

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02321B**  
Date Received: 6/ 9/1989  
Receipt No: S007773  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: PRESTON R ALLEN  
Address: 2601 E 300 S  
DECLO ID

208-349-5573

83323

2. Date of Priority: SEP 24, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 27E   | 35      |        | NE     | SW     |     | CASSIA |
|          |       |         |        | SW     | SE     |     | CASSIA |
| 11S      | 27E   | 2       |        | NE     | SW     |     | CASSIA |
|          |       | 3       |        | NE     | SE     |     | CASSIA |
|          |       | 9       |        | NE     | SW     |     | CASSIA |
|          |       |         |        | SE     | SE     |     | CASSIA |
|          |       | 10      |        | NW     | NE     |     | CASSIA |
|          |       |         |        | NW     | SW     |     | CASSIA |
|          |       |         |        | NW     | SE     |     | CASSIA |
|          |       | 14      |        | NE     | SE     |     | CASSIA |
|          |       | 15      |        | NW     | NW     |     | CASSIA |
|          |       |         |        | SE     | SE     |     | CASSIA |
|          |       | 16      |        | SW     | NW     |     | CASSIA |
|          |       |         |        | SW     | SW     |     | CASSIA |
|          |       |         |        | SE     | SE     |     | CASSIA |
|          |       | 22      |        | SE     | NW     |     | CASSIA |

5. Description of diverting works:  
18 WELLS, PUMPS, SPRINKLERS, GRAVITY IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.660 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
5.660 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
D/UNSPECIFIED

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |               |       |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|---------------|-------|
| 10S      | 27E   | 35      | NE  |    | SW  |     | IRR           | 16.0  |               |       |
|          |       |         | SW  |    | SW  |     | IRR           | 1.0   |               |       |
|          |       |         | SE  |    | SW  |     | IRR           | 35.0  |               |       |
|          |       |         | NW  |    | SE  |     | IRR           | 14.0  |               |       |
|          |       |         | SW  |    | SE  |     | IRR           | 14.0  |               |       |
|          |       |         |     |    |     |     | Section Acres | 80.0  |               |       |
| 11S      | 27E   | 2       | NE  |    | NW  | 3   | IRR           | 18.0  |               |       |
|          |       |         | NW  |    | NW  | 4   | IRR           | 15.0  |               |       |
|          |       |         | SW  |    | NW  |     | IRR           | 36.0  |               |       |
|          |       |         | SE  |    | NW  |     | IRR           | 2.0   |               |       |
|          |       |         | NE  |    | SW  |     | IRR           | 15.0  |               |       |
|          |       |         | NW  |    | SW  |     | IRR           | 38.0  |               |       |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |               |       |
|          |       |         | SE  |    | SW  |     | IRR           | 13.0  |               |       |
|          |       |         |     |    |     |     |               |       | Section Acres | 175.0 |
|          |       | 3       | NE  |    | SE  |     | IRR           | 20.0  |               |       |
|          |       |         | SE  |    | SE  |     | IRR           | 20.0  |               |       |
|          |       |         |     |    |     |     |               |       | Section Acres | 40.0  |
|          |       | 9       |     |    | NE  |     | NE            |       | IRR           | 5.0   |
| NW       |       |         |     |    | NE  |     | IRR           | 7.0   |               |       |
| SW       |       |         |     |    | NE  |     | IRR           | 40.0  |               |       |
| SE       |       |         |     |    | NE  |     | IRR           | 33.0  |               |       |
| NE       |       |         |     |    | NW  |     | IRR           | 33.0  |               |       |
| NW       |       |         |     |    | NW  |     | IRR           | 33.0  |               |       |
| SW       |       |         |     |    | NW  |     | IRR           | 38.0  |               |       |
| SE       |       |         |     |    | NW  |     | IRR           | 40.0  |               |       |
| NE       |       |         |     |    | SW  |     | IRR           | 30.0  |               |       |
| NW       |       |         |     |    | SW  |     | IRR           | 39.0  |               |       |
| SW       |       |         |     |    | SW  |     | IRR           | 15.0  |               |       |
| SE       |       |         |     |    | SW  |     | IRR           | 5.0   |               |       |
| NE       |       |         |     |    | SE  |     | IRR           | 30.0  |               |       |
| NW       |       |         |     |    | SE  |     | IRR           | 30.0  |               |       |
| SW       |       |         |     |    | SE  |     | IRR           | 33.0  |               |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 11S      | 27E   | 9       | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 451.0 |
|          |       | 10      | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 5.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 15.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 5.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 391.0 |
|          |       | 11      | NW  |    | NW  |     | IRR           | 8.0   |
|          |       |         |     |    |     |     | Section Acres | 8.0   |
|          |       | 14      | SW  |    | NW  |     | IRR           | 8.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 26.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 2.0   |
|          |       |         |     |    |     |     | Section Acres | 74.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 12.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 33.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 16.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 34.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 37.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 34.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 34.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 19.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 18.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|--------|-----|-----|---------------|--------|
| 11S      | 27E   | 15      | SE     | SE  |     | IRR           | 34.0   |
|          |       |         |        |     |     | Section Acres | 500.0  |
|          |       | 16      | NE     | NW  |     | IRR           | 38.0   |
|          |       |         | NW     | NW  |     | IRR           | 32.0   |
|          |       |         | SW     | NW  |     | IRR           | 38.0   |
|          |       |         | SE     | NW  |     | IRR           | 38.0   |
|          |       |         | NE     | SW  |     | IRR           | 32.0   |
|          |       |         | NW     | SW  |     | IRR           | 32.0   |
|          |       |         | SW     | SW  |     | IRR           | 32.0   |
|          |       |         | SE     | SW  |     | IRR           | 37.0   |
|          |       |         | NE     | SE  |     | IRR           | 32.0   |
|          |       |         | NW     | SE  |     | IRR           | 32.0   |
|          |       |         | SW     | SE  |     | IRR           | 38.0   |
|          |       |         | SE     | SE  |     | IRR           | 35.0   |
|          |       |         |        |     |     | Section Acres | 416.0  |
|          |       | 17      | SE     | SE  |     | IRR           | 30.0   |
|          |       |         |        |     |     | Section Acres | 30.0   |
|          |       |         |        |     |     | Total Acres   | 2165.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02574B, 02576B, 04012B, C, & D, 04013B, 04015B

14. Remarks:

SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH  
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER  
EFFICIENCY AND PRODUCTIVE PURPOSES.  
ADDRESS CHANGE BY CLAIMANT LETTER.

\*\*\*\*\*  
3/31/99 TF; ADDRESS CHANGED PER REQUEST FROM CLAIMANT REC'D  
3/31/99.

15. Basis of Claim: LICENSE



IDAHO DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
1341 FILLMORE ST STE 200  
TWIN FALLS ID 83301-3380  
(208) 736-3033

DIRK KEMPTHORNE  
GOVERNOR

KARL J DREHER  
DIRECTOR

## CHANGE IN ADDRESS

- ☐ Water Right Number(s): A43-02574B, A43-02321B, A43-02576B,  
A43-04012B, A43-04012C, A43-04012D,  
A43-04013B, A43-04015B, A43-10045, A43-10049,  
A43-10441, A43-10442
- ☐ Old Mailing Address: Preston R. Allen  
2601 E 300 S Box 63  
Declo ID 83323
- ☐ New Mailing Address: Preston R. Allen  
2601 E 300 S Declo  
Idaho 83323
- ☐ New Telephone Number: ( ) -
- ☐ Signature of Claimant(s): Preston R. Allen
- Date: 3/31/99

|                               |     |
|-------------------------------|-----|
| FOR IDWR USE ONLY             |     |
| Initial Review and Data Entry |     |
| Date:                         | By: |
| Further Action Needed:        |     |
| Further Action Taken          |     |
| Date:                         | By: |
| Final Review and Data Entry   |     |
| Date:                         | By: |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02321B**  
Date Received: 6/ 9/1989  
Receipt No: S007773  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: PRESTON R ALLEN  
Address: 2601 E 300 S BOX 63  
DECLO ID

208-349-5573

83323

2. Date of Priority: SEP 24, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 27E   | 35      |        | NE     | SW  |     | CASSIA |
|          |       |         |        | SW     | SE  |     | CASSIA |
| 11S      | 27E   | 2       |        | NE     | SW  |     | CASSIA |
|          |       | 3       |        | NE     | SE  |     | CASSIA |
|          |       | 9       |        | NE     | SW  |     | CASSIA |
|          |       |         |        | SE     | SE  |     | CASSIA |
|          |       | 10      |        | NW     | NE  |     | CASSIA |
|          |       |         |        | NW     | SW  |     | CASSIA |
|          |       |         |        | NW     | SE  |     | CASSIA |
|          |       | 14      |        | NE     | SE  |     | CASSIA |
|          |       | 15      |        | NW     | NW  |     | CASSIA |
|          |       |         |        | SE     | SE  |     | CASSIA |
|          |       | 16      |        | SW     | NW  |     | CASSIA |
|          |       |         |        | SW     | SW  |     | CASSIA |
|          |       |         |        | SE     | SE  |     | CASSIA |
|          |       | 22      |        | SE     | NW  |     | CASSIA |

5. Description of diverting works:  
18 WELLS, PUMPS, SPRINKLERS, GRAVITY IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.660 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PRESTON R ALLEN  
2601 E 300 S  
DECLO ID 83323

*cy to E.O., B.27  
orig. to S.O., B.43*

RECEIVED

OCT 16 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)

Water Right No. A27-00004Q, A27-00066A, A27-00070A, A27-04132, A27-04137, A27-04141, A27-10075, A27-10096, A27-10097, A27-10098, A43-02321B, A43-02574B, A43-02576B, A43-04012B, A43-04012C, A43-04012D, A43-04013B, A43-04015B, A43-04186, A43-04187, A43-04189, & A43-10027

Change of Address

*all records modified 10-23-97.*

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith  
SRBA Sr. Secretary

\*\*\*\*\*

The address is correct as shown above or as otherwise changed.

  
Signature of water right claimant

Preston R. Allen & Sons  
2601 E 300 S Box 63  
Declo, Id. 83323

H 2165.00  
50  
H 2215.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02321B  
Date Received: 3/08/1989  
Receipt No: 5007773  
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PRESTON R. ALLEN  
Address: STAR RT.  
DECLO, ID

208-349-5573

83323

2. Date of Priority: SEP 24, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 27E   | 35      | NE     | SW     |     |     | CASSIA |
|          |       |         | SW     | SE     |     |     | CASSIA |
| 11S      | 27E   | 2       | NE     | SW     |     |     | CASSIA |
|          |       | 3       | NE     | SE     |     |     | CASSIA |
|          |       | 9       | NE     | SW     |     |     | CASSIA |
|          |       |         | SE     | SE     |     |     | CASSIA |
|          |       | 10      | NW     | NE     |     |     | CASSIA |
|          |       |         | NW     | SW     |     |     | CASSIA |
|          |       |         | NW     | SE     |     |     | CASSIA |
|          |       | 14      | NE     | SE     |     |     | CASSIA |
|          |       | 15      | NW     | NW     |     |     | CASSIA |
|          |       |         | SE     | SE     |     |     | CASSIA |
|          |       | 16      | SW     | NW     |     |     | CASSIA |
|          |       |         | SW     | SW     |     |     | CASSIA |
|          |       |         | SE     | SE     |     |     | CASSIA |
|          |       | 22      | SE     | NW     |     |     | CASSIA |

5. Description of diverting works:  
18 WELLS, PUMPS, SPRINKLERS, GRAVITY IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 5.660  |      |        |

A43-02321B

Page 1

Date: 03/08/89

MICROFILMED

MAR 03 1993

6. Water is used for the following purposes: Continued

|          |       |       |                |        |
|----------|-------|-------|----------------|--------|
| Purpose  | From  | To    | C.F.S (and/or) | A.F.A. |
| DOMESTIC | 01/01 | 12/31 | 0.040          |        |

7. Total Quantity Appropriated is: A.F.A.  
5.660 C.F.S. (and/or)

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/UNSPECIFIED

10. Place of Use:

| Township | Range | Section       | 1/4           | of | 1/4 | Lot  | Use | Acres |       |
|----------|-------|---------------|---------------|----|-----|------|-----|-------|-------|
| 10S      | 27E   | 35            | NE            |    | SW  |      | IRR | 16.0  |       |
|          |       |               | SW            |    | SW  |      | IRR | 1.0   |       |
|          |       |               | SE            |    | SW  |      | IRR | 35.0  |       |
|          |       |               | NW            |    | SE  |      | IRR | 14.0  |       |
|          |       |               | SW            |    | SE  |      | IRR | 14.0  |       |
|          |       |               | Section Acres |    |     |      |     |       |       |
| 11S      | 27E   | 2             | NE            |    | NW  | 3    | IRR | 18.0  |       |
|          |       |               | NW            |    | NW  | 4    | IRR | 15.0  |       |
|          |       |               | SW            |    | NW  |      | IRR | 36.0  |       |
|          |       |               | SE            |    | NW  |      | IRR | 2.0   |       |
|          |       |               | NE            |    | SW  |      | IRR | 15.0  |       |
|          |       |               | NW            |    | SW  |      | IRR | 38.0  |       |
|          |       |               | SW            |    | SW  |      | IRR | 38.0  |       |
|          |       |               | SE            |    | SW  |      | IRR | 13.0  |       |
|          |       | Section Acres |               |    |     |      |     |       | 175.0 |
|          |       | 3             | NE            |    | SE  |      | IRR | 20.0  |       |
|          |       |               | SE            |    | SE  |      | IRR | 20.0  |       |
|          |       | Section Acres |               |    |     |      |     |       | 40.0  |
|          |       | 9             | NE            |    | NE  |      | IRR | 5.0   |       |
|          |       |               | NW            |    | NE  |      | IRR | 7.0   |       |
| SW       |       |               | NE            |    | IRR | 40.0 |     |       |       |
| SE       |       |               | NE            |    | IRR | 33.0 |     |       |       |
| NE       |       |               | NW            |    | IRR | 33.0 |     |       |       |
| NW       |       |               | NW            |    | IRR | 33.0 |     |       |       |
| SW       |       |               | NW            |    | IRR | 38.0 |     |       |       |
| SE       |       |               | NW            |    | IRR | 40.0 |     |       |       |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 11S      | 27E   | 9       | NE  |    | SW  |     | IRR           | 30.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 15.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 5.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 30.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 30.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 33.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 451.0 |
|          |       | 10      | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 37.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 5.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 15.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 10.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 5.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 391.0 |
|          |       | 11      | NW  |    | NW  |     | IRR           | 8.0   |
|          |       |         |     |    |     |     | Section Acres | 8.0   |
|          |       | 14      | SW  |    | NW  |     | IRR           | 8.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 26.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 2.0   |
|          |       |         |     |    |     |     | Section Acres | 74.0  |
|          |       | 15      | NE  |    | NE  |     | IRR           | 12.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 33.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 16.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 34.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres  |
|----------|-------|---------|-----|----|-----|-----|---------------|--------|
| 11S      | 27E   | 15      | SW  |    | NW  |     | IRR           | 38.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 37.0   |
|          |       |         | NE  |    | SW  |     | IRR           | 34.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 34.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 38.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 38.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 19.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 18.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 34.0   |
|          |       |         |     |    |     |     | Section Acres | 500.0  |
|          |       | 16      | NE  |    | NW  |     | IRR           | 38.0   |
|          |       |         | NW  |    | NW  |     | IRR           | 32.0   |
|          |       |         | SW  |    | NW  |     | IRR           | 38.0   |
|          |       |         | SE  |    | NW  |     | IRR           | 38.0   |
|          |       |         | NE  |    | SW  |     | IRR           | 32.0   |
|          |       |         | NW  |    | SW  |     | IRR           | 32.0   |
|          |       |         | SW  |    | SW  |     | IRR           | 32.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 37.0   |
|          |       |         | NE  |    | SE  |     | IRR           | 32.0   |
|          |       |         | NW  |    | SE  |     | IRR           | 32.0   |
|          |       |         | SW  |    | SE  |     | IRR           | 38.0   |
|          |       |         | SE  |    | SE  |     | IRR           | 35.0   |
|          |       |         |     |    |     |     | Section Acres | 416.0  |
|          |       | 17      | SE  |    | SE  |     | IRR           | 30.0   |
|          |       |         |     |    |     |     | Section Acres | 30.0   |
|          |       |         |     |    |     |     | Total Acres   | 2165.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02574B, 02576B, 04012B, C, & D, 04013B, 04015B

14. Remarks:

SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH  
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER  
EFFICIENCY AND PRODUCTIVE PURPOSES.

14. Remarks: Continued

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Quinton R. Allen* Date: 6-21-89  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of TF ) SS.

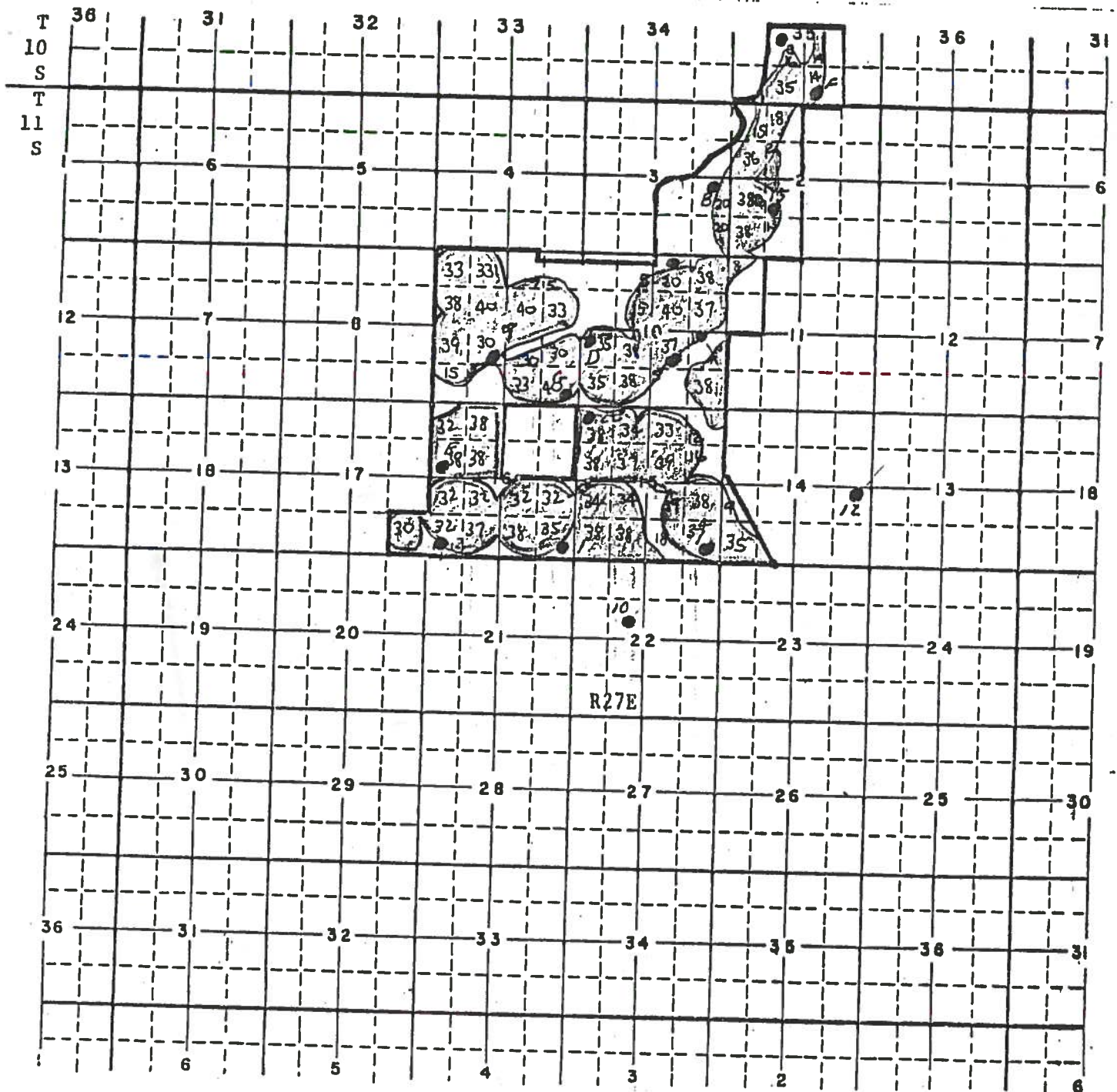
Subscribed and sworn (or affirmed) before me this 21 day of  
of June 19 89 *Lon White*  
Notary Public

Seal

Residing at TF  
My Commission Expires 5/94

ATTACHMENT "H"

PLACE OF USE AND POINTS OF DIVERSION



Boundary of Lands Owned and/or Irrigated

IRRIGATED LANDS SHADED IN RED

- Point of Diversion. Numbered where existing numerical or alphabetical designations existed.

MICROFILMED  
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 29, 2001

TONY L ALLEN  
2595 E 300 S  
RAFT RIVER ID 83211

RE: Notices of Error

Dear Tony,

I think we pretty much discussed your questions and concerns regarding the Notices of Error on your Preliminary Director's Report Recommendations for all the **Preston Allen water rights** when you were in the office the other day.

I did promise to look over the acre question (2165 or 2147) one last time and get back to you. I went through Transfer #2651 again and all I can say is that it looks like there was a clerical error in the **addition** when the transfer was prepared. Mr. Chapman took all the rights at their face value and combined them into a **permissible place of use**. The individual rights add up to 2147 acres and 37.99 cfs, not 2165 acres and 38.86 cfs as he came up with. A transfer cannot enlarge rights and that is what would be happening if we allowed the 2165 acres and 38.86 cfs. The best I can do is to allow you 2147 acres within a 2165 acre permissible place of use.

Please let me know if that is what you desire before we send out the Director's Report in a month or so. Give me a call if you'd like a copy of the transfer to review or if you'd like to set up another appointment.

Sincerely,

Jeanie Robertson  
Sr. Water Resource Agent

05/07/2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2321B

PRESTON R ALLEN

2601 E 300 S

DECLO ID 83323

Telephone Number: (208)349-5573

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Our water Right copy shows a  
.04 CFS Domestic Right with this Right

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6-6-01

SIGNATURE:

Preston R. Allen

Please print your name:

Preston R. Allen

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2321B

NAME AND ADDRESS: PRESTON R ALLEN  
2601 E 300 S  
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 5.66 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-04015B IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1252 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 37.99 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8588 AF. COMBINED RIGHT NOS.: 43-02321B, 43-02574B, 43-02576B, 43-04012B, 43-04012C, 43-04012D, 43-04013B, 43-04015B, 43-10045, & 43-10046.

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 43-10045 AND 43-10046 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 09/24/1948

|                     |               |         |                      |
|---------------------|---------------|---------|----------------------|
| POINT OF DIVERSION: | T10S R27E S35 | SENESEW | Within CASSIA County |
|                     | T10S R27E S35 | SWSWSE  | Within CASSIA County |
|                     | T11S R27E S2  | NWNESW  | Within CASSIA County |
|                     | T11S R27E S3  | NENESE  | Within CASSIA County |
|                     | T11S R27E S9  | SWNESE  | Within CASSIA County |
|                     | T11S R27E S10 | NWNENE  | Within CASSIA County |
|                     | T11S R27E S14 | SENESE  | Within CASSIA County |
|                     | T11S R27E S15 | NWSENW  | Within CASSIA County |
|                     | T11S R27E S15 | SESESE  | Within CASSIA County |
|                     | T11S R27E S16 | SWSWSW  | Within CASSIA County |
|                     | T11S R27E S16 | SESESE  | Within CASSIA County |
|                     | T11S R27E S22 | SESENW  | Within CASSIA County |

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 5.66 CFS        |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> |      |      |               |      |      |
|----------------------------------------|------|------|---------------|------|------|
| T10S R27E S35                          | SENW | 22   | T10S R27E S35 | NESW | 17.5 |
| T10S R27E S35                          | SWSW | 0.5  | T10S R27E S35 | SESW | 22   |
| T10S R27E S35                          | NWSE | 21   | T10S R27E S35 | SWSE | 6    |
| T11S R27E S2                           | NENW | 15.5 | T11S R27E S2  | NWNW | 16   |
| T11S R27E S2                           | SWNW | 32   | T11S R27E S2  | SENW | 0.5  |
| T11S R27E S2                           | NESW | 17   | T11S R27E S2  | NWSW | 40   |
| T11S R27E S2                           | SWSW | 38   | T11S R27E S2  | SESW | 13   |

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T11S R27E S3  | SENE | 2    | T11S R27E S3  | NESE | 18   |
| T11S R27E S3  | SESE | 15   | T11S R27E S9  | NENE | 0.5  |
| T11S R27E S9  | NWNE | 3    | T11S R27E S9  | SWNE | 39   |
| T11S R27E S9  | SENE | 23   | T11S R27E S9  | NENW | 32   |
| T11S R27E S9  | NWNW | 31.5 | T11S R27E S9  | SWNW | 34   |
| T11S R27E S9  | SENW | 40   | T11S R27E S9  | NESW | 33   |
| T11S R27E S9  | NWSW | 36   | T11S R27E S9  | SWSW | 17   |
| T11S R27E S9  | SESW | 3    | T11S R27E S9  | NESE | 22   |
| T11S R27E S9  | NWSE | 27   | T11S R27E S9  | SWSE | 32   |
| T11S R27E S9  | SESE | 39   | T11S R27E S10 | NENE | 37   |
| T11S R27E S10 | NWNE | 20   | T11S R27E S10 | SWNE | 40   |
| T11S R27E S10 | SENE | 33   | T11S R27E S10 | NENW | 3    |
| T11S R27E S10 | SWNW | 0.5  | T11S R27E S10 | SENW | 19.5 |
| T11S R27E S10 | NESW | 40   | T11S R27E S10 | NWSW | 31   |
| T11S R27E S10 | SWSW | 33   | T11S R27E S10 | SESW | 39   |
| T11S R27E S10 | NESE | 18   | T11S R27E S10 | NWSE | 37   |
| T11S R27E S10 | SWSE | 18   | T11S R27E S10 | SESE | 40   |
| T11S R27E S11 | NWNW | 12.5 | T11S R27E S11 | SWNW | 1.5  |
| T11S R27E S14 | NWSW | 10   | T11S R27E S14 | SWSW | 34   |
| T11S R27E S14 | SESW | 1    | T11S R27E S15 | NENE | 19   |
| T11S R27E S15 | NWNE | 34.5 | T11S R27E S15 | SWNE | 40   |
| T11S R27E S15 | SENE | 16.5 | T11S R27E S15 | NENW | 34   |
| T11S R27E S15 | NWNW | 38.5 | T11S R27E S15 | SWNW | 39   |
| T11S R27E S15 | SENW | 38.5 | T11S R27E S15 | NESW | 36   |
| T11S R27E S15 | NWSW | 35   | T11S R27E S15 | SWSW | 38.5 |
| T11S R27E S15 | SESW | 38   | T11S R27E S15 | NESE | 40   |
| T11S R27E S15 | NWSE | 29   | T11S R27E S15 | SWSE | 24   |
| T11S R27E S15 | SESE | 39.5 | T11S R27E S16 | NENW | 40   |
| T11S R27E S16 | NWNW | 6    | T11S R27E S16 | SWNW | 36   |
| T11S R27E S16 | SENW | 40   | T11S R27E S16 | NESW | 34   |
| T11S R27E S16 | NWSW | 33.5 | T11S R27E S16 | SWSW | 33   |
| T11S R27E S16 | SESW | 40   | T11S R27E S16 | NESE | 30.5 |
| T11S R27E S16 | NWSE | 32   | T11S R27E S16 | SWSE | 40   |
| T11S R27E S16 | SESE | 36   | T11S R27E S17 | SESE | 30   |

2147 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2147 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02321B, 43-02574B, 43-02576B, 43-04012B, 43-04012C, 43-04012D, 43-04013B, 43-04015B, 43-10045, & 43-10046.

USE OF THIS RIGHT WITH RIGHT NO. 43-04015B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

DIVERSION  
VOLUME

3.660 CFS

5.660 CFS

Stage: LICENSE

CASSIA County

|     |        |        |               |
|-----|--------|--------|---------------|
| S35 | SESEW  | SWSWE  | CASSIA County |
| S02 | MMNSW  |        | CASSIA County |
| S03 | NESESE |        | CASSIA County |
| S09 | SWNESE |        | CASSIA County |
| S10 | MMNESE |        | CASSIA County |
| S14 | SESESE |        | CASSIA County |
| S15 | MMSEW  | SESESE | CASSIA County |
| S16 | SWSWSW | SESESE | CASSIA County |
| S22 | SESEW  |        | CASSIA County |

SE

| T           | R   | S  | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC     | SUM   |      |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|-------|------|
| 10S         | 27E | 35 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | :     | 89.0 |
| 11S         | 27E | 2  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 172.0 |      |
| 11S         | 27E | 2  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 35.0  |      |
| 11S         | 27E | 9  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 412.0 |      |
| 11S         | 27E | 10 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 409.0 |      |
| 11S         | 27E | 11 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 14.0  |      |
| 11S         | 27E | 14 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 45.0  |      |
| 11S         | 27E | 15 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 540.0 |      |
| 11S         | 27E | 16 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 401.0 |      |
| 11S         | 27E | 17 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :      | 30.0  |      |
| TOTAL ACRES |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2147.0 |       |      |

Other Rights: SEE REMARKS

- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS

- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(C), IDAHO CODE

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION RATE OF 37.99 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 8588 AF. COMBINED RIGHT NOS.: 43-02321B,

VERIFIED: Q

AJ0749NP  
No. R43-02321B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/15/00  
PAGE: 2

Remarks:

43-02574B, 43-02576B, 43-04012B, 43-04012C, 43-04012D, 43-04013B,  
43-04015B, 43-10441, & 43-10442.  
USE OF THIS RIGHT WITH RIGHT NO. 43-04015B IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1252 AF.

POU1

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF  
A COMBINED TOTAL OF 2147 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 43-02321B, 43-02474B, 43-02576B, 43-04012B,  
43-04012C, 43-04012D, 43-04013B, 43-04015B, 43-10441, & 43-10442.  
USE OF THIS RIGHT WITH RIGHT NO. 43-04015B IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 313 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates:

Exam Made Date: 07/22/1994

Verified Date: 05/15/2000

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments:

Date: 05/08/2000 User-ID: JROBERTS Subject: COPIED FROM REMARKS  
SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH  
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER  
EFFICIENCY AND PRODUCTIVE PURPOSES.  
ADDRESS CHANGE BY CLAIMANT LETTER.  
\*\*\*\*\*  
3/31/99 TF; ADDRESS CHANGED PER REQUEST FROM CLAIMANT REC'D  
3/31/99.

Date: 05/11/2000 User-ID: JROBERTS Subject: BASIS OF RECOMMENDATION  
POU PER GIS, PODS PER FIELD EXAM, DOMESTIC USE NOT LICENSED.

Audit:

05/15/00 JROBERTS

A43-02321B 9/24/1948  
A43-02574B 7/19/1963 ⑦  
A43-02576B 3/24/1964 ⑧  
A43-04012B 7/1/1952 ③  
A43-04012C 6/1/1963 ⑤  
A43-04012D 6/1/1954 ④  
A43-04013B 6/15/1963 ⑥  
A43-04015B 9/24/1948 ②  
A43-10045 4/1/1906 } RR decision  
A43-10046 4/1/1909 }

Iuano Department of Water Resources

43-02321B, 43-02574B, 43-02576B, 43-04012B,  
43-04012C, 43-04012D, 43-04013B,  
43-04015B, 43-10045 & 43-10046



1320 0 132026403960 Feet



RECOMMENDED PLACE OF USE  
DATA ENTRY ON MAY. 12, 2000  
TWP 10S, RNG 27E, SEC. 35  
TWP 11S, RNG 27E, SEC. 2, 3, 9, 10, 11,  
14, 15, 16 & 17



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

①

CLAIM NUMBERS A43-02321B, A43-02574B, A43-02576B, A43-04012B, A43-04012C, A43-04012D, A43-04013B, A43-04015B, A43-10441, A43-10442 DATE 5/15/00 AGENT JK

TRANSFER NUMBER #2651  
HOMESTEAD ENTRY NO. \_\_\_\_\_  
CLAIMED ACRE TOTAL 2165  
GEOGRAPHIC INFO ACRES 2147

|       | TNS | RNG | SEC | NE   |    |      |      | NW   |      |      |      | SW   |    |      |      | SE   |      |      |      |    |
|-------|-----|-----|-----|------|----|------|------|------|------|------|------|------|----|------|------|------|------|------|------|----|
|       |     |     |     | NE   | NW | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW | SW   | SE   | NE   | NW   | SW   | SE   |    |
| CLAIM | 10S | 27E | 35  |      |    |      |      |      |      |      |      | 16   |    | 1    | 35   |      | 14   | 14   |      | 8  |
| GIS   | 10S | 27E | 35  |      |    |      |      |      |      |      | 21.8 | 17.4 |    | 1.5  | 21.8 |      | 21.2 | 5.7  |      |    |
| RECOM | 10S | 27E | 35  |      |    |      |      |      |      |      | 22   | 17.5 |    | 1.5  | 22   |      | 21   | 6    |      | 8  |
| CLAIM | 11S | 27E | 2   |      |    |      |      | 18   | 15   | 36   | 2    | 15   | 38 | 38   | 13   |      |      |      |      | 17 |
| GIS   | 11S | 27E | 2   |      |    |      |      | 15.4 | 16.1 | 31.9 | 1.5  | 16.9 | 40 | 38   | 13   |      |      |      |      |    |
| RECOM | 11S | 27E | 2   |      |    |      |      | 15.5 | 16   | 32   | 1.5  | 17   | 40 | 38   | 13   |      |      |      |      | 17 |
| CLAIM | 11S | 27E | 3   |      |    |      |      |      |      |      |      |      |    |      |      | 20   |      |      | 20   | 4  |
| GIS   | 11S | 27E | 3   |      |    |      | 1.8  |      |      |      |      |      |    |      |      | 17.7 |      |      | 14.9 |    |
| RECOM | 11S | 27E | 3   |      |    |      | 2    |      |      |      |      |      |    |      |      | 18   |      |      | 15   | 3  |
| CLAIM | 11S | 27E | 9   | 5    | 7  | 40   | 33   | 33   | 33   | 38   | 40   | 30   | 39 | 15   | 5    | 30   | 30   | 33   | 40   | 4  |
| GIS   | 11S | 27E | 9   | .49  | 3  | 39.2 | 23.2 | 32.1 | 31.4 | 34   | 40   | 33   | 36 | 16.6 | 2.9  | 22.1 | 27.3 | 32   | 39   |    |
| RECOM | 11S | 27E | 9   | .5   | 3  | 39   | 23   | 32   | 31.5 | 34   | 40   | 33   | 36 | 17   | 3    | 22   | 27   | 32   | 39   | 4  |
| CLAIM | 11S | 27E | 10  | 38   | 20 | 40   | 37   | 5    |      |      | 15   | 38   | 35 | 35   | 38   | 10   | 37   | 5    | 38   | 3  |
| GIS   | 11S | 27E | 10  | 36.8 | 20 | 40   | 33   | 3.7  |      | 1.5  | 19.5 | 40   | 31 | 33   | 38.9 | 17.7 | 36.9 | 17.9 | 40   |    |
| RECOM | 11S | 27E | 10  | 37   | 20 | 40   | 33   | 3    |      | 1.5  | 19.5 | 40   | 31 | 33   | 39   | 18   | 37   | 18   | 40   | 4  |

B43-POU.SHP

SHAPE NOS.

233 (73 Ac.)    235 (147 Ac.)    237 (82 Ac.)    239 (30 Ac.)  
234 (76 Ac.)    236 (1,412 Ac.)    238 (332 Ac.)

B43-POD.SHP

NOS. DESCRIPTION

175, 178, 181, 184  
176, 179, 182, 185  
177, 180, 183, 186

DBF TABLES UPDATED

B43-DBPOU.DBF ☒

B43-DBPOD.DBF ☒

JPEG LAYOUT ☒

SD-4114

INQUIRY

Water Right Num

4. Point of Div

TWP Rng Sec

10S 27E

10S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

11S 27E

2

CLAIM NUMBERS A43-02321A, A43-02574B  
A43-02576B, A43-04012B, A43-04012C,  
A43-04012D, A43-04013B, A43-04015B  
A43-10441, A43-10442

DATE 5/15/00  
AGENT XR

TRANSFER NUMBER #2651  
HOMESTEAD ENTRY NO. \_\_\_\_\_  
CLAIMED ACRE TOTAL 2165  
GEOGRAPHIC INFO ACRES 2147

| A43-10441, A43-10442 |     |     |     | NE |    |    |    | NW |      |      |    | SW  |    |    |    | SE |    |    |      |
|----------------------|-----|-----|-----|----|----|----|----|----|------|------|----|-----|----|----|----|----|----|----|------|
|                      | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW   | SW   | SE | NE  | NW | SW | SE | NE | NW | SW | SE   |
| CLAIM                | 11S | 27E | 11  |    |    |    |    |    | 8    |      |    |     |    |    |    |    |    |    |      |
| GIS                  | 11S | 27E | 11  |    |    |    |    |    | 12.4 | 1.47 |    |     |    |    |    |    |    |    |      |
| RECOM                | 11S | 27E | 11  |    |    |    |    |    | 12.5 | 1.5  |    |     |    |    |    |    |    |    |      |
| CLAIM                | 11S | 27E | 14  |    |    |    |    |    | 8    |      |    | 26  | 38 | 2  |    |    |    |    |      |
| GIS                  | 11S | 27E | 14  |    |    |    |    |    | 0    |      |    | 9.5 | 34 | 1  |    |    |    |    |      |
| RECOM                | 11S | 27E | 14  |    |    |    |    |    | 0    |      |    | 10  | 34 | 1  |    |    |    |    |      |
| CLAIM                | 11S | 27E | 15  | 12 | 33 | 39 | 16 | 34 | 38   | 38   | 37 | 34  | 34 | 38 | 38 | 38 | 19 | 18 | 34   |
| GIS                  | 11S | 27E | 15  | 19 |    |    |    |    |      |      |    |     |    |    |    | 40 | 29 | 24 | 39   |
| RECOM                | 11S | 27E | 15  | 19 |    |    |    |    |      |      |    |     |    |    |    | 40 | 29 | 24 | 39.5 |
| CLAIM                | 11S | 27E | 16  |    |    |    |    |    |      |      |    |     |    |    |    |    |    |    |      |
| GIS                  | 11S | 27E | 16  |    |    |    |    |    |      |      |    |     |    |    |    |    |    |    |      |
| RECOM                | 11S | 27E | 16  |    |    |    |    |    |      |      |    |     |    |    |    |    |    |    |      |
| CLAIM                | 11S | 27E | 17  |    |    |    |    |    |      |      |    |     |    |    |    |    |    |    |      |
| GIS                  | 11S | 27E | 17  |    |    |    |    |    |      |      |    |     |    |    |    |    |    |    |      |
| RECOM                | 11S | 27E | 17  |    |    |    |    |    |      |      |    |     |    |    |    |    |    |    |      |

| POD# | AKA            | Legal Desc. |
|------|----------------|-------------|
|      | 175 - #1 North | SENESE 35   |
|      | 176 - #2 North | SWSWSE 35   |
|      | 177 - #E1      | NENESE 3    |
|      | 178 - #3       | NWNESW 2    |
|      | 179 - #E2      | NWNENE 10   |

| POD# | AKA      | Legal Desc. |
|------|----------|-------------|
| 175  | #1 North | SENESE 35   |
| 176  | #2 North | SWSWSE 35   |
| 177  | #E1      | NENESE 3    |
| 178  | #3       | NWNESE 2    |
| 179  | #E2      | NWNENE 10   |
| 180  | #4       | SWNESE 9    |
| 181  | #E3      | NWSENE 15   |
| 182  | #2 South | SWSWSW 16   |
| 183  | #1 South | SESESE 16   |
| 184  | #10      | SESENE 22   |
| 185  | #7       | SESESE 15   |
| 186  | #12      | SENESE 14   |

B43-POU.SHP \_\_\_\_\_  
SHAPE NOS. \_\_\_\_\_  
\_\_\_\_\_  
B43-POD.SHP \_\_\_\_\_  
NOS. DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
DBF TABLES UPDATED \_\_\_\_\_  
B43-DBPOU.DBF \_\_\_\_\_  
B43-DBPOD.DBF \_\_\_\_\_  
JPEG LAYOUT \_\_\_\_\_

Iowa Department of Water Resources

43-02321B, 43-02574B, 43-02576B, 43-04012B,  
43-04012C, 43-04012D, 43-04013B,  
43-04015B, 43-10441 & 43-10442



1320 0 132026403960 Feet



RECOMMENDED PLACE OF USE  
DATA ENTRY ON MAY. 12, 2000  
TWP 10S, RNG 27E, SEC. 35  
TWP 11S, RNG 27E, SEC. 2, 3, 9, 10, 11,  
14, 15, 16 & 17



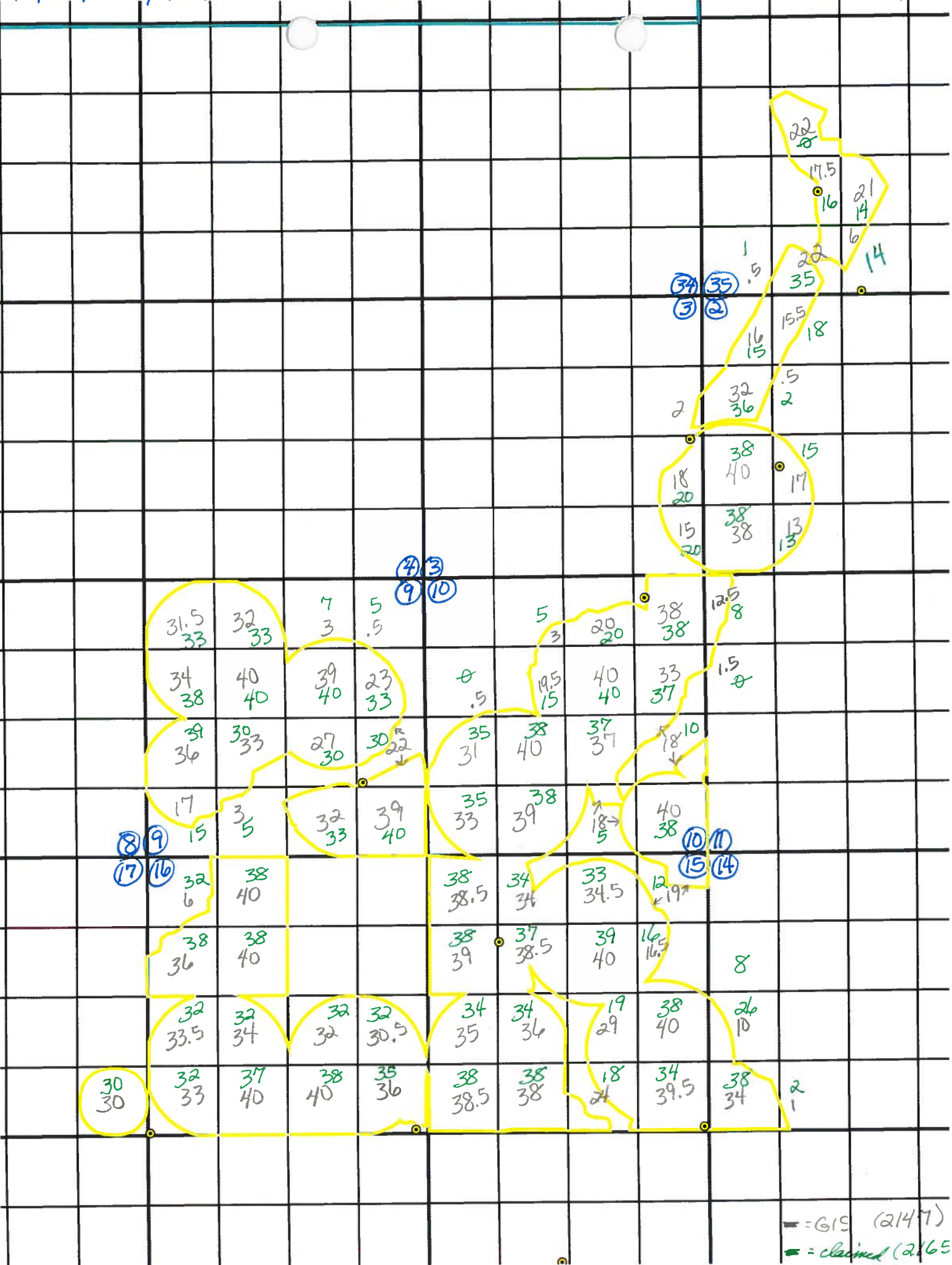
- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation  
1987/1988 Napp Photography  
Prepared by Jeanie Robertson

T 10S & 11S, R 27E

PRESTON ALLEN

GIS ACRES (2147)



= GIS (2147)  
 = claimed (2165)

T10S 4 11S, R27E

PRESTON ALLEN

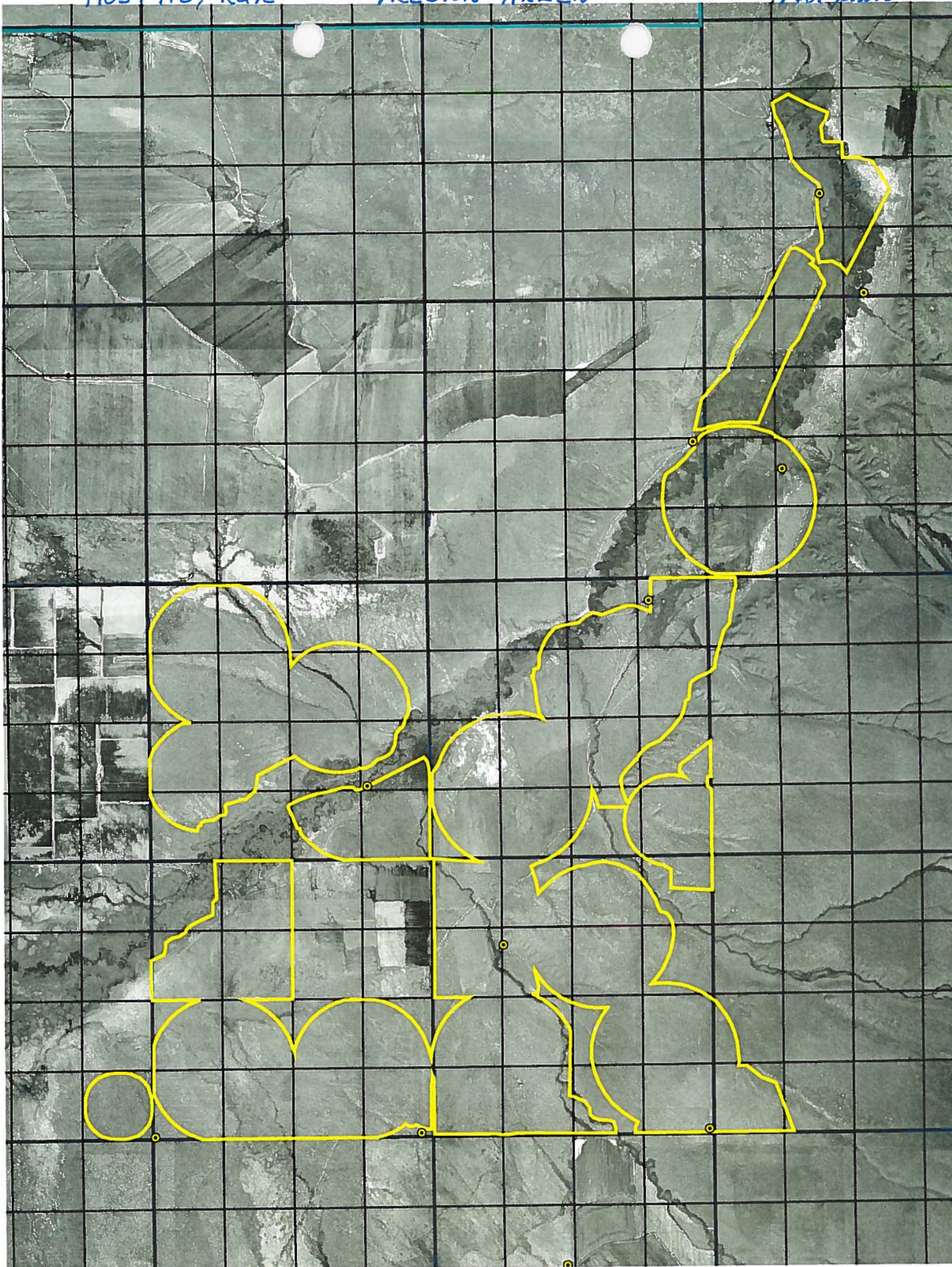
1968 photo



T10S # 115, R27E

PRESTON ALLEN

1962 photo



T10S &amp; 11S, R27E

PRESTON ALLEN

ORIG. WATER RIGHTS

W.R. (pre transfer # 2651)

43-02321 (9/24/48) 313 Ac.

43-04015B (9/24/48)

43-02574 (9/24/48)

43-02576 (9/24/48)

906 Ac.

43-04012B (7/1/52)

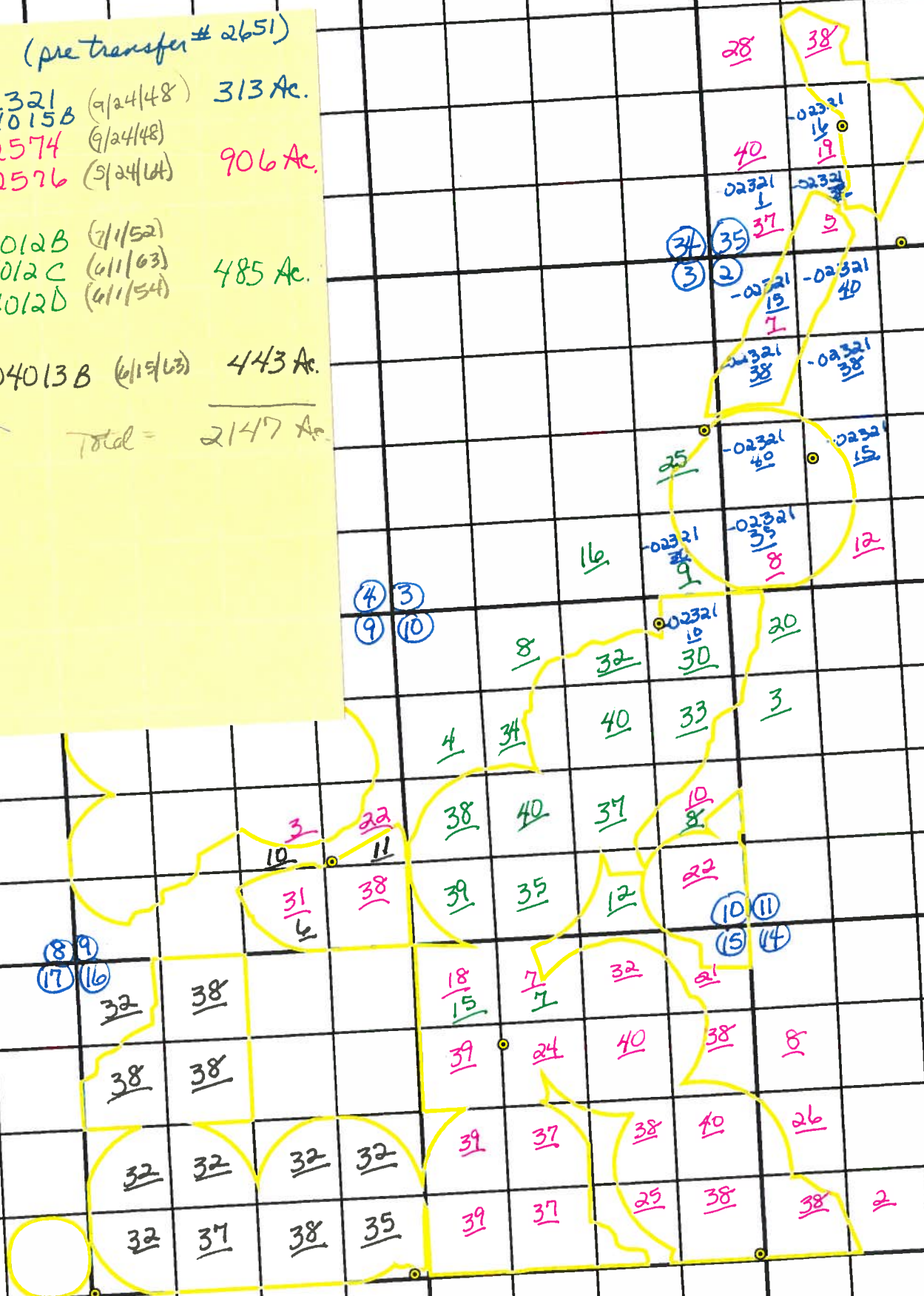
43-04012C (6/1/63)

43-04012D (6/1/54)

485 Ac.

43-04013B (6/15/63) 443 Ac.

Total = 2147 Ac.



GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: A43-02321B  
DATE: 5-11-00  
BY: [Signature]

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) (\dots\dots\dots) (0.70)}{[ (\dots\dots\dots) + (\dots\dots\dots \times 2.31) ]}$$

|                   |                  |                                 |
|-------------------|------------------|---------------------------------|
| <u>LIFT FROM:</u> | <u>PSI FROM:</u> | <u>NOTES ON PUMP:</u>           |
| measurement ( )   | measurement ( )  | Motor Make, Serial or ID        |
| owner ( )         | owner ( )        |                                 |
| area estimate ( ) | estimate ( )     | Pump Make, Serial or ID, rating |
| well logs ( )     | owner gage ( )   |                                 |
| Booster (Y) (N)   |                  |                                 |

REMARKS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|            |        |         |                                                                                   |
|------------|--------|---------|-----------------------------------------------------------------------------------|
| (season)   | (days) | CV-DV   |                                                                                   |
| 5/01-09/30 | 153    | 2-3     |                                                                                   |
| 4/15-10/15 | 184    | 2.5-3.5 | POTENTIAL = $(\dots\dots\dots 246) \times (1.98) \times (\dots\dots\dots 5.66) =$ |
| 4/01-10/31 | 214    | 3-4     |                                                                                   |
| 3/01-11/30 | 275    | VARIES  | $(\dots\dots\dots 313) =$                                                         |
| 3/15-11/15 | 246    | VARIES  | POTENTIAL = <u>8.8</u>                                                            |

REQUIRED Acre Feet/Acre/Annum = 4  
(AF/Ann/Ac irrigation requirement from chart for area)

\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (✓)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

Preston Allen

(1)

A43-02321B 9/24/48

5.66 cfs

313 Ac.

(approved transfer #2651)

- drop domestic use - not part of license  
wells #E2 (1) #E2 (2)

R43-02321B 313/2147 ppu 5.66 cfs 1252 AF

A43-04015B 9/24/48

.6 cfs

additional 30" of water for same 313 Ac. as 43-02321B  
bringing up to 1" / Ac. Proof submitted under above lic.  
showed 30 Ac. in SESE of Sec. 3 but they were not  
described in <sup>permit</sup> license, therefore, not licensed (same 2 wells)

R43-04015B 313/2147 ppu .6 cfs no vol.

\* (- gave priority date of 9/26/53 cause first proof of b.u. was  
filed & field exam done, then est. of time requested  
and 2nd. proof of b.u. mentioned 35 Ac. in SESE Sec.  
- this proof was submitted 9/26/53)

A43-04012B

wells: # 3, 1.2 cfs ; #3A, 2.6 cfs - 7/1/52

- 04012C wells #3, 1.4 cfs

- 6/1/54

- 04012D wells: #3A, 1.8 cfs

- 4/1/63 } 7 cfs

- same 485 Ac. / 2147 ppu comb. limits 7 cfs, 1940 AF

Preston Allen

A43-04013B 6/15/63

8.55 cfs

443 Ac.

wells: #1 South 5 cfs }  
wells: #2 South 5 cfs } before split

- good evidence of priority &amp; pumping info. in files

R43-04013B 443/2147 pp4 8.55 cfs 1772 AF

A43-02574B 7/19/63

9.71 cfs

906 Ac.

well #7 (SESE Sec 15)

- combined limits w/ 43-02576B -

R43-02574B 906/2147 pp4 9.71 cfs 3624 AF

A43-02576B 3/24/64

6.47 cfs

906 Ac.

- adding more water to some acres

wells: #12 (NESE Sec. 14)

#10 (SENE Sec. 22)

R43-02576B 906/2147 pp4 6.47 cfs

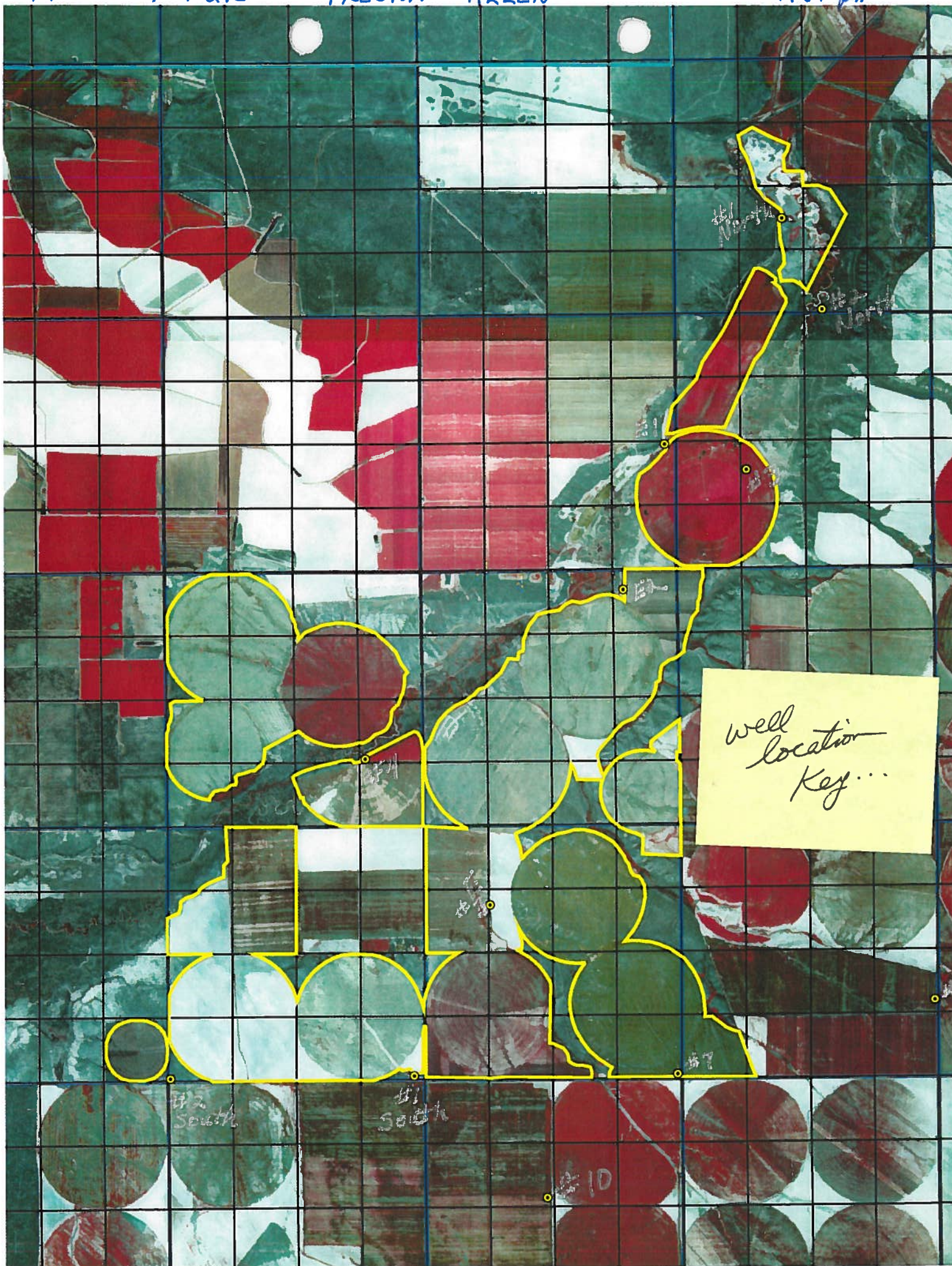
(comb. w/ -02574B)

\* total acres for original licenses & statutory claims  
equals 2147 acres, not 2165 (313 + 485 + 443 + 906)total cfs equals 37.99 cfs (5.66 + .6 + 7 + 8.55 + 9.71 + 6.47)total vol. equals 8588 AF (2147 x 4)

T10S #115, R27E

PRESTON ALLEN

1987 photo



well  
location  
Key...

H2  
South

H1  
South

H10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:51:44  
05/10/00  
3

PAGE: 3  
PROFILE REPORT

CLAIM NUMBER: A43-02321B

| OWNER<br>CODE             | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE                                                  | USE PERIOD<br>FROM TO                 | DIVERSION<br>RATE                 | DIVERSION<br>VOLUME         |
|---------------------------|-----------------|------------------|------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------|
| C                         | PRESTON R ALLEN | 09/24/1948       | IRRIGATION<br><del>DOMESTIC</del><br><i>not on license</i> | 03-15 11-15<br><del>01-01 12-31</del> | 5.660 CFS<br><del>0.040 CFS</del> | <i>1252 A<br/>(313 x 4)</i> |
| TOTAL DIVERSION:          |                 |                  |                                                            |                                       | 5.660 CFS                         |                             |
| Water Source: GROUNDWATER |                 | Tributary to:    |                                                            |                                       | Stage: LICENSE                    |                             |
| Point(s) of Diversion:    | T10S R27E S35   | NESW             | SWSE                                                       | <i>12 wells</i>                       | CASSIA County                     |                             |
|                           | T11S R27E S02   | NESW             |                                                            |                                       | CASSIA County                     |                             |
|                           | S03             | NESE             |                                                            |                                       | CASSIA County                     |                             |
|                           | S09             | NESW             | SESE                                                       |                                       | CASSIA County                     |                             |
|                           | S10             | NWNE             | NWSW                                                       |                                       | CASSIA County                     |                             |
|                           | S14             | NESE             |                                                            |                                       | CASSIA County                     |                             |
|                           | S15             | NWNW             | SESE                                                       |                                       | CASSIA County                     |                             |
|                           | S16             | SWNW             | SWSW                                                       | SESE                                  | CASSIA County                     |                             |
|                           | S22             | SENE             |                                                            |                                       | CASSIA County                     |                             |

Place of use Legal Description for: IRRIGATION

|             |     |     |      |       |      |    |      |    |      |    |    | NE   |       |      |       | NW   |    |      |    | SW |      |       |      | SE |      |    |      |    |    |      |       |      |    |      |    |      |   |        |       |  |
|-------------|-----|-----|------|-------|------|----|------|----|------|----|----|------|-------|------|-------|------|----|------|----|----|------|-------|------|----|------|----|------|----|----|------|-------|------|----|------|----|------|---|--------|-------|--|
|             |     |     | NENE |       | NWNE |    | SWNE |    | SENE |    | :  | NENW |       | NWNW |       | SWNW |    | SENW |    | :  | NESW |       | NWSW |    | SWSW |    | SESW |    | :  | NESE |       | NWSE |    | SWSE |    | SESE |   | :      |       |  |
| T           | R   | S   | :    | Lt    | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | :    | Lt    | Ac   | Lt    | Ac   | Lt | Ac   | Lt | Ac | :    | Lt    | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac | :    | Lt    | Ac   | Lt | Ac   | Lt | Ac   | : | SUM    |       |  |
| ---         | --- | --- | :    | ----- |      |    |      |    |      |    |    | :    | ----- |      |       |      |    |      |    |    | :    | ----- |      |    |      |    |      |    |    | :    | ----- |      |    |      |    |      |   | :      | ----- |  |
| 10S         | 27E | 35  | :    |       |      |    |      |    |      |    |    | :    |       |      |       |      |    |      |    | :  | 16   |       |      |    | 01   |    | 35   | :  |    |      |       | 14   |    | 14   |    |      | : | 80.0   | 8     |  |
| 11S         | 27E | 2   | :    |       |      |    |      |    |      |    |    | :    | 03-18 |      | 04-15 |      | 36 |      | 02 | :  | 15   |       | 38   |    | 38   |    | 13   | :  |    |      |       |      |    |      |    |      | : | 175.0  | 1     |  |
| 11S         | 27E | 3   | :    |       |      |    |      |    |      |    |    | :    |       |      |       |      |    |      |    | :  |      |       |      |    |      |    |      | :  | 20 |      |       |      |    |      | 20 |      | : | 40.0   | 3     |  |
| 11S         | 27E | 9   | :    |       | 05   |    | 07   |    | 40   |    | 33 | :    | 33    |      | 33    |      | 38 |      | 40 | :  | 30   |       | 39   |    | 15   |    | 05   | :  | 30 |      | 30    |      | 33 |      | 40 |      | : | 451.0  | 4     |  |
| 11S         | 27E | 10  | :    |       | 38   |    | 20   |    | 40   |    | 37 | :    | 05    |      |       |      |    |      | 15 | :  | 38   |       | 35   |    | 35   |    | 38   | :  | 10 |      | 37    |      | 05 |      | 38 |      | : | 391.0  | 4     |  |
| 11S         | 27E | 11  | :    |       |      |    |      |    |      |    |    | :    |       |      | 08    |      |    |      |    | :  |      |       |      |    |      |    |      | :  |    |      |       |      |    |      |    |      | : | 8.0    | 1     |  |
| 11S         | 27E | 14  | :    |       |      |    |      |    |      |    |    | :    |       |      |       | 08   |    |      |    | :  |      |       | 26   |    | 38   |    | 02   | :  |    |      |       |      |    |      |    |      | : | 74.0   | 6     |  |
| 11S         | 27E | 15  | :    |       | 12   |    | 33   |    | 39   |    | 16 | :    | 34    |      | 38    |      | 38 |      | 37 | :  | 34   |       | 34   |    | 38   |    | 38   | :  | 38 |      | 19    |      | 18 |      | 34 |      | : | 500.0  | 6     |  |
| 11S         | 27E | 16  | :    |       |      |    |      |    |      |    |    | :    | 38    |      | 32    |      | 38 |      | 38 | :  | 32   |       | 32   |    | 32   |    | 37   | :  | 32 |      | 32    |      | 38 |      | 35 |      | : | 416.0  | 4     |  |
| 11S         | 27E | 17  | :    |       |      |    |      |    |      |    |    | :    |       |      |       |      |    |      |    | :  |      |       |      |    |      |    |      | :  |    |      |       |      |    |      | 30 |      | : | 30.0   | 1     |  |
| TOTAL ACRES |     |     |      |       |      |    |      |    |      |    |    |      |       |      |       |      |    |      |    |    |      |       |      |    |      |    |      |    |    |      |       |      |    |      |    |      |   | 2165.0 |       |  |

~~Place of use Location for DOMESTIC is the same location as described for: IRRIGATION~~

POU County: CASSIA

Non-Irrigation Uses: ~~D/UNSPECIFIED~~

Other Rights: ~~A43-025748, 025768, 040128, C, & D, 040138, 040158~~

*see remarks*

Remarks: GEN SEE TRANSFER #2651. WATER USED ON NORTHERN PORTION OF RANCH  
TRANSFERRED TO SOUTHERN PORTION OF RANCH FOR GREATER  
EFFICIENCY AND PRODUCTIVE PURPOSES.  
ADDRESS CHANGE BY CLAIMANT LETTER.

*Remarks:*  
"POU" E14, E11 (31)  
"QNT" E05, E27  
(w/ - 040158)

*copy to  
comments*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:51:44  
05/10/00  
4

PAGE: 4  
PROFILE REPORT CONTINUED

CLAIM NUMBER: A43-02321B

Remarks:

\*\*\*\*\*

3/31/99 TF; ADDRESS CHANGED PER REQUEST FROM CLAIMANT REC'D  
3/31/99.

Dates:

Exam Made Date:

7/22/94

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Allen - li

Verte Line 1  
3767039

54 psi  
✓  
✓

MODE SELECT *Allen*  
INPUT *Well #*  
OUTER DIAMETER *E1*  
10.1063 IN

PIPE MATERIAL  
CS, SS

WALL THICKNESS  
0.1500 IN

INNER LINING  
NO LING.

KIND OF FLUID  
WATER

SENSOR MOUNTING  
U

TYPE OF SENSOR  
SMALL

DATA CHANGE  
NO

SPACING  
7.688 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

07-26 14:3400 \*R  
+550.798E 0GPM

07-26 14:3400 \*R  
+002.60 % AI2

MODE SELECT  
TO CHECK

0371.5 MMSEC  
101.52 % TO

07-26 14:3500 \*R  
+557.667E 0GPM

07-26 14:3500 \*R  
+562.158E 0GPM

07-26 14:3600 \*R  
+557.667E 0GPM

07-26 14:3600 \*R  
+560.044E 0GPM

07-26 14:3600 \*R  
+553.704E 0GPM

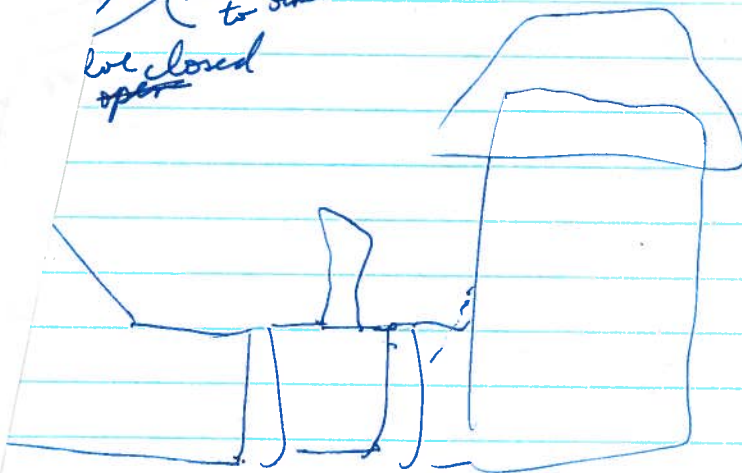
MM-DD HH:MM  
07-26 14:36

NEWSE  
Sec. 3

File # 9025  
NEWSE Sec. 3

Motor 50 h.p.  
104203

(lies in to other wells)  
we closed  
open



couldn't measure - no place to put bar  
before other line ties in

ures 1, 2

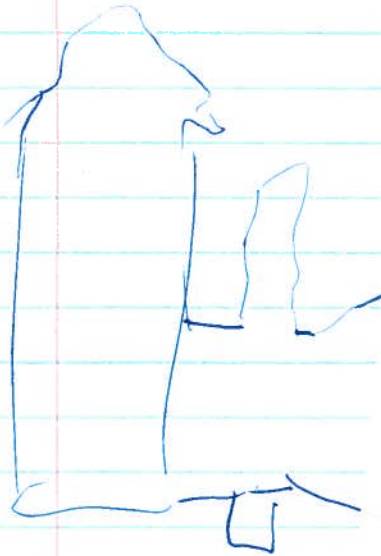


Preston Allen  
Well #E1

NE NE SE  
Sec. 3

Allen - Well # E:

Layne Bowler Pump  
D13114



3 pictures  
roll 19: 8, 9, 11

Allen - Well # E2

M  
0  
1 MODE SELECT INPUT  
P  
2 OUTER DIAMETER 10.1063 IN  
0  
5 PIPE MATERIAL CS, SS  
P  
2 WALL THICKNESS 0.1910 IN  
W  
7 INNER LINING NO LING.  
M  
? KIND OF FLUID WATER  
C  
1 SENSOR MOUNTING U  
F  
? TYPE OF SENSOR SMALL  
C  
? DATA CHANGE NO  
F  
SPACING 7.744 IN U  
ZERO MODE CLEAR  
ZERO MODE AUT ZERO  
ZERO MODE ZERO OPR  
07-26 12:4700 \*R  
+926.451E 0GPM  
07-26 12:4700 \*R  
+002.60 % AI2  
MODE SELECT TO CHECK  
0365.2 MMSEC  
100.50 % T0  
07-26 12:4800 \*R  
+949.962E 0GPM  
07-26 12:5700 \*R  
+959.737E 0GPM  
07-26 12:5700 \*R  
+946.264E 0GPM  
07-26 12:5700 \*R

NWNE  
Sec. 10

pol # 9024  
NWNE Sec. 10

25 h.p.  
19A

2

psi 9

~~polysonic~~ no

polysonic

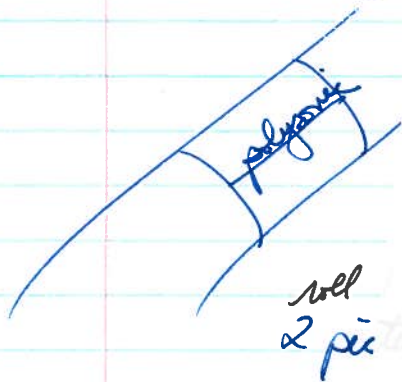


PRESTON ALLEN  
WELL # E2

NWNE  
Sec. 10

Allen - Well #1

Western Pump  
(no plate)



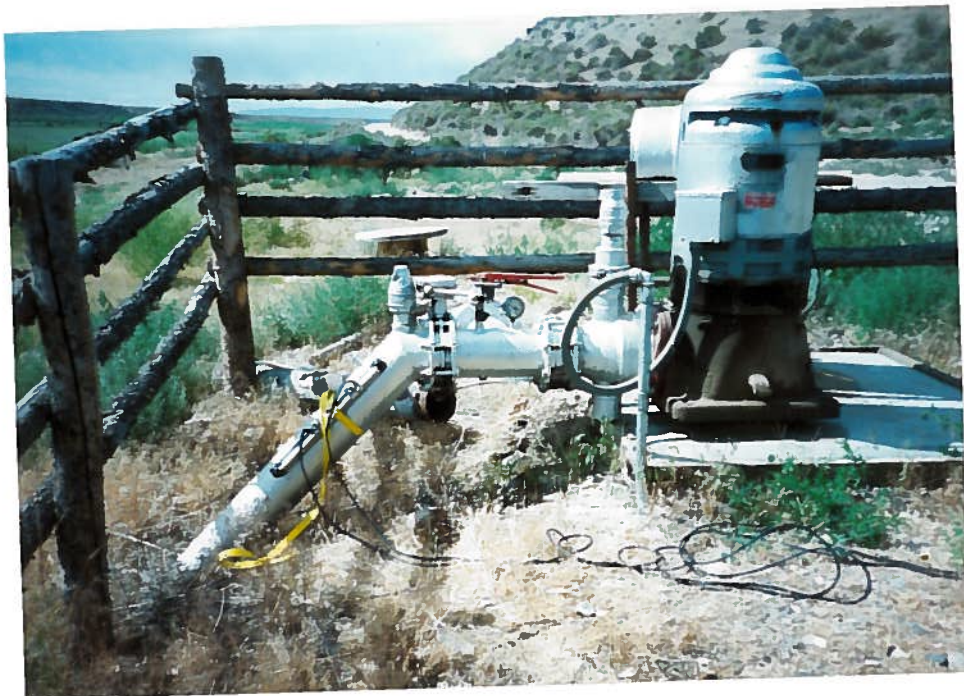
Preston Allen-  
MODE SELECT INPUT  
OUTER DIAMETER 6.6047 IN  
PIPE MATERIAL CS, SS  
WALL THICKNESS 0.21500 IN  
INNER LINING NO LING.  
KIND OF FLUID WATER  
SENSOR MOUNTING U  
TYPE OF SENSOR SMALL  
DATA CHANGE NO  
SPACING 4.768 IN U  
ZERO MODE CLEAR  
ZERO MODE AUT ZERO  
ZERO MODE ZERO OPR  
07-22 10:5300 \*R  
+152.955E 0GPM  
07-22 10:5400 \*R  
+002.50 % AI2  
MODE SELECT T0 CHECK  
0237.9 MMSEC  
103.11 % T0  
MODE SELECT INPUT  
OUTER DIAMETER 6.6047 IN  
PIPE MATERIAL CS, SS  
WALL THICKNESS 0.2150 IN  
INNER LINING NO LING.  
KIND OF FLUID ANOTHER  
SOUND VELOCITY 1430 M/S-  
SENSOR MOUNTING

SENESW  
Sec. 35

pole #5060  
SENESW Sec. 35

Motor Motor 20hp.  
8





PRESTON ALLEN  
WELL #1

SENE SW  
Sec. 35

Allen-Well #2

Western Pump



picture

MODE SELECT  
INPUT  
OUTER DIAMETER  
6.0476 IN  
PIPE MATERIAL  
CS, SS  
WALL THICKNESS  
0.2010 IN  
INNER LINING  
NO LING.  
KIND OF FLUID  
WATER  
SENSOR MOUNTING  
V  
TYPE OF SENSOR  
SMALL  
DATA CHANGE  
NO  
SPACING  
4.266 IN V  
ZERO MODE  
CLEAR  
ZERO MODE  
AUT ZERO  
ZERO MODE  
ZERO DPR  
07-22 11:2900 \*R  
+381.200E 00GPM  
07-22 11:2900 \*R  
+002.90 % AI2

SEE WEST  
Sec 35  
SWSE

5060

SEE WEST Sec. 35  
SWSE

MODE SELECT  
TO CHECK  
0219.3 MMSEC  
104.00 % TO

MODE SELECT  
INPUT  
OUTER DIAMETER  
6.0476 IN  
PIPE MATERIAL  
CS, SS  
WALL THICKNESS  
0.2012 IN  
INNER LINING  
NO LING

*Handwritten signature or mark, possibly "Polymer", with a diagonal line through it.*

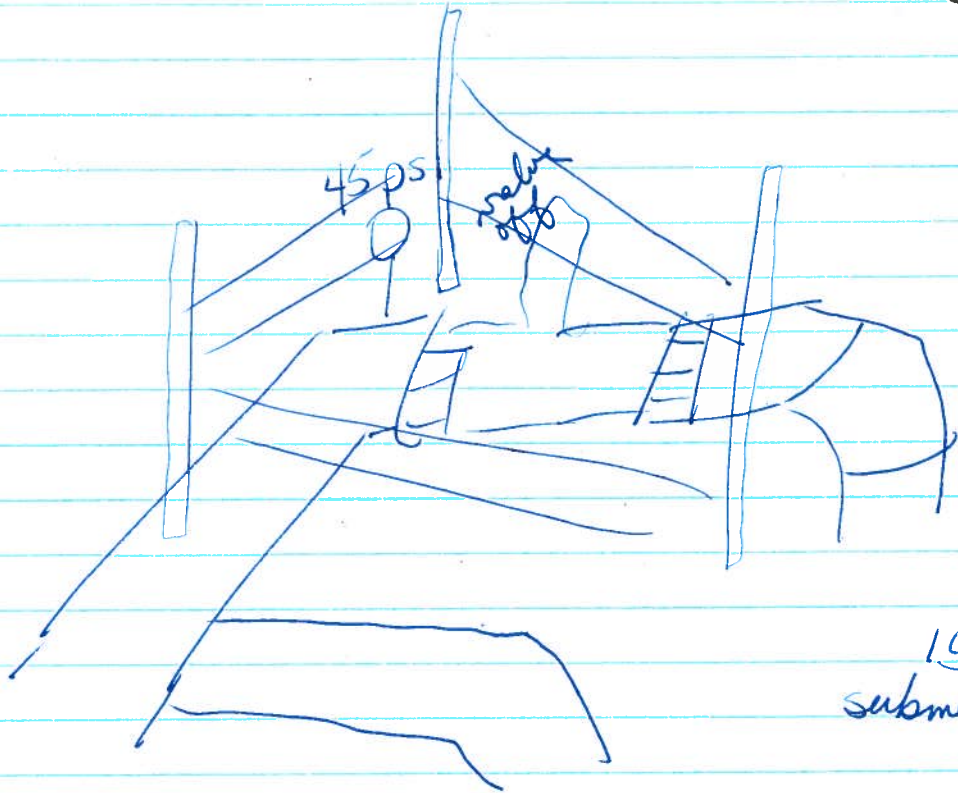


PRESTON ALLEN  
WELL #2

SWSWSE  
~~SENE SW~~  
Sec. 35

Allen - Well #3 (in center of pivot)  
services 1 handline (36 or 37 pipe  
22 acres)

NW NESW  
Sec. 2



15 hp  
submersible pump

\* this pump not running but tied into system  
(very small)

2 pictures roll 19: 11, 12



PRESTON ALLEN  
WELL #3

NWNESW  
Sec. 2

Allen - Wall #4

#4

SWNESE  
Sec. 9

pole #9090  
SWNESE  
Sec. 9

DELTA CHANGE

STARTING POINT  
ENDING POINT

SENSOR MOUNTING

SENSOR MOUNTING

KIND OF FLUID

DATA CHANGE

SPACING

MODE SELECT

OUTER DIAMETER

PIPE MATERIAL

WALL THICKNESS

INNER LINING

KIND OF FLUID

SENSOR MOUNTING

TYPE OF SENSOR

DATA CHANGE

SPACING

MODE SELECT  
INPUT

OUTER DIAMETER  
26.7500 IN

PIPE MATERIAL  
CS, SS

WALL THICKNESS  
0.2120 IN

INNER LINING  
NO LING.

KIND OF FLUID  
WATER

SENSOR MOUNTING  
V

TYPE OF SENSOR  
SMALL

DATA CHANGE  
NO

SPACING  
22.104 IN U

MODE SELECT  
INPUT

OUTER DIAMETER  
8.5146 IN

PIPE MATERIAL  
CS, SS

WALL THICKNESS  
0.2120 IN

INNER LINING  
NO LING.

KIND OF FLUID  
WATER

SENSOR MOUNTING  
V

TYPE OF SENSOR  
SMALL

DATA CHANGE  
NO

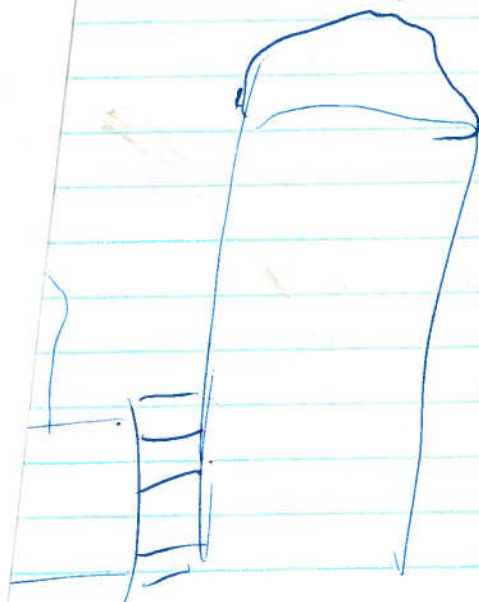
SPACING  
6.407 ...



new to  
2 peds

roll 23: 4 pictures  
(mud!)

star  
(read numbers)



PRESTON ALLEN WELL #4



Allen Well-E3

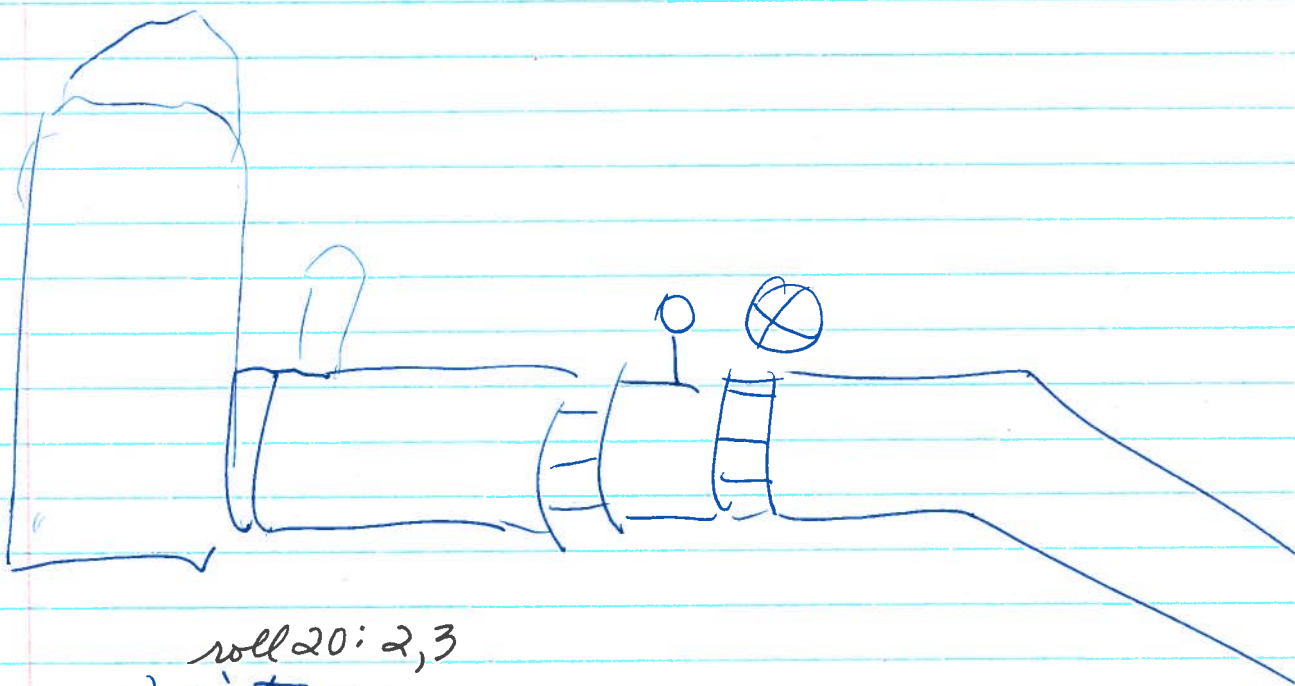
pole #9021  
NWSE NW  
Sec. 15

Layne Bowler Pump

U.S. Motor 150 h.p.  
ser 306008

7/26/94

couldn't get to pump  
cause of handlines  
(not running  
anyway)



roll 20: 2,3  
2 pictures



PRESTON ALLEN  
WELL # E3

NW SENW  
Sec. 15

Allen - Well #2 (South)

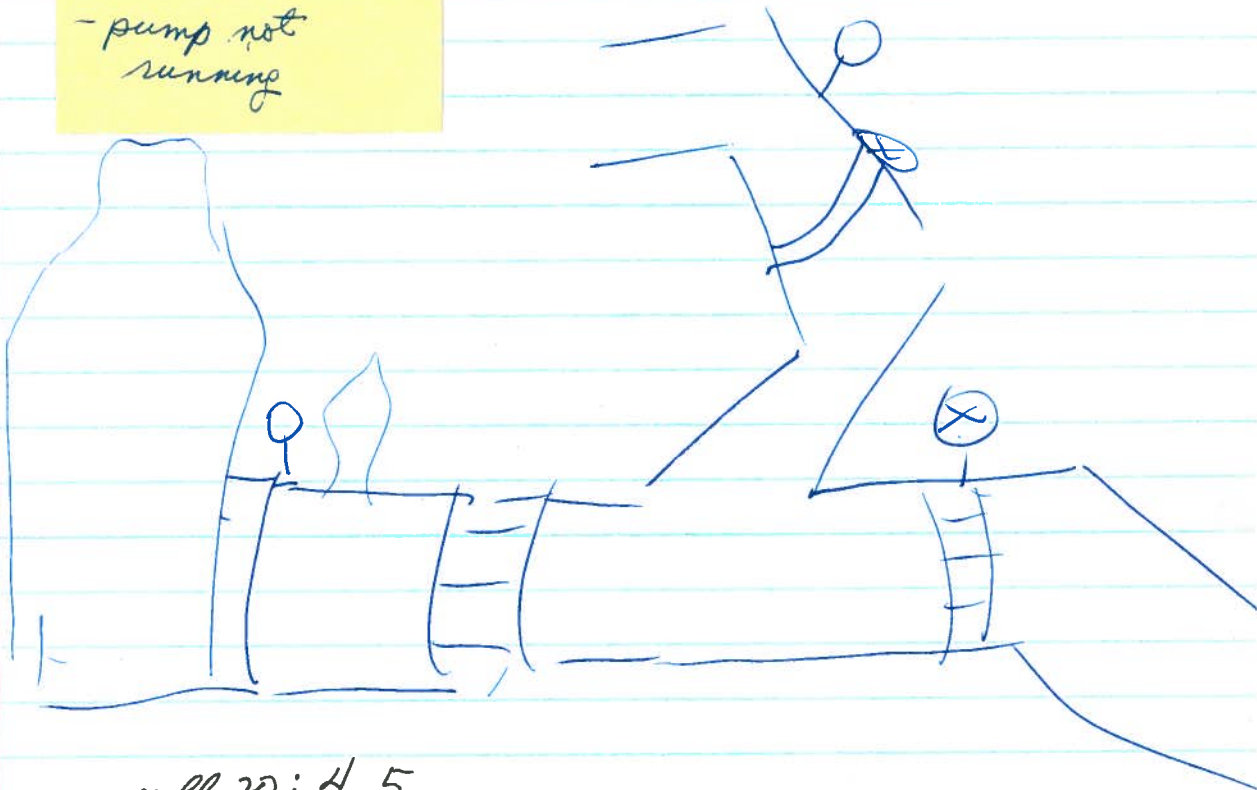
pole # 90129  
SWSWSW Sec. 16

Layne Bowler Pump  
440F1P

G. E. Motor 200 h.p.  
ser. HKJ814107

7/26/94

no measurement  
- pump not  
running



roll 20: 4, 5  
2 pictures

~~SEP~~



PRESTON ALLEN  
WELL #2 South

SWSW SW  
Sec. 16

Allen-Well #1 (South)

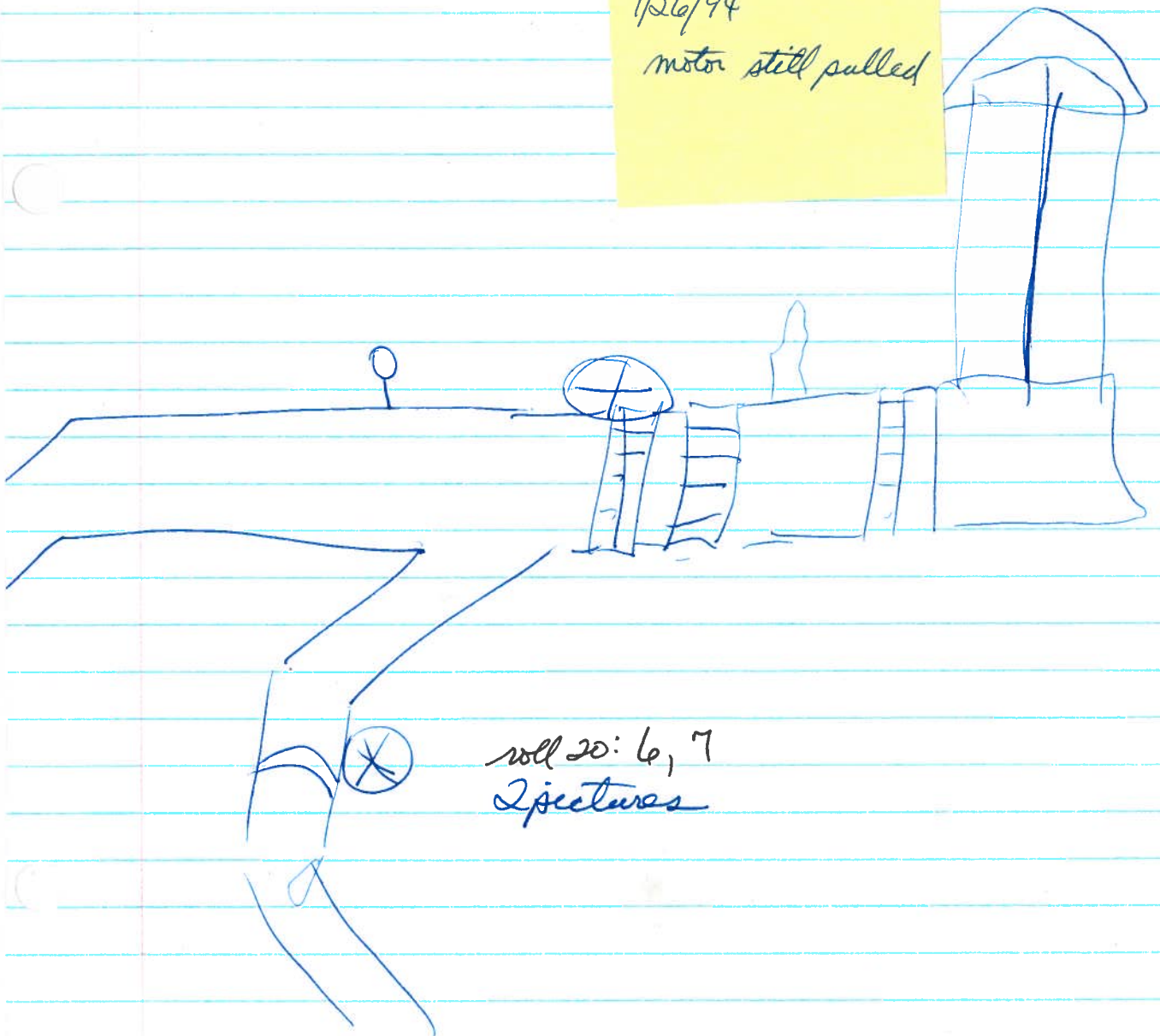
pole # 90125  
SESESE Sec. 16

Layne Pump  
44080 P

Motor pulled (being fixed)  
GE 200 h.p.  
(motor still off 7/26/94)

7/26/94

motor still pulled



roll 20: 6, 7  
2 pictures



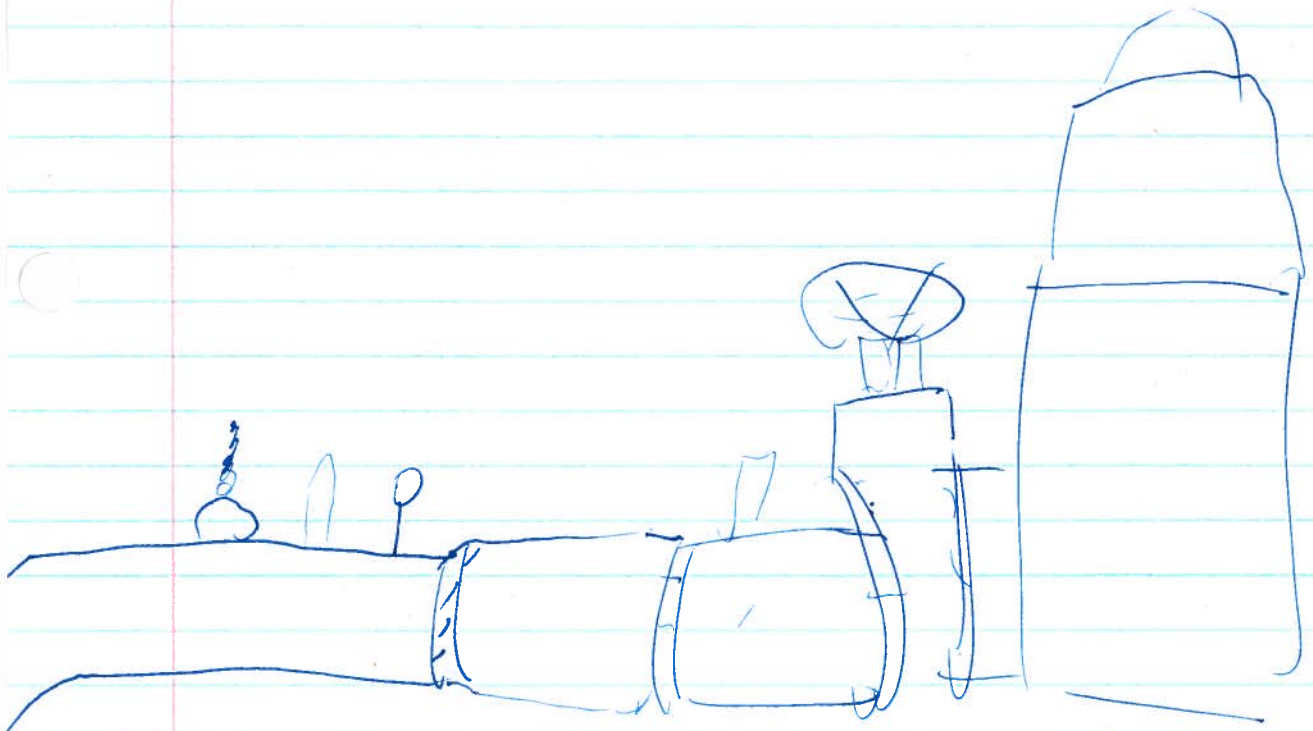
PRESTON ALLEN  
WELL #1 South

SESESE  
Sec. 16

Allen - Well # 10

Verti-Line Pump

pole # 9092  
SESENW Sec. 22  
U.S. Motor <sup>250</sup>~~300~~ h.p.  
(no plate)



3 pictures

\* (won't be back on this year)

roll 20: 8, 9, 10



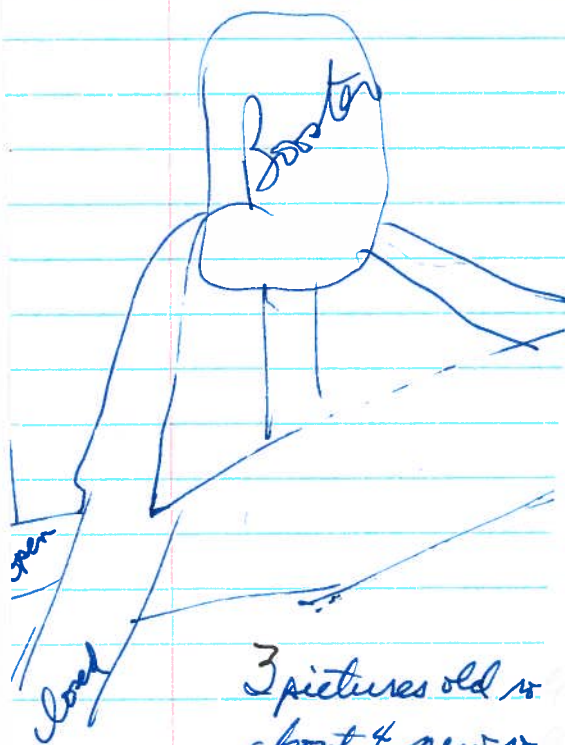
PRESTON ALLEN  
WELL # 10

SESE NW  
Sec. 22

Allen - Well #7

Layne Pump

Booster Pump  
Hollow shaft 125 h.p.  
8-180 BTD 2 KXXI



3 pictures old &  
about 4 new

Preston Allen  
Well #7

MODE SELECT  
INPUT

OUTER DIAMETER  
12.8118 IN

PIPE MATERIAL  
? CS, SS

WALL THICKNESS  
0.2730 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
10.203 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

07-26 12:0200 \*R  
+ 1.664E 3GPM

07-26 12:0200 \*R  
+002.80 % AI2

MODE SELECT  
T0 CHECK

0459.9 MMSEC  
100.35 % T0

07-26 12:0200 \*R  
+ 1.655E 3GPM

07-26 12:0300 \*R  
+ 1.653E 3GPM

07-26 12:0400 \*R  
+ 1.649E 3GPM

SESESE  
Sec. 15

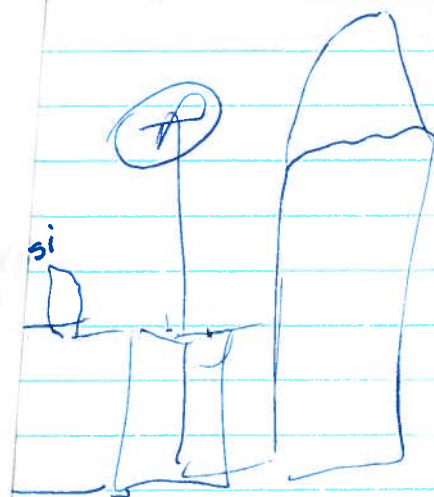
Acle # 9081

SESESE Sec. 15

Motor 250 h.p.

532001

16154





Allen Well #12

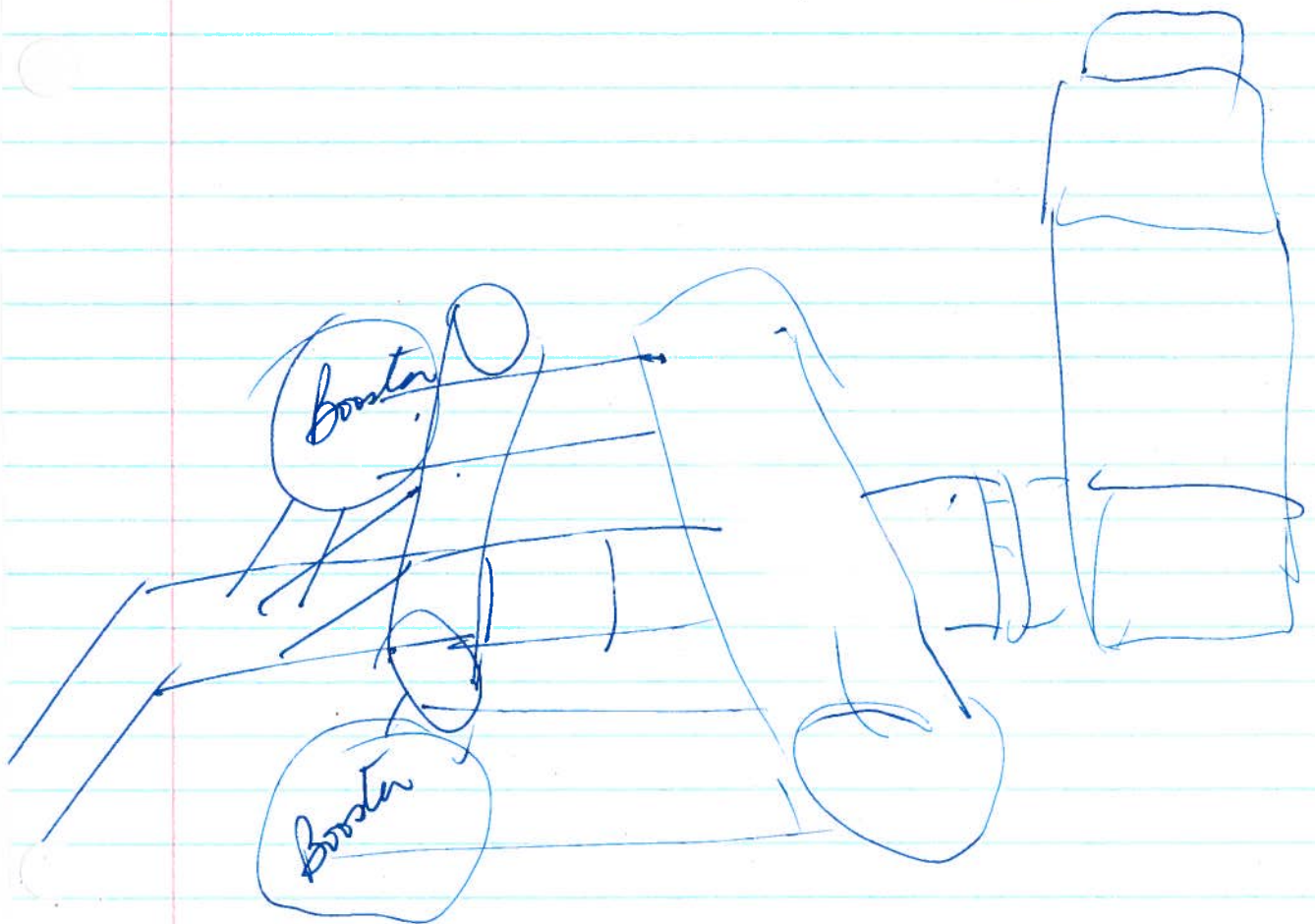
pole # 9086  
SENESE Sec 14

Layne Pump

U.S. Motor 250 h.p.  
ser. 1363745

2 Boosters 75 h.p. ea.

7/26/94  
no measurement  
today - pump off



5 pictures roll 21: 8, 9, 10, 11, 12



PRESTON ALLEN  
WELL #12

SENESE  
Sec. 14

6/9/94

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 7/22/94

Contact Person(s) Preston Allen

Nature of Contact Field Exam

Substance of Communication I met with Mr. Allen about 10:00 A.M. on 7/22/94 to go over his claims. He rode around with me all day and showed me how to get to the wells and open and close gates, etc. I got measurements on the first couple of wells, but the T-Mike-EZ started having low battery problems and was giving crazy measurements for the pipe thicknesses. I wasn't able to measure any more wells today but Mr. Allen showed me where the rest of the wells were (he has 12 in all) and how to get to them. I gathered pump and motor information and photographed all the wells with the intention of going back to measure them one day next week...

## COMMUNICATION DOCUMENTATION

Claim No. \_\_\_\_\_

Page No. 2 / \_\_\_\_\_

During our lunch break at his home, we went over the maps -  
~~locating~~ the wells and irrigation system and traced in  
green the irrigated areas according to his directions.

7/26/94 Came back and measured 3 wells (others weren't on)  
son, Tony, helped open gates & get me to #4 (Wiper Well).  
We had quite a time in the mud, digging a hole so  
we could get a measurement at Well #4 - he was  
pleased.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Date: \_\_\_\_\_

To Whom It May Concern:

I grant permission to the Department of Water Resources to obtain copies of power records, copies of pump evaluation or energy audit reports from either Raft River Rural Electric Coop or from Robin Wells. I understand this information will be used by IDWR in evaluation of Notice of Claims filed in the Snake River Basin Adjudication.

Identification Information:

Power Pole No: all

Farm or Account Name: Quinton R. Allen & Son

Quinton Allen  
(Signed by Owner or Authorized Agent)

SD-0611-2 Basin: 43 Starting Water Right: 02

| S<br>E<br>L | Water<br>Right No. | Name<br>Last, First | O<br>W<br>N | Priority<br>Date | STG/<br>STS | Source                     | Use<br>Desc   | S<br>Y<br>S |
|-------------|--------------------|---------------------|-------------|------------------|-------------|----------------------------|---------------|-------------|
| X           | 43-02321           | ALLEN, PRESTON      | 5.66 C      | 09/24/1948       | L/          | GROUNDWATER                | IRR           | WF          |
| -           | A43-02321          | SPLIT RIGHT         | C           | 09/24/1948       | /Z          | GROUNDWATER<br>SPLIT RIGHT | IRR           | AJ          |
| -           | A43-02321B         | ALLEN, PRESTON R    | 5.66 C      | 09/24/1948       | L/          | GROUNDWATER                | IRR<br>DOMEST | AJ          |

\* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)  
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu \_\_\_\_\_)

*Drop suffix >  
renumber to 43-02321  
cause it matches WR  
and is not a split ...*

State of Idaho

## License and Certificate of Water Right

Water License No. 20665 Priority September 24, 1948 Amount 5.66 second feet

THIS IS TO CERTIFY that FRANK L. COFFEY

of Burley, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 24, 1948; that Permit No. 20665 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 5.66 second feet, was issued thereunder on August 9, 1955, showing that said works were completed on the 26th day of September, 1953; and that on the 26th day of September, 1953, Frank L. Coffey

of Burley, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of two wells

situated (subterranean flow) for the purpose of irrigation and domestic use under Use Permit No. 20665 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses, at Page 5534, on the 9th day of August, 1955.

The right hereby confirmed dates from September 24, 1948. The Points of Diversion located in the NE 1/4, Section 3, and in the NE 1/4, Sec. 10, Twp. 11 S., R. 27 E., B.M., Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 5.66 cubic feet per second.

Description and location of use:

| Pop.                                    | Range | Section | Part-sec. Desc                    | No. Acres Described in Permit | No. Acres Actually Irrigated |
|-----------------------------------------|-------|---------|-----------------------------------|-------------------------------|------------------------------|
| 11 S.                                   | 27 E. | 2       | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                            | 40                           |
|                                         |       |         | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                            | 15                           |
|                                         |       |         | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                            | 38                           |
|                                         |       |         | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                            | 38                           |
|                                         |       |         | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 15                           |
|                                         |       |         | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 40                           |
|                                         |       |         | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 35                           |
|                                         |       |         | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | --                           |
|                                         |       |         | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40                            | 30                           |
|                                         |       |         | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                            | 10                           |
|                                         |       |         | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40                            | --                           |
|                                         |       |         | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 16                           |
|                                         |       |         | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 35                           |
|                                         |       |         | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                            | 1                            |
| Number of Acres Actually Irrigated- - - |       |         |                                   | - - - 313                     |                              |
| 10 S.                                   | 27 E. | 35      |                                   |                               |                              |
|                                         |       |         |                                   |                               |                              |
|                                         |       |         |                                   |                               |                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 9th day of August, 1955.

MARK R. KULP

State Reclamation Engineer.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. 20665

This proof is for beneficial use

In Water District No. \_\_\_\_\_

1. Name of applicant: Frank L. Coffey, Burley, Idaho2. Source of water supply: Underground (Two wells)3. Location of point of diversion: Is in the NE 1/4 Section 10; W 1/2 Section 3  
T. 11 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

Well #1. 75' deep with 12" casing, cased full depth. Airbanks horse pump, right angle gear drive, driven by tractor engine directly connected to shaft. Motor plate: 35 H.P., 1150 R.P.M., and 50 H.P., 1750 R.P.M., Serial #66482. Style FM1. Ratio 1 1/3 to 1: 12" bowls in 12" casing.

Well #2. 160' deep, cased 160' with 18" casing-- perforated full depth.

5. Water is used for: Irrigation and culinary purposes.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 and SE 1/4 Section 35, Twp. 10 South, Range 27 East, B. M.West Half Section 8, Twp. 11 South, Range 27 East, B. M.NE 1/4 Section 10, " " " " "

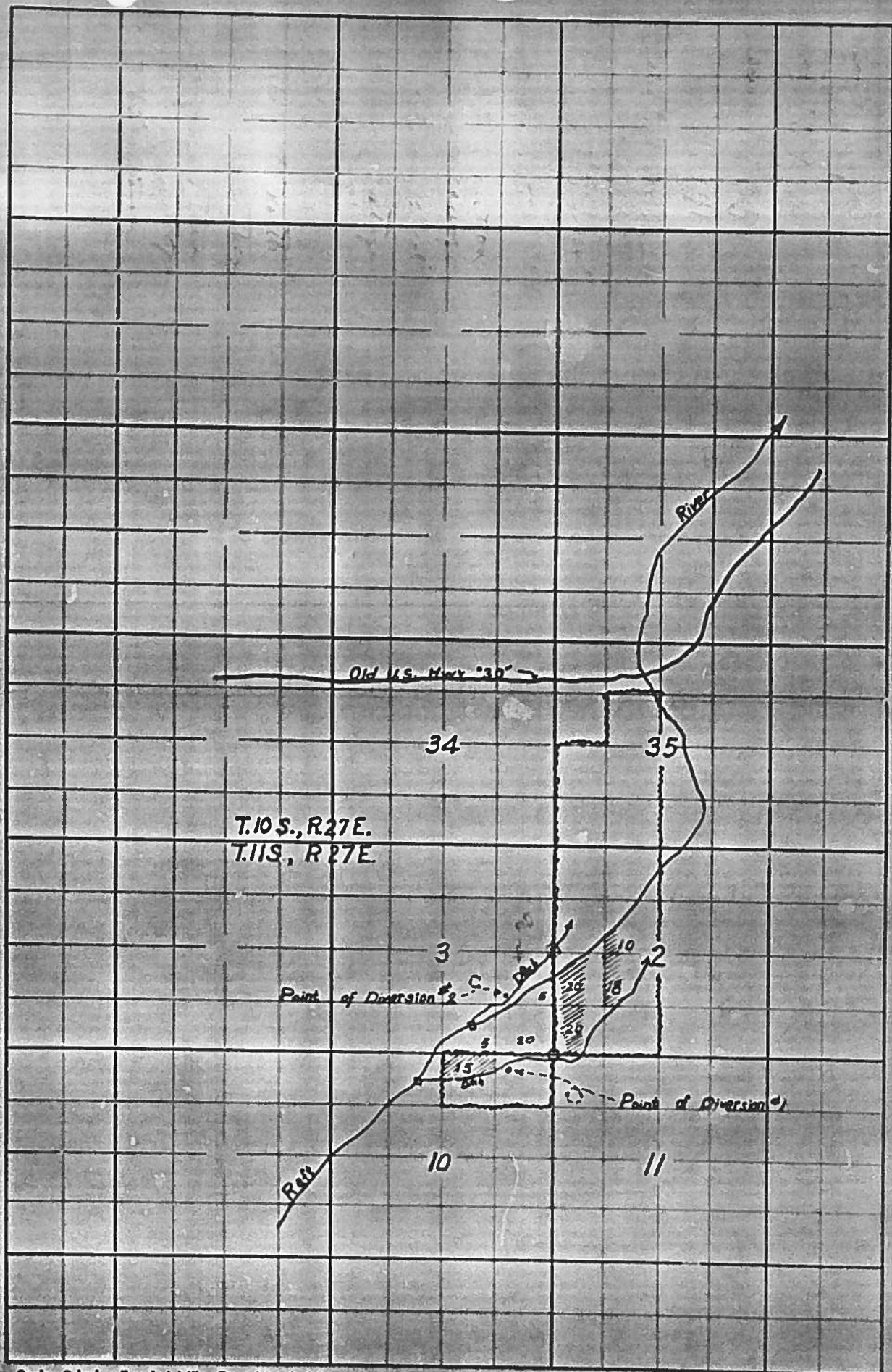
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake RiverRemarks: Well #1. Delivers 10" pipe 50% full (about 10 c.f.s.)Casing perforated - "pump" vast amount of sand last year.Well #2. Water table 3' down. "Run in 1948 for 24 hour test.""Test @ 225 inches delivery (20' draw down)"No beneficial use to date.This examination was made on the 11th day of May, 1949

(Signed)

A. T. Holman  
Examiner.

20665



Scale: 2 inches Equal 1 Mile. Draw Map in Ink.

20665

September 19, 1939

Re: Permit No. 20665

Mr. Frank L. Gaffey  
Bridges, Idaho

Dear Mr. Gaffey:

Deputy State Reclamation Engineer, Mr. E. W. Humphrey, who has recently made an inspection of your project, informs us that you have not entirely completed construction of the two wells, neither have you completed the application of the water to beneficial use.

He further informs us that when your original application was filed, you did not understand that you would be allowed a longer time for completing your works and making the two statutory proofs.

Your application was filed September 24, 1938, and for the Statute, you could have been allowed a maximum of five years for making Proof of Completion of Works, and since you did not understand this matter, we would be willing to have you withdraw the proofs already submitted, and file an application for extension of time to such date as the work will be completed and the water completely applied for the irrigation of your land.

We enclose herewith a form of application for such extension which you may execute and return to this Department for approval, if you wish to proceed as above suggested.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer

MHK:hh  
Enc.

P. S. Such an extension will not affect your original priority of September 24, 1938.

20665

1900 10 plane map & notes

335 NE 33W = 6000  
SE 33W = 35

32 NENW = 10  
NW NW = 35  
SW NW = 30  
SE NW = 10

NE SW = 35  
NW SW = 30  
SW SW = 35  
SE SW = 10

310 NENE = 10  
NW NE = 10  
256



SL SW = 19  
S 35 NE SW = 16  
SE SW = 35

S 3 SE SE = 40

S 2 NW NE = 30

SW NE = 40

S 2 - NENW = 40

NW NW = 15

SW NW = 38

SE NW = 38

NE SW = 15

NW SW = 40

SW SW = 35

310 NENE = 10

Subdivisions = 11

Area = 283

Q = 203

Scale 2 inches equals 1 Mile. Draw Map in Ink.

C/W = 353 inches B/U

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 20665

This proof is for Completion of Works &amp; Beneficial Use In Water District No. ....

1. Name of applicant. Frank L. Coffey, Burley, Idaho
2. Source of water supply: Subterranean from two wells
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 3 & NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 10  
T. 11 S. R. 27 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: .....

## Well # 1 or North Well:

No pump house-no protection. Pump rests in casing.  
30 h.p. U. S. Motor # 296121 - Peerless pump # 42641. Delivery  
to North through 8" diameter pipe x 12' long into ditch to fields  
by gravity. Well irrigates land on West side of Raft River.

Discharge measured through a Sparking Meter was 228".

## Well # 2 or South Well:

No pump house-no protection. Fairbanks Morse Pump  
# PJ 6677 (oil lube turbine) driven by I H C Diesel Motor Model  
J6-9 Serial UD68 # 13741. 35' x 12" column, 3 stage 12" bowls  
discharge to North through 12" pipe to open ditch, to fields  
by gravity.

Discharge measured by U. S. G. S. at 268".

Mr. Coffey tried to make completion of works and beneficial  
use proofs on these wells before irrigation of the land had actually  
been accomplished. Proofs were withdrawn and time extension allowed  
and proofs remade. In meantime Mr. Coffey sold the place under  
contract. F. A. Tolman made first inspection and turned in an  
adverse report.

E. H. Humphrey then made a recheck inspection and advised  
withdrawal of proof and additional time in which to make proof.

E. H. Humphrey made an inspection again on July 22, 1951,  
but was unable at that time to contact Mr. Coffey or Mr. Hartsch  
who was one of the parties purchasing the outfit and manager.

Then on January 11, 1952, Mr. Humphrey and Mr. Coffey  
checked an airplane photo (1950 flight) and checked points of  
diversion accurately and also lands irrigated - except Mr. Coffey  
claimed much more is now irrigated than shows on the photo.

The amount of lands included as irrigated taken in the  
river bottom that may be only pasture land and irrigated by seeping.

The south well was buried by a flash flood since the first  
inspection by Mr. Humphrey and was not operating on July 22, 1951.  
It may have to be replaced by a new well because the silt in the  
flood waters partially plugged the well pipe and ruined the well.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

West Half Section 2;

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 3;

N $\frac{1}{2}$  NE $\frac{1}{4}$  Section 10;

Twp. 11 South, Range 27 East, B. M.

E $\frac{1}{2}$  SW $\frac{1}{4}$  Section 35, Twp. 10 South, Range 27 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Inspection made on July 22, 1954 and re-inspection made June 7, 1955

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43-4013

Amount: 10 cfs

Priority: 6/15/1963

Point of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 16, T11S, R27E, B.M.

Place of Use: Irrigation of 518 acres within the S $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9; W $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 16, T11S, R27E, B.M.

43-4015

Amount: 0.60 cfs

Priority: 9/24/1948

Place of Use: Same as described under 43-2321

Point of Diversion: Same as described under 43-2321

The above described rights are also used for stockwater and domestic purposes.

The applicant owns a portion of the above described rights. His portion irrigates 2,279 acres within the S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 35, T10S, R27E, B.M.; W $\frac{1}{4}$  Sec. 2; E $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3; SE $\frac{1}{4}$ , Sec. 9; E $\frac{1}{4}$ , SW $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 14; Sec. 15; W $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 16, T11S R27E, B.M. and his portion of the above described rights are as follows:

| Right No. | Portion Owned by Applicant |
|-----------|----------------------------|
| 43-2321   | All                        |
| 43-2574   | 10.7 cfs                   |
| 43-2576   | 7.14 cfs                   |
| 43-4012   | 6.96 cfs                   |
| 43-4013   | 9.42 cfs                   |
| 43-4015   | All                        |

The applicant now proposes to change his portion of the above described rights as follows:

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 35, T10S, R27E, B.M.; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 2; NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3; NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9; NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 10; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14; NW $\frac{1}{4}$ NW $\frac{1}{4}$  (2Pts), SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 16; SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T11S, R27E, B.M.

Place of Use: Irrigation of 2,279 acres within SE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T.10S, R27E, B.M.; W $\frac{1}{4}$  Sec. 2; E $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 3; Sec. 9; NE $\frac{1}{4}$ , E $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 10; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 11; NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 14; Sec. 15; W $\frac{1}{4}$ , Sec. 16; SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 35, T.11S, R27E, B.M.

Any protest against the approval of the above proposed change of the rights described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before April 19, 1982.

A. KENNETH DUNN  
Director

Published in South Idaho Press on April 1 and April 8, 1982.

MEMORANDUM

FROM: Terry Blau  
TO: File Transfer #2651, Preston Allen  
RE: History of Transfer

This application was originally received 10/28/1981. At that time all six rights were combined together. In order to clarify the transfer, Jim Stanton redrafted it showing each right separately. This was sent to Sherl Chapman, agent for Mr. Allen, on 1/19/1982. (See letter in file) It was returned to this office February 24, 1982. Consequently a staff analysis was done by Jim Stanton and apparently a request (undocumented) was made for proof of ownership. On March 3, 1982 proof of ownership was received from Sherl Chapman.

The transfer was then advertised on 4/1 and 4/8/82 in the South Idaho Press. It was then recommended for approval and sent to Boise in June of 1982. It was held in Boise until November, 1983 when it was returned to this office with a memo from Jim Johnson (11/18/83) requesting some corrections, a field exam, a check of land ownership and a overlap review.

My first contact with this file came in August of 1984 when I was handed the file by Allen Merritt as I was leaving to do field exams in the Raft River area. Due to lack of roads in the area and changes in the irrigation system, it was difficult to determine the location of section lines. However, by using ASCS photos and slides, contour maps and the help of Mr. Allen, it was determined that 139 acres in the West half of Section 35, Twp 10S, R27E has not been irrigated for a period exceeding five years. It was also determined that 93 acres listed on the application for transfer in Section 14 were not owned by the applicant. An overlap review showed that the only groundwater rights on this land are the ones being transferred. It was decided in a meeting 12/18/84 with Mr. Chapman that an Amendment to this transfer, showing these changes as well as correcting some typos and transcription errors, would be drafted and submitted by him.

After numerous phone calls and several meetings, a transfer application drafted on new forms was received on June 24, 1987. Due to various errors and discrepancies, this application was returned 7/23/87. This office received a revised application 8/21/87.

Memorandum  
File Transfer #2651, Preston Allen  
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Addendum 9/87:

Another field visit was made in Sept/1987 to check land that had been flooded by high water during the earlier field check. It appeared that claims showed more land being irrigated in NENW, SWNW, NWSW, Sec. 2 and SENW, Sec. 10, 11S, 27E. 1978 ASCS photos show meandering channels through these sections which would have made irrigation difficult. Flooding and change of irrigation practices have made it very hard, if not impossible, to ascertain if this land was irrigated some time in the past.

After Staff Analysis, the revised transfer was returned to Mr. Chapman with recommended changes as outlined in the September 21, 1987 cover letter.

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON *JW*

RE: TRANSFER NO. 2651

DATE: 8-29-88

-----  
This transfer application includes 6 water rights; 3 license rights and 3 claims to a water right.

The intent of the transfer is join all of the water rights into one irrigated land area covering 2165 acres. The 16 points of diversion are all interconnected.

A brief field exam was conducted by Terry Blau and results of his examination are summarized in a memo located in the file.

CONDITIONS TO BE PUT ON THE TRANSFER APPLICATION

The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).

The approval of this transfer does not validate the claims to water rights identified herein.

CONDITION TO BE PUT ON THE INDIVIDUAL WATER RIGHTS

The recording into the data base of individual water rights contained in this transfer will show a land base of 2165 acres. However, a special condition is required to show that each water right is not authorized to irrigate more than it originally allowed. i.e.

Right 43-2321

This right shall not exceed 5.66 cfs nor shall exceed irrigation of more than 313 acres.

Right 43-2574B

This right shall not exceed 9.71 cfs for irrigation or 0.6 cfs for stockwater, or shall exceed irrigation of more than 906 acres.

Right 43-2576B

This right shall not exceed 6.47 cfs for irrigation or 2.0 cfs for stockwater, or shall exceed irrigation of more than 906 acres.

Right 43-4012

This right shall not exceed 7.0 cfs for irrigation or 0.6 cfs for stockwater, or shall exceed irrigation of more than 485 acres.

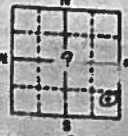
Right 43-4013B

This right shall not exceed 8.55 cfs for irrigation or 0.6 cfs for stockwater, or shall exceed irrigation of more than 443 acres.

Right 43-4015

This right shall not exceed 0.6 cfs for irrigation or 0.6 cfs for stockwater, or shall exceed irrigation of more than 313 acres.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORTUSE TYPEWRITER OR  
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

| <b>1. WELL OWNER</b><br>Name <u>Princeton R. Allen</u><br>Address <u>5th St. Declo, ID (Box 61) 83420</u><br>Drilling Permit No. <u>42-97-C-0605-001</u><br>Water Right Permit No. <u>42-97-5-0005-100</u>                                                                                                                                                    |               | <b>7. WATER LEVEL</b><br>Static water level <u>21</u> feet below land surface.<br>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____<br>Artesian closed-in pressure _____ p.s.i.<br>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug<br>Temperature <u>62</u> °F. Quality <u>adequate for drinking</u><br><small>Describe artesian or temperature zones below</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|---------------|------|----------|-----------------|----|---|----|---------------|----|----|-----|--------------|-----------------------------|-----|-----|-----|-----|---------------|--|----|-----|-----|-----------------|--|----|-----|-----|-----------------|--|----|-----|-----|---------------|--|----|-----|-----|------------|---|----|-----|-----|---------------|--|----|-----|-----|------------|---|----|-----|-----|------------|--|----|-----|-----|------------|--|----|-----|-----|------------|--|----|-----|-----|-------------|---|----|-----|-----|-----------|--|----|-----|-----|------------|--|----|-----|-----|-----------|--|----|-----|-----|------------|---|----|-----|-----|-----------|--|----|-----|-----|----------|--|----|-----|-----|------------------|--|----|-----|-----|-----------|--|----|-----|-----|----------|--|----|-----|-----|------------|--|----|-----|-----|----------------|--|
| <b>2. NATURE OF WORK</b><br><input type="checkbox"/> New well <input checked="" type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br><input type="checkbox"/> Well diameter increase<br><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)                             |               | <b>8. WELL TEST DATA</b><br><input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailor <input type="checkbox"/> Air <input type="checkbox"/> Other _____<br>Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| <b>3. PROPOSED USE</b><br><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal<br><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste disposal or injection<br><input type="checkbox"/> Other _____ (specify type) |               | <b>9. LITHOLOGIC LOG</b><br><table border="1"><thead><tr><th>Bore<br/>Diam.</th><th>Depth<br/>From</th><th>To</th><th>Material</th><th>Water<br/>Yes No</th></tr></thead><tbody><tr><td>20</td><td>1</td><td>70</td><td>Original Well</td><td>X</td></tr><tr><td>16</td><td>70</td><td>513</td><td>Clay Ash and Fine Grey Sand</td><td></td></tr><tr><td>12</td><td>513</td><td>517</td><td>Tan sandstone</td><td></td></tr><tr><td>12</td><td>517</td><td>521</td><td>Tan clay &amp; sand</td><td></td></tr><tr><td>12</td><td>521</td><td>529</td><td>Sticky Tan clay</td><td></td></tr><tr><td>12</td><td>529</td><td>537</td><td>Tan Sandstone</td><td></td></tr><tr><td>12</td><td>537</td><td>547</td><td>Sandy clay</td><td>X</td></tr><tr><td>12</td><td>547</td><td>574</td><td>Tan Sandstone</td><td></td></tr><tr><td>12</td><td>574</td><td>586</td><td>Sandy clay</td><td>X</td></tr><tr><td>12</td><td>586</td><td>592</td><td>Sandy clay</td><td></td></tr><tr><td>12</td><td>592</td><td>602</td><td>Sandy clay</td><td></td></tr><tr><td>12</td><td>602</td><td>609</td><td>Sandy clay</td><td></td></tr><tr><td>12</td><td>609</td><td>621</td><td>Coarse sand</td><td>X</td></tr><tr><td>12</td><td>621</td><td>631</td><td>Sandstone</td><td></td></tr><tr><td>12</td><td>631</td><td>646</td><td>Sandy clay</td><td></td></tr><tr><td>12</td><td>646</td><td>656</td><td>Sandstone</td><td></td></tr><tr><td>12</td><td>656</td><td>672</td><td>Sandy clay</td><td>X</td></tr><tr><td>12</td><td>672</td><td>682</td><td>Sandstone</td><td></td></tr><tr><td>12</td><td>682</td><td>707</td><td>Tan clay</td><td></td></tr><tr><td>12</td><td>707</td><td>729</td><td>Rancho Sandstone</td><td></td></tr><tr><td>12</td><td>729</td><td>741</td><td>Clay sand</td><td></td></tr><tr><td>12</td><td>741</td><td>757</td><td>Tan clay</td><td></td></tr><tr><td>12</td><td>757</td><td>774</td><td>Sandy clay</td><td></td></tr><tr><td>12</td><td>774</td><td>795</td><td>grey sandstone</td><td></td></tr></tbody></table> |                             | Bore<br>Diam.   | Depth<br>From | To   | Material | Water<br>Yes No | 20 | 1 | 70 | Original Well | X  | 16 | 70  | 513          | Clay Ash and Fine Grey Sand |     | 12  | 513 | 517 | Tan sandstone |  | 12 | 517 | 521 | Tan clay & sand |  | 12 | 521 | 529 | Sticky Tan clay |  | 12 | 529 | 537 | Tan Sandstone |  | 12 | 537 | 547 | Sandy clay | X | 12 | 547 | 574 | Tan Sandstone |  | 12 | 574 | 586 | Sandy clay | X | 12 | 586 | 592 | Sandy clay |  | 12 | 592 | 602 | Sandy clay |  | 12 | 602 | 609 | Sandy clay |  | 12 | 609 | 621 | Coarse sand | X | 12 | 621 | 631 | Sandstone |  | 12 | 631 | 646 | Sandy clay |  | 12 | 646 | 656 | Sandstone |  | 12 | 656 | 672 | Sandy clay | X | 12 | 672 | 682 | Sandstone |  | 12 | 682 | 707 | Tan clay |  | 12 | 707 | 729 | Rancho Sandstone |  | 12 | 729 | 741 | Clay sand |  | 12 | 741 | 757 | Tan clay |  | 12 | 757 | 774 | Sandy clay |  | 12 | 774 | 795 | grey sandstone |  |
| Bore<br>Diam.                                                                                                                                                                                                                                                                                                                                                 | Depth<br>From | To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Material                    | Water<br>Yes No |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 20                                                                                                                                                                                                                                                                                                                                                            | 1             | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Original Well               | X               |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 16                                                                                                                                                                                                                                                                                                                                                            | 70            | 513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clay Ash and Fine Grey Sand |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 513           | 517                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tan sandstone               |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 517           | 521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tan clay & sand             |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 521           | 529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sticky Tan clay             |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 529           | 537                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tan Sandstone               |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 537           | 547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  | X               |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 547           | 574                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tan Sandstone               |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 574           | 586                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  | X               |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 586           | 592                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 592           | 602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 602           | 609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 609           | 621                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Coarse sand                 | X               |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 621           | 631                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandstone                   |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 631           | 646                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 646           | 656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandstone                   |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 656           | 672                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  | X               |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 672           | 682                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandstone                   |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 682           | 707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tan clay                    |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 707           | 729                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rancho Sandstone            |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 729           | 741                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clay sand                   |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 741           | 757                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tan clay                    |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 757           | 774                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sandy clay                  |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 12                                                                                                                                                                                                                                                                                                                                                            | 774           | 795                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | grey sandstone              |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| <b>4. METHOD DRILLED</b><br><input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary<br><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other _____                                                                            |               | <b>5. WELL CONSTRUCTION</b><br>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____<br><table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>2.30 inches</td><td>20</td><td>0</td><td>70</td></tr><tr><td>1.250 inches</td><td>16</td><td>70</td><td>513</td></tr><tr><td>0.250 inches</td><td>12</td><td>513</td><td>795</td></tr></tbody></table><br>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input checked="" type="checkbox"/> Torch <input type="checkbox"/> Gun<br>Size of perforation <u>2.56</u> inches by <u>6</u> inches<br>Number of perforations <u>520</u> from <u>526</u> feet to <u>795</u> feet<br>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Manufacturer's name _____<br>Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size of gravel _____<br>Paced from _____ feet to _____ feet<br>Surface seal depth _____ Material used in seal: <input type="checkbox"/> Cement grout<br><input type="checkbox"/> Bentonite <input type="checkbox"/> Pudding clay<br>Sealing procedure used: <input type="checkbox"/> Shurry pit <input type="checkbox"/> Temp. surface casing<br>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent Weld<br>Describe access port <input type="checkbox"/> Cemented between strata                                                                               |                             | Thickness       | Diameter      | From | To       | 2.30 inches     | 20 | 0 | 70 | 1.250 inches  | 16 | 70 | 513 | 0.250 inches | 12                          | 513 | 795 |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| Thickness                                                                                                                                                                                                                                                                                                                                                     | Diameter      | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To                          |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 2.30 inches                                                                                                                                                                                                                                                                                                                                                   | 20            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 70                          |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 1.250 inches                                                                                                                                                                                                                                                                                                                                                  | 16            | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 513                         |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| 0.250 inches                                                                                                                                                                                                                                                                                                                                                  | 12            | 513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 795                         |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |
| <b>6. LOCATION OF WELL</b><br>Sketch map location <u>must</u> agree with written location.<br><br>Subdivision Name _____<br>Lot No. _____ Block No. _____<br>County <u>Cassia</u><br>SE 1/4 Sec 9 T 11 S R 27 E                                                            |               | <b>10.</b> Work started <u>12 May 91</u> finished <u>22 May 91</u><br><b>11. DRILLERS CERTIFICATION</b><br>I/We certify that all minimum well construction standards were<br>complied with at the time the rig was removed.<br>Firm Name _____ Firm No. <u>0294</u><br>Address _____ Date _____<br>Signed by (Firm Official) <u>J. H. Hinkley</u><br>and _____<br>(Operator) <u>W. H. Hinkley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                 |               |      |          |                 |    |   |    |               |    |    |     |              |                             |     |     |     |     |               |  |    |     |     |                 |  |    |     |     |                 |  |    |     |     |               |  |    |     |     |            |   |    |     |     |               |  |    |     |     |            |   |    |     |     |            |  |    |     |     |            |  |    |     |     |            |  |    |     |     |             |   |    |     |     |           |  |    |     |     |            |  |    |     |     |           |  |    |     |     |            |   |    |     |     |           |  |    |     |     |          |  |    |     |     |                  |  |    |     |     |           |  |    |     |     |          |  |    |     |     |            |  |    |     |     |                |  |

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DIRECTOR

RECEIVED

DEPT. OF WATER RESOURCES  
MAR 09 1998

JUN 18 1994

Department of Water Resources  
1000 North Main Street, Boise, ID 83724

T 11 S R 27 E Sec 9

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

| <b>1. WELL OWNER</b><br>Name <u>Preston R. Allen</u><br>Address <u>St. Rt. Box 63 Declo, ID 83323</u><br>Drilling Permit No. <u>43-93-5-0006-000</u><br>Water Right Permit No. <u>43-02321B</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | <b>7. WATER LEVEL</b><br>Static water level <u>114</u> feet below land surface.<br>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____<br>Artesian closed-in pressure _____ p.s.i.<br>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug<br>Temperature <u>56</u> °F. Quality <u>Good</u><br><small>Describe artesian or temperature zones below.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                  |               |              |          |           |    |             |   |   |                         |  |  |     |   |    |            |  |  |     |    |    |            |  |  |     |    |    |                     |  |  |     |    |    |                     |  |  |     |    |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                           |  |  |     |     |     |            |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
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| <b>2. NATURE OF WORK</b><br><input type="checkbox"/> New well <input type="checkbox"/> Deepened <input checked="" type="checkbox"/> Replacement<br><input type="checkbox"/> Well diameter increase <input type="checkbox"/> Modification<br><input type="checkbox"/> Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | <b>8. WELL TEST DATA</b><br><input type="checkbox"/> Pump <input type="checkbox"/> Bailor <input type="checkbox"/> Air <input type="checkbox"/> Other _____<br><table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td colspan="3" style="text-align: center;">RECEIVED</td></tr><tr><td colspan="3" style="text-align: center;">JUN 11 1993</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Discharge G.P.M. | Pumping Level | Hours Pumped | RECEIVED |           |    | JUN 11 1993 |   |   |                         |  |  |     |   |    |            |  |  |     |    |    |            |  |  |     |    |    |                     |  |  |     |    |    |                     |  |  |     |    |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                           |  |  |     |     |     |            |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| <b>3. PROPOSED USE</b><br><input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Monitor<br><input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection<br><input type="checkbox"/> Other _____ (specify type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | <b>9. LITHOLOGIC LOG</b><br><small>Department of Water Resources<br/>Madison Region Office</small> <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Soil</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>20"</td><td>0</td><td>3</td><td>Soil (Brown sandy clay)</td><td></td><td></td></tr><tr><td>20"</td><td>3</td><td>30</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>20</td><td>34</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>34</td><td>37</td><td>sandy clay + gravel</td><td></td><td></td></tr><tr><td>18"</td><td>37</td><td>40</td><td>sandy clay + gravel</td><td></td><td></td></tr><tr><td>18"</td><td>40</td><td>150</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>150</td><td>185</td><td>sandy clay + gravel</td><td></td><td></td></tr><tr><td>18"</td><td>185</td><td>201</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>201</td><td>210</td><td>cemented area "sandstone"</td><td></td><td></td></tr><tr><td>18"</td><td>210</td><td>218</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>218</td><td>220</td><td>sandstone</td><td></td><td></td></tr><tr><td>18"</td><td>220</td><td>231</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>231</td><td>237</td><td>sandy clay + gravel</td><td></td><td></td></tr><tr><td>18"</td><td>237</td><td>244</td><td>sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>244</td><td>246</td><td>silt + coarse sand</td><td></td><td></td></tr><tr><td>18"</td><td>246</td><td>287</td><td>tan silt + clay</td><td></td><td></td></tr><tr><td>18"</td><td>287</td><td>314</td><td>Reddish tan sandy clay</td><td></td><td></td></tr><tr><td>18"</td><td>314</td><td>343</td><td>clay, sand, sand gravel</td><td></td><td></td></tr><tr><td>18"</td><td>343</td><td>353</td><td>Sandstone</td><td></td><td></td></tr><tr><td>16"</td><td>353</td><td>357</td><td>sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>357</td><td>376</td><td>Intermittent layers: sandstone, clay, sand</td><td></td><td></td></tr><tr><td>16"</td><td>376</td><td>405</td><td>Reddish brown sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>405</td><td>407</td><td>Grey sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>407</td><td>424</td><td>sandy clay + gravel</td><td></td><td></td></tr><tr><td>16"</td><td>424</td><td>438</td><td>tan sticky clay</td><td></td><td></td></tr><tr><td>16"</td><td>438</td><td>452</td><td>Reddish brown sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>452</td><td>456</td><td>Sandstone</td><td></td><td></td></tr><tr><td>16"</td><td>456</td><td>481</td><td>Reddish brown sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>481</td><td>494</td><td>tan sticky clay</td><td></td><td></td></tr><tr><td>16"</td><td>494</td><td>531</td><td>sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>531</td><td>534</td><td>gravel</td><td></td><td></td></tr><tr><td>16"</td><td>534</td><td>545</td><td>Grey clay, sand, gravel</td><td></td><td></td></tr><tr><td>16"</td><td>545</td><td>584</td><td>Reddish brown sandy clay</td><td></td><td></td></tr><tr><td>16"</td><td>584</td><td>632</td><td>Gravel, sand, silt</td><td></td><td></td></tr><tr><td>16"</td><td>632</td><td>633</td><td>Sandstone</td><td></td><td></td></tr></tbody></table> |                                            | Bore Diam.       | Depth From    | To           | Soil     | Water Yes | No | 20"         | 0 | 3 | Soil (Brown sandy clay) |  |  | 20" | 3 | 30 | sandy clay |  |  | 18" | 20 | 34 | sandy clay |  |  | 18" | 34 | 37 | sandy clay + gravel |  |  | 18" | 37 | 40 | sandy clay + gravel |  |  | 18" | 40 | 150 | sandy clay |  |  | 18" | 150 | 185 | sandy clay + gravel |  |  | 18" | 185 | 201 | sandy clay |  |  | 18" | 201 | 210 | cemented area "sandstone" |  |  | 18" | 210 | 218 | sandy clay |  |  | 18" | 218 | 220 | sandstone |  |  | 18" | 220 | 231 | sandy clay |  |  | 18" | 231 | 237 | sandy clay + gravel |  |  | 18" | 237 | 244 | sandy clay |  |  | 18" | 244 | 246 | silt + coarse sand |  |  | 18" | 246 | 287 | tan silt + clay |  |  | 18" | 287 | 314 | Reddish tan sandy clay |  |  | 18" | 314 | 343 | clay, sand, sand gravel |  |  | 18" | 343 | 353 | Sandstone |  |  | 16" | 353 | 357 | sandy clay |  |  | 16" | 357 | 376 | Intermittent layers: sandstone, clay, sand |  |  | 16" | 376 | 405 | Reddish brown sandy clay |  |  | 16" | 405 | 407 | Grey sandy clay |  |  | 16" | 407 | 424 | sandy clay + gravel |  |  | 16" | 424 | 438 | tan sticky clay |  |  | 16" | 438 | 452 | Reddish brown sandy clay |  |  | 16" | 452 | 456 | Sandstone |  |  | 16" | 456 | 481 | Reddish brown sandy clay |  |  | 16" | 481 | 494 | tan sticky clay |  |  | 16" | 494 | 531 | sandy clay |  |  | 16" | 531 | 534 | gravel |  |  | 16" | 534 | 545 | Grey clay, sand, gravel |  |  | 16" | 545 | 584 | Reddish brown sandy clay |  |  | 16" | 584 | 632 | Gravel, sand, silt |  |  | 16" | 632 | 633 | Sandstone |  |  |
| Bore Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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    |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| 16"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grey clay, sand, gravel                    |                  |               |              |          |           |    |             |   |   |                         |  |  |     |   |    |            |  |  |     |    |    |            |  |  |     |    |    |                     |  |  |     |    |    |                     |  |  |     |    |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                           |  |  |     |     |     |            |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| 16"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 545           | 584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reddish brown sandy clay                   |                  |               |              |          |           |    |             |   |   |                         |  |  |     |   |    |            |  |  |     |    |    |            |  |  |     |    |    |                     |  |  |     |    |    |                     |  |  |     |    |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                           |  |  |     |     |     |            |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| 16"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 584           | 632                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gravel, sand, silt                         |                  |               |              |          |           |    |             |   |   |                         |  |  |     |   |    |            |  |  |     |    |    |            |  |  |     |    |    |                     |  |  |     |    |    |                     |  |  |     |    |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                           |  |  |     |     |     |            |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| 16"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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    |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| <b>4. METHOD DRILLED</b><br><input type="checkbox"/> Rotary <input type="checkbox"/> Air <input type="checkbox"/> Auger <input type="checkbox"/> Reverse rotary<br><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Mud <input type="checkbox"/> Other _____ (backhoe, hydraulic, etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | <b>10.</b><br>Work started <u>3/20/93</u> finished <u>5/14/93</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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        |  |  |     |     |     |           |  |  |
| <b>5. WELL CONSTRUCTION</b><br>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____<br>Thickness <u>0.250</u> inches <u>18</u> inches <u>1</u> feet <u>349</u> feet<br><u>0.250</u> inches <u>14</u> inches <u>320</u> feet <u>633</u> feet<br>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input checked="" type="checkbox"/> Torch <input type="checkbox"/> Gun<br>Size of perforation? <u>7/16</u> inches by <u>8</u> inches<br><u>(18") 80</u> perforations <u>264</u> feet <u>348</u> feet<br><u>(14") 250</u> perforations <u>925</u> feet <u>630</u> feet<br>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Manufacturer _____ Type _____<br>Top Packer or Headpipe _____<br>Bottom of Tailpipe _____<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Gravel packed? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel _____<br>Placed from _____ feet to _____ feet<br>Surface seal depth <u>20'</u> Material used in seal: <input type="checkbox"/> Cement grout<br><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Pudding clay <input type="checkbox"/> _____<br>Sealing procedure used: <input type="checkbox"/> Slurry pit<br><input checked="" type="checkbox"/> Temp. surface casing <input checked="" type="checkbox"/> Overbore to seal depth<br>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded<br><input type="checkbox"/> Solvent Weld <input type="checkbox"/> Cemented between strata<br>Describe access port <u>2" pipe @ 30' to casing</u> |               | <b>11. DRILLER'S CERTIFICATION</b><br>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.<br>Firm Name <u>Stan Lloyd Drilling</u> Firm No. <u>294</u><br>Address <u>Elba, ID</u> Date <u>6/8/93</u><br>Signed by Drilling Supervisor <u>Alan Lloyd</u><br>and _____<br>(Operator) _____<br>(If different than the Drilling Supervisor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                  |               |              |          |           |    |             |   |   |                         |  |  |     |   |    |            |  |  |     |    |    |            |  |  |     |    |    |                     |  |  |     |    |    |                     |  |  |     |    |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                           |  |  |     |     |     |            |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                     |  |  |     |     |     |            |  |  |     |     |     |                    |  |  |     |     |     |                 |  |  |     |     |     |                        |  |  |     |     |     |                         |  |  |     |     |     |           |  |  |     |     |     |            |  |  |     |     |     |                                            |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |                     |  |  |     |     |     |                 |  |  |     |     |     |                          |  |  |     |     |     |           |  |  |     |     |     |                          |  |  |     |     |     |                 |  |  |     |     |     |            |  |  |     |     |     |        |  |  |     |     |     |                         |  |  |     |     |     |                          |  |  |     |     |     |                    |  |  |     |     |     |           |  |  |
| <b>6. LOCATION OF WELL</b><br>Sketch map location must agree with written location.<br><br>Subdivision Name _____<br>Lot No. _____ Block No. _____<br>County <u>Cassia</u><br>Address of Well Site <u>Near Nellie Lane</u><br>(give at least name of road)<br><u>NW 1/4 NW 1/4 Sec. 15 T. 11 N. or S. 27 E. or W. 0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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Should questions arise during the processing of this application please contact:

SHERL L. CHAPMAN  
410 S. Orchard, Suite 144  
Boise, ID 83705  
344-6690

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 21 1987

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

AMENDED

APPROVED

Department of Water Resources  
Southern Region Office  
849-5573

Name of applicant Preston Allen

Phone

Post Office address Star Route Box 63, Declo, Idaho 83323

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes. A portion of the land is no longer irrigated with these rights and has been physically used on other ground. Transfer seeks to accurately describe existing practices.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number SEE ATTACHMENT "A" Priority 48 Amount (cfs/ac-ft) 5.06 cfs/ac-ft Nature of Use \_\_\_\_\_ Period of Use \_\_\_\_\_ to \_\_\_\_\_ to \_\_\_\_\_ to \_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred 38.86 cubic feet per second and/or \_\_\_\_\_ acre-feet per annu
3. Source of water Ground Water tributary to N/A
4. Point(s) of Diversion: SEE ATTACHMENT "B"

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 27E  | 35   |        |        |        |        | Lt3    | Lt4    | 36     | 2      | 16     | 38     | 38     | 13     |        | 14     | 14     |        | 80     |
| 11S  | 27E  | 2    |        |        |        |        | 18     | 15     |        |        | 15     | 38     | 38     |        |        |        |        |        | 175    |
| 11S  | 27E  | 3    | 5      | 7      | 40     | 33     | 33     | 33     | 38     | 40     | 30     | 39     | 15     | 5      | 20     | 30     | 33     | 40     | 451    |
| 11S  | 27E  | 9    |        |        |        |        |        |        |        |        | 15     | 38     | 35     | 35     | 38     | 10     | 37     | 5      | 391    |
| 11S  | 27E  | 10   | 38     | 20     | 40     | 37     | 5      |        |        |        |        |        |        |        |        |        |        |        | 8      |
| 11S  | 27E  | 11   |        |        |        |        |        | 8      |        |        |        |        |        |        |        |        |        |        | 74     |
| 11S  | 27E  | 14   |        |        |        |        |        |        | 8      |        |        | 26     | 38     | 2      |        |        |        |        | 500    |
| 11S  | 27E  | 15   | 12     | 33     | 39     | 16     | 34     | 38     | 38     | 37     | 34     | 34     | 38     | 38     | 38     | 19     | 18     | 34     | 416    |
| 11S  | 27E  | 16   |        |        |        |        | 38     | 32     | 38     | 38     | 32     | 32     | 32     | 37     | 32     | 32     | 38     | 35     | 30     |
| 11S  | 27E  | 17   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 30     |

\*Per telecon with Sherl Chapman, 12/17/87

Total acres \*2165

43-4015  
43-4013  
43-4012  
43-2576  
43-2574  
43-2573  
43-2321

**PART 1****6. General Information:**

- a. Description of diversion system The irrigation system consists of 18 wells at 17 separate points. It is tied together with a system of main lines and lateral lines.  
Irrigation is accomplished by a combination of sprinkler techniques and flood irrigation.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed or trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Some of the land upon which the water rights are presently appurtenant are no longer irrigated. The place of use in the transfer reflects that actually being irrigated.  
Land from which water is transfered will no longer be irrigated.
- d. Remarks:  
See Attachment "C"

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2321/2574/2576/4012/4013/  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
1. The use of water on the lands to which the above referenced water rights were  
appurtenant is hereby abandoned and failure to put the water to beneficial use within  
five (5) years of the date of the approval of this transfer on the new land identified  
under item B.5 shall constitute loss or forfeiture of the water rights. 2. The approve  
of this transfer does not confirm the claimed water rights identified herein.

Witness my hand this

15<sup>th</sup>

day of

September, 19 88J. Allen Sayton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 2

(Attach one copy for each right)

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_

In case of \_\_\_\_\_ vs. \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. 43-2321 issued by the Idaho Department of Water Resources.

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☒ Other Contract of sale3. Source of water Ground water tributary to N/A4. Date or priority 9-24-48

## 5. Water is used for the following purpose:

amount 5.66 for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount unspecified for Domestic purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)6. Total amount of water under right 5.66 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NE | SE | 3    | 11S  | 27E  | Cassia |                          |
|     |   | NE | NE | 10   | 11S  | 27E  | Cassia |                          |
|     |   |    |    |      |      |      |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 10S  | 27E  | 35   |      |      |      |      |      |      |      |      | 16   |      | 1    | 35   |      |      |      |      | 52     |
| 11S  | 27E  | 2    |      |      |      |      | 113  | 114  | 40   | 15   | 38   | 38   | 15   | 40   | 35   |      |      |      | 221    |
| 11S  | 27E  | 3    |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 30   |      | 30     |
| 11S  | 27E  | 10   | 10   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 10     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 3139. Describe any other water rights used for the same purpose as described above 43-2574 (part), 43-2576 (pa4 43-4015, 43-2134B

10. To your knowledge, has an portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:
  - a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 In case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
  - b. License No. 43-2574 issued by the Idaho Department of Water Resources.
  - c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
  - d. Transfer No. T-2235 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
 

☐ Tax Notice      ☐ Warranty Deed      ☒ Other Contract of Sale
3. Source of water Ground water tributary to N/A
4. Date or priority 7-19-63
5. Water is used for the following purpose:
 

|                            |                        |                          |                 |
|----------------------------|------------------------|--------------------------|-----------------|
| amount <u>36 cfs</u>       | for <u>Irrigation</u>  | purposes from <u>4-1</u> | to <u>11-1</u>  |
| (cfs/ac-ft) <u>2.0 cfs</u> | for <u>stock water</u> | purposes from <u>1-1</u> | to <u>12-31</u> |
| (cfs/ac-ft) _____          | for _____              | purposes from _____      | to _____        |
6. Total amount of water under right 36.0 cubic feet per second and/or 7680 acre-feet per annum.
7. Point(s) of Diversion: See Attachment "D"

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 10S  | 27E  | 35   |      |      |      |      |      | Lt 4 | 38   | 28   | 19   | 40   | 37   | 5    |      |      |      |      | 167    |
| 11S  | 27E  | 2    |      |      |      |      |      | 7    |      |      |      |      | 8    | 12   |      |      |      |      | 27     |
| 11S  | 27E  | 9    |      |      |      |      |      |      |      |      |      |      |      |      | 22   | 3    | 31   | 38   | 94     |
| 11S  | 27E  | 10   |      |      |      |      |      |      |      |      |      |      |      |      | 10   |      | 22   |      | 32     |
| 11S  | 27E  | 11   | 38   | 30   | 35   | 38   | 25   |      |      | 20   | 29   | 31   | 40   | 40   | 25   | 28   | 40   | 39   | 458    |
| 11S  | 27E  | 14   | 39   | 40   | 24   | 27   | 38   | 27   | 18   | 16   | 35   | 36   | 39   | 39   | 32   | 37   | 40   | 39   | 526    |
| 11S  | 27E  | 15   | 21   | 32   | 40   | 38   | 7    | 18   | 39   | 24   | 37   | 39   | 39   | 37   | 40   | 38   | 25   | 38   | 512    |
| 11S  | 27E  | 20   | 39   | 39   | 39   | 40   |      |      |      |      |      |      |      |      | 40   | 39   | 39   | 38   | 313    |
| 11S  | 27E  | 21   |      | 20   | 26   |      | 39   | 39   | 40   | 40   | 40   | 40   | 24   | 33   |      | 22   | 37   | 37   | 437    |
| 11S  | 27E  | 22   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 186    |
| 11S  | 27E  | 23   | 39   | 39   | 40   | 38   | 39   | 39   | 35   | 40   | 38   | 34   | 36   | 35   | 39   | 40   | 40   | 37   | 608    |

Total acres 3360

9. Describe any other water rights used for the same purpose as described above 43-4013 (part); 43-2576  
43-4014, 43-4015

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 9.71/2071 for Irrigation purposes from 3-15 to 11-15  
 (cfs/ac-ft)  
 amount \*.6 cfs for Stockwater purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: See Attachment "E"

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 27E  | 35   |        |        |        |        |        |        | 38     | 28     | 19     | 40     | 37     | 5      |        |        |        |        | 167    |
| 11S  | 27E  | 2    |        |        |        |        |        |        |        |        |        |        | 8      | 12     |        |        |        |        | 27     |
| 11S  | 27E  | 9    |        |        |        |        |        |        |        |        |        |        |        |        | 22     | 3      | 31     | 38     | 94     |
| 11S  | 27E  | 10   |        |        |        |        |        |        |        |        |        |        |        |        | 10     |        |        | 22     | 32     |
| 11S  | 27E  | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 74     |
| 11S  | 27E  | 15   | 21     | 32     | 40     | 38     | 7      | 18     | 39     | 24     | 37     | 39     | 39     | 37     | 40     | 38     | 25     | 38     | 512    |

Total acres 906**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 26.29 cfs for Irrigation purposes from 3-15 to 11-15  
 (cfs/ac-ft)  
 amount \*1.4 cfs for Stockwater purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: OK

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | NE  | 11   | 11S  | 27E  | Cassia | Well 8                   |
|     |     | SE  | SE  | 11   | 11S  | 27E  | Cassia | Well 4                   |
|     |     | SE  | SW  | 22   | 11S  | 27E  | Cassia | Well 6                   |
|     |     | NE  | NE  | 23   | 11S  | 27E  | Cassia | Well 3                   |
|     |     | SE  | SE  | 23   | 11S  | 27E  | Cassia | Well 5                   |
|     |     | SE  | SE  | 20   | 11S  | 27E  | Cassia |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 27E  | 11   | 38     | 30     | 35     | 38     | 25     |        |        | 20     | 29     | 31     | 40     | 40     | 25     | 28     | 40     | 39     | 458    |
| 11S  | 27E  | 14   | 39     | 40     | 24     | 27     | 38     | 27     | 10     | 16     | 35     | 10     | 1      | 37     | 32     | 37     | 40     | 39     | 452    |
| 11S  | 27E  | 20   | 39     | 39     | 39     | 40     |        |        |        |        |        |        |        |        | 40     | 39     | 39     | 38     | 313    |
| 11S  | 27E  | 21   |        | 20     | 26     |        | 39     | 39     | 40     | 40     | 40     | 40     | 24     | 33     |        | 22     | 37     | 37     | 437    |
| 11S  | 27E  | 22   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 186    |
| 11S  | 27E  | 23   | 39     | 39     | 40     | 38     | 39     | 39     | 35     | 40     | 38     | 34     | 36     | 35     | 39     | 40     | 40     | 37     | 608    |

Total acres 2454

\*Per telecon with Sherl Chapman, 12/17/87

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

## APPLICATION FOR TRANSFER OF WATER RIGHT

### PART 2

(Attach one copy for each right)

#### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 In case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 43-2576 issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2236 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Contract of sale

3. Source of water Ground water tributary to N/A

4. Date or priority 3-24-64

5. Water is used for the following purpose:

amount 24.0 cfs for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft):  
 amount 2.0 cfs for Stock water purposes from 1-1 to 12-31  
 (cfs/ac-ft):  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft):

6. Total amount of water under right 24.0 cubic feet per second and/or 5760 acre-feet per annum.

7. Point(s) of Diversion: See Attachment "F" also

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 10S  | 27E  | 35   |      |      |      |      |      | Lt 4 | 38   | 28   | 19   | 40   | 37   | 5    |      |      |      |      | 167    |
| 11S  | 27E  | 2    |      |      |      |      |      | 7    |      |      |      |      | 8    | 12   |      |      |      |      | 27     |
| 11S  | 27E  | 9    |      |      |      |      |      |      |      |      |      |      |      |      | 22   | 3    | 31   | 38   | 94     |
| 11S  | 27E  | 10   |      |      |      |      |      |      |      |      |      |      |      |      | 10   |      | 22   |      | 32     |
| 11S  | 27E  | 11   | 38   | 30   | 35   | 38   | 25   |      |      | 20   | 29   | 31   | 40   | 40   | 25   | 28   | 40   | 39   | 458    |
| 11S  | 27E  | 14   | 39   | 40   | 24   | 27   | 38   | 27   | 18   | 16   | 35   | 36   | 39   | 39   | 32   | 37   | 40   | 39   | 526    |
| 11S  | 27E  | 15   | 21   | 32   | 40   | 38   | 7    | 18   | 39   | 24   | 37   | 39   | 39   | 37   | 40   | 38   | 25   | 38   | 512    |
| 11S  | 27E  | 20   | 39   | 39   | 39   | 40   |      |      |      |      |      |      |      |      | 40   | 39   | 39   | 38   | 313    |
| 11S  | 27E  | 21   |      | 20   | 26   |      | 39   | 39   | 40   | 40   | 40   | 40   | 24   | 33   |      | 22   | 37   | 37   | 437    |
| 11S  | 27E  | 22   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 186    |
| 11S  | 27E  | 23   | 39   | 39   | 40   | 38   | 39   | 39   | 35   | 40   | 38   | 34   | 36   | 35   | 39   | 40   | 40   | 37   | 608    |

Total acres 3360

9. Describe any other water rights used for the same purpose as described above 43-2574; 43-4013 (part)

43-4014

10. To your knowledge, has a portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 6.47/1553.1 for Irrigation purposes from 3-15 to 11-15  
 (cfs/ac-ft)  
 amount \*0.6 cfs for Stock purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion: See Attachment "G"

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands Irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 27E  | 35   |        |        |        |        |        |        | 38     | 28     | 19     | 40     | 37     | 5      |        |        |        |        | 167    |
| 11S  | 27E  | 2    |        |        |        |        |        | 14     | 7      |        |        |        | 8      | 12     |        |        |        |        | 27     |
| 11S  | 27E  | 9    |        |        |        |        |        |        |        |        |        |        |        |        | 22     | 3      | 31     | 38     | 94     |
| 11S  | 27E  | 10   |        |        |        |        |        |        |        |        |        |        |        |        | 10     |        |        | 22     | 32     |
| 11S  | 27E  | 14   |        |        |        |        |        |        | 8      |        |        | 26     | 38     | 2      |        |        |        |        | 74     |
| 11S  | 27E  | 15   | 21     | 32     | 40     | 38     | 7      | 18     | 39     | 24     | 37     | 39     | 39     | 37     | 40     | 38     | 25     | 38     | 512    |

Total acres 906**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 17.53 for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \*1.4 cfs for Stock purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SE  | SE  | 20   | 11S  | 27E  | Cassia |                          |
|     |     | SW  | SE  | 21   | 11S  | 27E  | Cassia |                          |
|     |     | SW  | SW  | 21   | 11S  | 27E  | Cassia |                          |
|     |     | SE  | SW  | 21   | 11S  | 27E  | Cassia |                          |

3. Lands Irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 27E  | 11   | 38     | 30     | 35     | 38     | 25     |        |        | 20     | 29     | 31     | 40     | 40     | 25     | 28     | 40     | 39     | 458    |
| 11S  | 27E  | 14   | 39     | 40     | 24     | 27     | 38     | 27     | 10     | 16     | 35     | 10     | 1      | 37     | 32     | 37     | 40     | 39     | 452    |
| 11S  | 27E  | 20   | 39     | 39     | 39     | 40     |        |        |        |        |        |        |        |        | 40     | 39     | 39     | 38     | 313    |
| 11S  | 27E  | 21   |        | 20     | 26     |        | 39     | 39     | 40     | 40     | 40     | 40     | 24     | 33     |        | 22     | 37     | 37     | 437    |
| 11S  | 27E  | 22   |        |        |        |        |        |        | 7      | 27     | 40     | 38     | 37     | 37     |        |        |        |        | 186    |
| 11S  | 27E  | 23   | 39     | 39     | 40     | 38     | 39     | 39     | 35     | 40     | 38     | 34     | 36     | 35     | 39     | 40     | 40     | 37     | 608    |

\*Per telecon with Sherl Chapman, 12/17/87

Total acres 2454

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 In case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 43-4012 issued by the Idaho Department of Water Resources.
- c. Claim No. 43-4012 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice ☐ Warranty Deed ☒ Other Contract of sale

**3. Source of water** Ground water tributary to N/A

**4. Date or priority** 7-1-52 (3.8 cfs); 6-1-54 (1.4 cfs); 6-1-63 (1.8 cfs)

**5. Water is used for the following purpose:**

amount 7.0/1940 for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \*.6 cfs for stock water purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

**6. Total amount of water under right** 7.0 cubic feet per second and/or 1940 acre-feet per annum.

**7. Point(s) of Diversion:** 2 points

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | NW | 15   | 11S  | 27E  | Cassia |                          |
|     |   |    |    |      |      |      |        |                          |
|     |   |    |    |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 11S  | 27E  | 3    |      |      |      |      |      |      |      |      |      |      |      |      | 25   |      | 16   | 9    | 50     |
| 11S  | 27E  | 10   | 30   | 32   | 40   | 33   | 8    |      | 4    | 34   | 40   | 38   | 39   | 35   | 8    | 37   | 12   |      | 390    |
| 11S  | 27E  | 11   |      |      |      |      |      | 20   | 3    |      |      |      |      |      |      |      |      |      | 23     |
| 11S  | 27E  | 15   |      |      |      |      | 7    | 15   |      |      |      |      |      |      |      |      |      |      | 22     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 485

**9. Describe any other water rights used for the same purpose as described above** 43-4015 (part); 43-4321 (part)  
43-2574 (part); 43-2576 (part)

\*Per telecon with Sherl Chapman, 12/17/87

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 8.55/1772 for Irrigation purposes from 3-15 to 11-15  
 (cfs/ac-ft) \*0.6 cfs for Stock water purposes from 1-1 to 12-31  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SE | SE | 16   | 11S  | 27E  | Cassia | Well #1                  |
|     |   | SW | SW | 16   | 11S  | 27E  | Cassia | Well #2                  |
|     |   |    |    |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 11S  | 27E  | 9    |      |      |      |      |      |      |      |      |      |      |      |      | 11   | 10   | 6    |      | 27     |
| 11S  | 27E  | 16   |      |      |      |      | 38   | 32   | 38   | 38   | 32   | 32   | 32   | 37   | 32   | 32   | 38   | 35   | 416    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 443**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.45 cfs for Irrigation purposes from 3-15 to 11-15  
 (cfs/ac-ft) \*Unspecified for Stockwater purposes from 1-1 to 12-31  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft) \_\_\_\_\_

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SE | SE | 16   | 11S  | 27E  | Cassia |                          |
|     |   | SW | SW | 16   | 11S  | 27E  | Cassia |                          |
|     |   |    |    |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 11S  | 27E  | 9    |      |      |      |      |      |      |      |      |      |      | 4    | 26   |      |      |      |      | 30     |
| 11S  | 27E  | 16   |      |      |      |      | 2    |      | 2    | 2    | 8    | 8    | 7    | 2    | 4    | 5    | 1    | 4    | 45     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

\*Per telecon with Sherl Chapman, 12/17/87

Total acres 75

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

## 2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

## 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
 in case of \_\_\_\_\_ vs. \_\_\_\_\_  
 dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_
- b. License No. 43-4013 issued by the Idaho Department of Water Resources.
- c. Claim No. 43-4013 on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Contract of sale

3. Source of water Ground water tributary to N/A

4. Date or priority 6-15-63

5. Water is used for the following purpose:

amount 10 cfs for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount unspecified for Stock water purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right 10.0 cubic feet per second and/or 2072 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | SE | SE | 16   | 11S  | 27E  | Cassia |                          |
|     |   | SW | SW | 16   | 11S  | 27E  | Cassia |                          |
|     |   |    |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 11S  | 27E  | 9    |      |      |      |      |      |      |      |      |      |      | 4    | 26   | 11   | 10   | 6    |      | 57     |
| 11S  | 27E  | 16   |      |      |      |      | 40   | 27   | 40   | 40   | 40   | 40   | 39   | 39   | 39   | 39   | 39   | 39   | 461    |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 518

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

**1. Right evidenced by:**

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_

In case of \_\_\_\_\_ vs. \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. 43-4015 Issued by the Idaho Department of Water Resources.

c. Claim No. 43-4015 on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:**

☐ Tax Notice

☐ Warranty Deed

☒ Other Contract of sale

3. Source of water Ground water tributary to N/A

4. Date or priority 9-24-48

**5. Water is used for the following purpose:**

amount .60 cfs for Irrigation purposes from 4-1 to 11-1  
 (cfs/ac-ft)  
 amount \*.6 for Stock water purposes from 1-1 to 12-31  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

6. Total amount of water under right .60 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

**7. Point(s) of Diversion:**

| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NE | SE | 3    | 11S  | 27E  | Cassia |                          |
|     |   | NE | NE | 10   | 11S  | 27E  | Cassia |                          |
|     |   |    |    |      |      |      |        |                          |

**8. Lands irrigated or place of use:**

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 10S  | 27E  | 35   |      |      |      |      | 43   | 44   |      |      | 16   |      | 1    | 35   |      |      |      |      | 52     |
| 11S  | 27E  | 2    |      |      |      |      | 40   | 15   | 38   | 38   | 15   | 40   | 35   |      |      |      |      |      | 221    |
| 11S  | 27E  | 3    |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 30   |      | 30     |
| 11S  | 27E  | 10   | 10   |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 10     |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres 313

9. Describe any other water rights used for the same purpose as described above 43-2574 (part); 43-2576 (part)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
 No \_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

#### 2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

#### 3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

SEE ATTACHMENT "H"

This image shows a full page of blank graph paper. The grid consists of solid horizontal and vertical lines forming large squares, with dashed horizontal and vertical lines bisecting each large square into four smaller ones. There are no markings or text on the paper.

SCALE: 2 Inches equal 1 mile. Draw plan in ink.

## PART 3

## B. CHANGES IN NATURE OF USE

N/A

1. New Nature of Use Amount Hours/days/year Period of Use  
(cfs/ac-ft)

\_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ to \_\_\_\_\_

2. Quantity and quality of return flows and location of discharge:

\_\_\_\_\_  
\_\_\_\_\_

3. Describe effects on other water uses resulting from the proposed change:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]  
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of June, 19 87

[Signature]  
(Notary Public)

My commission expires 2-1-92

## FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 8 attachments

Received by M. Baldwin Date 4/19/87  
6/24/87

Protest filed by None

Prelim. check by T.B. Fee 20.00 Rec. 11/19/87

Receipted by M. Baldwin Date 12/30/87

Published in So-Idaho Press

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 2/8 & 2/11/88

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on N/A

Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by APM

Copy of transfer sent to lien holder \_\_\_\_\_

## ATTACHMENT "A"

| Right Number | Priority                      | Amount                                    | Nature of Use            | Period of Use                  |
|--------------|-------------------------------|-------------------------------------------|--------------------------|--------------------------------|
| 43-2321      | 9-24-48<br>9-24-48            | 5.66 cfs<br>.04 cfs                       | Irrigation<br>Domestic   | 3-15 to 11-15<br>1-01 to 12-31 |
| 43-2574      | 7-19-63                       | 9.71 cfs<br>2071 ac/ft<br>.6 cfs          | Irrigation<br>Stockwater | 3-15 to 11-15<br>1-01 to 12-31 |
| 43-2576      | 3-24-64<br>3-24-64            | 6.47 cfs<br>1553.1 ac/ft<br>0.6 cfs       | Irrigation<br>Stockwater | 3-15 to 11-15<br>1-01 to 12-31 |
| 43-4012      | 7-01-52<br>6-01-63<br>6-01-54 | 3.8 cfs<br>1.80 cfs<br>1.4 cfs<br>0.6 cfs | Irrigation<br>Stockwater | 3-15 to 11-15                  |
| 43-4013      | 6-15-63<br>6-15-63            | 8.55 cfs<br>1772 ac/ft<br>0.6 cfs         | Irrigation<br>Stockwater | 3-15 to 11-15<br>1-01 to 12-31 |
| 43-4015      | 9-24-48<br>9-24-48            | 0.60 cfs<br>0.60 cfs                      | Irrigation<br>Stockwater | 3-15 to 11-15<br>1-01 to 12-31 |

ATTACHMENT "B"

POINTS OF DIVERSION AFTER THE REQUESTED CHANGE

(SECTION B-4)

SE SE Sec. 16, T11S, R27E #1 *South*  
SE NW Sec. 22, T11S, R27E #10  
SW SW Sec. 16, T11S, R27E #2 *South*  
SW NW Sec. 16, T11S, R27E (*Garner*)  
NW NW Sec. 15, T11S, R27E *E2*  
SE SE Sec. 15, T11S, R27E #7  
NE SE Sec. 14, T11S, R27E #12  
SE SE Sec. 9, T11S, R27E *none?*  
NW SE Sec. 10, T11S, R27E *none?*  
NW SW Sec. 10, T11S, R27E *none?*  
NW NE Sec. 10, T11S, R27E *E2?*  
NE SW Sec. 9, T11S, R27E *none? (WESE)*  
NE SE Sec. 3, T11S, R27E *E1*  
NE SW Sec. 2, T11S, R27E #3  
SW SE Sec. 35, T10S, R27E #2 *North*  
NE SW Sec. 35, T10S, R27E #1 *North*

All in Cassia County

ATTACHMENT "C"

This transfer application is filed in order to modify the existing water rights on the property in order to accurately depict actual conditions. Some of the land was previously irrigated on the north end of the ranch with water under a state water right license. Because the land on the southern portion of the ranch was more productive and easier to irrigate, water used on the north end of the ranch was progressively moved to the southern portion of the ranch to irrigate these more productive lands. The removal of the water from the northern portion of the ranch was made because of efficiency and production considerations and there never has been any intent to abandon or forfeit that portion of the water right appurtenant to this farm. The attached photographs accurately depict the land irrigated which is the same land described and description place of use. There is no intent to expand the lands irrigated or to otherwise increase the water right.

ATTACHMENT "D"

POINTS OF DIVERSION FOR WATER RIGHT 43-2574

FROM TRANSFER #2235

SE SE, Sec. 15, T11S, R27E  
SE SW, Sec. 22, T11S, R27E  
SE NE, Sec. 11, T11S, R27E  
NE SE, Sec. 3, T11S, R27E  
SE SE, Sec. 9, T11S, R27E  
NE NE, Sec. 23, T11S, R27E  
SE SE, Sec. 11, T11S, R27E  
NW SE, Sec. 10, T11S, R27E  
NE SW, Sec. 2, T11S, R27E  
SE SE, Sec. 23, T11S, R27E  
NW NE, Sec. 10, T11S, R27E  
SW NW, Sec. 16, T11S, R27E  
SE SE, Sec. 20, T11S, R27E  
NE SW, Sec. 35, T10S, R27E  
SW SE, Sec. 35, T10S, R27E

All in Cassia County

ATTACHMENT "E"

POINTS OF DIVERSION  
WATER RIGHT LICENSE #43-2574

(TO BE TRANSFERED)

SW SE, Sec. 35, T10S, R27E  
NE SW, Sec. 35, T10S, R27E  
NE SW, Sec. 2, T11S, R27E  
NE SE, Sec. 3, T11S, R27E  
SE SE, Sec. 9, T11S, R27E  
NW SE, Sec. 10, T11S, R27E  
NW NE, Sec. 10, T11S, R27E  
SE SE, Sec. 15, T11S, R27E  
SW NW, Sec. 16, T11S, R27E

All in Cassia County

ATTACHMENT "F"

POINTS OF DIVERSION FOR  
WATER RIGHT LICENSE #43-2576

NE SW, Sec. 35, T10S, R27E

SW SE, Sec. 35, T10S, R27E

NE SW, Sec. 2, T11S, R27E

NE SE, Sec. 3, T11S, R27E

SE SE, Sec. 9, T11S, R27E

NW SW, Sec. 10, T11S, R27E

NW NE, Sec. 10, T11S, R27E

NE SE, Sec. 14, T11S, R27E

SW NW, Sec. 16, T11S, R27E

SE NW, Sec. 22, T11S, R27E

SE SE, Sec. 20, T11S, R27E

SW SE, Sec. 21, T11S, R27E

SW SW, Sec. 21, T11S, R27E

SE SW, Sec. 21, T11S, R27E

All in Cassia County

ATTACHMENT "G"

POINTS OF DIVERSION FOR  
WATER RIGHT LICENSE #43-2576

NE SW, Sec. 35, T10S, R27E

SW SE, Sec. 35, T10S, R27E

NE SW, Sec. 2, T11S, R27E

NE SE, Sec. 3, T11S, R27E

SE SE, Sec. 9, T11S, R27E

NW NE, Sec. 10, T11S, R27E

NW SW, Sec. 10, T11S, R27E

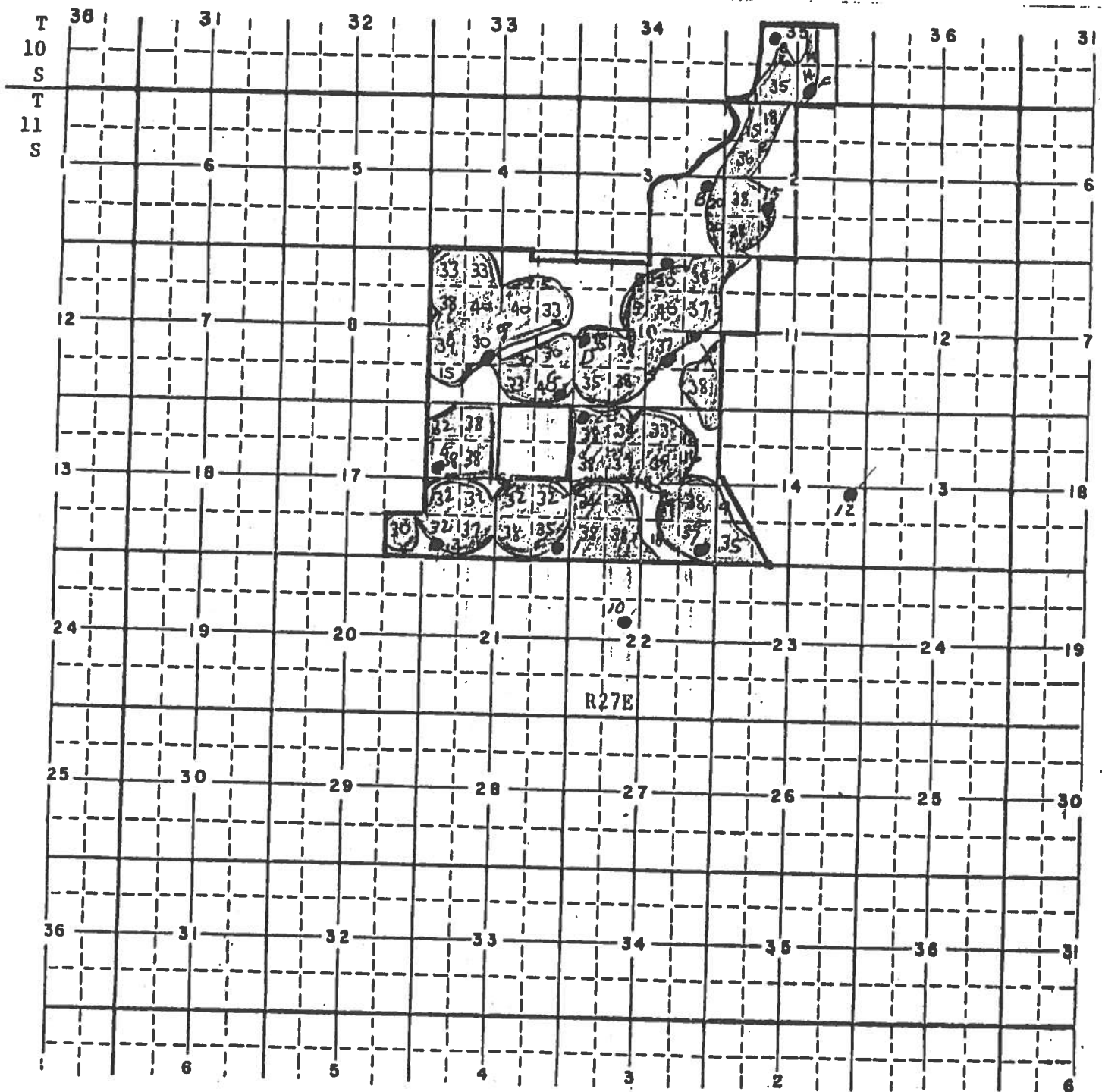
NE SE, Sec. 14, T11S, R27E

SW NW, Sec. 16, T11S, R27E

SE NW, Sec. 22, T11S, R27E

All in Cassia County

## PLACE OF USE AND POINTS OF DIVERSION



Boundary of Lands Owned and/or Irrigated  
IRRIGATED LANDS SHADED IN RED

- Point of Diversion. Numbered where existing numerical or alphabetical designations existed.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 2, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

PRESTON ALLEN  
2601 E 300 S  
DECLO ID 83323

RE: Number of Irrigated Acres for Possible Transfer Application

Dear Mr. Allen,

After your visit to the office earlier this week, I prepared the enclosed GIS map which shows the irrigated acres found in each quarter quarter. This is based on the ASCS map on which we had outlined irrigated acres during the field exam I conducted with you in July of 1994.

According to the map, it appears you are irrigating approximately 98.5 acres more than you have a claim or water right to. You indicated that you are anticipating filing a transfer to show changes you either have completed, or are intending to make. The map will hopefully help show you where the problems are.

Currently there is a moratorium on new developments. The only way to cover this additional acreage would be to transfer water to your property from another location. This would require an equal number of acres to be dried up. If this is not possible, you must decrease your irrigated acres back to 2165, by drying up corners, etc.

I hope this information will be helpful in the filing of the new transfer. If you have any questions, feel free to give me a call at the office.

Sincerely,

  
Jeanie Robertson  
Senior Water Resource Agent

\* this was based on field exam  
not 1987 photo



3 PRESTON HILL

CLAIM NUMBERS \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE 4/2/99  
AGENT [Signature]

TRANSFER NUMBER 2651  
HOMESTEAD ENTRY NO. \_\_\_\_\_  
CLAIMED ACRE TOTAL 2165  
GEOGRAPHIC INFO ACRES 2263.5

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |     |    | SW |    |     |    | SE |    |    |    |    |
|-------|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|-----|----|----|----|----|----|----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW  | SE | NE | NW | SW | SE |    |
| CLAIM | 11S | 27E | 11  |    |    |    |    |    | 8  |     |    |    |    |     |    |    |    |    |    | 8  |
| GIS   | 11S | 27E | 11  |    |    |    |    |    | 12 | 1.3 |    |    |    |     |    |    |    |    |    | 13 |
| RECOM | 11S | 27E | 11  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |
| CLAIM | 11S | 27E | 14  |    |    |    |    |    | 8  |     |    | 26 | 38 | 2   |    |    |    |    |    | 74 |
| GIS   | 11S | 27E | 14  |    |    |    |    |    |    |     |    | 11 | 35 | 1.2 |    |    |    |    |    | 47 |
| RECOM | 11S | 27E | 14  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |
| CLAIM | 11S | 27E | 15  | 12 | 33 | 39 | 16 | 34 | 38 | 38  | 37 | 34 | 34 | 38  | 38 | 38 | 19 | 18 | 34 | 50 |
| GIS   | 11S | 27E | 15  | 11 | 36 | 39 | 18 | 36 | 39 | 38  | 39 | 37 | 34 | 38  | 39 | 40 | 30 | 26 | 40 | 54 |
| RECOM | 11S | 27E | 15  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |
| CLAIM | 11S | 27E | 16  |    |    |    |    | 38 | 32 | 38  | 38 | 32 | 32 | 32  | 37 | 32 | 32 | 38 | 35 | 41 |
| GIS   | 11S | 27E | 16  |    |    |    |    | 32 | 32 | 32  | 32 | 33 | 33 | 34  | 34 | 32 | 32 | 33 | 36 | 39 |
| RECOM | 11S | 27E | 16  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |
| CLAIM | 11S | 27E | 17  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    | 30 | 30 |
| GIS   | 11S | 27E | 17  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    | 34 | 34 |
| RECOM | 11S | 27E | 17  |    |    |    |    |    |    |     |    |    |    |     |    |    |    |    |    |    |

B43-POU.SHP \_\_\_\_\_  
SHAPE NOS. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
B43-POD.SHP \_\_\_\_\_  
NOS. DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
DBF TABLES UPDATED \_\_\_\_\_  
B43-DBPOU.DBF \_\_\_\_\_  
B43-DBPOD.DBF \_\_\_\_\_  
JPEG LAYOUT \_\_\_\_\_

CLAIM NUMBERS

DATE 4/2/99  
AGENT JR

TRANSFER NUMBER #2651  
HOMESTEAD ENTRY NO.  
CLAIMED ACRE TOTAL 2165  
GEOGRAPHIC INFO ACRES 2263.5

|       | TNS | RNG | SEC | NE |     |    |     | NW  |    |     |    | SW |    |      |      | SE |    |    |    |      |
|-------|-----|-----|-----|----|-----|----|-----|-----|----|-----|----|----|----|------|------|----|----|----|----|------|
|       |     |     |     | NE | NW  | SW | SE  | NE  | NW | SW  | SE | NE | NW | SW   | SE   | NE | NW | SW | SE |      |
| CLAIM | 10S | 27E | 35  |    |     |    |     |     |    |     |    | 16 |    | 1    | 35   |    | 14 | 14 |    | 80   |
| GIS   | 10S | 27E | 35  |    |     |    |     |     |    |     | 25 | 24 | 35 | 12.4 | 28.3 |    | 13 | 9  |    | 146' |
| RECOM | 10S | 27E | 35  |    |     |    |     |     |    |     |    |    |    |      |      |    |    |    |    |      |
| CLAIM | 11S | 27E | 2   |    |     |    |     | 18  | 15 | 36  | 2  | 15 | 38 | 38   | 13   |    |    |    |    | 175  |
| GIS   | 11S | 27E | 2   |    |     |    |     | 31  | 18 | 37  | 20 | 28 | 40 | 39   | 14   |    |    |    |    | 22'  |
| RECOM | 11S | 27E | 2   |    |     |    |     |     |    |     |    |    |    |      |      |    |    |    |    |      |
| CLAIM | 11S | 27E | 3   |    |     |    |     |     |    |     |    |    |    |      |      | 20 |    |    | 20 | 40   |
| GIS   | 11S | 27E | 3   |    |     |    | 1.5 |     |    |     |    |    |    |      |      | 19 |    |    | 17 | 37.  |
| RECOM | 11S | 27E | 3   |    |     |    |     |     |    |     |    |    |    |      |      |    |    |    |    |      |
| CLAIM | 11S | 27E | 9   | 5  | 7   | 40 | 33  | 33  | 33 | 38  | 40 | 30 | 39 | 15   | 5    | 30 | 30 | 33 | 40 | 451  |
| GIS   | 11S | 27E | 9   | .5 | 5.1 | 40 | 22  | 34  | 31 | 34  | 40 | 33 | 36 | 17   | 2.9  | 23 | 27 | 32 | 32 | 409. |
| RECOM | 11S | 27E | 9   |    |     |    |     |     |    |     |    |    |    |      |      |    |    |    |    |      |
| CLAIM | 11S | 27E | 10  | 38 | 20  | 40 | 37  | 5   |    |     | 15 | 38 | 35 | 35   | 38   | 10 | 37 | 5  | 38 | 39.  |
| GIS   | 11S | 27E | 10  | 38 | 20  | 40 | 33  | 4.1 |    | 1.2 | 29 | 40 | 31 | 33   | 39   | 11 | 36 | 18 | 40 | 413. |
| RECOM | 11S | 27E | 10  |    |     |    |     |     |    |     |    |    |    |      |      |    |    |    |    |      |

43-POU.SHP \_\_\_\_\_

SHAPE NOS. \_\_\_\_\_

\_\_\_\_\_

43-POD.SHP \_\_\_\_\_

IOS. DESCRIPTION \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BF TABLES UPDATED \_\_\_\_\_

43-DBPOU.DBF \_\_\_\_\_

43-DBPOD.DBF \_\_\_\_\_

PEG LAYOUT \_\_\_\_\_

**R PROOF**

**CVR**

**MAPS**

**PHOTOS**

**MISC**

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