

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02320A

Date Received: 6/ 6/1989

Receipt No: X77777

Received By: split transfer 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JH & T INVESTMENTS LTD 208-645-2288
Address: STAR RT
DECLO ID 83323

2. Date of Priority: SEP 10, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	26E	35		SW	SE		CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.420		

7. Total Quantity Appropriated is:
3.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	26E	35	NE	NE		IRR	32.6
			NW	NE		IRR	35.0
			SW	NE		IRR	33.5
			SE	NE		IRR	33.5
			NE	SE		IRR	33.9

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	35	NW	SE		IRR	33.9
			SW	SE		IRR	36.7
Section Acres							239.1
Total Acres							239.1

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-10365

14. Remarks:
ORIGINAL RIGHT WAS SPLIT INTO PARTS A & B PER APPROVED TRANSFER
#5124. 3/15/00 jr

15. Basis of Claim: LICENSE

Water Right Number: 20646

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

Kaxanne
Brought
4/21

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5124
WATER RIGHT NO(S). 43-02317B/43-02320B/43-02339B/43-02423B
43-02467B/43-02510B/43-04002B

This is to certify that: THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02317B : IRRIGATION	04/01 to 10/31	0.13 CFS	34.4 AF
Priority: 08/14/1948			
Right No. 43-02320B : IRRIGATION	04/01 to 10/31	0.58 CFS	163.6 AF
Priority: 09/10/1948			
Right No. 43-02339B : IRRIGATION	04/01 to 10/31	0.32 CFS	* 135.2 AF
Priority: 02/27/1950			
Right No. 43-02423B : IRRIGATION	04/01 to 10/31	0.22 CFS	* 92.9 AF
Priority: 03/01/1955			
Right No. 43-02467B : IRRIGATION	04/01 to 10/31	0.24 CFS	67.6 AF
Priority: 12/23/1958			
Right No. 43-02510B : IRRIGATION	04/01 to 10/31	0.17 CFS	34.8 AF
Priority: 06/18/1961			
** Right No. 43-04002B : IRRIGATION	04/01 to 10/31	0.22 CFS	68.4 AF
Priority: 07/01/1963			

TOTAL: 1.88 CFS *** 505.6 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 35, Township 11S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	26E	36	NENW 31.6	NWNW 31.6	SWNW 31.6	*** 126.4
			SEnw 31.6			**** 126.4

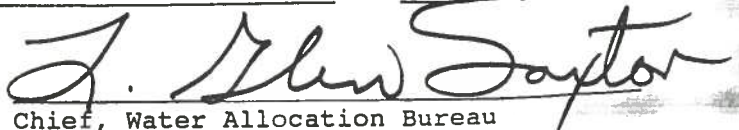
Total number of acres irrigated: **** 126.4

TRANSFER NO. 5124
WATER RIGHT NO(S). 43-02317B/43-02320B/43-02339B/43-02423B
43-02467B/43-02510B/43-04002B

CONDITIONS OF APPROVAL AND REMARKS

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing
- **** 7. Right 43-02317B is limited to the irrigation of 8.6 acres in the place of use described above in a single irrigation season.
- **** 8. Right 43-02320B is limited to the irrigation of 40.9 acres in the place of use described above in a single irrigation season.
- **** 9. Right 43-02339B is limited to the irrigation of 34.2 acres in the place of use described above in a single irrigation season.
- **** 10. Right 43-02423B is limited to the irrigation of 34.2 acres in the place of use described above in a single irrigation season.
- **** 11. Right 43-02467B is limited to the irrigation of 16.9 acres in the place of use described above in a single irrigation season.
- **** 12. Right 43-02510B is limited to the irrigation of 8.7 acres in the place of use described above in a single irrigation season.
- **** 13. Right 43-04002B is limited to the irrigation of 17.1 acres in the place of use described above in a single irrigation season.
- * 14. Rights 43-02339B and 43-02423B when combined shall not exceed a total annual diversion volume of 136.8 af at the field headgate and the irrigation of 34.2 acres.
- *** 15. Rights 43-02317B, 43-02320B, 43-02339B, 43-02423B, 43-02467B, 43-02510B and 43-04002B when combined shall not exceed a total annual diversion volume of 505.6 af at the field headgate and the irrigation of 126.4 acres.
- ** 16. Approval of Transfer 5124 does not confirm Claimed Right 43-04002B.

Dated this 3rd day of March, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 43-02317/02320/02339/02423/02467/02510 & 04002

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5124

DATE: February 13, 1998

=====

Transfer 5124 changes the point of diversion and place of use under portions of the above referenced rights, splitting each right into Parts A and B. ✓

Right 43-02320 is from the system adjacent to the proposed new pivot and also supplied from the same well proposed under the transfer. Corners are being dried up to provide 40.9 acres to the new pivot. The remaining rights were already combined and used on a 1600 acre parcel of land. 85.5 acres will be removed from this system around the pivots providing a proportionate share of each right as identified on the approval. ✓

Clarification of ownership under Right 43-02320 has been requested prior to forwarding the transfer for approval. The Cassia County assessor's office identifies J H & T Investment Limited as the current land owner of the transferred acres in the E1/2, S35, T11S, R26E. Region staff has identified family members as belonging to this organization, but no authorization of evidence that the applicant's have the authority to transfer a portion of the right has been documented in the file. The applicant will provide supporting documents prior to final approval. (Received 3-3-98.) ✓

Recommended conditions include measuring device, future annual reporting, irrigation overlap, permissible place of use, combined limits, non-confirmation of claimed right and standard transfer conditions.

OK

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02320

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	4.00 CFS
DOMESTIC	to	
	Totals	4.00 CFS

SOURCE

GROUNDWATER

Priority: 09/10/1948

LOCATION OF POINT(S) OF DIVERSION:SWSE , Sec. 35, Township 11S, Range 26E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S 26E 35	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NESE 40	NWSE 40	
	SWSE 40			280
		Total number of acres irrigated:		280

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

amount 0.58 cfs for IRRIGATION purposes from 4/15 to 10/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

1. Point(s) of Diversion: SAME AS PART 2 "A"

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

2. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	26E	35	7.4	5.0	6.5	6.5									6.1	6.1	3.3		40.9

Total acres 40.9

DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

amount 3.42 cfs for IRRIGATION purposes from 4/15 to 10/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: SAME AS PART 2 "A"

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	26E	35	32.6	35	33.5	33.5									33.9	33.9	36.7		239.1

Total acres 239.1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02320
Date Received: 5/17/1989
Receipt No: 5007590
Received By: TW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J.H. & T. INVESTMENTS, LTD. 208-645-2288
Address: STAR RT.
DECLO, ID 83323

2. Date of Priority: SEP 10, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	26E	35	SW	SE			CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	35	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A43-02320

Page 1

Date: 05/17/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	26E	35	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							280.0
Total Acres							280.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~NONE~~ A43-10365

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20646

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
J.H.T. Investments that I have signed the foregoing
Organization document in the space below as _____ of

_____ and that the statements contained in the
Organization
foregoing document are true and correct.

_____ Title
Wayne Bush
Signature of Authorized Agent

Signature of Authorized Agent

Title and Organization

Date _____

State of Idaho)
County of *FF*) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of June 19 89

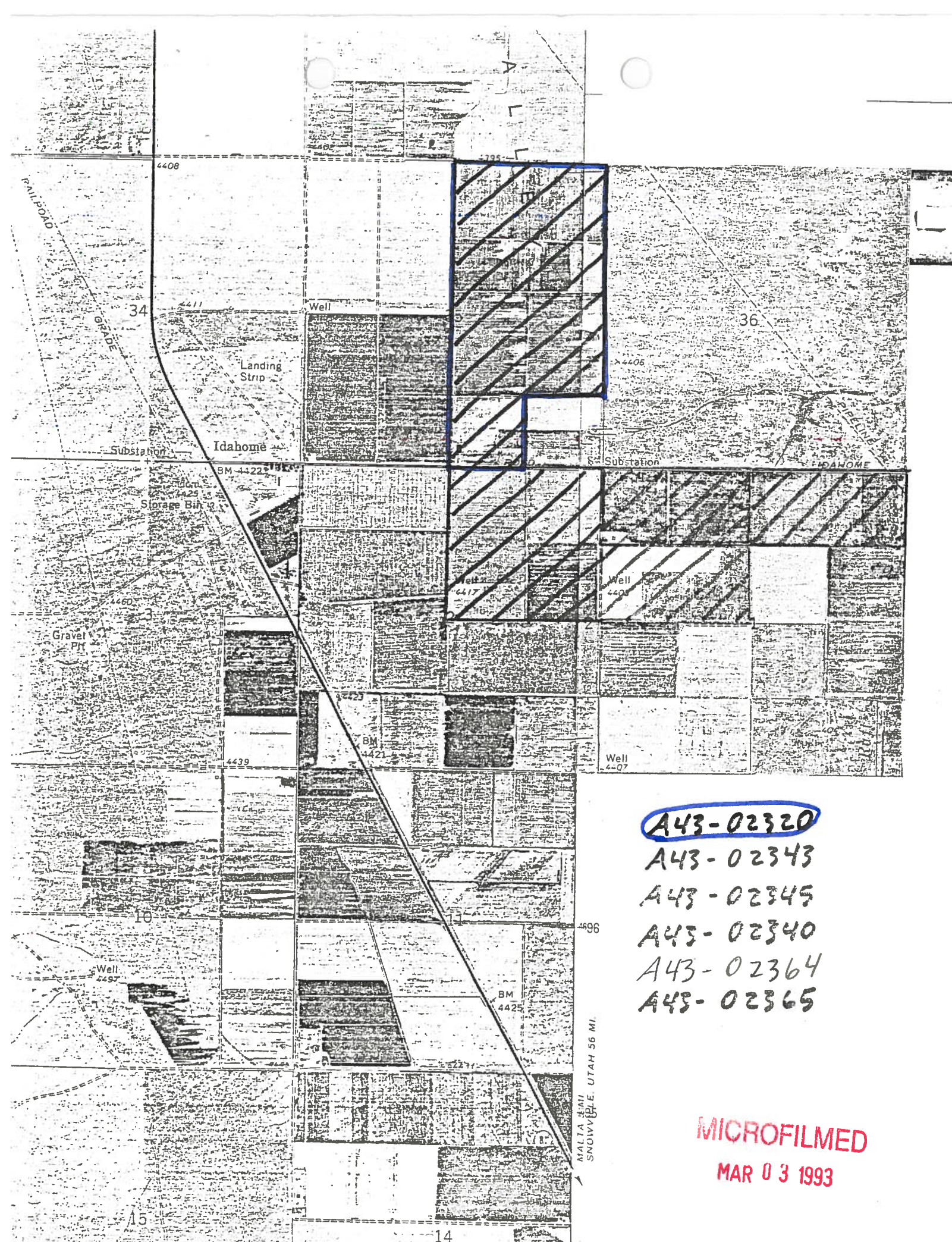
Notary Public

Seal

Residing at 77

My Commission Expires 5/94

MICROFILMED
MAR 03 1993



A43-02320

A43-02343

A43-02345

A43-02340

A43-02364

A43-02365

MICROFILMED

MAR 03 1993

(LW)
sent



5/17/1989

THAYNE & MARILYN BUCK
STAR RT.
DECLO, ID 83323

DEAR MR. & MRS. BUCK:

ENCLOSED PLEASE FIND 2 SETS OF CLAIM COPIES . KEEP ONE SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE. PLEASE CONTACT ME IF YOUR WATER RIGHTS DO NOT ACCURATELY DESCRIBE YOUR FARM, EX: ACRES BEING IRRIGATED THAT ARE NOT COVERED BY THE LICENSES. IF THIS IS THE CASE, THEN AN EXPANSION CLAIM FOR THE ADDITIONAL ACRES MAY NEED TO BE FILED.

THE FEE FOR AN IRRIGATION CLAIM IS \$50 PER CLAIM AND \$1 PER ACRE COVERED. DOMESTIC/STOCK CLAIMS ARE CHARGED A FLAT FEE OF \$25 EACH. THE FEE BREAKDOWN IS:

IRRIGATION	ACRES	FEE	TOTAL
A43-02320	280	\$50	\$ 330
A43-02343	160	50	210
A43-02345	80	50	130
A43-02340	80	50	130
A43-02364	65	50	115
A43-02365	80	50	130
DOMESTIC			
A43-10180	--	25	25
A43-10181	--	25	25

BALANCE DUE			\$1,095

SINCE THE TOTAL FEE EXCEEDS \$1,000 YOU ARE ELIGIBLE FOR AN EXTENDED PAYMENT PLAN. AT THE TIME OF PAYMENT, 1/5 OF THE TOTAL FEE IS DUE. A BILLING SCHEDULE WILL BE SET UP, AND THERE WILL BE 4 ANNUAL PAYMENTS. EACH PAYMENT WILL EQUAL 1/5 OF THE TOTAL FEE, PLUS INTEREST ON THE UNPAID BALANCE CALCULATED AT 10% PER ANNUM. EACH PAYMENT WILL BE DUE AND PAYABLE ON THE FIRST DAY OF THE SAME MONTH EACH OF THE FOLLOWING 4 YEARS.

MICROFILMED

MAR 03 1993

YOU HAVE THE OPTION OF² PAYING THE TOTAL FEE OF \$1,095 OR THE
PAYMENT PLAN AMOUNT OF \$219. PLEASE SUBMIT A CHECK FOR THE
BALANCE DUE WITH THE SIGNED AND NOTARIZED CLAIMS.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT ME AT 734-3578.

SINCERELY,

LORI WHITE
WATER AGENT

MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

5/17/1989

JR

THAYNE & MARILYN BUCK
STAR RT.
DECLO, ID 83323

DEAR MR. & MRS. BUCK:

ENCLOSED PLEASE FIND 2 SETS OF CLAIM COPIES . KEEP ONE SET FOR YOUR RECORDS AND RETURN THE 2ND SET SIGNED AND NOTARIZED WITH A CHECK FOR THE BALANCE DUE. PLEASE CONTACT ME IF YOUR WATER RIGHTS DO NOT ACCURATELY DESCRIBE YOUR FARM, EX: ACRES BEING IRRIGATED THAT ARE NOT COVERED BY THE LICENSES. IF THIS IS THE CASE, THEN AN EXPANSION CLAIM FOR THE ADDITIONAL ACRES MAY NEED TO BE FILED.

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A43-10180	--	25	25
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BALANCE DUE

\$1,095

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YOU HAVE THE OPTION OF PAYING THE TOTAL FEE OF \$1,095 OR THE
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SINCERELY,

Lori White

LORI WHITE
WATER AGENT

Southern AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5124
WATER RIGHT NO(S). 43-02317B/43-02320B/43-02339B/43-02423B
43-02467B/43-02510B/43-04002B

This is to certify that: **THAYNE BUCK**
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02317B :			
IRRIGATION	04/01 to 10/31	0.13 CFS	34.4 AF
Priority: 08/14/1948			
Right No. 43-02320B :			
IRRIGATION	04/01 to 10/31	0.58 CFS	163.6 AF
Priority: 09/10/1948			
Right No. 43-02339B :			
IRRIGATION	04/01 to 10/31	0.32 CFS	* 135.2 AF
Priority: 02/27/1950			
Right No. 43-02423B :			
IRRIGATION	04/01 to 10/31	0.22 CFS	* 92.9 AF
Priority: 03/01/1955			
Right No. 43-02467B :			
IRRIGATION	04/01 to 10/31	0.24 CFS	67.6 AF
Priority: 12/23/1958			
Right No. 43-02510B :			
IRRIGATION	04/01 to 10/31	0.17 CFS	34.8 AF
Priority: 06/18/1961			
** Right No. 43-04002B :			
IRRIGATION	04/01 to 10/31	0.22 CFS	68.4 AF
Priority: 07/01/1963			

TOTAL: 1.88 CFS *** 505.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 35, Township 11S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
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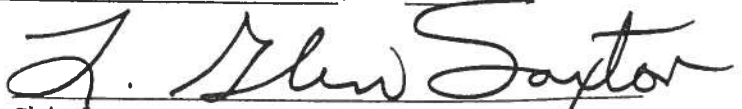
Total number of acres irrigated: **** 126.4

TRANSFER NO. 5124
 WATER RIGHT NO(S). 43-02317B/43-02320B/43-02339B/43-02423B
 43-02467B/43-02510B/43-04002B

CONDITIONS OF APPROVAL AND REMARKS

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
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- **** 13. Right 43-04002B is limited to the irrigation of 17.1 acres in the place of use described above in a single irrigation season.
- * 14. Rights 43-02339B and 43-02423B when combined shall not exceed a total annual diversion volume of 136.8 af at the field headgate and the irrigation of 34.2 acres. E25, C.1
- *** 15. Rights 43-02317B, 43-02320B, 43-02339B, 43-02423B, 43-02467B, 43-02510B and 43-04002B when combined shall not exceed a total annual diversion volume of 505.6 af at the field headgate and the irrigation of 126.4 acres.
- ** 16. Approval of Transfer 5124 does not confirm Claimed Right 43-04002B.

Dated this 3rd day of March, 1998


 Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 43-02317/02320/02339/02423/02467/02510 & 04002

FROM: PAM SKAGGS^{OS}/STATE OFFICE

SUBJECT: TRANSFER 5124

DATE: February 13, 1998

=====

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Recommended conditions include measuring device, future annual reporting, irrigation overlap, permissible place of use, combined limits, non-confirmation of claimed right and standard transfer conditions.

OK

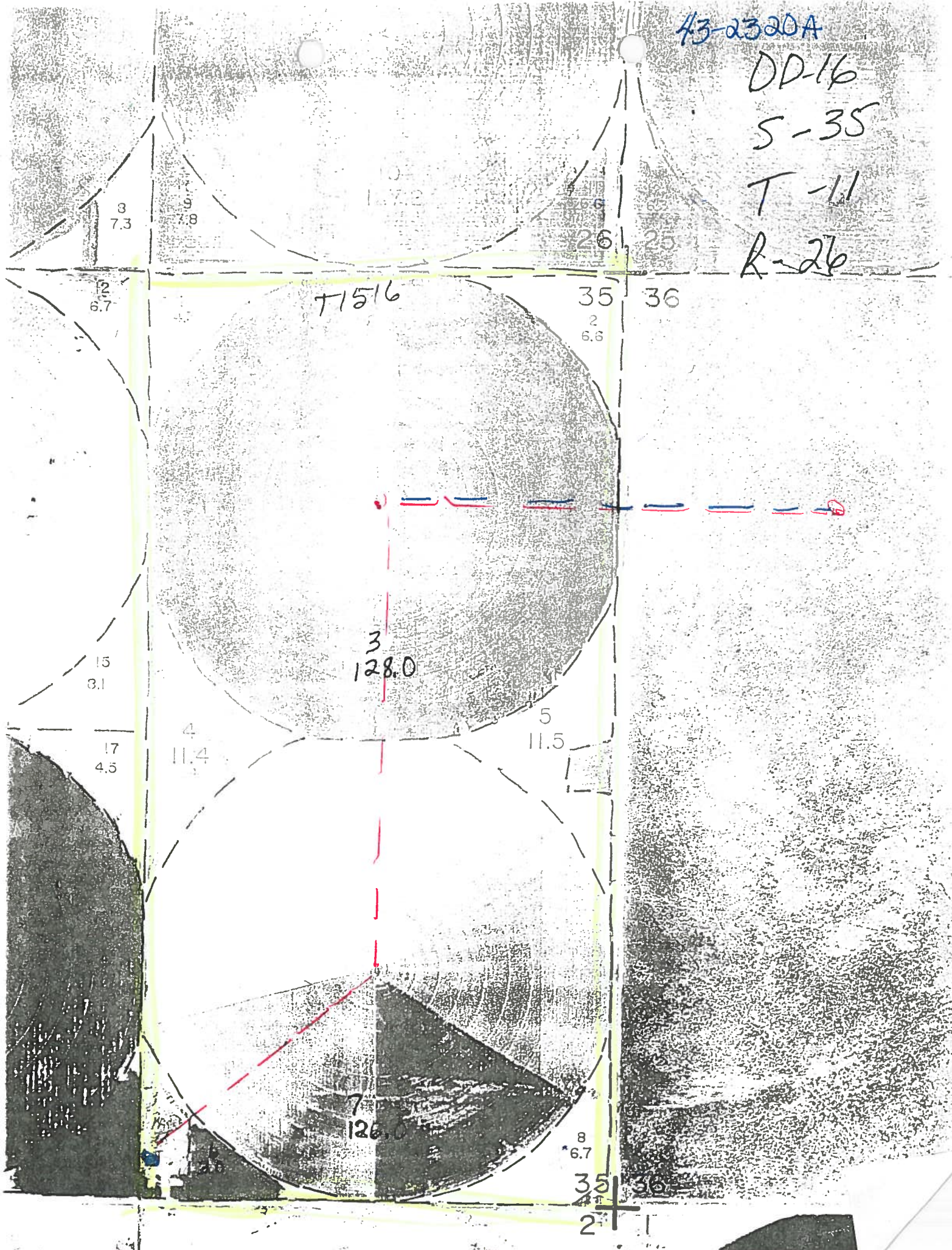
43-2320A

DD-16

S-35

T-11

R-26



43-2320A

Thayne Buck - Well #1

set-up #1 - 60-64 gpm

#2 - 27 gpm +

#3 - 26.50 gpm

pole # 16018

GE Motor 500 h.p.

mod. # 5K6326XC159A

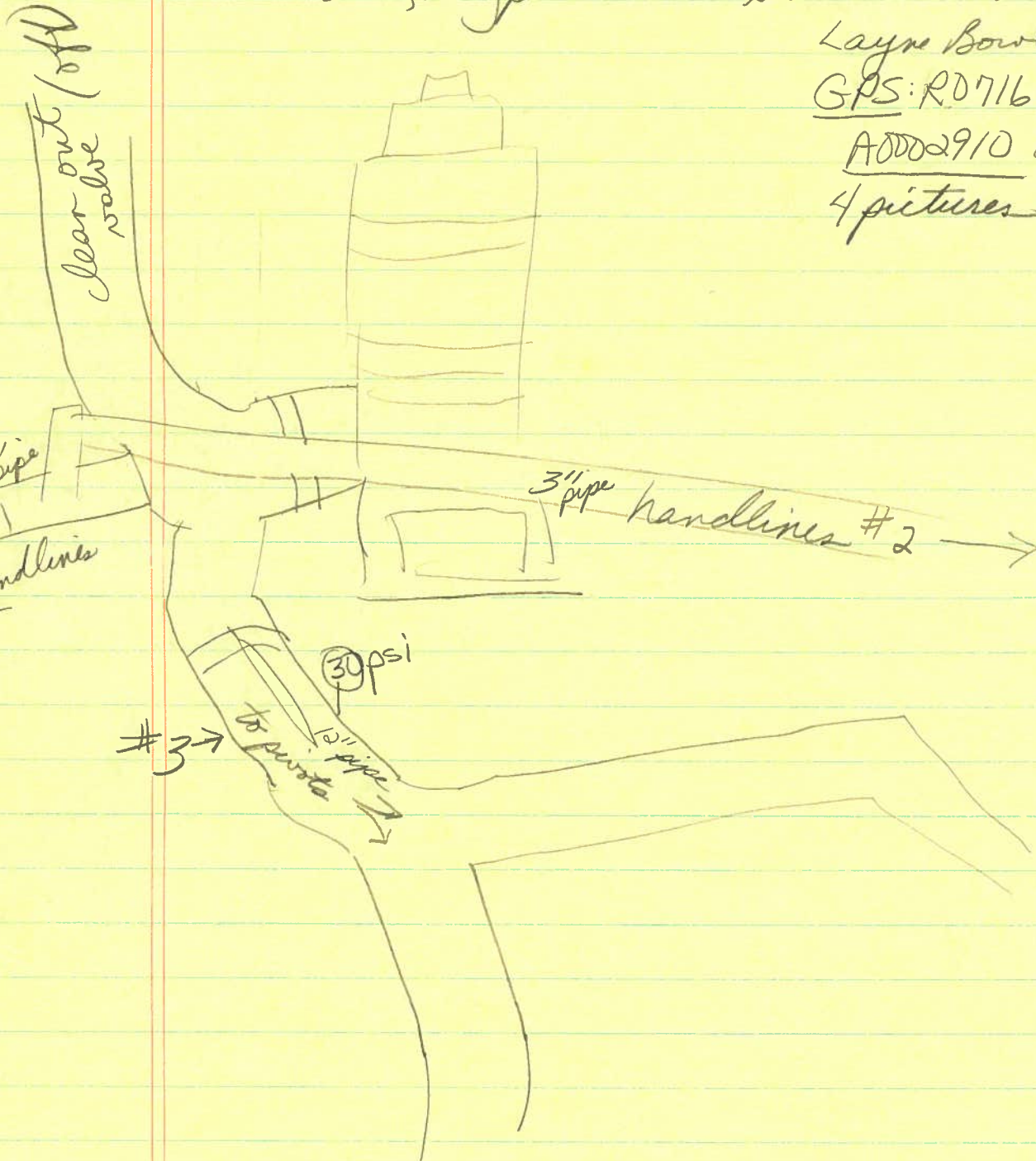
ser. # GXJ724019

Layne Bowler pump (no number)

GPS: RD71618C

A0002910 on pole

4 pictures



43-2320A

(not running)
Well #2 Thayne Buck

pole # 15018
U.S. Motor 200hp
ser. # 941286
type: CFU
Layne & Bowler ^{no number} pump

Booster Pump (Aurora)
73-6752

type 411-BF
Marathon Elec. Motor 100hp
404TST057026DD

GPS: R071620A
A0002911 tag

43-2320A

Well #3 (by house)
Thayne Buck
polymer #1 - 30 gpm
#2 -

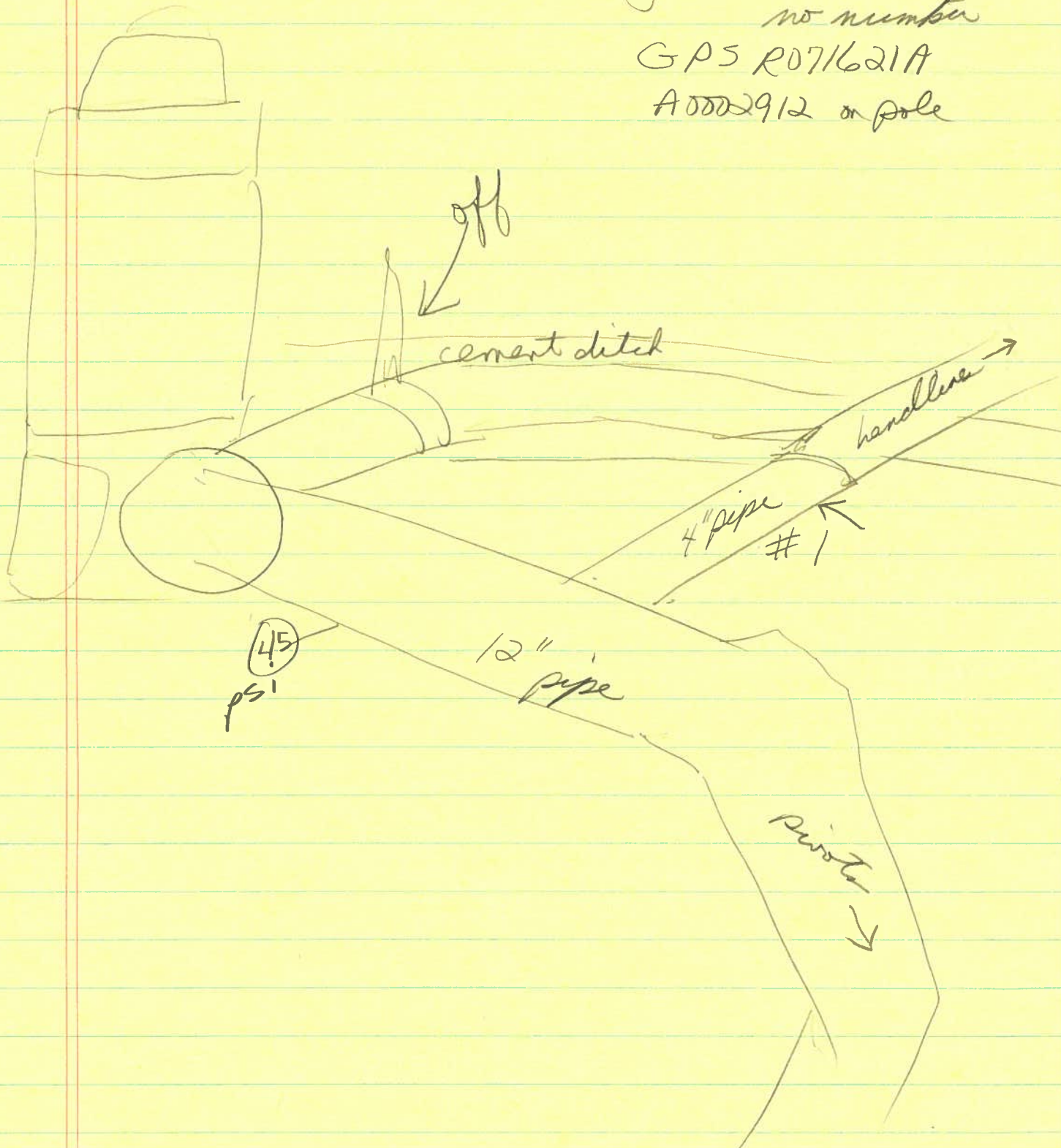
pole #804
High Thrust Motor 150 hp
ID# C65602-118

37-02465

Johnston Pump
no number

GPS R071621A

A0002912 on pole



**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2320A

JH & T INVESTMENTS LTD

2100 E 800 S

DECLO ID 83323

Telephone Number: (208)645-2288

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 ✓ I AGREE with this proposed recommendation, no changes need to be made.

DATE:

July 10-01

SIGNATURE:

Thayne Buck

Please print your name:

THAYNE BUCK

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033

07/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-2320A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARILYN W BUCK
Current Owner	THAYNE L BUCK
	2100 E 800 S
	DECLO, ID 83323
	(208)645-2288
Original Owner	JH & T INVESTMENTS LTD
	2100 E 800 S
	DECLO, ID 83323
	(208)645-2288

Priority Date: 09/10/1948
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15	10/01	3.42 CFS	956 AFA	
Total Diversion			3.42 CFS	956 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSE Sec. 35 Township 11S Range 26E CASSIA County

IRRIGATION Use:
Acre Limit: 239

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
11S	26E	35		NENE	33		NWNE	35		SWNE	33		SENE	34
				NESE	33		NWSE	35		SWSE	36		SESE	38

Total Acres: 277

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 43-10365 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 277 ACRES IN A SINGLE IRRIGATION SEASON.

2. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 239 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. Quantity USE OF THIS RIGHT WITH RIGHT NO. 43-10365 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.42 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 956 AF.
5. Explanatory RIGHT NO. 43-10365 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Dates:

Licensed Date: 06/28/1979
Claim Received Date: 06/06/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date:
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s): X777777
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>43-02320A</u>	_____	_____	_____	_____
_____	<u>43-10365</u>	_____	_____	_____	_____
_____	<u>43-10180</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) J. H & T INVESTMENTS LTD
- 2100 E 800 SO
4. New Owner/Claimant(s) THAYNE & MARILYN BUCK
- Name Connector (Check one): [] and, [] or, [] and/or
- 2100 E 800 SO
- DEC 10, ID 83323
- (208) 645-2288
5. Date you acquired the property 1998 (March)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thayne Buck

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

254110

WARRANTY DEED

1 THIS INDENTURE, made this 2 day of March,
2 1998, between J H & T INVESTMENT, LTD, a Utah Limited
3 Partnership, 3662 West 2550 South, Ogden, Utah 84401,
4 ("Grantor"), and THAYNE L. BUCK and MARILYN W. BUCK, whose
5 address is 2050 East 800 South, Declo, Idaho 83323,
6 ("Grantee").

W I T N E S S E T H:

8 The Grantor for and in consideration of the sum of
9 Ten Dollars (\$10.00), lawful money of the United States of
10 America, and other good and valuable consideration, to the
11 Grantor in hand paid by the Grantee, the receipt whereof is
12 hereby acknowledged, has granted, bargained, and sold and by
13 these presents does grant, bargain and sell, convey and confirm
14 unto the Grantee, and to the heirs and assigns of Grantee
15 forever, all of the following described real estate situated in
16 the County of Cassia, State of Idaho, to-wit:

17 That property more particularly described on
18 Exhibit A attached hereto and made a part hereof
19 by reference.

20 SUBJECT TO: Accruing taxes, levies and
21 assessments; and easements of record, if
22 any.

23 AND TOGETHER WITH ALL WATER RIGHTS APPURTENANT.

24 TOGETHER with all and singular the tenements,
25 hereditaments and appurtenances thereunto belonging or in
26 anywise appertaining, the reversion and reversions, remainder

1 and remainders, rents, issues and profits thereof, and all
2 estate, right, title and interest in and to said property as
3 well in law as in equity of the Grantor.

4 TO HAVE AND TO HOLD, all and singular the above-
5 mentioned and described premises, together with appurtenances
6 unto the Grantee and to the heirs and assigns of Grantee
7 forever.

8 The Grantor shall and will warrant and by these
9 presents will forever defend the said premises in the quiet and
10 peaceable possession of the Grantee, and the heirs and assigns
11 of Grantee against all and every person and persons whomsoever
12 lawfully claiming the same, except as aforesaid.

13 IN WITNESS WHEREOF, the Grantor has executed this
14 Deed the day and year first above written.

15 J H & T INVESTMENT, LTD

16
17 BY Thayne L. Buck
General Partner

18 BY Marilyn W. Buck
19 Limited Partner

20
21 STATE OF IDAHO)
22 County of Cassia) ss

23 On this 2 day of March, in the year 1998,
24 before me, the undersigned, a Notary Public in and for said
25 State, personally appeared THAYNE L. BUCK and MARILYN W. BUCK,
26 known or identified to me to be the partner or partners of the
partnership of J H & T INVESTMENT, LTD, and the partner or one
of the partners who subscribed said partnership name to the

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foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

William A. Parsons

Notary Public for Idaho

Residing at _____

My Commission Expires: _____

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/29/98

EXHIBIT A

Township 11 South, Range 26 East of the Boise Meridian, Cassia County, Idaho.

Section 35: E $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at a point which is 25 feet West and 20 feet North of the Southeast corner of said Section 35: thence West 100 feet; thence North 100 feet; thence East 100 feet; thence South 100 feet to the Point of Beginning.

And also excepting the following described parcel:

Section 35: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ section corner of Section 35, said corner marked by $\frac{5}{8}$ inch rebar; Thence South 89°48'07" East along the South line of Section 35 for a distance of 35.00 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning.

Thence North 00°11'53" East for a distance of 219.16 feet to a $\frac{1}{2}$ inch rebar;

Thence North 49°21'41" East for a distance of 346.29 feet to a $\frac{1}{2}$ inch rebar;

Thence along a non-tangent curve to the left for a distance of 836.37 feet to a $\frac{1}{2}$ inch rebar; said curve having a radius of 1358.85 feet and a central angle of 35°15'56" with a long chord of bearing of South 58°38'55" East for a distance of 823.23 feet;

Thence South 00°11'53" West for a distance of 19.72 feet to a $\frac{1}{2}$ inch rebar on the South line of Section 35;

Thence North 89°48'07" West along the South line of Section 35 for a distance of 966.50 feet to the Point of Beginning.

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 299

1998 MAR -5 P 4:14

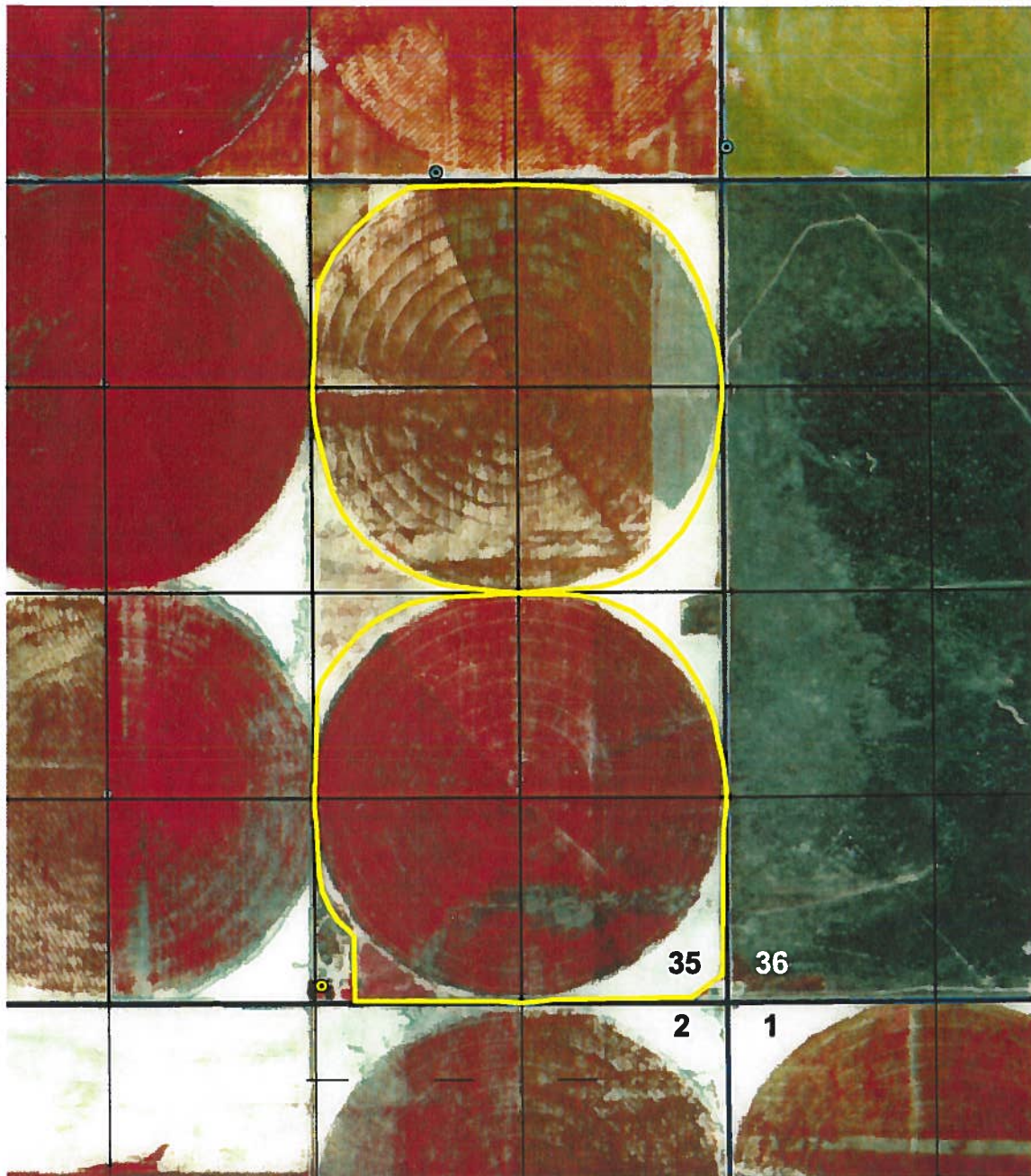
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 200 DEPUTY lu

LAND TITLE & ESCROW

254110

43-02320A & 43-10365



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 23, 2001
TWP 11S, RNG 26E, SEC. 35



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

VERIFIED BY *[Signature]* 1/23/01

01/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2320A

NAME AND ADDRESS: JH & T INVESTMENTS LTD
2100 E 800 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 3.42 CFS
956 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-10365 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.42 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 956 AF.

PRIORITY DATE: 09/10/1948

POINT OF DIVERSION: T11S R26E S35 SWSWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-15 10-01	3.42 CFS 956.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within CASSIA County			
T11S R26E S35	NENE	33	T11S R26E S35 NWNE 35
T11S R26E S35	SWNE	33	T11S R26E S35 SENE 34
T11S R26E S35	NESE	33	T11S R26E S35 NWSE 35
T11S R26E S35	SWSE	36	T11S R26E S35 SESE 38

277 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 43-10365 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 277 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 239 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

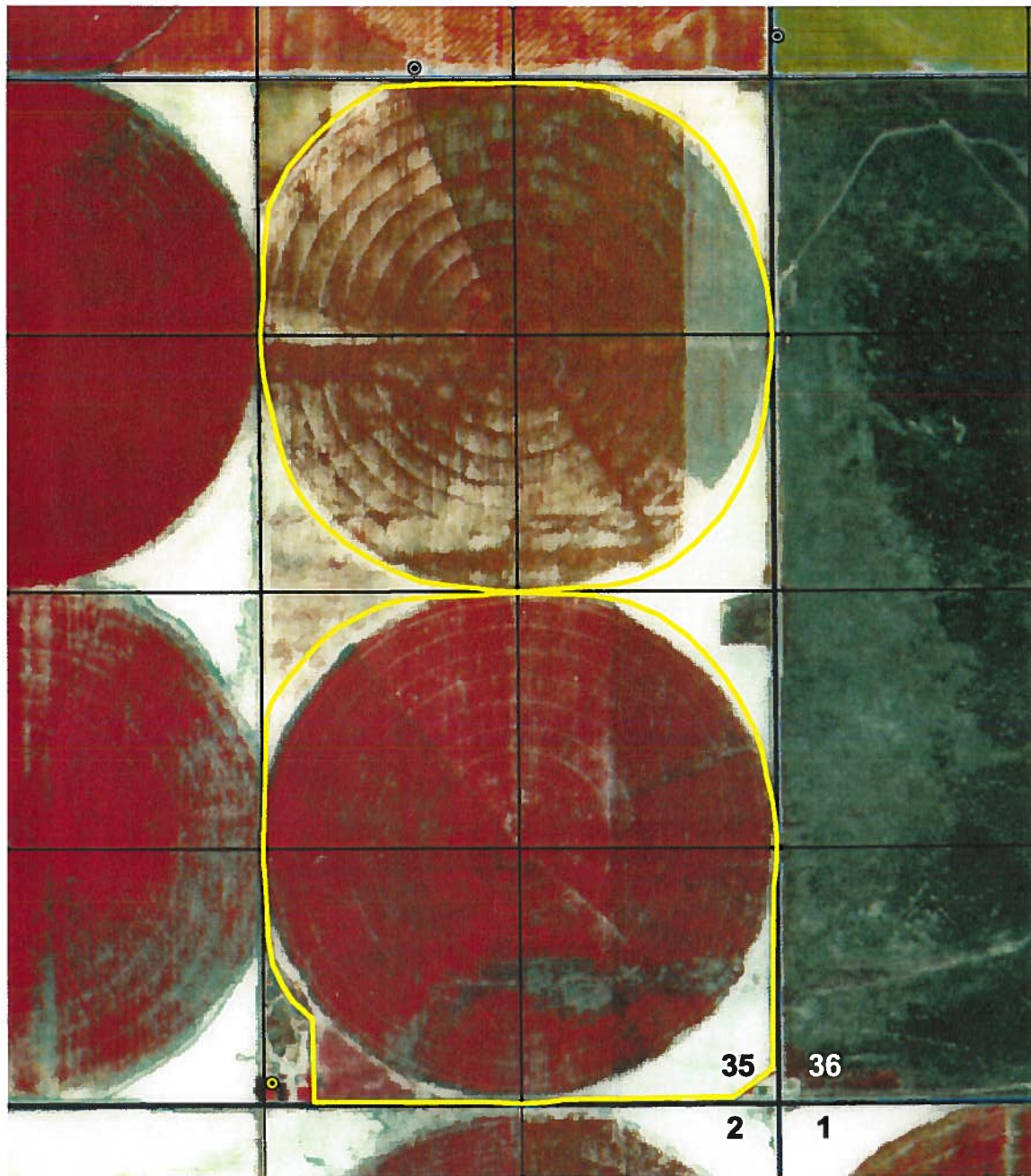
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10365 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

43-02320A & 43-10365



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 23, 2001
TWP 11S, RNG 26E, SEC. 35



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

[illegible][illegible][illegible][illegible]



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
JAN 19 2001
Department of Water Resources
Southern Region

☐ Water Right Number(s):

☐ Old Mailing Address:

HC 66 Box 27
Declo, ID 83323

☐ New Mailing Address:

2100 E 800 So
Declo, ID 83323

☐ New Telephone Number: (208) 645-2288

☐ Signature of Claimant(s):

Thayne Buck

Date:

Jan 19-01

FOR IDWR USE ONLY
Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

A43-02320A
JH & T INVESTMENTS LTD
STAR RT
DECLO ID 83323

RECEIVED

JUN - 8 2000

Department of Water Resources
Southern Region





Home Well
T11S, R26E,
Sec. 35
SW SW SE



Home Well
T 11S, R 26E, Sec. 35
SWSWSE



Home Well
T11S, R26E, Sec. 35
SWSWSE

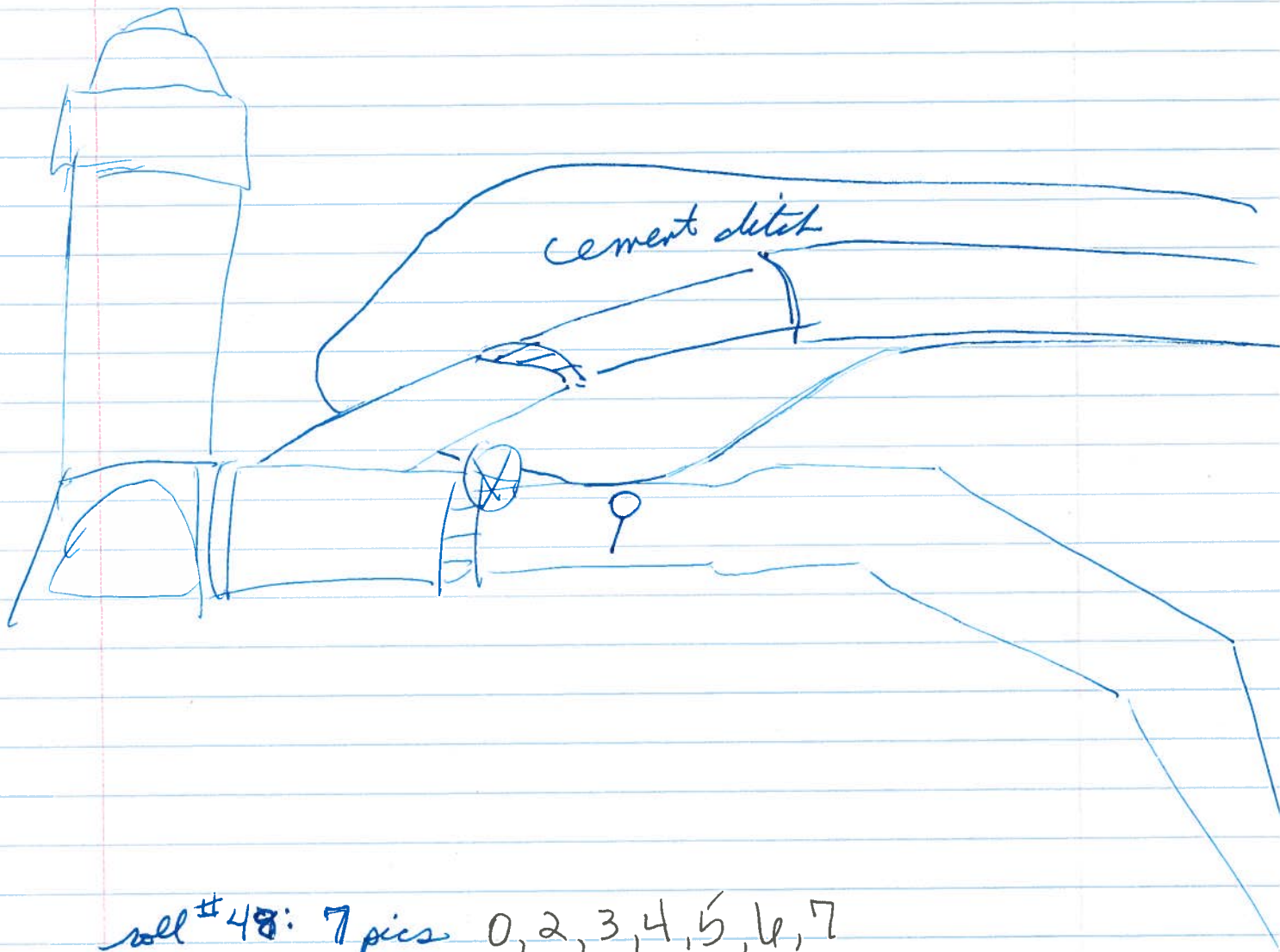
(off today \$30/9%)

Thayne Buck - Home Well

pole # 804

Johnston Pump
(couldn't read #)

U.S. Motor (High Thrust)
150hp
ID # 66502-118 87-02465



well # 48: 7 pics 0, 2, 3, 4, 5, 6, 7

T115, R26E, Sec. 35
SWSWSE

SEE
DD-18

2152
T1519

irrigates
corner
w/ h-lines
and ditches

CE18

2851
T1516

35
36

26
2563

FARM 2851
Prepared: 12/27/93
Crop Year: 94
Page: 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:50:46
03/17/00
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02320A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JH & T INVESTMENTS LTD	09/10/1948	IRRIGATION	03-15 11-15 S03 4/15 → 10/11 TOTAL DIVERSION:	3.420 CFS 3.420 CFS	956 AF (239 x 4)

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T11S R26E S35 SW SWSE

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
11S	26E	35	32		35		33		33																							
TOTAL ACRES																												239.1				

POU County: CASSIA

Other Rights: A43-10365

Remarks: GEN ORIGINAL RIGHT WAS SPLIT INTO PARTS A & B PER APPROVED TRANSFER
#5124. 3/15/00 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

239/277 PPU
Cond. Coale C18
Remarks:
POU1 E11 277 Ac.
K06 239 Ac.
QNT E25 3.42 cfs
956 AF
EXP K03 (app. cl.)
USE S03 4/15 → 10/11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:50:46
03/17/00

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02320A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-N							
POINT OF DIV	Y-							
SOURCE	-N							
PLACE OF USE	Y-							
DIV. AMOUNT CFS/VOLUME	Y-							
CONSUMPTIVE USE	/							
PURPOSES OF USE	-N							
PERIOD OF USE	Y-							
BASIS OF CLAIM	-N							
REMARKS	Y-							

BARCODE UPDATED
WHOM/DATE

State of Idaho License and Certificate of Water Right

Water License No. 20646

Water District No.

Amount 4.0 c.f.s.

Priority Sept. 10, 1948

THIS IS TO CERTIFY that

HENRY G. McELHINNEY

of Declo, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 10, 1948; that Permit No. 20646 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on July 27, 1953, showing that said works were completed on the 14 day of July, 1953; and that on the 11th day of August, 1959,

HENRY G. McELHINNEY

of Declo, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of irrigation & domestic use, under Use Permit No. 20646 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 1 of Licenses at page 6932, on the 8 day of August, 1960; The right hereby confirmed dates from September 10, 1945;

The Point of Diversion is located

in the SE 1/4, Sec. 35, T11 S., R. 26 E., B. M. Cassia County

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.0 cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	26 E.	35	NE 1/4	40	40
			NE 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
			NE 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
			Total number of acres to be irrigated:	210	210

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 8 day of August, 1960.

(SEAL)

H. G. McELHINNEY
State Reclamation Engineer

43 3320

SD-0611-2 Basin: 43 Startin Water Right: 02320

S	Water	Name	W	Priority	STG/	Use	S
L	Right No.	Last, First	N	Date	STS	Desc	S
---	43-02320			00/00/0000	/Z		WR
---	43-02320A	MC ELHINNEY, HENRY G	C	09/10/1948	L/	GROUNDWATER	WR
---	43-02320B	BUCK, THAYNE	C	09/10/1948	L/	GROUNDWATER	WR
---		BUCK, MARILYN	C				
---	A43-02320	JH & T INVESTMENTS	L	09/10/1948	L/	GROUNDWATER	AJ

END OF DATA...FOR REPORTS - PRESS GOLD1 OR GOLD 6 IF NOT ALREADY ACTIVATED -
OR MENU OPTION AND/OR PRESS ENTER TO CONTINUE (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

Buck claimed both water rights.

Then through transfer #5724, moved .58 to
Section 36 (40.9 Ac.) in ppu of 126.4 Ac

AJ5809NP
No. A43-02320

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/15/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JH & T INVESTMENTS LTO STAR RT DECLD ID 83323 (208) 645-2288	09/10/1948	IRRIGATION	03-15 11-15	4.000 CFS	
TOTAL DIVERSION:					4.000 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T11S R26E S35

SWSE

CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: SUM
11S 26E 35	: 40	: 40	: 40	: 40	: 280.0
TOTAL ACRES					280.0

POU County: CASSIA

Other Rights: A43-10365

Dates:	Exam Made Date:	Verified Date:	03/12/1985	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		
Audit:	06/07/89 WHITE	03/30/95 POST-STD		

WRS809NP
No. 43-02320A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/15/00
PAGE: 1

OWNER		PRIORITY		USE PERIOD		DIVERSION		DIVERSION	
CODE	NAME & ADDRESS	DATE	WATER USE	FROM	TO	RATE	VOLUME		
C	HENRY G MC ELHINNEY	09/10/1948	IRRIGATION	04/15	10/01	3.420 CFS			
DECLD ID									
TOTAL DIVERSION:						3.420 CFS			

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Points(s) of Diversion: T11S R26E S35 SWS CASSIA County

Place of use Legal Description for: IRRIGATION											
			NE			NW			SW		
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
11S	26E	35	: 32	35	33	33	:	:	:	33	36
										TOTAL ACRES	239.1

Pou County: CASSIA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
43-023178 43-023208 43-023398 43-024238 43-024678 43-025108 43-040028 43-04039

Dates: App. Received: Priority Date: 09/10/1948
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date: 06/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/13/1998 User-ID: PSKAGGS Subject: TRANSFER 5124
Transfer 5124 changes the point of diversion & place of use under
portions of Rights 43-02317, 43-02320, 43-02339, 43-02423,
43-02467, 43-02510 & 43-04002, splitting each right into Parts A
& B.

Audit: 08/13/97 MBALDWIN 08/15/97 MBALDWIN 02/13/98 PSKAGGS 02/13/98 PSKAGGS

