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1352 AF.

RIGHT NOS. 43-00165A, 43-00168A, 43-00169C 43-00170A, 43-00171A, 43-00172A, 43-00173A, 43-10086, 43-11269, 43-11270, 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A AND 43-04000B ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.498 CFS.

PRIORITY DATE: 09/30/1948

POINT OF DIVERSION:	T14S R27E S6	SESENE	Within CASSIA County
	T14S R27E S6	NWNESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.60 CFS
		120.0 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

<u>DOMESTIC Within CASSIA County</u>		
T14S R27E S6	SENE	
<u>IRRIGATION Within CASSIA County</u>		
T14S R27E S6		30
SENE	30 ACRES TOTAL	

RIGHT NOS. 43-00165A, 43-00168A, 43-00169C 43-00170A, 43-00171A, 43-00172A, 43-00173A, 43-00178J, 43-10086, 43-11269, 43-11270, 43-02295E, 43-02324A, 43-02324B, 43-02546, 43-04000A AND 43-04000B ARE LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 338 ACRES IN A SINGLE IRRIGATION SEASON.

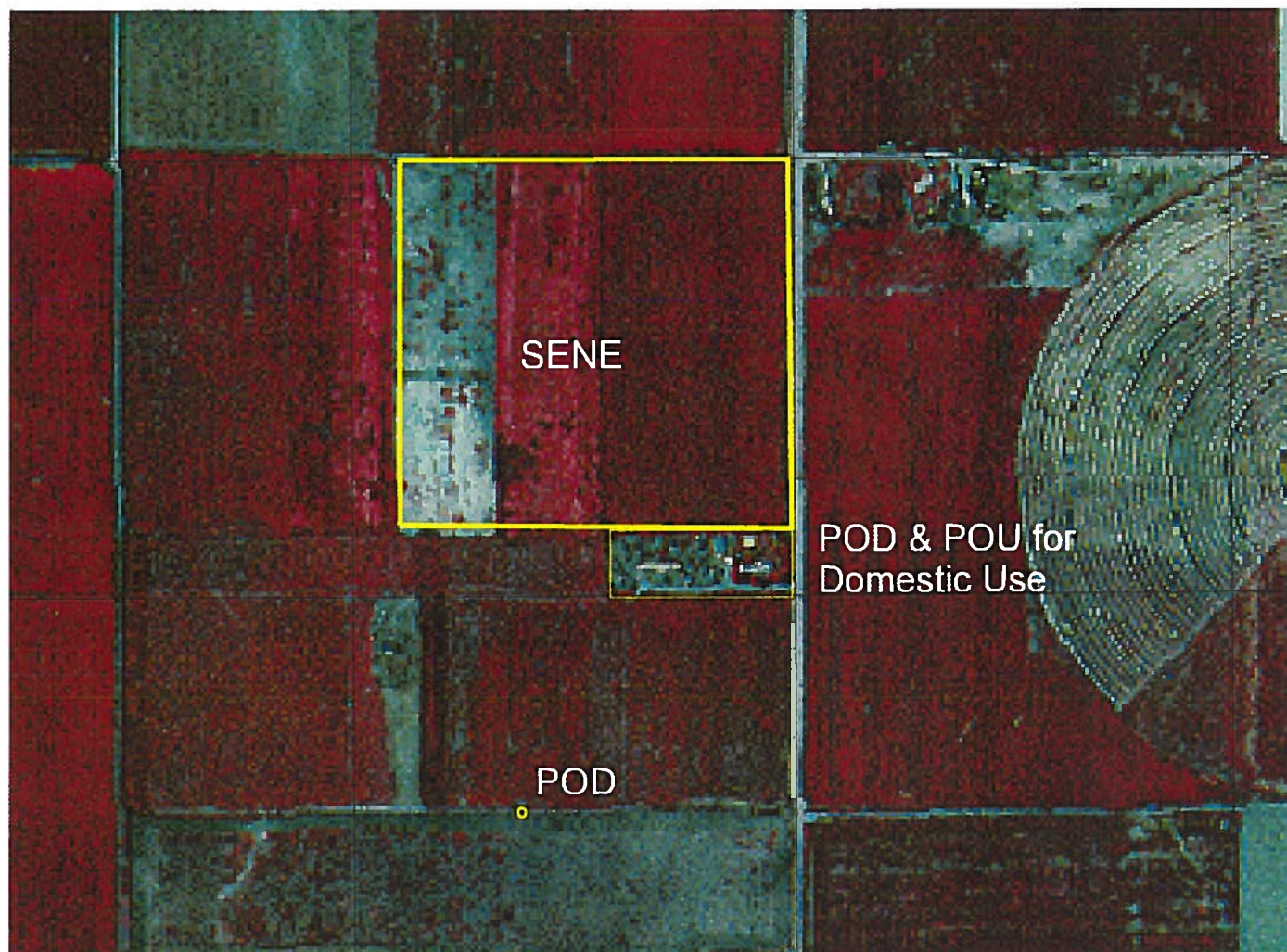
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

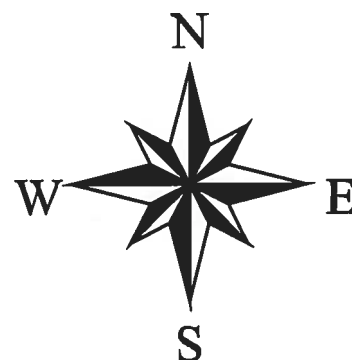
43-02324A



500 0 500 1000 Feet

T14S R27E S06

Map prepared by: Carter Fritschle
Date prepared: 12/21/99
1987-1988 NAPP photography
Idaho Department of Water Resources



State of Idaho

License and Certificate of Water Right

Water License No. 20678

Amount 0.6 second foot

Water District No.

Priority September 30, 1948

THIS IS TO CERTIFY that LANO ELISON of Malte, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 30, 1948; that Permit No. 20678 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.2 second feet, was issued thereunder on October 6, 1949, showing that said works were completed on the 21st day of September, 1949; and that on the 10th day of November, 1949,

LANO ELISON

of Malte, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a drilled well ~~subterranean~~ (subterranean flow) for the purpose of irrigation and domestic uses, under Use Permit No. 20678 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4762, on the 28th day of May, 1951; The right hereby confirmed dates from September 30, 1948;

The Point of Diversion is located

in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 6, Twp. 14 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	27 E.	6	NW $\frac{1}{4}$ NE $\frac{1}{4}$	20	--
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	20	--
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
13 S.	27 E.	31	SW $\frac{1}{4}$ SE $\frac{1}{4}$	20	--
			Number of Acres actually irrigated under this license - - - - -		30

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of May, 1951.

MAHLE H. KULP

State Reclamation Engineer

(SEAL)

43 2321A

A43-02324A

DATE _____

TRANSFER NUMBER

AGENT

CLAIMED ACRE TOTAL

30

GIS ACRE TOTAL

JPEG LAYOUT

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20678REPORT ON PROOF OF Beneficial use

137 cfs
max

consider cur. on
.07 included in BW proof
and examined

and .6
.77

app. 1.5 cfs
c/12 1.2 cfs

300 in SSE - 6
200 in SSE 31
200 in SSE 6

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20678This proof is for Beneficial use

In Water District No. _____

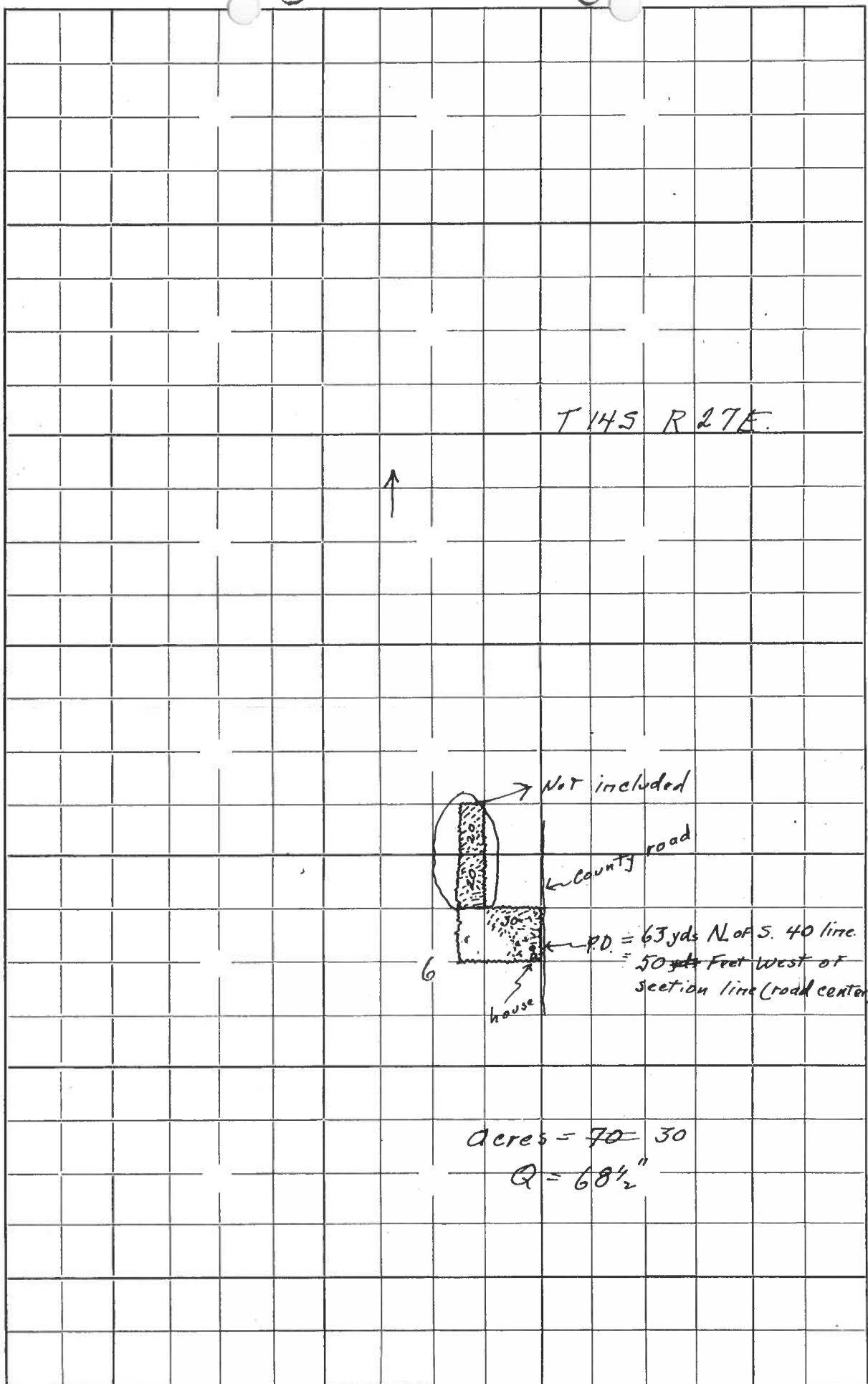
1. Name of applicant Lano Elison, Malta, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6
T. 14 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: Well is 100' deep, 16" casing, perforated from 25' level to bottom. Pump sets 55' down. When not pumping, the water stands at 11 to 15 feet from surface. Drawdown is unknown, but is believed to be nearly down to the pump setting. Pump has 6" column, 8" bowl, is a two stage pump. There is a small shed type pump house approximately 6' by 6' by 6 $\frac{1}{2}$ ' high. There is no concrete base, motor and pump is mounted on casing.
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: Y.E.S.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Twp. 14 South, Range 27 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
Remarks: Discharge is through a 6" i.d. pipe 8 $\frac{1}{2}$ ' long, into an open pit sump. The motor is a Smithway Motor, 10 h.p., 60 cy., 240 V., 25 amps, 1765 rpm. Model 2504H. #55541. Pump is a Smithway Vertical Turbine, Serial #65-731-16. Manufactured by A. O. Smith Company of Houston, Texas. Meter is a G.E., 50 amp, 240 V., 60 cy., Kh. - 24, Model A1A, #28163744. Uses 10 Kw. per hour according to owner. Meter reading is 7 rpm of dial. V-notch weir used for measuring. Gage - .78' - Q - 68.52 inches. Temperature is 10.3° C.

This examination was made on the 3rd day of August, 19 50(Signed) E. M. Humphrey Examiner.

20678



Acres = ~~70~~ 30

Q = 68 1/2"

working house
division River
Lumbrell & Square D.
switches

Smithway motor

10hp. - 1765rpm. 60cps.
140V. - amp 25
Model 2504 H
55541

Smithway Pump, Wash.
Serial 65-731-16

G. O. Smith Co.
Houston, Texas

discharge = 6" d. x 8 1/2"
into open camp (ditch)

Small steel type pump house
approx 6' x 6' x 6' h.
no concrete.
notes & pump metal on case.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Lano Ellison
Malta, Idaho

Permit No. 20678

Examination for Beneficial use

County Cassia

6 1 well

143 - 27 E

C = 15760.

143 - 27 E S 6 T 14 N
P 273

gage = .78' v notch
Q = 68.52"
T = 1032

7 rpm motor

near 10 km per hr.
(2.33 min)

E. E. Motor

amp 50 - V 240 cps 60
K_h = 24 model = AL4

28 163744

well 153' x 16' dia
perforated within 25'
pump acts 55' down.
with pumping water 11-1
draw down unknown
believed near to (C)
column = 6" ground
2 stage

RECEIVED
DEC 12 1950
Department of Reclamation

R PROOF

CVR

MAPS

PHOTOS

MISC
