

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02313C**

Date Received: 6/12/1989

Receipt No: X777777

Received By: *split transfer*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN HARPER 208-645-2227
Address: HC 66 BOX 16
DECLO ID 83323

Name: GARY B HARPER 208-645-2227
Address: HC 66 BOX 16
DECLO ID 83323

2. Date of Priority: JUN 19, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
12S	26E	1	SW		SW		SW		CASSIA
		12	SW		SW		SW		CASSIA

5. Description of diverting works:
200' WELL, 100 HP PUMP, 75 HP BOOSTER, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.700		

7. Total Quantity Appropriated is:
2.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 618.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	26E	1	NE	SW		IRR	33.0
			NW	SW		IRR	32.0
			SW	SW		IRR	33.0
			SE	SW		IRR	33.0
			Section Acres				131.0
		12	NE	NW		IRR	36.0
			SE	NW		IRR	34.0
			NE	SW		IRR	5.0
			Section Acres				75.0
			Total Acres				206.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02383 & A43-10632

14. Remarks:

TRANS. 1908.
PRESENT P/U OCCURRED IN 1979 WHEN SYSTEM CONVERTED TO PIVOT IRRIGATION. NO TRANSFER PROCEEDINGS WERE PROCESSED WITH THE IDWR ALL LAND ALWAYS OWNED BY CLAIMANT. SEPARATE CLAIM FOR WATER SPREADING ALSO BEING FILED.
DWR NOTE
THIS WR IS EXPANDED BY 20 ACRES ON THIS CLAIM AND BY 108 ACRES ON THE CLAIM A43-10632. NO INCREASE IN WATER DIVERTED.
ALL WATER USED WITHIN ONE SYSTEM.

OWNERSHIP CHANGE 10/27/94 BY JG TO GARY B. & SUSAN HARPER.

THIS IS A PORTION OF A43-02313B, WHICH WAS SPLIT PURSUANT TO APPROVED TRANSFER NO. 4585. 6/29/95 jr

15. Basis of Claim: LICENSE

Water Right Number: 20508



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVE

DATE OF CLOSING: 1 APR 95

FEB 1 1995

LEGAL DESCRIPTION OF PROPERTY: Township 12 S. Range 26 E Department of Water Res
 Section 1, NW 1/4 of SE 1/4 of 1/4 Govt. Lot 1/4, BM Southern Region
 Lot 1, Block, 1, Subdivision/Townsite 1.
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A 43 02313B

[] Name and Address of Former
Owner/Claimant(s)(Seller):

GARY B. HARPER

HC 66 BOX 16 DEER ID 83323

[] New Owner/Claimant
(Purchaser):

THUYNE BUCK

[] New Mailing Address:

HC 66 BOX 27 DEER ID 83323

[] New Telephone Number:

(208) 645-2288

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

0.495 CFS

See Transfer Copy also

[] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s):

Thayne B. Buck

Date 8 Feb 19

Date

[] Signature of Former
Owner/Claimant(s):

Gary B. Harper

Date 8 APR 95

Date 8 Feb 95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 6/29/95 By: [Signature]

Further Action Needed

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

A43-02313C

A43-02313D

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

235749

WARRANTY DEED

#25927

For Value Received

GARY B. HARPER and SUSAN HARPER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

THAYNE BUCK and MARILYN BUCK, husband and wife
 Address: Star Route Box 27
 Declo, Idaho 83323

RECEIVED

JUN 2 1995

Department of Water Resources
 Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
 IDAHO

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH .495 CFS from Water License # A43-02313B.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

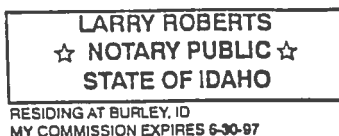
Dated: March 22, 1995

Gary B. Harper
 Gary B. Harper

Susan Harper
 Susan Harper

STATE OF IDAHO)
) ss.
 COUNTY OF Cassia)

On this 22nd day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY B. HARPER and SUSAN HARPER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public
 Residing at: Burley, Idaho
 My Commission expires: 6-30-97

RECORDED
 FILED
 1995 MAR 22 P 3:36
 264
 235

W.R.

43-02313
T 1908

A
Simplot
5.2 cfs
305 Ac.

T 4585

C
Kobe Bros.
2.7 cfs
180 Ac.

D
Hayne Buck
.5 cfs
40 Ac. (in PPU
of 622 Ac.)

A.J.

A43-02313A
Simplot
5.2 cfs
305 Ac.

C
Harper
2.7 cfs
206 Ac.

A43-02313B
Kobe Bros. → Harper
3.2 cfs
240 Ac.
T 4585

D
Buck
.5 cfs
40 Ac.
(in PPU of
622 Ac.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 30, 1995

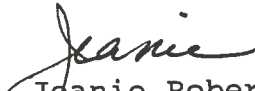
GARY B HARPER
SUSAN HARPER
HC 66 BOX 16
DECLO ID 83323

RE: SRBA CLAIM NO. A43-02313B

DEAR CLAIMANT:

Pursuant to the approval of Transfer No. 4585, the Department has split the claim into parts C and D. Your portion has been renumbered to A43-02313C. Please find enclosed a copy of A43-02313C noting these changes. Please review the records and if you have any questions or corrections, notify this office.

Sincerely,


Jeanie Robertson
Water Right Agent

/jr
Enclosures:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A43-02313B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 18, 1995 2:20pm

NAME:

GARY HARPER

CAMEIN

RE:

POSSIBLE CHANGE OF OWNER

HE CAME IN TO SEE WHAT WAS NEEDED TO CHANGE OWNERSHIP OF A WATER RIGHT CLAIM. WE LOOKED UP THE RIGHT AND FOUND A43-02313B AS THE RIGHT INVOLVED. PRINTED OUT A PROOF FOR THE WR & AJ VERSIONS AND I EXPLAINED THE DISCREPANCIES FOUND. I.E. CLAIM WAS FOR 240 ACRES BUT THE LICENSE IS FOR 220 ACRES; CHANGES THE RATE PER ACRE ALLOWED WITH THE PARCEL. I GAVE HIM THE FORM 42-1409(7) AND THE APPLICATION FOR TRANSFER ALONG WITH THE PROOFS TO MAKE THE REQUESTED CHANGES.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02313B**
Date Received: 6/12/1989
Receipt No: W003184
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY B HARPER 208-645-2227
Address: HC 66 BOX 16
DECLO ID 83323

Name: SUSAN HARPER 208-645-2227
Address: HC 66 BOX 16
DECLO ID 83323

2. Date of Priority: JUN 19, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	1	SW	SW	SW		CASSIA
		12	SW	SW	SW		CASSIA

5. Description of diverting works:
200' WELL, 100 HP PUMP, 75 HP BOOSTER, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	26E	1	NE		SW		IRR	33.0
			NW		SW		IRR	32.0
			SW		SW		IRR	33.0
			SE		SW		IRR	33.0
			NW		SE		IRR	34.0
			Section Acres					165.0
		12	NE		NW		IRR	36.0
			SE		NW		IRR	34.0
			NE		SW		IRR	5.0
			Section Acres					75.0
			Total Acres					240.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02383 & A43-10632

14. Remarks:

TRANS. 1908.
PRESENT P/U OCCURRED IN 1979 WHEN SYSTEM CONVERTED TO PIVOT IRRIGATION. NO TRANSFER PROCEEDINGS WERE PROCESSED WITH THE IDWR ALL LAND ALWAYS OWNED BY CLAIMANT. SEPARATE CLAIM FOR WATER SPREADING ALSO BEING FILED.
DWR NOTE
THIS WR IS EXPANDED BY 20 ACRES ON THIS CLAIM AND BY 108 ACRES ON THE CLAIM A43-10632. NO INCREASE IN WATER DIVERTED.
ALL WATER USED WITHIN ONE SYSTEM.

OWNERSHIP CHANGE 10/27/94 BY JG TO GARY B. & SUSAN HARPER.

15. Basis of Claim: LICENSE

Water Right Number: 20508



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR - 1 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: Feb. 22, 1994

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.
See attached for legal description

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) _____ A43-10632 has same name and
Assigned by IDWR: A43-02313B and A43-02383 Place of Use _____
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Kobe Brothers
- ☐ New Owner/Claimant (Purchaser): Gary B. Harper and Susan Harper
- ☐ New Mailing Address: HC 66 Box 16
Declo, Idaho 83323
- ☐ New Telephone Number: (208) 645 - 2227
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Gary B. Harper Date 2-24-94
Susan Harper Date 2-24-94
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/27/94 By: SB

Further Action Needed:

proofs 1st file

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

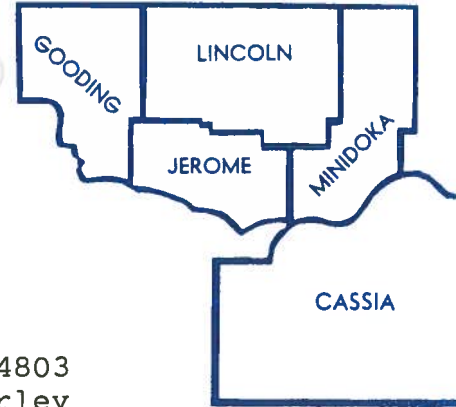
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #24803
OFFICE: Burley

February 28, 1994

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

MAR - 1 1994

Department of Water Resources
Southern Region Office

Dear Secretary:

Enclosed please find an original executed Notice of Change of Water Right Ownership on Gary B. Haper and Susan Harper on property located in Cassia County, Idaho.

Would you please record this Notice of Change and return a receipted copy to this office.

Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.

Nancy Garrett

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 1199

RECEIVED

MAR - 1 1994

Department of Water Resources
Southern Region Office

Edward Kobe
Edward Kobe

Norma S. Kobe
Norma S. Kobe

Victor Kobe
Victor Kobe

Nancy C. Kobe
Nancy C. Kobe

John T. Kobe
John T. Kobe

Maxine Kobe
Maxine Kobe

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 23rd day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Edward Kobe and Norma S. Kobe, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

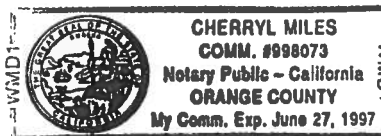
Kay Lamberson
Notary Public
Residing at: Boise, Idaho
My Commission expires: Sept. 20, 1998

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 23rd day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Victor Kobe and Nancy C. Kobe, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kay Lamberson
Notary Public
Residing at: Boise, Idaho
My Commission expires: Sept. 20, 1998

STATE OF CALIFORNIA)
) ss.
COUNTY OF Orange)



On this 24 day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared John T. Kobe and Maxine Kobe, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Cherryl Miles
Notary Public
Residing at: Boise, Idaho
My Commission expires: Sept. 20, 1998



RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
253

1994 FEB 26 P 1:44
ORANGE COUNTY, IDAHO
DANIEL H. ROSKELLEY
RECORDER
FEE \$600 DEPUTY LM
LAND TITLE & ESCROW

229367

RECEIVED

229367

WARRANTY DEED

MAR - 1 1994

Department of Water Resources
Southern Region Office

FOR VALUE RECEIVED, Edward Kobe and Norma S. Kobe, husband and wife, Victor Kobe and Nancy C. Kobe, husband and wife, and John T. Kobe and Maxine Kobe, husband and wife, Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Gary B. Harper and Susan Harper, husband and wife, Address: HC 66 Box 16, Declo, Idaho 83323 hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: NW~~1~~SE~~1~~ and SW~~1~~

Section 11: E~~1~~SE~~1~~, EXCEPT that portion deeded to the State of Idaho for highway purposes.

Section 12: W~~1~~

TOGETHER WITH all water and water rights, ditch and ditch rights, used thereon or appurtenant thereto, including but not limited to water rights under State of Idaho Adjudication No. A43-02383, A43-02313B and A43-10632.

SUBJECT TO:

Taxes for 1994 and subsequent years.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative and Kobe Brothers - Malta Farm, Victor R. Kobe, Ed R. Kobe and John T. Kobe, dated May 28, 1985 and recorded June 13, 1985 as Instrument No. 170268 on Film No. 173, records of Cassia County, Idaho.

Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative and Malta Farm, Kobe Bros. - Victor R. Kobe, Ed R. Kobe and John T. Kobe, dated May 29, 1985 and recorded June 13, 1985 as Instrument No. 170269 on Film No. 173, records of Cassia County, Idaho.

Agreement by and between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and Kobe Farms (Malta Farm) and Ed Kobe, dated May 2, 1986 and recorded May 15, 1986 as Instrument No. 178407 on Film No. 180, records of Cassia County, Idaho.

Agreement by and between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and Kobe Farms (Malta Farm) and Ed Kobe, dated May 2, 1986 and recorded May 15, 1986 as Instrument No. 178408 on Film No. 180, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warranty and defend the same from all lawful claims whatsoever.

Dated: February 23, 1994

-Continued-

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, except that portion deeded to the State
of Idaho for highway purposes.

Section 12: W $\frac{1}{2}$

RECEIVED

MAR - 1 1994

Department of Water Resources
Southern Region Office

SD-0604-2 Township: 12S			Range: 26E		Section: 12		Tract:		Lot:	
S	L		STATE	O	S	Max # Records	21			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NENE		A43-02484	RAFT RIVER CATTLE CO.	O	20	L	12/23/1959	01	IRR
---				J. R. SIMPLOT COMPANY	C					
---				SIMPLOT	K					
---				YOUNG OR TERRY UHLING,	A					
---	NWNE		A43-10366	BUCK, THAYNE	C	40	J	06/30/1985	01	IRR
---				BUCK, MARILYN	C					
---	SENE		A43-02484	RAFT RIVER CATTLE CO.	O	20	L	12/23/1959	01	IRR
---				J. R. SIMPLOT COMPANY	C					
---				SIMPLOT	K					
---				YOUNG OR TERRY UHLING,	A					
---	NENW		A43-02313B	KOBE BROTHERS	C	36	L	06/19/1948	01	IRR
---	NENW		A43-10632	KOBE BROTHERS	C	4	J	03/15/1972	01	IRR
---	NWNW		A43-02383	KOBE BROTHERS	C	33	L	09/15/1952	01	IRR
---	NWNW		A43-10632	KOBE BROTHERS	C	7	J	03/15/1972	01	IRR
---	SWNW		A43-02383	KOBE BROTHERS	C	32	L	09/15/1952	01	IRR
---	SWNW		A43-10632	KOBE BROTHERS	C	8	J	03/15/1972	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0604-2 Township: 12S			Range: 26E		Section: 11		Tract:		Lot:	
S	L		STATE	O	S	Max # Records	44			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SWSW		A43-02402	ALLEN ENTERPRISES	C	40	L	01/14/1954	01	IRR
---	SWSW		A43-02478	ALLEN ENTERPRISES	C	35	L	10/05/1959	01	IRR
---	SWSW		A43-00423A	ALLEN ENTERPRISES	C	40	D	11/16/1885	01	IRR
---	SESW		A43-02402	ALLEN ENTERPRISES	C	40	L	01/14/1954	01	IRR
---	SESW		A43-02478	ALLEN ENTERPRISES	C	40	L	10/05/1959	01	IRR
---	SESW		A43-00423A	ALLEN ENTERPRISES	C	40	D	11/16/1885	01	IRR
---	NESE		A43-02383	KOBE BROTHERS	C	40	L	09/15/1952	01	IRR
---	NWSE		A43-02402	ALLEN ENTERPRISES	C	5	L	01/14/1954	01	IRR
---	NWSE		A43-02478	ALLEN ENTERPRISES	C	5	L	10/05/1959	01	IRR
---	NWSE		A43-00423A	ALLEN ENTERPRISES	C	40	D	11/16/1885	01	IRR
---	NWSE		A43-10150A	ALLEN ENTERPRISES	C	35	J	04/01/1956	01	IRR
---	SWSE		A43-02402	ALLEN ENTERPRISES	C	30	L	01/14/1954	01	IRR
---	SWSE		A43-02478	ALLEN ENTERPRISES	C	25	L	10/05/1959	01	IRR
---	SWSE		A43-00423A	ALLEN ENTERPRISES	C	40	D	11/16/1885	01	IRR
---	SWSE		A43-10150A	ALLEN ENTERPRISES	C	10	J	04/01/1956	01	IRR
---	SESE		A43-02383	KOBE BROTHERS	C	37	L	09/15/1952	01	IRR

SD-0604-2 Township: 12S			Range: 26E		Section: 12		Tract:		Lot:	
S	L		STATE	O	S	Max # Records	21			
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	SENW		A43-02313B	KOBE BROTHERS	C	34	L	06/19/1948	01	IRR
---	SENW		A43-10632	KOBE BROTHERS	C	6	J	03/15/1972	01	IRR
---	NESW		A43-02313B	KOBE BROTHERS	C	5	L	06/19/1948	01	IRR
---	NESW		A43-02383	KOBE BROTHERS	C	23	L	09/15/1952	01	IRR
---	NESW		A43-10632	KOBE BROTHERS	C	11	J	03/15/1972	01	IRR
---	NWSW		A43-02383	KOBE BROTHERS	C	33	L	09/15/1952	01	IRR

Water Right Number - R43-023138

Prefix Translation:

RESEARCH

Old (D) Number - 20508

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***

HARPER

GARY B

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

HARPER

SUSAN

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

2 -

3 -

City- DELO

Phone - 208-645-2227

1 - HC 66 BOX 16

*** O - ORIGINAL OWNER ***

KOBÉ BROTHERS

1 - P.O. BOX 3386 T.A.

2 -

3 -

City- SPOKANE

Phone - 509-624-5365

1 - P.O. BOX 3386 T.A.

2 -

3 -

City- SPOKANE

Phone - 509-624-5365

1 - P.O. BOX 3386 T.A.

2 -

3 -

City- SPOKANE

Phone - 509-624-5365

1 - P.O. BOX 3386 T.A.

2 -

3 -

City- SPOKANE

Phone - 509-624-5365

+ - - Priority Date - - +

+ - - Region - - - +

+ - - Stage - - - +

+ - - Status - - - +

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Code Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

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01 - IRRIGATION

03/15 11/15

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3.200

3.200

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+ - Total Div. Rate - + + - Total Div. Volume - +

3.200

+ - Total Consumptive Use - +

720.0

+ - KW Usage - +

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Water right number - R43-02313B Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
Total Acres:						240.0		

- - - Diversion Means - 200' WELL, 100 HP PUMP, 75 HP BOOSTER, PIVOT

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - A43-02383 & A43-10632

- - - Remarks -
No Remarks found.

- - - Old Water Right Numbers -
A4302313B

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - - - Decree Defendant - - - Decree Date -
00/00/0000

- - - Comments -
Date: 10/27/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 3/1/94 FORMER OWNERS KOBE BROTHERS NEW OWNERS GARY B. & SUSAN HARPER. COPY OF WARRANTY DEED
SUBMITTED WITH FORM BY THE TITLE CO.
Date: 10/27/1994 User Id: JGIVENS Subject: COPIED FROM REMARKS
TRANS. 1908.
IRRIGATION. NO TRANSFER PROCEEDINGS WERE PROCESSED WITH THE IDWR ALL LAND ALWAYS OWNED BY CLAIMANT. SEPARATE CLAIM FOR WATER
SPREADING ALSO BEING FILED.
THIS WR IS EXPANDED BY 20 ACRES ON THIS CLAIM AND BY 108 ACRES
ALL WATER USED WITHIN ONE SYSTEM.
OWNERSHIP CHANGE 10/27/94 BY JG TO GARY B. & SUSAN HARPER.
*****PRESENT P/U OCCURRED IN 1979 WHEN SYSTEM CONVERTED TO PIVOT
DWR NOTE
ON THE CLAIM A43-10632. NO INCREASE IN WATER DIVERTED.

- - - Audit Fields - - -
10/27/94 JGIVENS

- - - Adjudication Rights Dates and Flags Area - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	-	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- E
				Notice of Error Flag	-

Stage: LICENSE

CASSIA County

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Verified Date:

Field Inspection Flag:

Presumption Flag: E

SD-0604-2 Township: 12S		Range: 26E		Section: 1		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		2	
E	O	Water		W	T	Priority		Use	
L	Tract T	Right No.	Name	N	AC	G	Date	Code	Des
-	----	----	-----	-	---	-	-----	---	----
-	NWSE	A43-02313B	KOBE BROTHERS	C	34	L	06/19/1948	01	IRR
-	SWSE	A43-10366	BUCK, THAYNE	C	40	J	06/30/1985	01	IRR
-			BUCK, MARILYN	C					
-	SESE	A43-04202	J. R. SIMPLOT COMPANY	C	20	S	02/25/1959	01	IRR
-			SIMPLOT	K					
-			YOUNG OR TERRY UHLING,	A					
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 27, 1994

GARY B HARPER
SUSAN HARPER
HC 66 BOX 16
DECLO ID 83323

RE: Change of Ownership Adjudication Claim(s) No. A43-02313B,
A43-02383 & A43-10632 in the Name of Kobe Brothers

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested.

Adjudication Claim No. A43-10632 I changed also. The name was the same and the place of use was within the same lands as A43-02313B & A43-02383.

Please review the record(s) and if you have any corrections or questions, feel free to call me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Technical Records Specialist

/JG

Enclosures:

c.c. Larry Roberts - Land Title - Burley

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02313B
Date Received: 2/23/1990
Receipt No: W003184
Received By: _____

DATA ENTERED BY SCC
DATE 2/23/90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KOBE BROTHERS
Address: P.O. BOX 3386 T.A.
SPOKANE, WA 99220

509-624-5365

2. Date of Priority: JUN 19, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	1	SW	SW	SW		CASSIA
		12	SW	SW	SW		CASSIA

5. Description of diverting works:
200' WELL, 100 HP PUMP, 75 HP BOOSTER, PIVOT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 720.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	26E	1	NE	SW		IRR	33.0
			NW	SW		IRR	32.0
			SW	SW		IRR	33.0

A43-02313B

Page 1

Date: 02/23/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	26E	1	SE	SW		IRR	33.0
			NW	SE		IRR	34.0
					Section Acres		165.0
		12	NE	NW		IRR	36.0
			SE	NW		IRR	34.0
			NE	SW		IRR	5.0
					Section Acres		75.0
					Total Acres		240.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02383 & A43-10632

14. Remarks:

TRANS. 1908.
PRESENT P/U OCCURRED IN 1979 WHEN SYSTEM CONVERTED TO PIVOT IRRIGATION. NO TRANSFER PROCEEDINGS WERE PROCESSED WITH THE IDWR ALL LAND ALWAYS OWNED BY CLAIMANT. SEPARATE CLAIM FOR WATER SPREADING ALSO BEING FILED.
DWR NOTE
THIS WR IS EXPANDED BY 20 ACRES ON THIS CLAIM AND BY 108 ACRES ON THE CLAIM A43-10632. NO INCREASE IN WATER DIVERTED.
ALL WATER USED WITHIN ONE SYSTEM.

15. Basis of Claim: LICENSE
Water Right Number: 20508

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A43-02313B

Date Received _____

Receipt Number W003184NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 20 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Kobe Brothers Phone (509) 624-5365
Mailing Address P.O. Box 3386T.A., Spokane, Washington Zip 992202. Date of Priority (Only one (1) per claim) June 19, 19483. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12S Range 26E Section 1,
1/4 of SW 1/4 of SW 1/4, Govt. Lot, B.M., County of CassiaAdditional points of diversion if any: SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 200 foot well with 200 feet of 20 in.
casing, 100 H.P. pump and motor, 75 H.P. booster pump, mainlines and pivot
sprinklers. Intertied with well under License 43-2383.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 720 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	26E	1									33	32	33	33		34			165
12S	26E	12					36			34	5								75

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Intertie with License No. 43-2383 or None ()

14. Remarks: Present place of use occurred in 1979 when system converted to
pivot irrigation. No transfer proceedings were processed with the
Department of Water Resources. All land always owned by claimant.
Separate claim for water spreading also being filed.

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MAR 03 1993

Last Name Kobe Ident No. _____

Copies: White -State, Yellow-Claimant

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DD-20
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R-26

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15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-20508 (43-2313)

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Managing Partner Title _____

of Kobe Brothers Organization _____, that I have signed the foregoing

document in the space below as Managing Partner Title _____ of Kobe Brothers Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edward R. Kobe, Jr.

Title and Organization Kobe Brothers Date 6/8/89

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Laurel D. Bering

Residing at Rupert, Idaho

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Laurel D. Bering

Address P.O. Box 396, Rupert, Idaho 83350

Date June 8, 1989

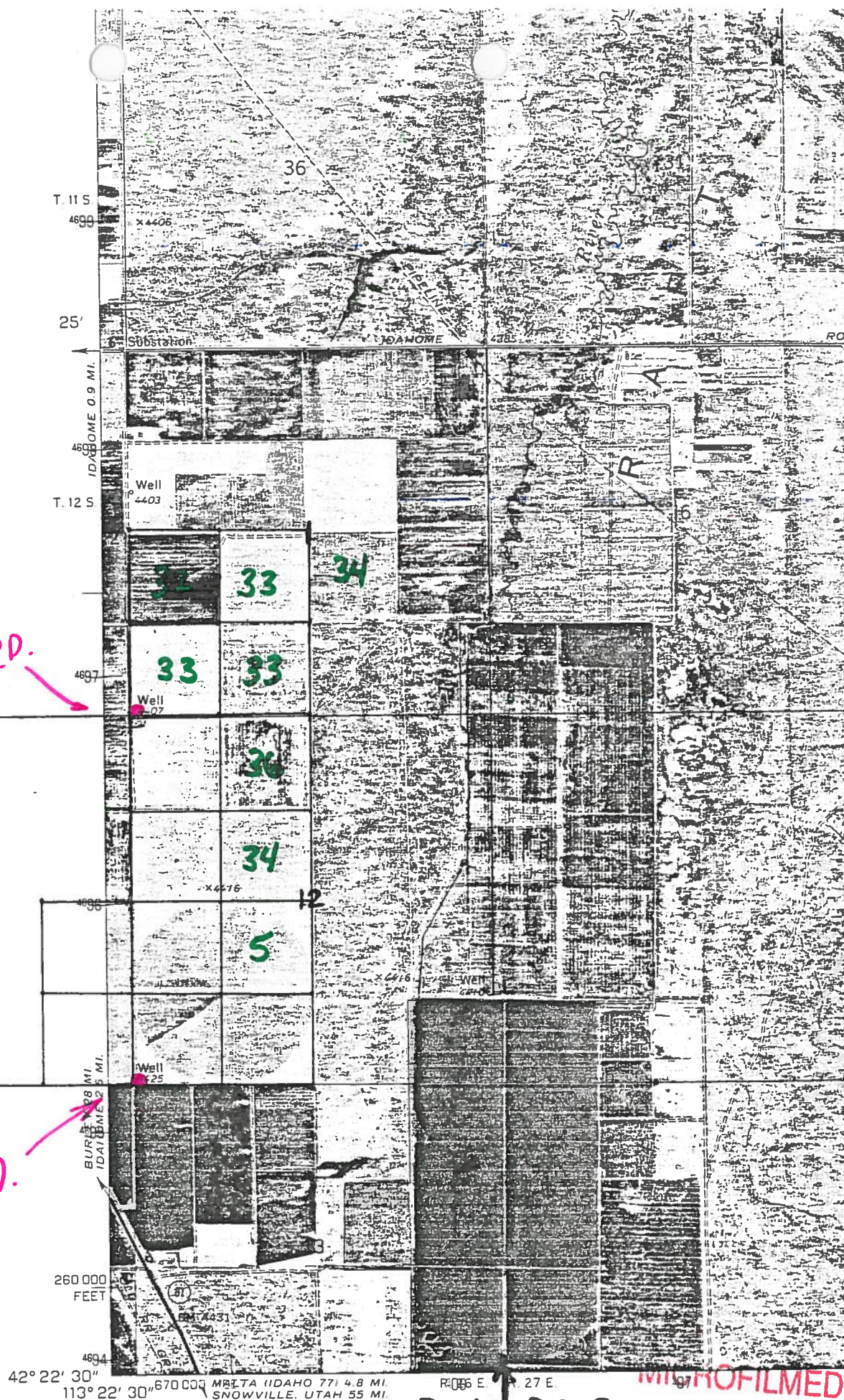
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MAR 03 1993

Last Name Kobe Ident. Number _____

Copies White-State, Yellow-Claimant

T12S



Produced by the Geological Survey **R.26E. R.27E.**
in cooperation with the Soil Conservation Service.

Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976

197 MICROFILMED

MAR 03 1993

A43-02313 B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A43-02313B
A43-02383
A43-10632

KOBE BROTHERS
P O BOX 3386 TA
SPOKANE WA 99220

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 03 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2313C

GARY B HARPER
2040 E 850 S
DECLO ID 83323
Telephone Number: (208)645-2227

SUSAN C HARPER
2040 E 850 S
DECLO ID 83323
Telephone Number: (208)654-2227

RECEIVED

JUN 12 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 27 May 01 SIGNATURE: Gary B. Harper
Please print your name: GARY B. HARPER

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

VERIFIED BY

1/3/00

01/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2313C
NAME AND ADDRESS: GARY B HARPER
SUSAN HARPER
HC 66 BOX 16
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 2.7 CFS
720 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 5.82 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1640 AF. COMBINED RIGHT NOS.: 43-
02313C, 43-02383, & 43-10632.

PRIORITY DATE: 06/19/1948

POINT OF DIVERSION: T12S R26E S1 SWSWSW Within CASSIA County
T12S R26E S12 SWSWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	2.70 CFS 720.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County					
T12S R26E S11	NESE	40	T12S R26E S11	SESE	37
T12S R26E S1	NESW	40	T12S R26E S1	NWSW	33
T12S R26E S1	SWSW	40	T12S R26E S1	SESW	40
T12S R26E S12	NENW	40	T12S R26E S12	NWNW	40
T12S R26E S12	SWNW	40	T12S R26E S12	SENW	40
T12S R26E S12	NESW	40	T12S R26E S12	NWSW	40
T12S R26E S12	SWSW	39	T12S R26E S12	SESW	35

544 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 180 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 544 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02313C, 43-02383, & 43-10632.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

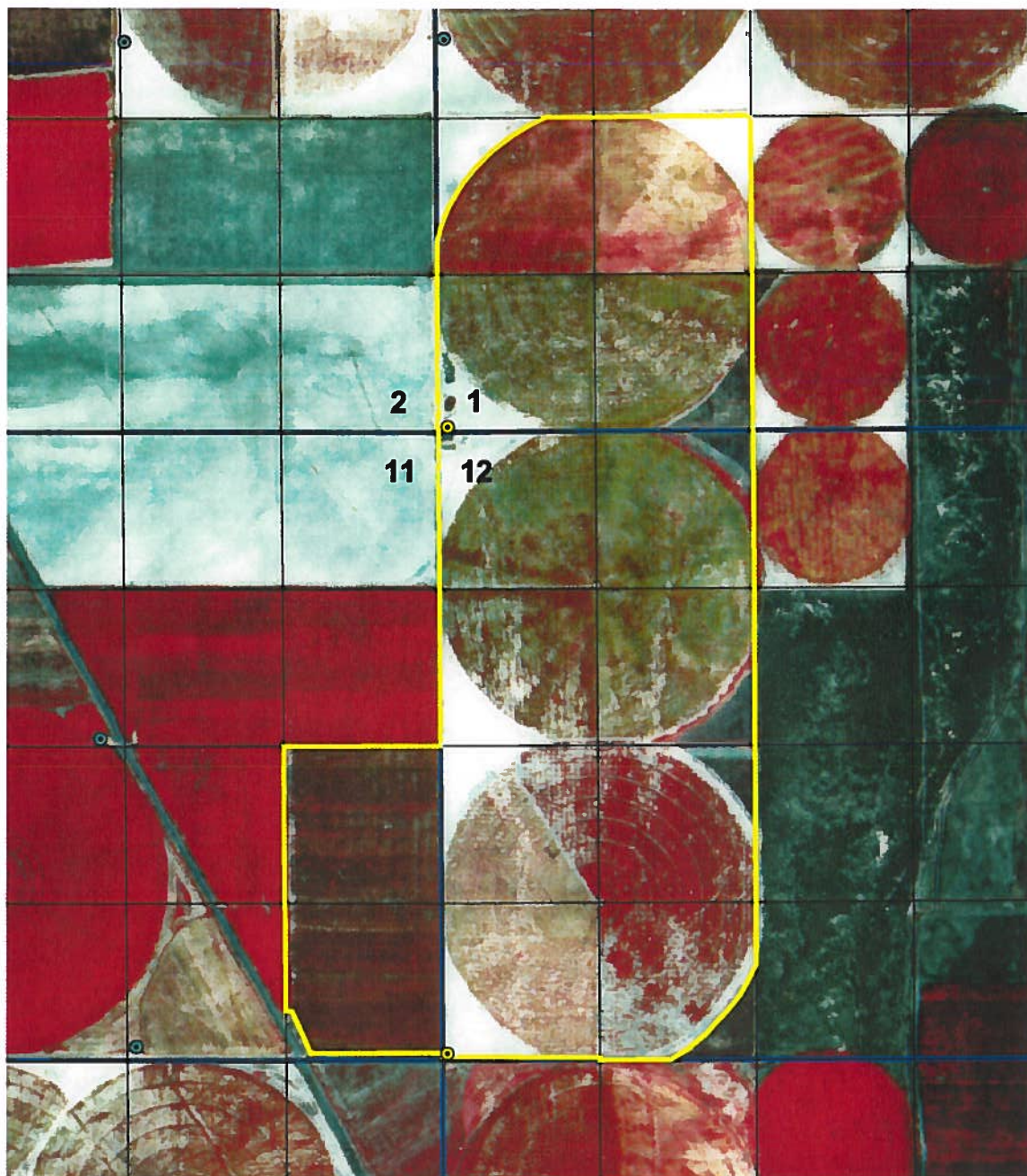
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10632 IS AN EXPANSION OF RIGHT NOS. 43-02313C & 43-02383 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

43-02313C, 43-02383, & 43-10632



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 31, 2001
TWP 12S, RNG 26E, SEC. 1, 11, & 12

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

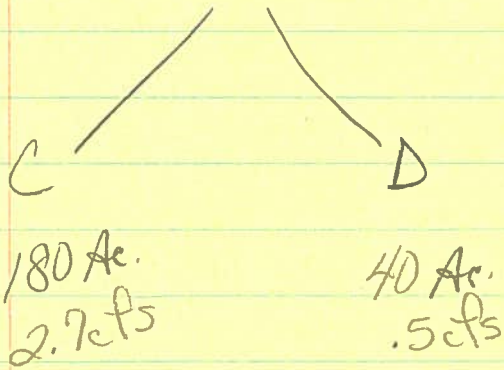
Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Claimed = 544 Ac.
GIS = 544 Ac.
Lic = 410 Ac.
EXP = 134 Ac.

[illegible]

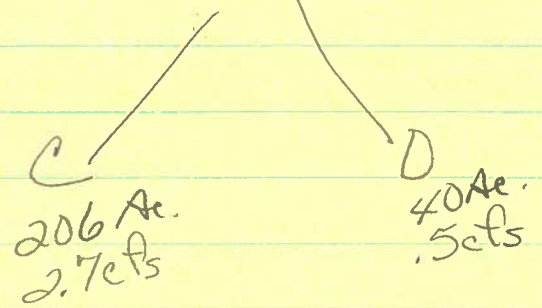
43-02313B

220 Ae. 3.2 cfs



A43-02313B

240 Ae. 3.2 cfs



↗
S/b reduced to
180 Ae.
(rest eff)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:30
01/30/01
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02313C

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUSAN HARPER	06/19/1948	IRRIGATION	04-01-10-31 3/15-11/15	2.700 CFS	720 AF
C	GARY B HARPER				2.700 CFS	(180 x 4)
TOTAL DIVERSION:					2.700 CFS	
~~CONSUMPTIVE USE:~~						~~648.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T12S R26E S01 SWSWSW CASSIA County
S12 SWSWSW CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
12S	26E	1	:									33	32	33	33					131.0
12S	26E	12	:					36				34				05				75.0
TOTAL ACRES																			206.0	

POU County: CASSIA

Other Rights: A43-02383 & A43-10632

Remarks: GEN TRANS. 1908.
PRESENT P/U OCCURRED IN 1979 WHEN SYSTEM CONVERTED TO PIVOT IRRIGATION. NO TRANSFER PROCEEDINGS WERE PROCESSED WITH THE IDWR ALL LAND ALWAYS OWNED BY CLAIMANT. SEPARATE CLAIM FOR WATER SPREADING ALSO BEING FILED.
DWR NOTE
THIS WR IS EXPANDED BY 20 ACRES ON THIS CLAIM AND BY 108 ACRES ON THE CLAIM A43-10632. NO INCREASE IN WATER DIVERTED. ALL WATER USED WITHIN ONE SYSTEM.

OWNERSHIP CHANGE 10/27/94 BY JG TO GARY B. & SUSAN HARPER.

THIS IS A PORTION OF A43-02313B, WHICH WAS SPLIT PURSUANT TO APPROVED TRANSFER NO. 4585. 6/29/95 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: E

Cond. Code C18
Remarks:
POU1 K06 180 x
E14 544 x
w/a
QNT² 5.82 cfs
1640 AF w/a
EXP K03
app. cl
(410 lin. ac. x 4)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:29
01/30/01

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A43-02313C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	- N							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	/							
PURPOSES OF USE	- N							
PERIOD OF USE	Y -							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

CLAIM NUMBER A43-02313C DATE _____
AGENT _____

TRANSFER NUMBER 45
CLAIMED ACRE TOTAL 20
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	12S	26E	01									33	32	33	33				
GIS	12S	26E	01									33	32	33	33				
RECOM	12S	26E	01																
CLAIM	12S	26E	12					36			34	5							
GIS	12S	26E	12																
RECOM	12S	26E	12																
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP

SHAPE NOS.

B43-POD.SHP

NOS. DESCRIPTION

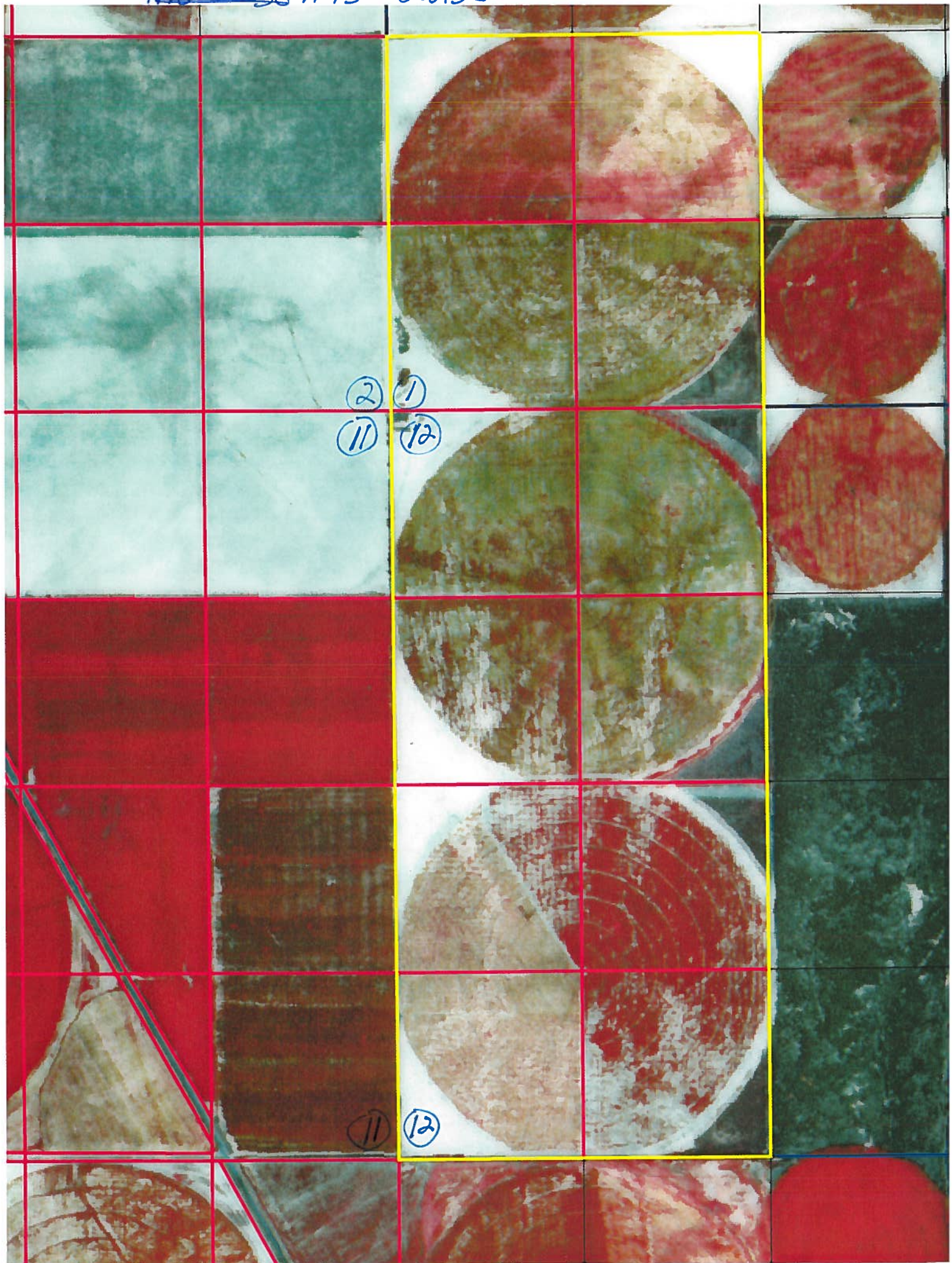
DBF TABLES UPDATED

B43-DBPOU.DBF

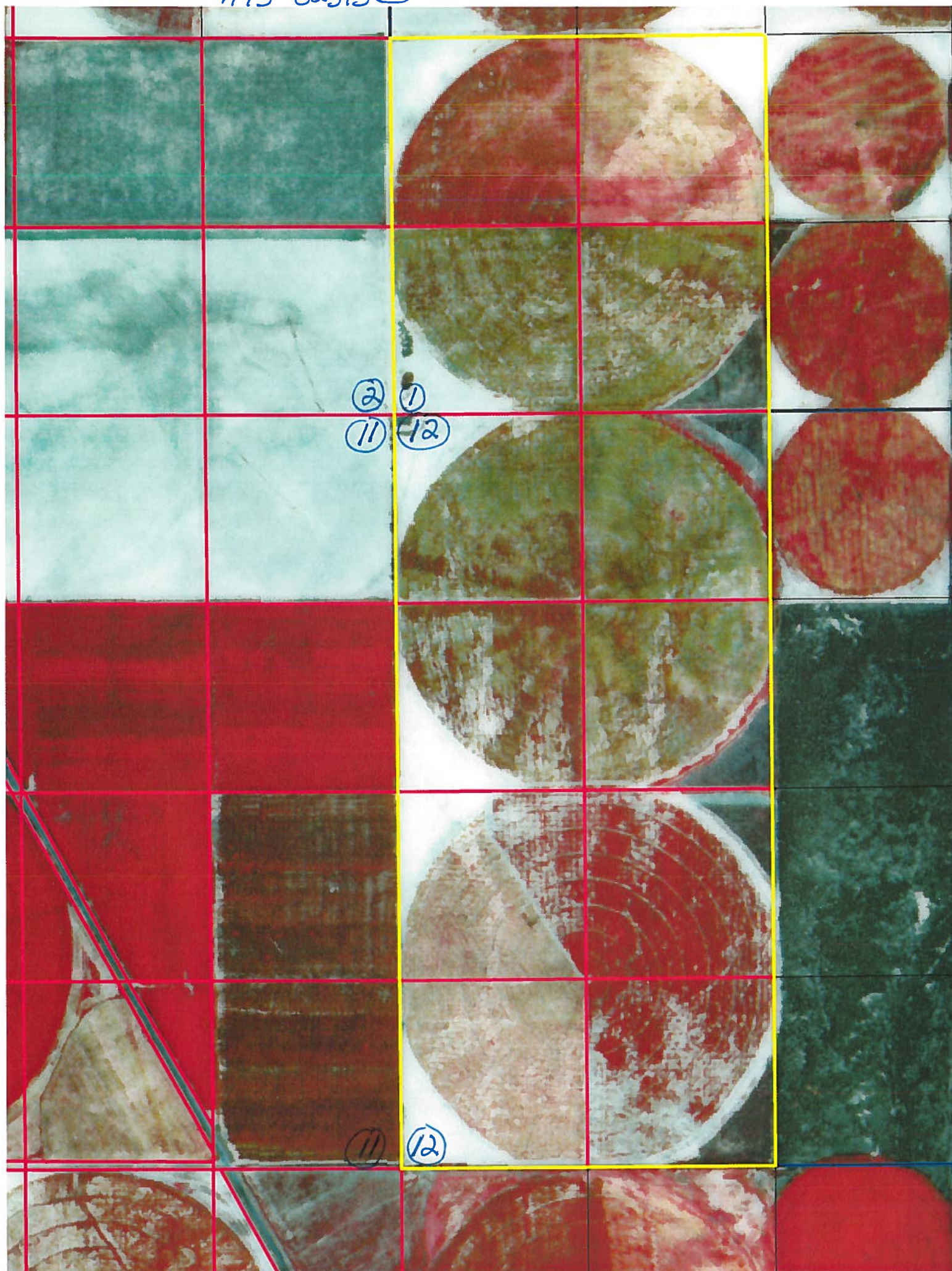
B43-DBPOD.DBF

JPEG LAYOUT

~~A43-0238~~ A43-02313C



A43-02313C



SD-0611-2 Basin: 43 Starting Water Right: 02313

Water Right No.	Name Last, First	W N	Priority Date	STG/ STS	Source	Use Desc
43-02313	SIMPLOT, RUBY A.	C	00/00/0000	/		
43-02313A	SIMPLOT, RUBY A.	C	06/19/1948	L/	GROUNDWATER	IRR
43-02313B			00/00/0000	/Z		
43-02313C	KOBE BROTHERS	C	06/19/1948	L/	GROUNDWATER	IRR
43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR
	BUCK, MARILYN	C				
A43-02313A	J R SIMPLOT COMPANY	C	06/19/1948	L/	GROUNDWATER	IRR
A43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR
					SPLIT RIGHT	
A43-02313C	HARPER, SUSAN	C	06/19/1948	L/	GROUNDWATER	IRR
	HARPER, GARY B	C				
A43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR
	BUCK, MARILYN	C				
R43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR
					SPLIT RIGHT	

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

SD-0611-2 Basin: 43 Starting Water Right: 02313

S	Water	Name	O	Priority	STG/	Use
E	Right No.	Last, First	W	Date	STS	Desc
L			N			
X	R43-02313C	HARPER, SUSAN	C	06/19/1948	L/	GROUNDWATER
		HARPER, GARY B	C			
X	R43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER
		BUCK, MARILYN	C			

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

WR5809NP
No. 43-02313A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUBY A. SIMPLOT	06/19/1948	IRRIGATION	00/00 00/00	5.200 CFS	
BOISE ID						

TOTAL DIVERSION: 5.200 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T12S R26E S02

SNW

CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE NE NE NE NE	NE NE NE NE NE NE	NE NE NE NE NE NE	NE NE NE NE NE NE	
12S 26E 2	40	40	40	40	40
TOTAL ACRES					305.0

Pou County: CASSIA

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):
43-02382 43-04201

Other Water Rights Listing Overlapping Place(s) of use:
43-02382 43-04201

Remarks: GEN 2 P/D IN SNW, S2, T12S, R26E.

Dates: App. Received: 06/19/1948
Proof Due Date: Exam Made Date: Exam Sent to S.O.:
Licensed Date: 06/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 02/26/85 05/28/88 CONVERT

CASSIA County

SE

180.0

06/19/1948

Field Exam Fee:

Date: 03/31/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4585

T# 4385 filed on 3/7/95 proposes to change point of diversion, change place of use, create a permissible place of use and split a portion of a water right. Rights in this transfer are 43-023138(Part), 43-02340, 43-02343, 43-02345, 43-02364, 43-02365.

Audit:	03/31/95	MBALDWIN	06/02/95	SCURTIS	06/23/95	PSKAGGS
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Stage: LICENSE

Remarks: GEN Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described

WR5809NP
No. 43-02313D

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/17/99
PAGE: 4

Remarks:

above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.

Dates:

App. Received: 03/07/1995 Priority Date: 06/19/1948
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 06/28/1979

Misc:

Water District Number: Field Exam Fee:

Comments:

Date: 03/31/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4585
Trans. #4585 was filed to add points of diversion, change the place of use and create a permissible place of use under right nos. 43-02313B(Part), 43-02340, 43-02343, 43-02345, 43-02364 & 43-02365.

Audit:

03/31/95 MBALDWIN 06/02/95 SCURTIS 06/23/95 PSKAGGS 06/26/95 SCURTIS

DATE: 06/17/99
PAGE: 1

Water Source:	GROUNDWATER	Tributary to:	Stage:	LICENSE
Point(s) of Diversion:	T12S R26E S02	SMW		CASSIA County

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: 43-02382

Remarks: GEN 2 P/D IN SWNW, S2, T12S, R26E.

Dates:	Exam Made Date:	Verified Date:	02/26/1985	Objection Filed Date:
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Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Audit:	06/06/89	PEPPERSA	04/02/93	CAN-SHAF	05/19/94	CAN-SHAF	03/30/95	POST-STD
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DATE: 06/17/99
PAGE: 2

Stage: LICENSE

SE

Other Rights: A43-02383 & A43-10632

TRANS. 1908.

PRESENT P/U OCCURRED IN 1979 WHEN SYSTEM CONVERTED TO PIVOT IRRIGATION. NO TRANSFER PROCEEDINGS WERE PROCESSED WITH THE IDWR ALL LAND ALWAYS OWNED BY CLAIMANT. SEPARATE CLAIM FOR WATER SPREADING ALSO BEING FILED.

DWR NOTE

DWR NOTE

THIS WR IS EXPANDED BY 20 ACRES ON THIS CLAIM AND BY 108 ACRES ON THE CLAIM A43-10632. NO INCREASE IN WATER DIVERTED. ALL WATER USED WITHIN ONE SYSTEM.

OWNERSHIP CHANGE 10/27/94 BY JG TO GARY B. & SUSAN HARPER.
THIS IS A PORTION OF A43-023138, WHICH WAS SPLIT PURSUANT TO
APPROVED TRANSFER NO. 4585. 6/29/95 jr

Objection Filed Date:

Presumption Flag: E

06/29/95 JROBERTS

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THAYNE BUCK C MARILYN BUCK HC 66 BOX 27 DECLD ID 83323 (208) 645-2288	06/19/1948	IRRIGATION	04-01 10-31	0.50 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.50 CFS 120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T12S R26E S01 Lot04(NW1/4) S1/2 NE1/4
S02 S1/2 S1/2

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NE	SE	NE	NE	SW	SW	SW	SW	SW	SE	SE	SE	SUM
T R S	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	Ac	
12S 26E 1	39	39	40	40	39	30	39	40	:	:	:	:	:	426.0
12S 26E 2	38	39	40	39	:	:	:	:	:	:	:	:	:	156.0
12S 26E 12	:	40	:	:	:	:	:	:	:	:	:	:	:	40.0
TOTAL ACRES														622.0

POU County: CASSIA

Remarks: GEN

PURSUANT TO APPROVED TRANSFER NO. 4585:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. COMBINED RIGHT NOS. 43-023130, 43-02340, 43-02343, 43-02345, 43-02364 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE COMBINED TOTAL OF 505.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2,020.0 AF.
7. RIGHT NO. 43-023130 IS LIMITED TO THE IRRIGATION OF 40 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	E
Audit:	06/29/95 JROBERTS	06/30/95 JROBERTS	

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	E

Comments: Date: 06/30/1995 User-ID: JROBERTS Subject: SPLIT/TRANSFER

This is a portion of A43-023138 which was split pursuant to approved Transfer No. 4585 and a portion sold to Buck. Copy of Warranty Deed submitted with form. This represents the portion retained by Harper's.

Audit: 06/30/95 JROBERTS

Stage: LICENSE

CASSIA County

MS

POU County: CASSIA

PURSUANT TO APPROVED TRANSFER NO. 4585:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDED NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. COMBINED RIGHT NOS. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE COMBINED TOTAL OF 505.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2,020.0 AF.
7. RIGHT NO. 43-02313D IS LIMITED TO THE IRRIGATION OF 40 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

AJ5809NP
No. R43-02313D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/17/99
PAGE: 8

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

Comments: Date: 06/30/1995 User-ID: JROBERTS Subject: SPLIT/OWNERSHIP CHANGE/AMENDED/TRANSFER
This is a portion of A43-023138 which was split pursuant to approved Transfer No.4585 and this portion was purchased by Buck.
Copy of Warrantly Deed was submitted with form. It was also amended as per the transfer. A43-02313D was also changed.

Audit: 06/30/95 JROBERTS

Transfer No. 1908
Application No. 43-2313

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

APPROVED

To Change the Point of Diversion and/or the Place of Use OCT 8 1975

Name of applicant Kobe Bros., Edward R. Kobe, Mgr. Phone 345-1756
Post office address 2064 Crystal Way, Boise, Idaho 83706
Department of Water Resources
Southern District Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
 - b. License No. 43-2313 (Part) issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Sons of original right holder, see attached copy of Decree of Distribution.
Edward R. Kobe & Victor R. Kobe and John T. Kobe
3. Source of water ground water tributary to _____
4. Date of priority June 19, 1948
5. Water is used for the following purposes:
amount 3.2 cfs for Irrigation purposes from March 15 to Nov. 15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 3.20 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1
Township 12 S Range 26 E, B.M., in Cassia County
Additional points of diversion, if any _____
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	26E	1			20						40	10	10	10		10			220

Total number of acres to be irrigated 220

43-2313

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

c. Description of diverting works

d. Describe the reasons for applying for a change in the point(s) of diversion

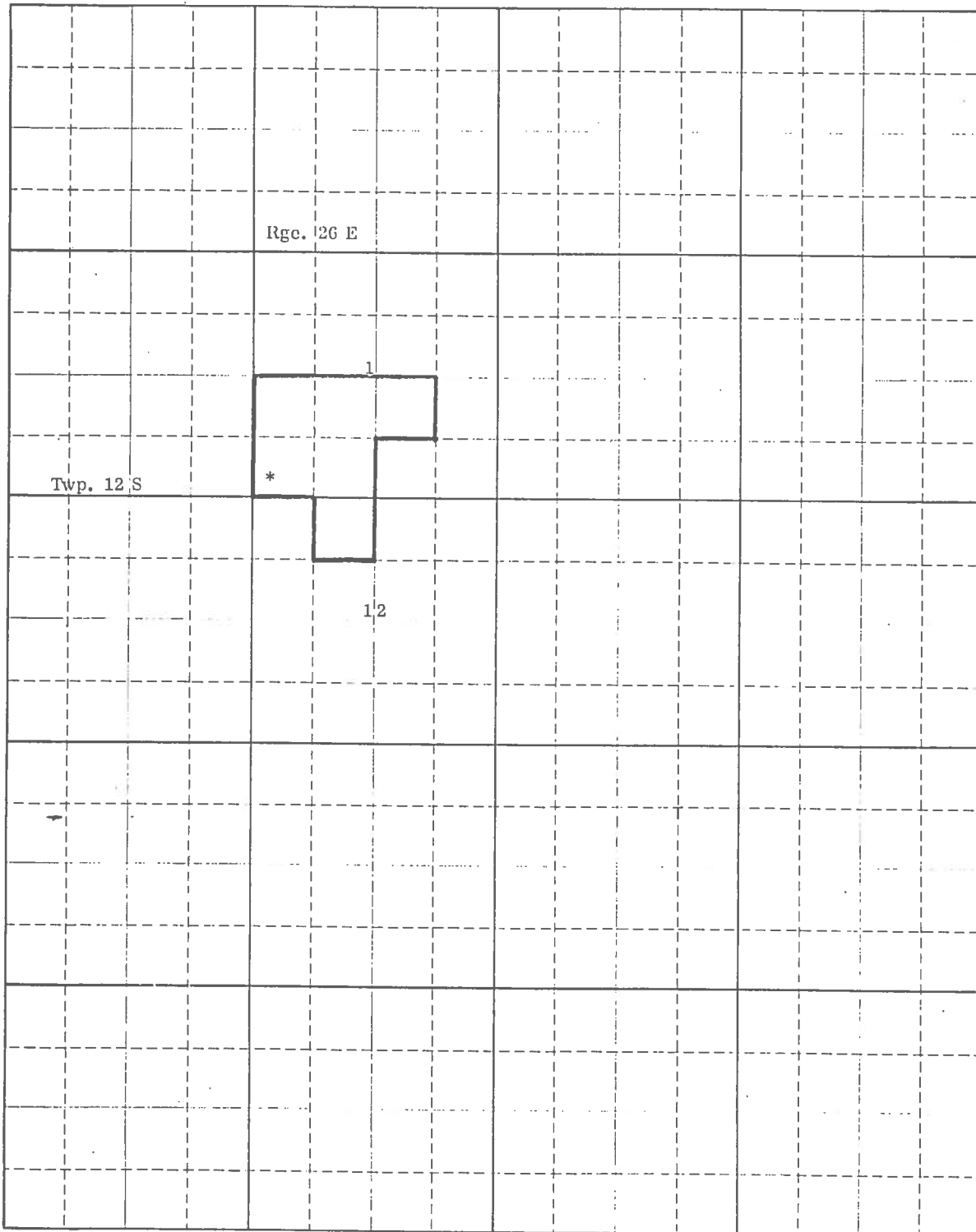
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	26E	1									40	40	40	40		10			200
		12					20												20

Total number of acres to be irrigated 220

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Edward P. Kelle
(Signature of applicant)

Subscribed and sworn to before me this 17 day of December, 19 75

[Signature]
(Notary public)

My commission expires

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1908/43-2313, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of December, 19 75

[Signature]

FOR DEPARTMENT USE ONLY

Received by de Date 10-6-75

Protest filed by _____

Prelim. check by de Fee \$ 7.00

Receipted by de Date 10-6-75 # 3082

Published in South Idaho Press

Copies of protest forwarded by _____

Pub. dates 11-18 & 11-25-75

Hearing held by _____ Date _____

Watermaster recommendation requested on _____
rec'd.

Recommended for approval denial
by de

State of Idaho
Department of Water Resources

OCT 3 1975

WATER RIGHT LICENSE

Department of Water Resources
Southern District Office

License of Water Right No. 20508/43-2313 Priority June 19, 1948 Amount 3.20 cfs
(Part)

THIS IS TO CERTIFY, that JOHN KOBE
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 20508/43-2313 issued pursuant to Application for Permit dated June 19, 1948
(Part)
and has submitted proof to the Department of Water Resources on June 5, 1959,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.20 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>3.20</u> cfs and	<u>880 acre feet or</u> <u>4.0 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
880 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 1,
Twp. 12 S, Rge. 26 E, B.M. in the County of Cassia

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12 S	26 E	1			20						40	40	40	40		40			220

Total number of acres irrigated 220

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

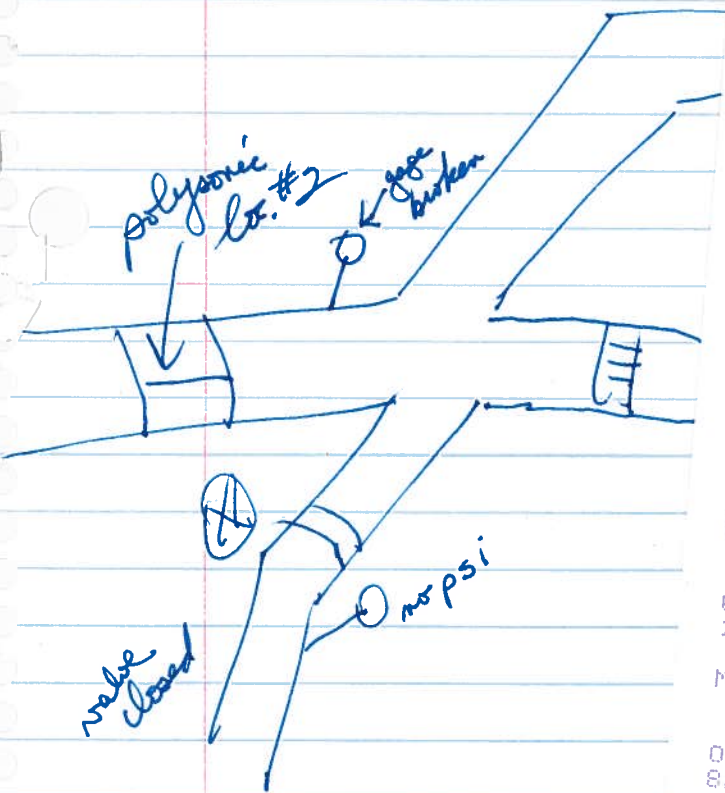
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
October, 19 75.

Director



Kobe Bros Well-14011

Morse
Fairbanks Pump



roll 39: 4 pin

Kobe Bros
Well 14011

MODE SELECT
INPUT

OUTER DIAMETER
8.6736 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1429 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
6.434 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-18 13:0800 *R
+457.017E 0GPM

08-18 13:0800 *R
+002.60 % AI2

MODE SELECT
T0 CHECK

0322.6 MMSEC
102.94 % T0 ←

MODE SELECT
INPUT

OUTER DIAMETER
8.6736 IN

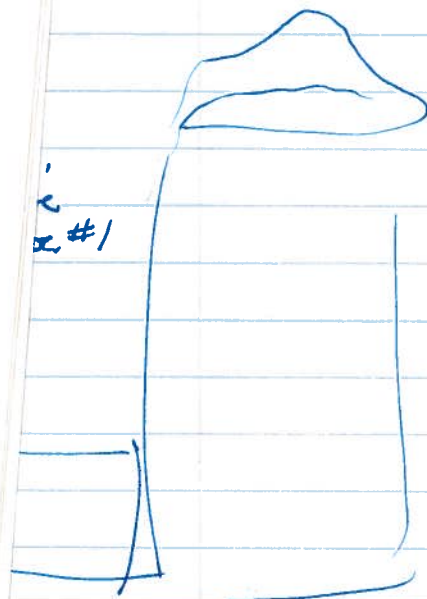
PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1429 IN

INNER LINING
? NO LING.

pole # 14011

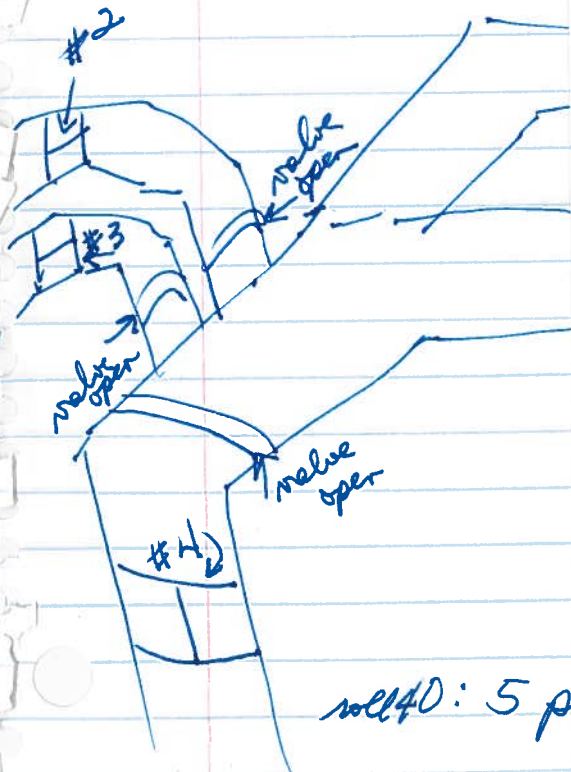
couldn't read h.p.
we Motor
63



75 h.p.
Inguard Motor
435

Kobe Bros. Well - 1

4B Verti Line P
mod. 14RM
ser D13051



Kobe Bros. Well:
~~MODE SELECT~~ INPUT 14010

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1060 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.539 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

08-18 13:5300 *R
+464.150E 0GPM

08-18 13:5300 *R
+002.80 % A12

MODE SELECT
TO CHECK

0375.1 NMSEC
102.28 % T0

MODE SELECT
INPUT

OUTER DIAMETER
10.0264 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1059 IN

INNER LINING
? NO LING.

KIND OF FLUID
? ANOTHER

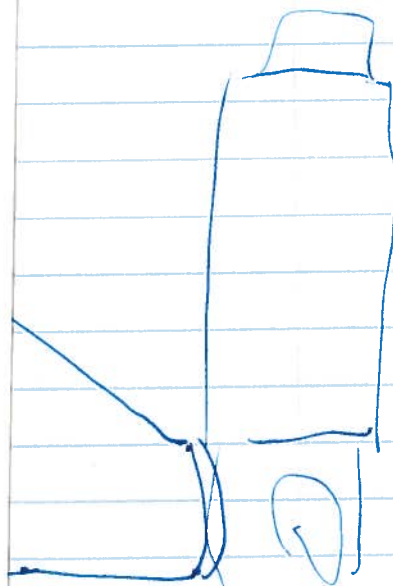
SOUND VELOCITY
1450 M/S-

SENSOR MOUNTING
? U

TYPE OF SENSOR

pole # 14010

GE Motor 100 h.p.
d SK6267XC1A
n. PWJ316125



cola Linquard Motor 75 h.p.
ser 2602032

DD18
Moss

NW 5 16
6.8
HEL

2 1
6.3 6.2

4
12.4

8 9
6.4 6.0 NHEL/W

12 13
12.0 NHEL/W

12 13
132.0

13 NW
7.1
HEL

now
owned by
Thayne Buck
(40 AC)

3
8.2

h-line

14
1.2

16 NW
34.6
HEL

8
95.7

6
33.8

15
1.2

2 11
6.8 7.5

h-line

buried ml

h-line

2
1.2

34.3

3
1.5

1 6
2 7

4
1.2

5
39.8

6
1.7

be planted for 35' 4' from
edge of road

3
7.7

4
133.6

buried ml

h-line

20.94
82.17

T8216

(above ground ml)

h-line

DD20

17.2

965

14 19

1
125.8

9
128.5

NHEL/W

2
6.9 NHEL/W

10
7.4 out

3
11

10
22.6

11
167.9

NHEL

