

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02313D**

Date Received: 6/12/1989

Receipt No: X777777

Received By: *split / transfer /
ownership change*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: THAYNE BUCK 208-645-2288
Address: HC 66 BOX 27
DECLO ID 83323
AND
Name: MARILYN BUCK 208-645-2288
Address: HC 66 BOX 27
DECLO ID 83323

2. Date of Priority: JUN 19, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	26E	1		NW	NW	4	CASSIA
				SW	NW		CASSIA
		2		SW	NE		CASSIA

5. Description of diverting works:
3 WELLS TIED INTO COMMON MAINLINE, PIVOTS, HANDLINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	26E	1	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	39.0
			NW		NW		IRR	30.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	426.0
		2	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
							Section Acres	156.0
		12	NW		NE		IRR	40.0
							Section Acres	40.0
							Total Acres	622.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PURSUANT TO APPROVED TRANSFER NO. 4585:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE

14. Remarks: Continued

ONGOING SNAKE RIVER BASIN ADJUDICATION.

5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. COMBINED RIGHT NOS. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE COMBINED TOTAL OF 505.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2,020.0 AF.
7. RIGHT NO. 43-02313D IS LIMITED TO THE IRRIGATION OF 40 ACRES IN THE PLACE OF USE DESCRBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 20508

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

S-ADD

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1995

TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

TRANSFER NO. 4585

WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

This is to certify that: THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02313D : IRRIGATION	04/01 to 10/31	0.50 CFS	160.0 AF
Right No. 43-02340 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02343 : IRRIGATION	04/01 to 10/31	2.89 CFS	640.0 AF
Right No. 43-02345 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02364 : IRRIGATION	04/01 to 10/31	1.30 CFS	260.0 AF
Right No. 43-02365 : IRRIGATION	04/01 to 10/31	1.40 CFS	320.0 AF
TOTAL:		* 9.29 CFS	* 2020.0 AF

DATE OF PRIORITY:

Right No. 43-02313D : 06/19/1948
Right No. 43-02340 : 03/20/1950
Right No. 43-02343 : 04/28/1950
Right No. 43-02345 : 05/02/1950
Right No. 43-02364 : 07/09/1951
Right No. 43-02365 : 07/27/1951

SOURCE

GROUNDWATER

TRANSFER NO. 4585
 WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
 43-02364/43-02365

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 1, Township 12S, Range 26E
 SWNW , Sec. 1, Township 12S, Range 26E
 SWNE , Sec. 2, Township 12S, Range 26E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	NENE 39	NWNE 39	SWNE 40	
			SENE 40	NENW 39	NWNW 30	
			SWNW 39	SENW 40	NESE 40	
			NWSE 40	SWSE 40		426
		2	NENE 38	NWNE 39	SWNE 40	
			SENE 39			156
		12	NWNE 40			40
Total number of acres irrigated:						** 622

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
- **7. Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- **8. Right No. 43-02340 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- **9. Right No. 43-02343 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4585
WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

CONDITIONS/REMARKS:

- **10. Right No. 43-02345 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- **11. Right No. 43-02364 is limited to the irrigation of 65 acres in the place of use described above in a single irrigation season.
- **12. Right No. 43-02365 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1995.


Chief, Water Alloc. Bureau

Date Sent to S.O. JUN 12 1995

May 31, 1995

Here is the proof of ownership for
the transaction between Thayne Buck
and Gary Harper. If you need further
information, let us know.

RECEIVED

JUN 2 1995

Department of Water Resources
Southern Region Office

Thayne and Marilyn Buck
Star Rt. Box 27
Declo, Idaho 83323

43-2313 D, etc.
T # 4585

43-2313 D, etc
T # 4585

235749

WARRANTY DEED

(copy)

#25927

For Value Received

GARY B. HARPER and SUSAN HARPER, husband and wife

RECEIVED

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JUN 2 1995

THAYNE BUCK and MARILYN BUCK, husband and wife
 Address: Star Route Box 27
 Declo, Idaho 83323

Department of Water Resources
 Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY,
 IDAHO

Section 1: NW¼SE¼

TOGETHER WITH .495 CFS from Water License # A43-02313B.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1995

Gary B. Harper
 Gary B. Harper

Susan Harper
 Susan Harper

STATE OF IDAHO)
) ss.
 COUNTY OF Cassia)

On this 22nd day of March, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared GARY B. HARPER and SUSAN HARPER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

LARRY ROBERTS
 ☆ NOTARY PUBLIC ☆
 STATE OF IDAHO

RESIDING AT BURLEY, ID
 MY COMMISSION EXPIRES 6-30-97

Larry Roberts
 Notary Public
 Residing at: Burley, Idaho
 My Commission expires: 6-30-97

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW
 264
 1995 MAR 22 P 3:36
 235

MAY 16 1995

FROM: Allen Merritt

DATE: May 12, 1995

TO: FILE: TRANSFER #4585

SUBJECT: REVIEW & RECOMMENDATION

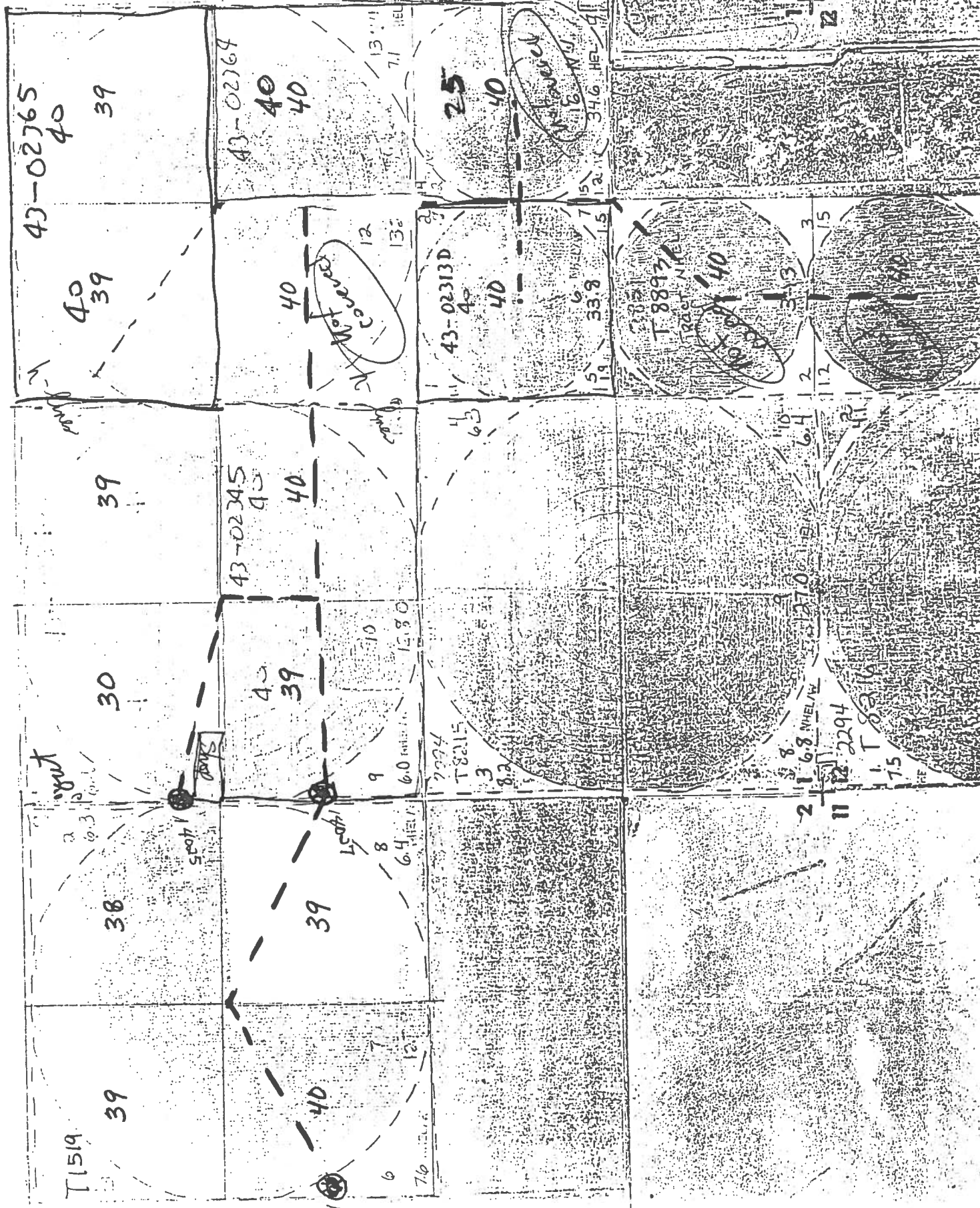
T# 4585

The transfer proposes to combine six licensed water rights which represent 505 irrigated acres and divert the rights out of a common diversion system which connect three irrigation wells. The common system serves irrigation of 622 acres. In essence a permissible place of use is proposed to be created. The additional 114 acres are covered by SRBA expansion claims not part of this transfer. The original rights were individually diverted out of separate wells.

Recommendation

I recommend that the transfer be approved with the following conditions:

- To prevent expansion these rights should be limited to a total of no more than 505 irrigated acres in any one season within the 622 acre place of use.
 - The rights are subject to SRBA review.
 - Measuring devices must be installed at all points of diversion.
- 43-09313D





State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

*CSCW*Q*ANDPWS*
Governor PHIL BATT

April 3, 1995

R. KEITH HIGGINSON
Director

THAYNE &/OR MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

Re: Application for Transfer No. 4585

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the South Idaho Press for 4/10 & 4/17/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and a notarized statement from any lien holder on the property agreeing to the proposed change.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

TO: File

DATE: April 27, 1995

FROM: Jim Stanton

SUBJECT: Thayne Buck App. for Transfer

This property is in the Raft River Critical Groundwater Area. It has been visited by SRBA staff; P/D & P/U were verified, but wells were not measured. All of the land except for maybe a couple of small corners is presently under irrigation. I do not plan to visit this property, as it would only duplicate SRBA work.

There are 505 licensed acres on this farm, but the transfer seeks to legalize irrigation on 622 acres. Claim A43-10366 covers the expanded acres, but is very suspect at this point due to CGWA restrictions. Until this claim becomes a water right, the existing rights should be limited to 505 acres per annum in order to avoid an illegal expansion.

The irrigation season is 4-1 to 10-31, not the old season as shown on the transfer. If approved, transfer should reflect the correct period of use.

T, #4585



Farm Credit Services

1305 Albion Avenue
P.O. Box 1168
Burley, Idaho 83318
208/678-3516 FAX 208/678-1302

February 10, 1995

RECEIVED

FEB 10 1995

Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

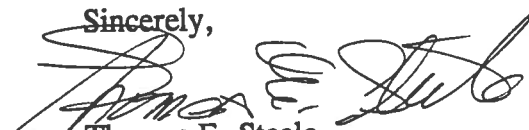
Department of Water Resources
Southern Region

RE: Gary Harper
Water License A43 0231B

Dear Sirs:

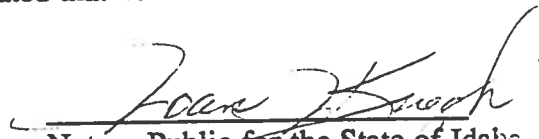
Farm Credit Services hereby consents to the transfer of .495 CFS on Right Number A430231B pursuant to the enclosed Application for Transfer of Water Right.

Sincerely,


Thomas E. Steele
Sr. Credit Officer

STATE OF IDAHO)
)ss.
County of Cassia)

On this 10 day of February, 1995, before me personally appeared Thomas E. Steele, known to me to be an authorized agent of the Northwest Farm Credit Services, ACA that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he was authorized to execute said instrument.


Notary Public for the State of Idaho
Residing at Burley
My commission expires 1-1-98



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 1 APR 95

FEB 1 1995

LEGAL DESCRIPTION OF PROPERTY: Township 12 S. Range 26 E Department of Water Resources
Section 1, NW 1/4 of SE 1/4 of 1/4 Govt. Lot 1/4, BM Southern Region
Lot 1/4, Block 1/4, Subdivision/Townsite 1/4.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A 43 023 13B

[] Name and Address of Former
Owner/Claimant(s)(Seller):

GARY B. HARPER

HC 66 BOX 16 DEELO ID 83323

[] New Owner/Claimant
(Purchaser):

THUGNE BUCK

[] New Mailing Address:

HC 66 BOX 27 DEELO ID 83323

[] New Telephone Number:

(208) 645-2288

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

0.495 CFS

< See Transfer Copy also >

[] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s):

Thugne R. Buck

Date 8 Feb 1995

Date

[] Signature of Former
Owner/Claimant(s):

Gary B. Harper

Date 8 APR 95

Date 8 Feb 95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

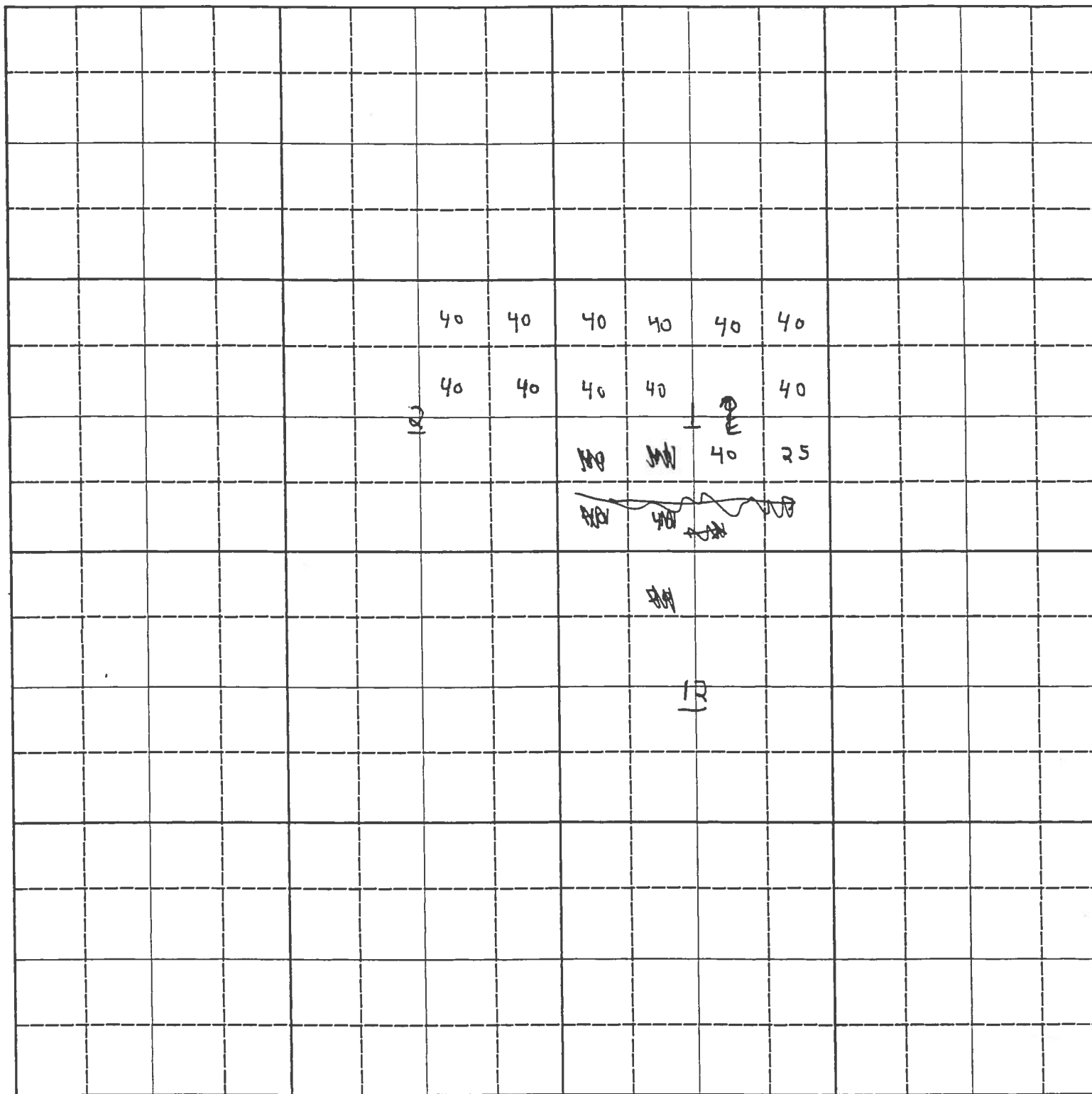
Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Licensed P/U

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

665
505

TO: FILE

DATE: March 14, 1995

FROM: Jim Stanton

SUBJECT: Thayne Buck App. for Transfer

This transfer should be denied, as it represents a blatantly illegal expansion of groundwater use in a critical groundwater area. Claim A43-10366 covers the expanded acres. There are 505 licensed acres on this farm, but the transfer seeks to legalize irrigation on 622 acres. Until the SRBA claim is decreed, these rights should be limited to 505 acres of irrigation per annum within either the licensed tracts or within the PPU proposed on the transfer (if transfer IS approved).

SRBA staff has verified the PD's and PU on this farm, but was not able to measure the wells last year to determine pumping capacity. I do not plan to visit the property again. All of the land except maybe a couple of small corners is presently under irrigation.

The irrigation season is 4-1 to 10-31, not the old season as shown on the transfer. If approved, transfer should reflect the correct period of use.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4585

MAR 07 1995 APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

PART 1

Name of applicant Thayne and/or Marilyn Buck Phone 645-2288
Post Office address HC 66 Box 27, Declo ID 83323

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes We want to tie all of our wells and water rights into one system to reflect the current operation and add land in the NWSE, S1 that we just purchased.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number _____ Priority _____ Amount (cfs/ac-ft) _____ Nature of Use _____ Period of Use _____
See Attached. _____ to _____
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 9,285 cubic feet per second and/or 2020 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4	SW	NW	NW	1	12S	26E	Cassia	
		SW	NW	1	"	"	"	
		SW	NE	2	"	"	"	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	26E	1	39	39	40	40	39	30	39	40					40	40	40		426
		2	38	39	40	39													156
		12		40															40

Total acres 622

THAYNE & MARILYN BUCK TRANSFER
PART 1, B.1

<u>RIGHT NUMBER</u>	<u>PRIORITY</u>	<u>AMOUNT</u>	<u>NATURE OF USE</u>	<u>PERIOD OF USE</u>
43-02313D	6-19-1948	.495 CFS	IRRIGATION	3-15 TO 11-15
43-02340	3-20-1950	1.60 "	"	" "
43-02343	4-28-1950	2.89 "	"	" "
43-02345	5-02-1950	1.60 "	"	" "
43-02364	7-09-1951	1.30 "	"	" "
43-02365	7-27-1951	<u>1.40</u> "	"	" "
	TOTAL	9.285 CFS		

PART 1

6. General Information:

a. Description of diversion system 3 wells that divert to a common mainline system to service pivots and handlines.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

This transfer will adjust the land list to the actual acres irrigated.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02313B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	880.0 AF

SOURCE

GROUNDWATER

Priority: 06/19/1948

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	NESW 40	NWSW 40	SWSW 40	200
			SESW 40	NWSE 40		20
		12	NENW 20			220
Total number of acres irrigated:						220

CONDITIONS/REMARKS:

1. TRANS. 1908.

, 01455 of / 12.

knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .495 for Drugstore purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	1	12S	26E	Cassia	

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

Total acres 40

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 2.705 for Drigation purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	1	12S	26E	Cassia	

3. Lands irrigated or place of use:

3. Lands irrigated or place of use:

[illegible]

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02340

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS
DOMESTIC	to	
	Totals	1.60 CFS

SOURCE

GROUNDWATER

Priority: 03/20/1950

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	Lot 3(NENW) 40	Lot 4(NWNW) 40		80
Total number of acres irrigated:						80

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02343

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	2.89 CFS
DOMESTIC	to	
	Totals	2.89 CFS

SOURCE

GROUNDWATER

Priority: 04/28/1950

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 2, Township 12S, Range 26E
CASSIA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
12S	26E	2	Lot 1(NENE)	40	Lot 2(NWNE)	40	SWNE	40	160
			SENE	40					160

Total number of acres irrigated: 160

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02345

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS

SOURCE

GROUNDWATER

Priority: 05/02/1950

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	SWNW 40	SENW 40		80
Total number of acres irrigated:						80

CONDITIONS/REMARKS:

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02364

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.30 CFS

SOURCE

GROUNDWATER

Priority: 07/09/1951

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	SENE 40	NESE 25		65
Total number of acres irrigated:						65

CONDITIONS/REMARKS:

PART 2

TRANS NO. 4585

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 43-02365

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.40 CFS

SOURCE

GROUNDWATER

Priority: 07/27/1951

LOCATION OF POINT(S) OF DIVERSION:

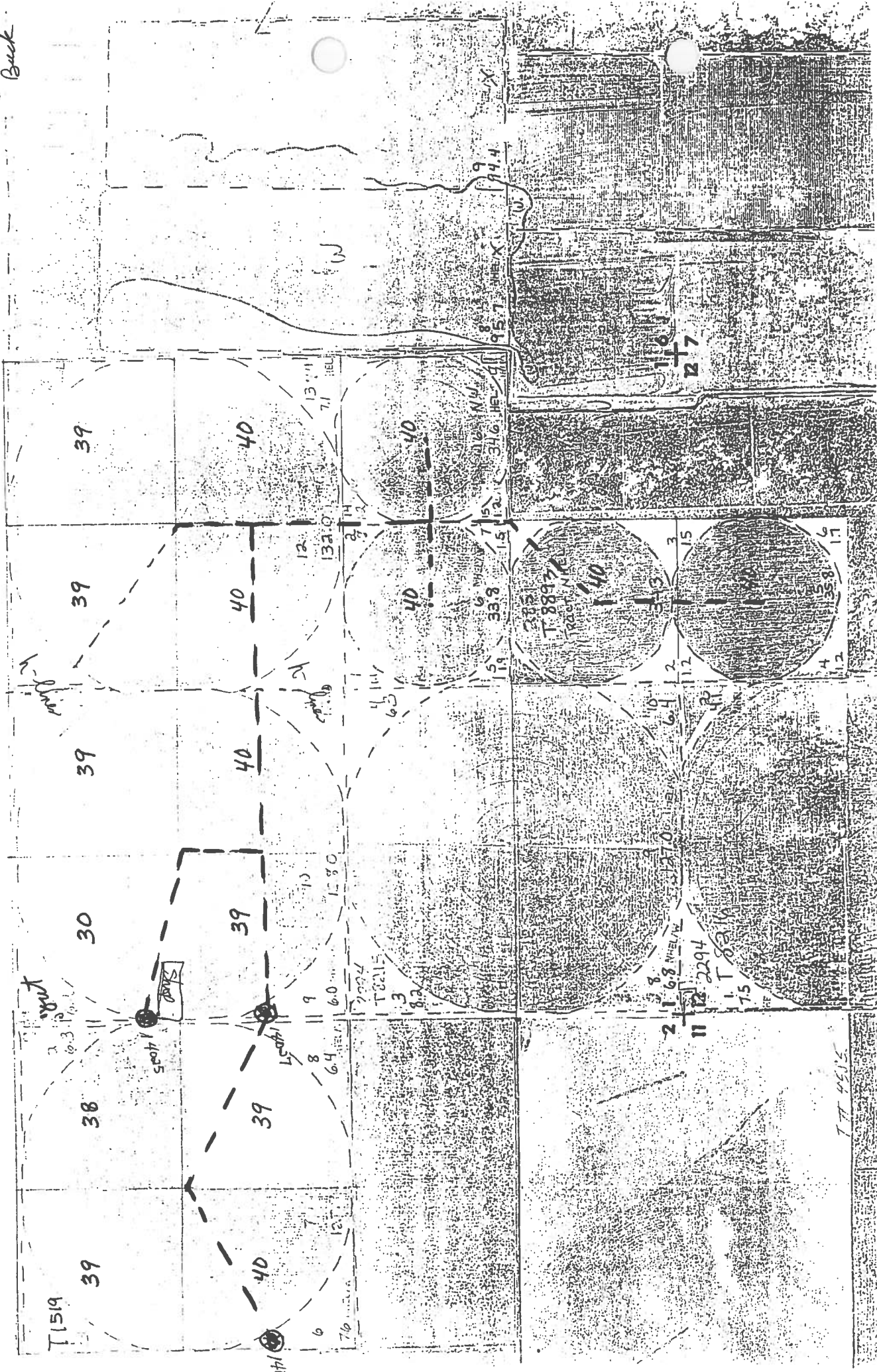
NWNW , Sec. 1, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	Lot 1(NENE) 40	Lot 2(NWNE) 40		80
Total number of acres irrigated:						80

CONDITIONS/REMARKS:

DD18
Buck



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Shayne Buck
(Signature of Applicant)

Subscribed and sworn to before me this 7th day of MARCH, 19 95.

Francis G. Hitchcock
(Notary Public)

My commission expires 10-11-2000

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and 4 attachments

Received by MTS Date 3-7-95 Protest filed by _____

Prelim. check by G. P. Thornton Fee \$100 (5017837)

Receipted by MTS Date 3-7-95

Published in So. Oo. Press Copies of protest forwarded by _____

Pub. dates 4/10 + 4/17/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

W.R.

43-02313
T 1908

A
Simplot
5.2 cfs
305 Ae.

T 4585

C
Kobe Bros.
2.7 cfs
180 Ae.

D
Wayne Buck
.5 cfs
40 Ae. (in PP4 of 622 Ae.)

A.J.

A43-02313A
Simplot
5.2 cfs
305 Ae.

C
Harper
2.7 cfs
206 Ae.

A43-02313B
Kobe Bros. → Harper
3.2 cfs
240 Ae.

D
Buck
.5 cfs
40 Ae. (in PP4 of 622 Ae.)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 30, 1995

THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

RE: SRBA CLAIM NO. A43-02313B

DEAR CLAIMANT:

Pursuant to the approval of Transfer No. 4585 and notification that you presently own a portion of the property in which the above referenced adjudication claim is appurtenant, the Department has split the claim and changed the record of the original owner (HARPER) to A43-02313C, and the record of the portion that you purchased to A43-02313D. Please find enclosed a copy of the computer generated claim noting the changes.

Since this Transfer also amended claims A43-02340, A43-02343, A43-02345, A43-02364, and A43-02365, I have amended these claims and enclosed copies for your records.

Please review the records and if you have any questions or corrections, notify this office.

Sincerely,

A handwritten signature in cursive script that reads 'Jeanie'.

Jeanie Robertson
Water Right Agent

/jrr
Enclosures:

VERIFIED BY 8/1/25/01

01/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2313D

NAME AND ADDRESS: MARILYN BUCK
THAYNE BUCK
2100 E 800 S
DECLO, ID 83323

SOURCE: GROUND WATER

QUANTITY: 0.5 CFS
160 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 9.29 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2020 AF. COMBINED RIGHT NOS.: 43-
02313D, 43-02340, 43-02343, 43-02345, 43-02364, 43-02365, & 43-
10366.

PRIORITY DATE: 06/19/1948

POINT OF DIVERSION:	T12S R26E S1	LOT 4	SWNWNW	Within CASSIA County
	T12S R26E S1		NWSWNW	Within CASSIA County
	T12S R26E S2		SWSWNE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	0.50 CFS 160.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE
USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T12S R26E S1	LOT 1	NENE	39	T12S R26E S1	LOT 2	NWNE	39
T12S R26E S1		SWNE	40	T12S R26E S1		SENE	40
T12S R26E S1	LOT 3	NENW	39	T12S R26E S1	LOT 4	NWNW	30
T12S R26E S1		SWNW	39	T12S R26E S1		SENE	40
T12S R26E S1		NESE	40	T12S R26E S1		NWSE	40
T12S R26E S1		SWSE	40	T12S R26E S12		NWNE	40
T12S R26E S2	LOT 1	NENE	38	T12S R26E S2	LOT 2	NWNE	39
T12S R26E S2		SWNE	40	T12S R26E S2		SENE	39

622 ACRES TOTAL

Water Right 43-2313D

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 622 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364, 43-02365, & 43-10366.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

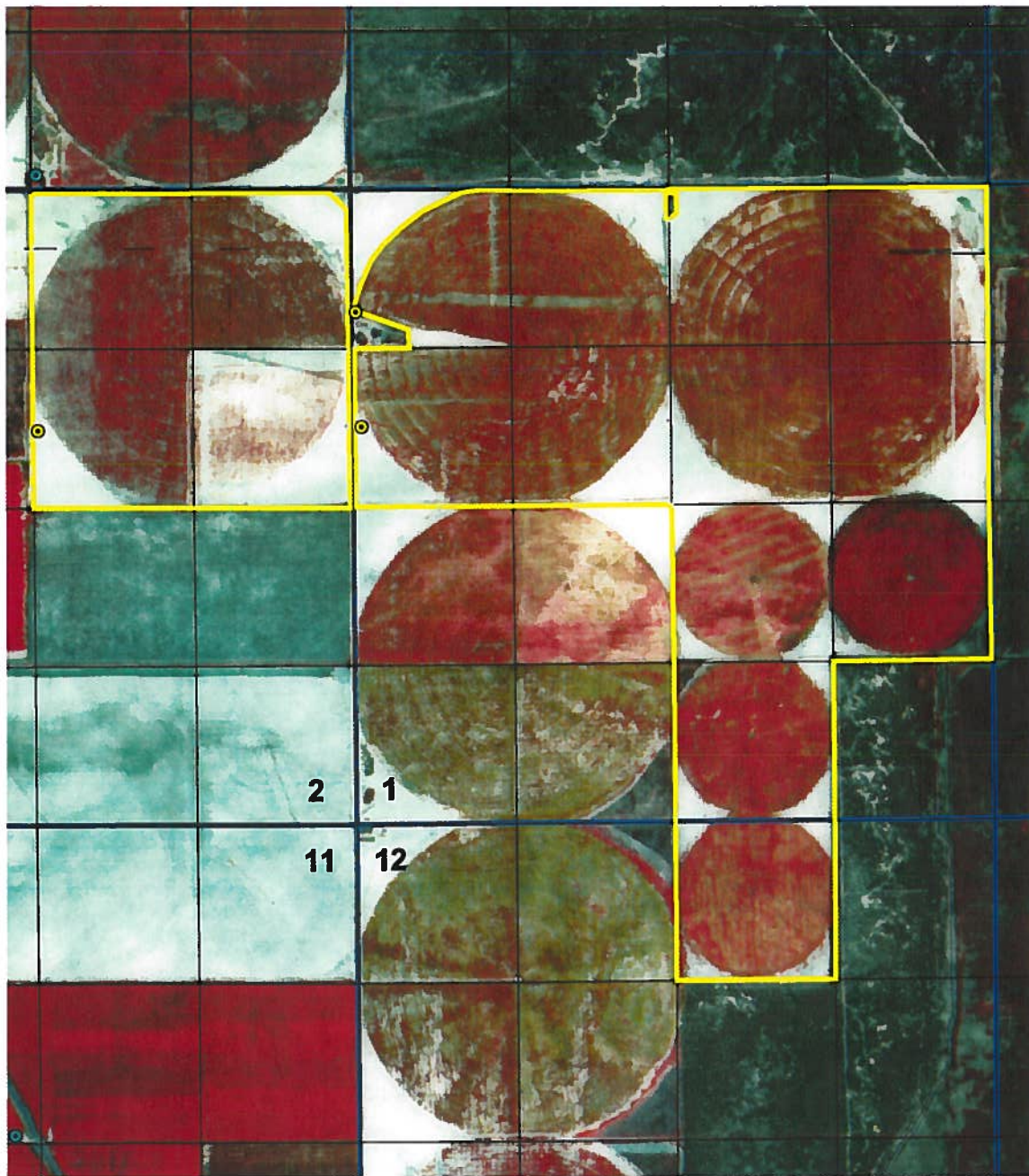
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10366 IS AN EXPANSION OF THE FOLLOWING RIGHT NOS. PURSUANT TO SECTION 42-1416B, IDAHO CODE.: 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364, & 43-02365.

Idaho Department of Water Resources

43-02313D, 43-02340, 43-02343,
43-02345, 43-02364, 43-02365, & 43-10366



0 1320 2640 Feet



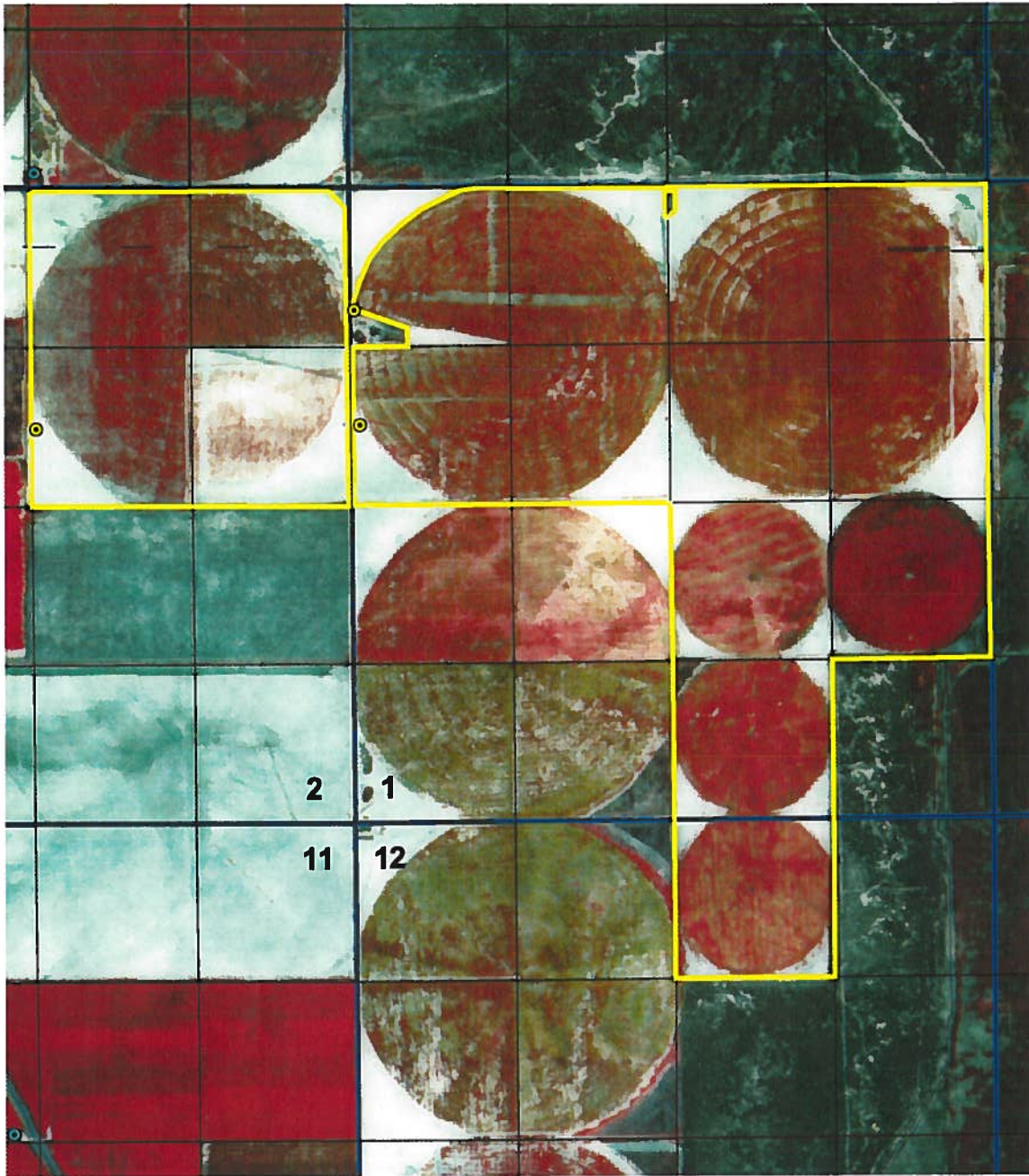
RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 25, 2001
TWP 12S, RNG 26E, SEC. 1, 2, & 12

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

Idaho Department of Water Resources

43-02313D, 43-02340, 43-02343,
43-02345, 43-02364, 43-02365, & 43-10366



0 1320 2640 Feet



RECOMMENDED PLACE OF USE
DATA ENTRY ON JAN. 25, 2001
TWP 12S, RNG 26E, SEC. 1, 2, & 12

- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4585
WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

This is to certify that: THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLO ID 83323

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 43-02313D : IRRIGATION	04/01 to 10/31	0.50 CFS	160.0 AF
Right No. 43-02340 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02343 : IRRIGATION	04/01 to 10/31	2.89 CFS	640.0 AF
Right No. 43-02345 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF
Right No. 43-02364 : IRRIGATION	04/01 to 10/31	1.30 CFS	260.0 AF
Right No. 43-02365 : IRRIGATION	04/01 to 10/31	1.40 CFS	320.0 AF
TOTAL:		* 9.29 CFS	* 2020.0 AF

DATE OF PRIORITY:

Right No. 43-02313D : 06/19/1948
Right No. 43-02340 : 03/20/1950
Right No. 43-02343 : 04/28/1950
Right No. 43-02345 : 05/02/1950
Right No. 43-02364 : 07/09/1951
Right No. 43-02365 : 07/27/1951

SOURCE

GROUNDWATER

TRANSFER NO. 4585
 WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
 43-02364/43-02365

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 1, Township 12S, Range 26E
 SWNW , Sec. 1, Township 12S, Range 26E
 SWNE , Sec. 2, Township 12S, Range 26E
 CASSIA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	26E	1	NENE 39	NWNE 39	SWNE 40	
			SENE 40	NENW 39	NWNW 30	
			SWNW 39	SENE 40	NESE 40	
			NWSE 40	SWSE 40		426
		2	NENE 38	NWNE 39	SWNE 40	
			SENE 39			156
		12	NWNE 40			40
Total number of acres irrigated:						** 622

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * *6. Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
- * **7. Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- * **8. Right No. 43-02340 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- * **9. Right No. 43-02343 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

TRANSFER NO. 4585

WATER RIGHT NO(S). 43-02313D/43-02340/43-02343/43-02345
43-02364/43-02365

CONDITIONS/REMARKS:

- * **10. Right No. 43-02345 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- * **11. Right No. 43-02364 is limited to the irrigation of 65 acres in the place of use described above in a single irrigation season.
- * **12. Right No. 43-02365 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1995.

J. New Saylor
Chief, Water Alloc. Bureau



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED
JAN 19 2001
Department of Water Resources
Southern Region

☐ Water Right Number(s):

☐ Old Mailing Address:

HC 66 Box 27
Declo, ID 83323

☐ New Mailing Address:

2100 E 800 So
Declo, ID 83323

☐ New Telephone Number: (208) 645-2288

☐ Signature of Claimant(s):

Jayne Buck

Date:

Jan 19-01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

CLAIM NUMBER 43-023130, 43-02340 DATE _____
43-02343, 43-02345, 43-02364 AGENT _____
43-02365, & 43-10366

GIS = 622 Ac.
 Lic = 505 Ac.
 EXP = 117 Ac.
 TRANSFER NUMBER _____
 CLAIMED ACRE TOTAL 622
 GIS ACRE TOTAL 622

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	12S	26E	1	39	39	40	40	39	30	39	40					40	40	40		426
GIS				39	39	40	40	39	30	39	40					40	40	40		426
RECOM				39	39	40	40	39	30	39	40					40	40	40		426
CLAIM	12S	26E	2	38	39	40	39													156
GIS				38	39	40	39													156
RECOM				38	39	40	39													156
CLAIM	12S	26E	12		40															40
GIS					40															40
RECOM					40															40

343-POU.SHP _____
 SHAPE NOS. _____

 343-POD.SHP _____
 NOS. DESCRIPTION _____

 BF TABLES UPDATED _____
 43-DBPOU.DBF _____
 43-DBPOD.DBF _____
 LEG LAYOUT _____



Buck Well #14025
T12S, R26E,
Sec. 1
SWNNW

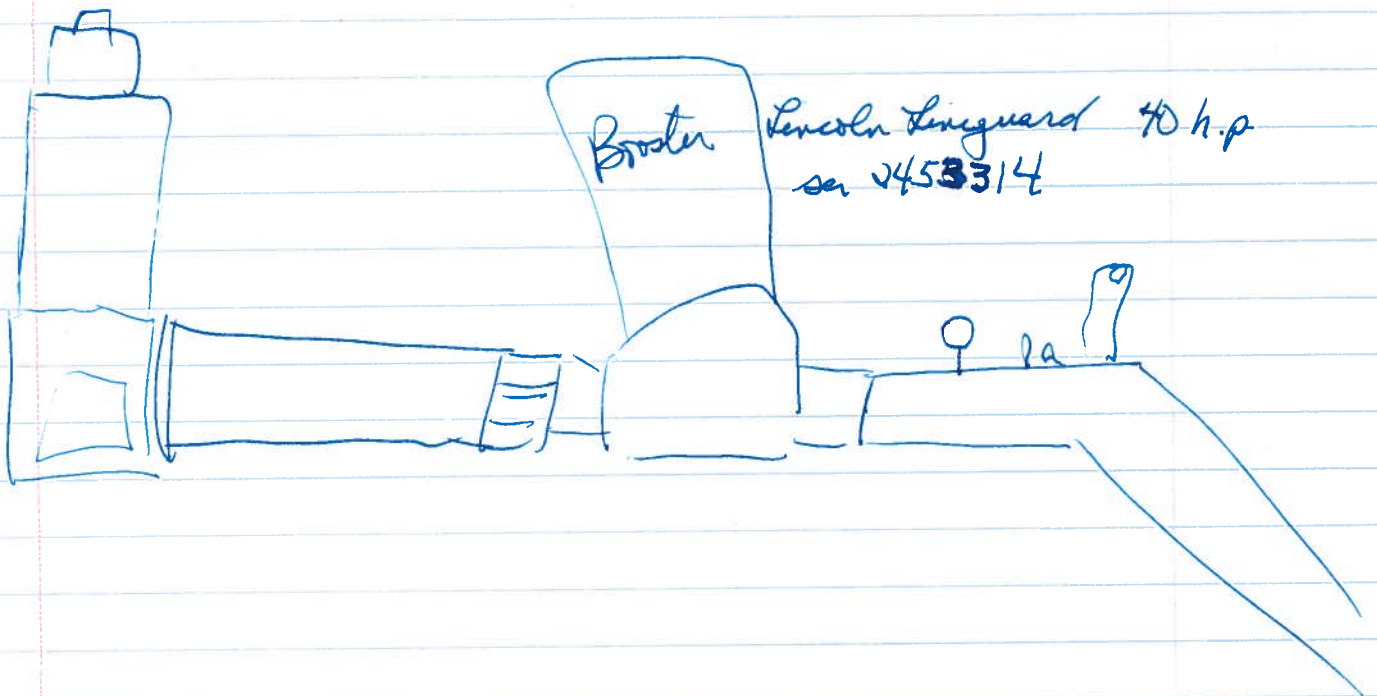
(off today 8/30/41)

Thayer Buck - Shop Well (14025)

pole # 14025

Johnston Pump
(no # on plate)

G.E. Motor 50 h.p.
mod. 5K6248XH4A
ser. FJJ627504



well 48: 1 pie 12
well ~~48~~₄₉: 2 pies 00, 0

T12S, R26E,
Sec. 1

SWNW NW



Thayne Buck
Well 14021

Thayne Buck - Well

no pump plate or nam

MODE SELECT
INPUT

OUTER DIAMETER
10.0795 IN

PIPE MATERIAL
CS, SS

WALL THICKNESS
0.1930 IN

INNER LINING
NO LING.

KIND OF FLUID
WATER

SENSOR MOUNTING
U

TYPE OF SENSOR
SMALL

DATA CHANGE
NO

SPACING
7.724 IN U

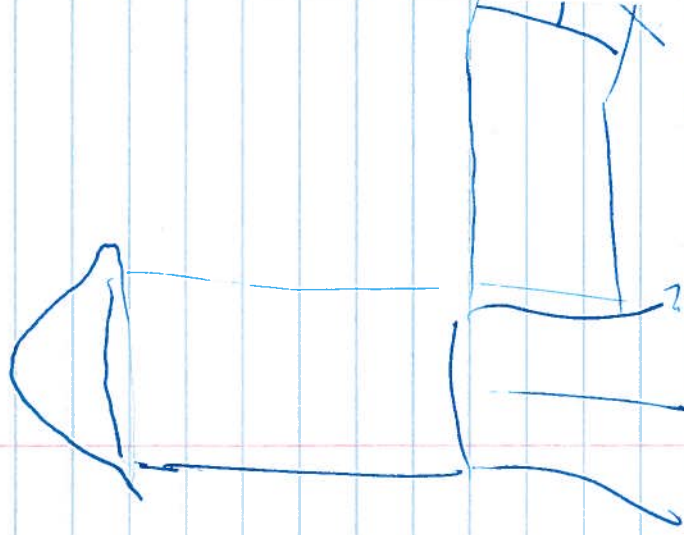
08-30 12:2800 *I
+721.454E 06GPM

08-30 12:2600 *I
+ E 06GPM

08-30 12:2700 *I
+721.454E 06GPM

08-30 12:1700 *I
+ E 06GPM

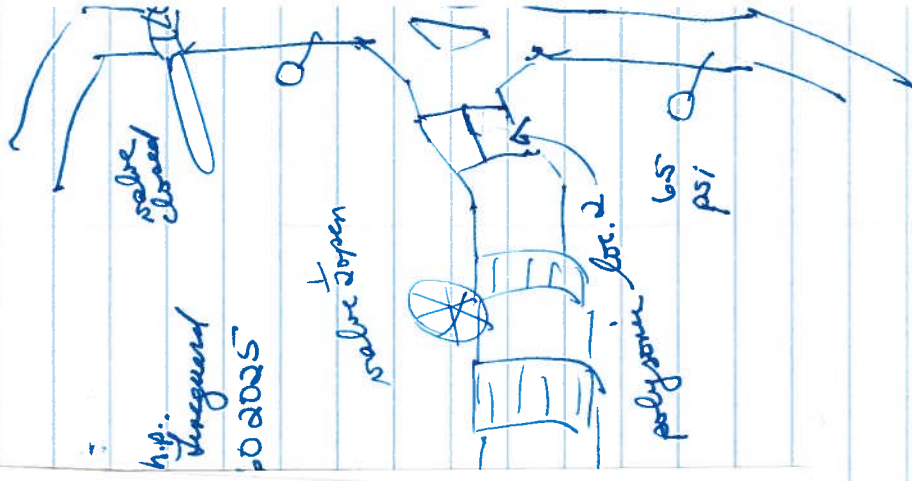
- no reading
(rounded surging!)



polymer
loc. 1

pole # 140217

1.5 Motor 100h.p.
1021455



high.
Vanguard

102025

valve open

polymer
loc. 2
65
psi



(off today 8/30/94)

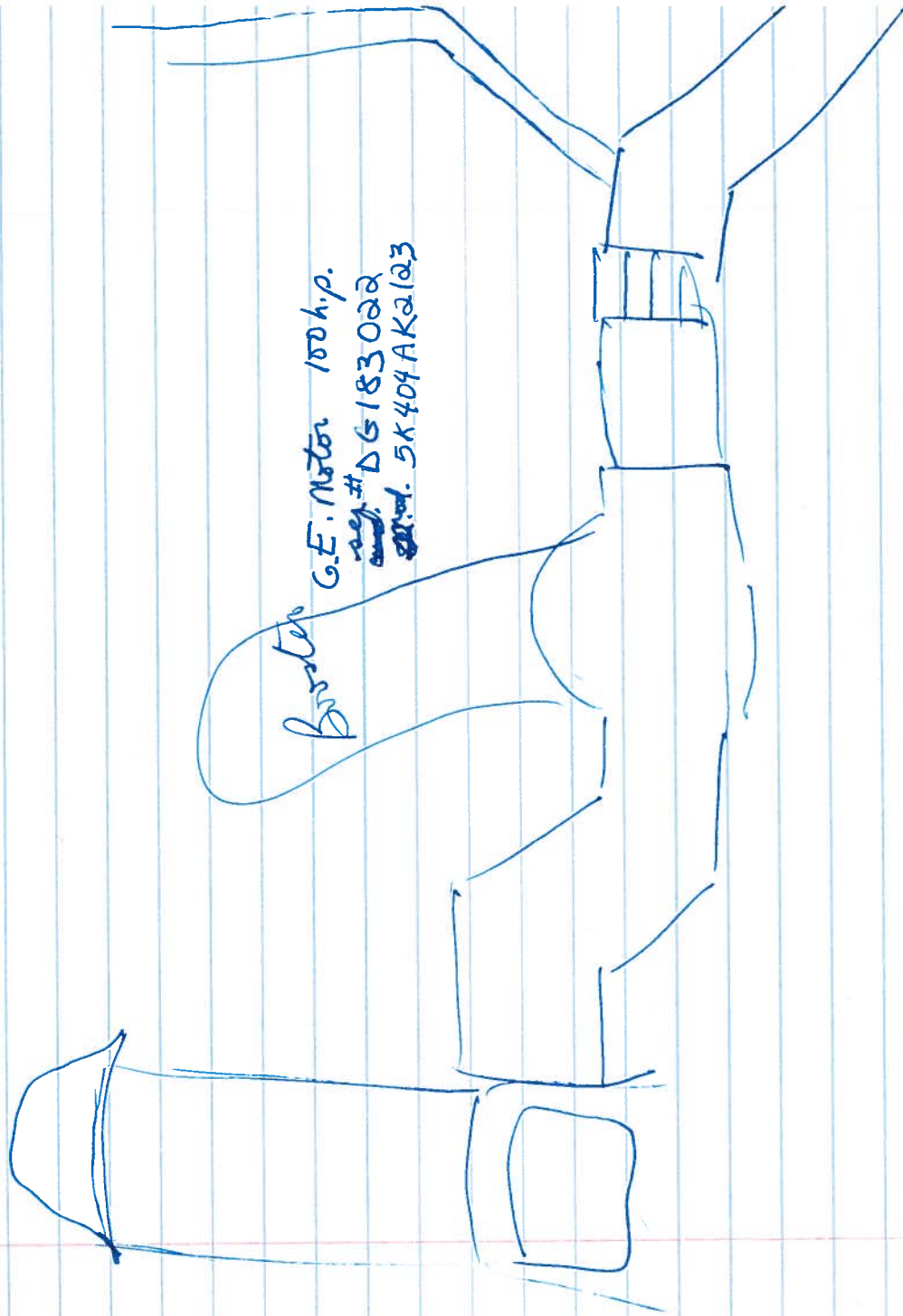
Hayne Buck - Well 14028

pole # 14028

L/B Pump
(no plate)

U.S. Motor 50 h.p.

ser # 1026349



$\Delta D18$ Back

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Date:

Aug 28th 1994

To Whom It May Concern:

I grant permission to the Department of Water Resources to obtain copies of power records, copies of pump evaluation or energy audit reports from either Raft River Rural Electric Coop or from Robin Wells. I understand this information will be used by IDWR in evaluation of Notice of Claims filed in the Snake River Basin Adjudication.

Identification Information:

Power Pole No: _____

Farm or Account Name: _____

Wayne Buck

(Signed by Owner or Authorized Agent)

No. of Tracts: 7

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED	HEL	027	A027	W	CU	FW	PC	AW	NW	RW	MG	CWTE	CANA	PCW
1516	320.0	297.5	297.5	N	N	N		N	-								N
IDENTIFIER			S-35 T-11 R-26	CC-16-18													
OWNER		1 - THAYNE BUCK, 2 - MARILYN BUCK															
1519	520.0	503.6	503.6	Y	Y	Y		N	-								N
IDENTIFIER			S-1.2 T-12 R-26	DD-18													
OWNER		1 - THAYNE BUCK															
1552	160.0	124.4	124.4	Y	Y	Y		N	-								N
IDENTIFIER			DD16	S25 T11 R26													
OWNER		1 - STATE OF IDAHO															
1700	320.0	310.3	310.3	Y	Y	Y		N	N	N	-						N
IDENTIFIER			S-1 T-12 R-27	HH-18													
OWNER		1 - THAYNE BUCK															
1703	174.0	171.6	171.6	N	N	N		N	N	N	-						N
IDENTIFIER			S-6 T-12 R-28	HH-18													
OWNER		1 - THAYNE BUCK															
8889	166.0	156.6	156.6	Y	Y	Y		N	N	N	-						N
IDENTIFIER			S-31 T-11 R-28	HH18													
OWNER		1 - THAYNE BUCK															
8893	80.0	75.7	75.7	N	N	N		N	-								N
IDENTIFIER			DD18	S-1.12 T-12 R-26													
OWNER		1 - THAYNE BUCK															

HTT Investment

We show steps

OWNER	PRIORITY	USE PERIOD	DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO RATE VOLUME
C	THAYNE BUCK	06/19/1948	IRRIGATION	04-01 10-31 0.500 CFS
C	MARILYN BUCK			

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Points) of Diversion:	T12S R26E S01 Lot04 (SW 1/4 NW 1/4 SW 1/4)
S02	SW 1/4 NW 1/4 SW 1/4

CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION

T R S	NE				NW				SW				SE				SUM
	NENE	NUNE	SUNE	SENE	NENW	NUNW	SWNW	SENW	NESW	NUSW	SWSW	SESW	NESE	NUSE	SWSE	SESE	
12S 26E 1 :	39	39	40	40	39	30	39	40	:	:	:	:	40	40	40	:	426.0
12S 26E 2 :	38	39	40	39	:	:	:	:	:	:	:	:	:	:	:	:	156.0
12S 26E 12 :	:	40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40.0
TOTAL ACRES																	622.0

POU County: CASSIA

40/622 ppm

Remarks: GEN PURSUANT TO APPROVED TRANSFER NO. 4585:

1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. COMBINED RIGHT NOS. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE COMBINED TOTAL OF 505.0 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL

Cond.	C18	40 Ac.
Remarks:	Rb6	Ac.
POV	E14	up all
		Ac.
		Ac.

QNT E27 9.21-
1-2009 → 2020 AF
w/ad

EXP
K03
43-10366
44. Davis

503

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	Y -							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y -							
CONSUMPTIVE USE	/ -							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

WALTER KUCHT III

License of Water Right No.	20508-13-2313	Priority	June 10, 1913	Amount	3.20 cfs
THIS IS TO CERTIFY THAT					
(Name)					

Pomilio, John

2008/43-2017
(Chry)

over 100,000 to 150,000, and various

July 19, 1915

that he has spent 44 1/2 years in the military.

Only use these tags: ['p>, 'b>*i>*

3.20 £16

A Krouzek and for Ruffin

environmental and public health policy.

Dr. Deficit 1

Period of the

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Artifical

March 15 to Nov. 15

20

1998

from

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4.00 per acre

1100

3

Partial discharges

1.20 of

THE UNIVERSITY OF CHICAGO

As is limited to the amount which

880

THE NEW YORK PUBLIC LIBRARY
ASTOR LENOX TILDEN FOUNDATION
500 5TH AVENUE
NEW YORK 17, N.Y.

Twp. 12 S., Rge. 20 E., B. N.

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Civil

Canberra

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These materials are available **220**

NOTE: Modifications to an ordinance from this year must be made within the limits of Section 42-227, Idaho Code or the applicable Idaho Law. This right may be exercised by the same of course.

The total cost of the water supply (combined in treated and unpurified) to the lands or place of use is again identified as provided by the law of India.

October 19 75 2 day of

REPORT OF ENGINEER

Permit No. 70508 (Part 6)

This proof is for: Beneficial Use

In Water District No. _____

1. Name of applicant: John Kots

2. Source of water supply: St. Lawrence

3. Location of point of diversion: 18th St. No. 14, NW 34

7. 12 S. R. 26 E. S. 34, County of St. Lawrence, N.Y. of Section 1

4. Describe works as they exist, giving dimensions and capacities of same:

40 ft. diam. well # 143369

Reckless Pumping. All around in a pile, well has

10" delivery to east with well head. No

fields by gravity.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and piece of use if other than irrigation):

8th, Sec. 1, 34th, NW 34, Section 1, all in T. 12 S. R. 26 E. S. 34.

This place is in the Soil Bank program. No irrigation from this pump this year. Water not measured but the output should deliver 200" of water.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Water Kots (son) along Long Plains a fall pipe

卷之六



T. 12 S.

$$\text{Subdivisions} = 6$$

Area = 220 acres

Q 5 5.2 gms sent to C/W

Name of applicant	Kobe Bros., Edward R. Kobe, Mgr.	Phone	3-4241
			Department of Water Resources 1425 Jefferson District Office

Post office address
2064 Crystal Way, Boise, Idaho 83706

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to

in case of

VS

dated _____ in _____ county of _____

b. License No. 43-2313 (Part) issued by the Idaho Department of Water Resources

Claim No.	on file with the Idaho Department of Water Resources
c.	

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy the deed or other evidence of ownership of the land to which the right is appurtenant. Sons of original right holder, see attached copy of Decree of Distribution.

Edward R. Kobe & Victor R. Kobe and John T. Kobe

3. Source of water

ground water tributary to

4. Date of priority June 19, 1948

5. Water is used for the following purposes:

amount 3.2 cfs for Irrigation purposes from March 15 to Nov. 15

amount for purposes from to

amount for purposes from to

6. Total amount of water under right: a. 3.20 cubic feet per second

b. _____ acre feet per annum

7. Location of original point of diversion is SW¹ 1/4 of SW 1/4 of Section 1

Township 12 S Range 26 E, B.M., in Cassia Cou

Additional points of diversion, if any

8. Lands irrigated or place of use:

[illegible]

Rge. 26 E

Twp. 12 S

*

1

12

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Richard Y. Kelle
(Signature of applicant)

Subscribed and sworn to before me this 17 day of January, 19 75

[Signature]
(Notary public)

My commission expires 1-23-76

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1908/43-2313, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of December, 19 75

[Signature]

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10-6-75 Protest filed by _____

Prelim. check by [Signature] Fee \$72.00

Received by [Signature] Date 10-6-75 \$308.22

Division of Marine Mammals, U.S. Fish and Wildlife Service
 2205 G Street, N.W.
 Washington, D.C. 20540
 (202) 855-6100

JOHN KOTTE

have coped with the little and conflicts of Iran!

TESTED FOR BARIUM IN APPLICATION FOR PERMITS UNDER

June 10, 1948

and P. A. Wolf, *Journal of the American Statistical Association* 71, 402-409, 1976.

June 9, 1953

[illegible]

2,20 67a

in ground water source

and that the person folder has opened to a local mail slot.

Definitive Test

Period of time

Kauf in Internet

Annual Volume

Irrigation

March 25 to Nov. 15

11, 20, 27

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From

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Birth date (inclusive)

2.20 etc

[illegible]

that the amount of water so diverted need not with such effect be credited and accounted for the purpose of determining if it is related to the amount which is diverted to the other use.

R80

221

Twp. 12 S., Rco. 26 E., H. 31.

101-5000-1 (English) 000

China

Descriptions and legends of plates of use

[illegible]

NOTE Medication may vary from that listed and must be made within the limits of section 42.223, *Labeling of the applicable label*. The right may be exercised by the year of manufacture.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein designated, as provided by the laws of Idaho.

Witness the seal and signature of the Director, attested as Before, this 2 day of
October 19 75

WITNESS the seal and signature of A. C. ...

Permit No. 20526 (Part)

In Water District No.

1.	Name of applicant
	John Kohr

Z. Source of water supply: Subterranean

3. Location of point of dive: 41°11'N, 15°15'NW, 33°30'W.

T-123.
R-20 E.P.M.
County of SE-SW

4. Describe works as they exist, giving dimensions and capacities of same:

Prandlitz M 102 145369

There has been considerable saving of the well
10" delivery to east in the metal back. No
fields by gravity.

5. Water is used for: Irrigation

Some wealth of hot water has been turned into works of diversion

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and purpose of use if other than irrigation):

Ske. Soc. 1, SHANES, ITABE, Section 1, all in T. 12 S. R. 26 E. S. N.

This plan is in the last bank program.
We migration from this jump this year
water not measured, but this output should
deliver 200" of water.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

2 miles to the Canon along - way a few a
small pipe

2. Point of diversion $\frac{1}{4}$ $\frac{1}{4}$ Section Township

Additional points

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

a. Amount of water to be diverted c.f.s. &/or

Range, B.M., County

a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Page. 126 E

Twp. 12 S

*

1

 $\frac{1}{2}$

LE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Edward J. Kelle
(Signature of applicant)

Subscribed and sworn to before me this 27th day of January, 19 75

John J. Kelle
(Notary public)

My commission expires 1-1-76

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1908/43-2313 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of December, 19 75

John J. Kelle

FOR DEPARTMENT USE ONLY

Received by AK Date 10-6-75 Protest filed by _____
Prelim. check by AK Fee \$7.00
Received by AK Date 10-6-75 # 3082

of Pocatello, Idaho, has complied with the terms and conditions of Permit

No. 20508/43-2313 issued pursuant to Application for Permit dated June 19, 1948
(Part)
and has submitted proof to the Department of Water Resources on June 5, 1959

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.20 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows: _____

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
----------------	---------------	-------------------	---------------

Irrigation	from	March 15	to	Nov. 15	at	3.20	cfs and	880 acre feet or
	from		to		at		cfs and	4.0 af per acre
	from		to		at		cfs and	
	(both dates inclusive)							

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purposes aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 880 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 1,

Twp. 12 S., Rge. 26 E., B. M. _____ in the County of Cassia

Description and location of place of use

[illegible]

Total number of acres irrigated 220

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use

This is to certify that: THAYNE BUCK
MARILYN BUCK
HC 66 BOX 27
DECLD ID 83323

has requested a change to the above captioned water right(s) . This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION		ANNUAL VOLUME
		RATE		
Right No. 43-02313D : IRRIGATION	04/01 to 10/31	0.50 CFS	160.0 AF	40
Right No. 43-02340 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF	80
Right No. 43-02343 : IRRIGATION	04/01 to 10/31	2.89 CFS	640.0 AF	160
Right No. 43-02345 : IRRIGATION	04/01 to 10/31	1.60 CFS	320.0 AF	80
Right No. 43-02364 : IRRIGATION	04/01 to 10/31	1.30 CFS	260.0 AF	65
Right No. 43-02365 : IRRIGATION	04/01 to 10/31	1.40 CFS	320.0 AF	80
TOTAL:		* 9.29 CFS	* 2020.0 AF	505 Acres

DATE OF PRIORITY:
Right No. 43-02313D : 06/19/1948
Right No. 43-02340 : 03/20/1950
Right No. 43-02343 : 04/28/1950
Right No. 43-02345 : 05/02/1950
Right No. 43-02364 : 07/09/1951
Right No. 43-02365 : 07/27/1951

SOURCE
GROUNDWATER

43-02313D #4585

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 1, Township 12S, Range 26E
SWNW , Sec. 1, Township 12S, Range 26E
SWNE , Sec. 2, Township 12S, Range 26E
CASSIA County

PLACE OF USE: IRRIGATION			
TWN	RGE	SEC	
12S	26E	1	
		ACRES	ACRES
1	NENE	39	TOTAL
	SENE	40	
	SWNW	39	
	NWSE	40	
2	NENE	38	426
	SENE	39	
	NWNE	39	
	SWNE	40	
12	NWNE	40	156
Total number of acres irrigated:			** 622

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. Combined Right Nos. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described above in a single irrigation season, a total combined diversion rate of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
- **7. Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- **8. Right No. 43-02340 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- **9. Right No. 43-02343 is limited to the irrigation of 160 acres in the place of use described above in a single irrigation season.

CONDITIONS/REMARKS:

- **10. Right No. 43-02345 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.
- **11. Right No. 43-02364 is limited to the irrigation of 65 acres in the place of use described above in a single irrigation season.
- **12. Right No. 43-02365 is limited to the irrigation of 80 acres in the place of use described above in a single irrigation season.

Dated this 26th day of June, 1925.

J. Allen Saylor
Chief, Water Alloc. Bureau

43-02313A	SIMPLOT, RUBY A.	C	06/19/1948	L/	GROUNDWATER	IRR	WR
43-02313B			00/00/0000	/Z			WR
43-02313C	KOBE BROTHERS	C	06/19/1948	L/	GROUNDWATER	IRR	WR
43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR	WR
	BUCK, MARILYN	C					
A43-02313A	J R SIMPLOT COMPANY	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
A43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
A43-02313C	HARPER, SUSAN	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
	HARPER, GARY B	C					
A43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
	BUCK, MARILYN	C					
R43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)

(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

X	R43-02313C	HARPER, SUSAN	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
		HARPER, GARY B	C					
X	R43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
		BUCK, MARILYN	C					
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(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

Point(s) of Diversion:	112S R26E S01 Lot 04 (NMNM)	SNME	CASSIA County
	S02	SNME	CASSIA County
		SNMW	CASSIA County

[illegible][illegible]

Other Water Rights Listing Overlapping Place(s) of use:	43-02340	43-02343	43-02345	43-02346	43-02345
	43-02340	43-02343	43-02345	43-02346	43-02345

107 - The right holder shall accomplish the change authorized by this

109	- transfer. - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing
-----	--

- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

Remarks: GEN Combined Right Nos. 43-023130, 43-02340, 43-02343, 43-02345, 43-02364 and 43-02365 are limited to the irrigation of the combined total of 505.0 acres in the place of use described

Remarks: above in a single irrigation season, a total combined diversion of 9.29 cfs and a total combined annual diversion volume of 2,020.0 af.
Right No. 43-02313D is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 03/07/1995 Priority Date: 06/19/1948

Proof Due Date:
Exam Made Date: 06/28/1979
Exam Sent to S.O.:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/31/1995 User-ID: MBALDWIN Subject: TRANSFER NO. 4585
Trans. #4585 was filed to add points of diversion, change the place of use and create a permissible place of use under right nos. 43-023138(Part), 43-02340, 43-02343, 43-02345, 43-02364 & 43-02365.

Audit: 03/31/95 MBALDWIN 06/02/95 SCURTIS 06/23/95 PSKAGGS 06/26/95 SCURTIS

USE PERIOD	FROM	TO	
	03-15	10-31	TOTAL DIVERSION:
			CONSUMPTIVE USE:
DIVERSION	RATE		
	5.20	CFS	
	5.20	CFS	
DIVERSION			915.00 AFA

1110

..... :

Audit: 06/06/89 PEPPERSA 04/02/93 CAN-SHAF 05/19/94 CAN-SHAF 03/30/95 POST-STD

ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A43-02313D

OWNER	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD	DIVERSION RATE	DIVERSION VOLUME
C	THAYNE BUCK	06/19/1948	IRRIGATION	04-01 10-31	0.50 CFS	
C	MARILYN BUCK				0.50 CFS	

TOTAL DIVERSION: 0.50 CFS						
CONSUMPTIVE USE: 120.00 AFA						
DECLD ID 83323						
(208) 645-2288						

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE

Point(s) of Diversion:	112S R26E S01 Lot04(	SWNE	SWNW	CASSIA County	CASSIA County
------------------------	----------------------	------	------	---------------	---------------

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: CASSIA

Remarks: GEN

PURSUANT TO APPROVED TRANSFER NO. 4585:

7. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
4. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. COMBINED RIGHT NOS. 43-02313D, 43-02340, 43-02343, 43-02345, 43-02346 AND 43-02365 ARE LIMITED TO THE IRRIGATION OF THE ABOVE IN A SINGLE IRRIGATION SEASON, A TOTAL COMBINED DIVERSION RATE OF 9.29 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2,020.0 AF.
7. RIGHT NO. 43-02313D IS LIMITED TO THE IRRIGATION OF 40 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

AJ5809NP
No. A43-023130
IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
DATE: 06/17/99
PAGE: 4

=====

Dates:	Exam Made Date:	Verified Date:	Objection filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	06/29/95 JROBERTS	06/30/95 JROBERTS	

OWNER	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD	DIVERSION RATE	DIVERSION VOLUME
C C	THAYNE BUCK MARILYN BUCK HC 66 BOX 27 DECLD ID 83323 (208) 645-2288	06/19/1948	IRRIGATION	04-01 10-31	0.50 CFS	
TOTAL DIVERSION:						
CONSUMPTIVE USE:						
120.00 AFA						

Point(s) of Diversion:
112S R26E S01 Lot04(MNW)
S02
CASSIA County
CASSIA County

Water Source: GROUNDWATER
Tributary to:

Stage: LICENSE

Place of use Legal Description for: IRRIGATION											
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NENE MNNE SWNE SENE											
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Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption flag:	E
Comments: Date: 06/30/1995 User-ID: JROBERTS Subject: SPLIT/OWNERSHIP CHANGE/AMENDED/TRANSFER			
This is a portion of A43-02313B which was split pursuant to approved Transfer No.4585 and this portion was purchased by Buck. Copy of Warranty Deed was submitted with form. It was also amended as per the transfer. A43-02313D was also changed.			
Audit:	06/30/95 JROBERTS		

43-02313	SIMPILOT, RUBY A.	C	00/00/0000	/Z		WR
43-02313A	SIMPILOT, RUBY A.	C	06/19/1948	L/	GROUNDWATER	IRR WR
43-02313B			00/00/0000	/Z		WR
43-02313C	KOBE BROTHERS	C	06/19/1948	L/	GROUNDWATER	IRR WR
43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR WR
	BUCK, MARILYN	C				
A43-02313A	J R SIMPILOT COMPANY	C	06/19/1948	L/	GROUNDWATER	IRR AJ
A43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR AJ
					SPLIT RIGHT	
A43-02313C	HARPER, SUSAN	C	06/19/1948	L/	GROUNDWATER	IRR AJ
	HARPER, GARY B	C				
A43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR AJ
	BUCK, MARILYN	C				
R43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR AJ
					SPLIT RIGHT	

*Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu)

43-02313	SIMPILOT, RUBY A.	C	00/00/0000	/Z			WR
43-02313A	SIMPILOT, RUBY A.	C	06/19/1948	L/	GROUNDWATER	IRR	WR
43-02313B			00/00/0000	/Z			WR
43-02313C	KOBE BROTHERS	C	06/19/1948	L/	GROUNDWATER	IRR	WR
43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR	WR
	BUCK, MARILYN	C					

A43-02313A	J R SIMPILOT COMPANY	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
A43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		
A43-02313C	HARPER, SUSAN	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
	HARPER, GARY B	C					
A43-02313D	BUCK, THAYNE	C	06/19/1948	L/	GROUNDWATER	IRR	AJ
	BUCK, MARILYN	C					
R43-02313B	SPLIT RIGHT	C	06/19/1948	/Z	GROUNDWATER	IRR	AJ
					SPLIT RIGHT		

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu)

COMMUNICATION DOCUMENTATION

Claim No. A43-02313B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

February 10, 1995 2:00 PM

NAME: RE:
GARY HARPER CAMEIN TRANSFER OF POD

HE IS SELLING 40 ACRES TO THAYNE BUCK AND BROUGHT IN THE CHANGE OF OWNERSHIP FORM FOR THE AJ CLAIMS AND A TRANSFER TO MAKE THE NEEDED POD CHANGES. CONFERRED WITH MEL SCHULTE AND HE PROPOSED THE TRANSFER SHOW A PERMISSIBLE PLACE OF USE INSTEAD OF THE SIMPLE POD MOVE. LEFT PAPER WORK W/ MEL TO WRITE-UP THE CORRECT VERSION AND CONTACT THAYNE BUCK FOR NEW SIGNATURES AND FEES.

CHANGE OF OWNERSHIP CANNOT SUBSTITUTE FOR THE TRANSFER AND THE TRANSFER WILL EFFECTIVELY CHANGE THE OWNER AT THE TIME IT IS APPROVED. THEREFORE NO ACTION WILL BE TAKEN ON THE FORM 42-1409(7).

RE: CLAIM A43-02313B

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A 43 023 13B

☐ Name and Address of Former Owner/Claimant(s)(Seller):
GARY B. HARPER
HC 66 BOX 14 DECO ID 83323

☐ New Owner/Claimant (Purchaser):
THUYNE Buck

☐ New Mailing Address: HC 66 BOX 27 DECO ID 83323

☐ New Telephone Number: (208) 645 - 2288

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.4935 CFS

☐ Attach proof of ownership, describe proof attached:
See Transfer Copy also
* Pending

☐ (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Harper B. Buck Date 8 Feb 1995

☐ Signature of Former Owner/Claimant(s): Gary B. Harper Date 8 Feb 95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date 2-10-95 By san
Further Action Needed:
* Additional Transfer Required Two Changes

REAL ESTATE PURCHASE AND SALE AGREEMENT

9 FEB 1995

GARY B HARPER AND SUSAN HARPER "SELLER"
THAYNE AND MARILYN BUCK "BUYER"

FARM LOCATED 6 MILES NORTH OF MALTA
LEGAL DESCRIPTION: T. 12 S., R. 26 E. SEC. 1 NW 1/4 OF SE 1/4

TOTAL PURCHASE PRICE: \$ 21,000

TERMS: CLOSING DATE 1 APR. 95, PURCHASE PRICE WILL BE PAID AT
CLOSING.

ITEMS ALSO INCLUDED: WATER RIGHT OF 0.495 CFS FROM WATER LICENSE
A4302313B, EXISTING PIVOT AND UNDERGROUND
WIRE AND MAINLINE.

ITEMS EXCLUDED:

OTHER ITEMS: BUYER SHALL BE ABLE TO BEGIN WORK AND MAKE CHANGES
AND IMPROVEMENTS UPON SIGNATURE OF THIS
AGREEMENT.

OTHER ITEMS: IF THIS SALE IS NOT COMPLETED ON BUYERS PART DUE TO
FINANCING OR OTHER REASONS, SELLER SHALL HAVE RIGHT
TO PURCHASE IMPROVEMENTS OF EQUIPMENT AT A FAIR
MARKET VALUE ESTABLISHED BY BOTH PARTIES AND
WITH THE ESTIMATES FROM TWO SPRINKLER COMPANIES.
GROUND WORK WILL NOT BE REIMBURSED.

COSTS PAID BY: "SELLER": TITLE POLICY, WATER TRANSFER FEE
"BUYER": LOAN FEES, APPRAISAL AND TITLE POLICY
"SHARED": CLOSING AGENT FEES

SELLER
SIGNATURE

Gary B. Harper

BUYER
SIGNATURE

Thayne & Marilyn Buck

February 10, 1995

RECEIVED

FEB 10 1995

Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

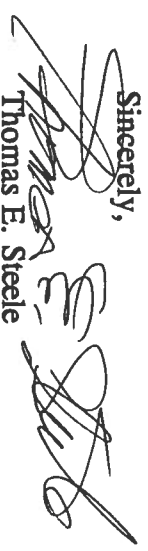
Department of Water Resources
Southern Region

RE: Gary Harper
Water License A43 0231B

Dear Sirs:

Farm Credit Services hereby consents to the transfer of .495 CFS on Right Number A430231B pursuant to the enclosed Application for Transfer of Water Right.

Sincerely,



Thomas E. Steele
Sr. Credit Officer

STATE OF IDAHO)

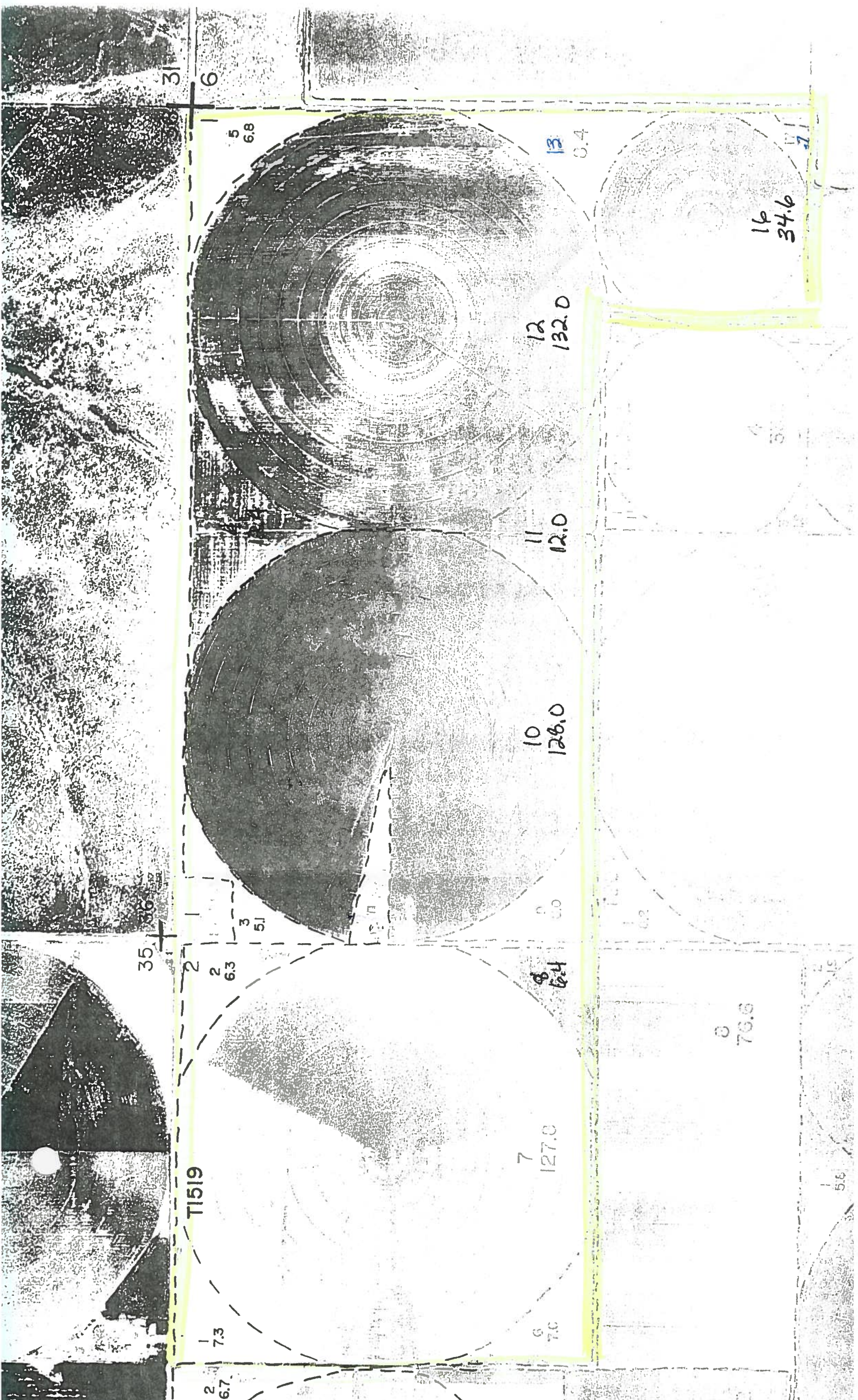
)ss.

County of Cassia)

On this 10 day of February, 1995, before me personally appeared Thomas E. Steele, known to me to be an authorized agent of the Northwest Farm Credit Services, ACA that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he was authorized to execute said instrument.



Notary Public for the State of Idaho
Residing at Burley
My commission expires 1-1-98



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Rge. 126 E

Twp. 12 S

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SCALE: 2 inches equal 1 mile. Draw plan in ink.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Edward J. Rode
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of January, 1975

[Signature]
(Notary Public)

My commission expires

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1908/43-2313 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:

Witness my hand this 17 day of December, 19 75

[Signature]

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10-6-75 Protest filed by

Prelim. check by [Signature] Fee \$29.00

Received by [Signature] Date 10-6-75 \$308.00

Published in South Idaho Press Copies of protest forwarded by

Not. fees 11-18 & 11-25-75 Union held by None

JULIAN NUDE

(both dates inclusive)

Description and location of place of use:

[illegible]

Total number of acres irrigated 220

11

A43-02339 D 2.411 cfs for 643 acres

~~257.1~~ 257.1

same

A43-02423 D 1.647 cfs for 643 acres

257.1

A43-02317 D 1.004 cfs for 643 acres

64.3

A43-02467 D 1.784 cfs for 643 acres

127.4

A43-02510 D 1.265 cfs for 643 acres

65.5

A43-04002 D 1.691 cfs for 643 acres

128.5

9.802

642.8

643

$$85.6 \div 643 = 0.1329 \approx 13.3\%$$

8.6

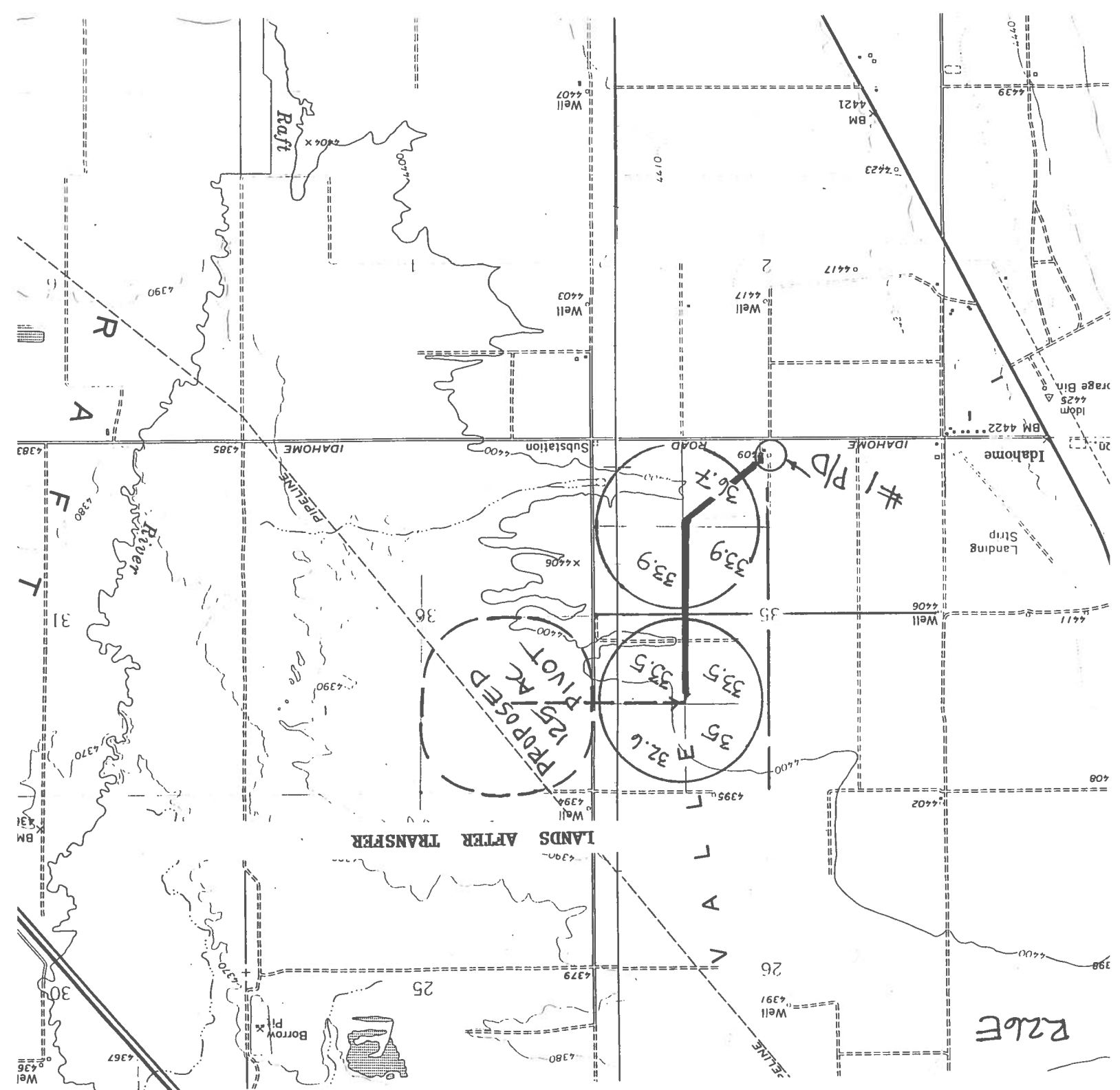
$$64.3(.133) = 8.6 \text{ ac.}$$

~~8.6~~ acres

$$257.1(0.133) = 34.2$$

~~34.2~~ acres

55.7



12

125 ac.
P1107
PROPOSED
P/L PE R
TEAM SITE

725

ONLY HAND LINES

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2
4
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Section 31, T11S, R28E

6888

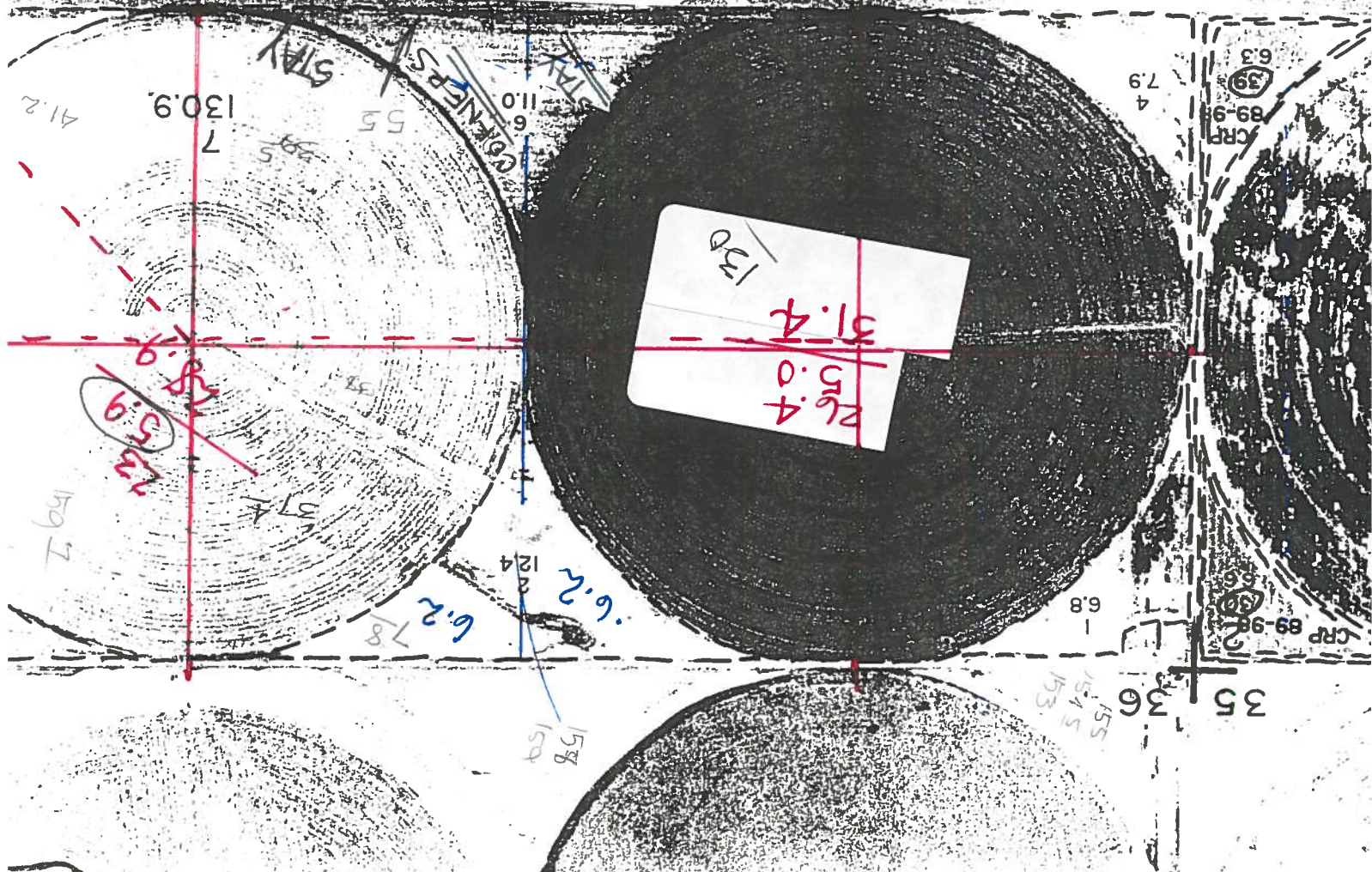
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GG

Section 1, T12S, R27E



not claimed in AT

WATER RIGHT PROFILE REPORT

CODE

DATE _____

FROM
TO

RATE

.....

.....

Agency VSSVS

.....

1997

Place of Use Legal Desc

IRRIGATION

NE

NAME _____
 & AS 1 & AS 1 &

413

31

2

[illegible]

TRACT	ACRES	OWNER	REMARKS
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