

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02308B**
Date Received: 7/ 3/1989
Receipt No: S008435
Received By: KKC

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GLEN R. KUNAU 208-678-5310
Address: 1941 MILLER AVE.
BURLEY ID 83318

2. Date of Priority: APR 11, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	30	SW	NW	SW	3	CASSIA

5. Description of diverting works:
393' WELL, 40 HP PUMP, 10" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.880		

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	26E	25	NE	SE		IRR	20.0

Section Acres 20.0

27E	30	NW	SW	3	IRR	24.0
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MICROFILMED

A43-02308B

Page 1

Date: 04/23/92
MAR 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	24.0
					Total Acres	44.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN S30, T13S, R27E, L3.
AC. IRR.=69.51.
TRANS. 1678.
NOT TO EXCEED 1.4 CFS.

CLAIM AMMENDED 4-20-92 TO SHOW THE SPLIT. THIS CLAIM WAS NOT
CORRECTED TO SHOW THE REDUCED ACRES OR DIVERSION RATE. SPLIT
BASED UPON 26/70 FOR A43-02308A AND 44/70 FOR THIS CLAIM. EACH
CLAIM HAS ITS OWN DIVERSION POINT.

15. Basis of Claim: LICENSE

Water Right Number: 20383

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elmer Kuman Date: April 20, 1992

Date: _____

MICROFILMED

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20 day

of April 19 92

Kelly K. Christensen
Notary Public

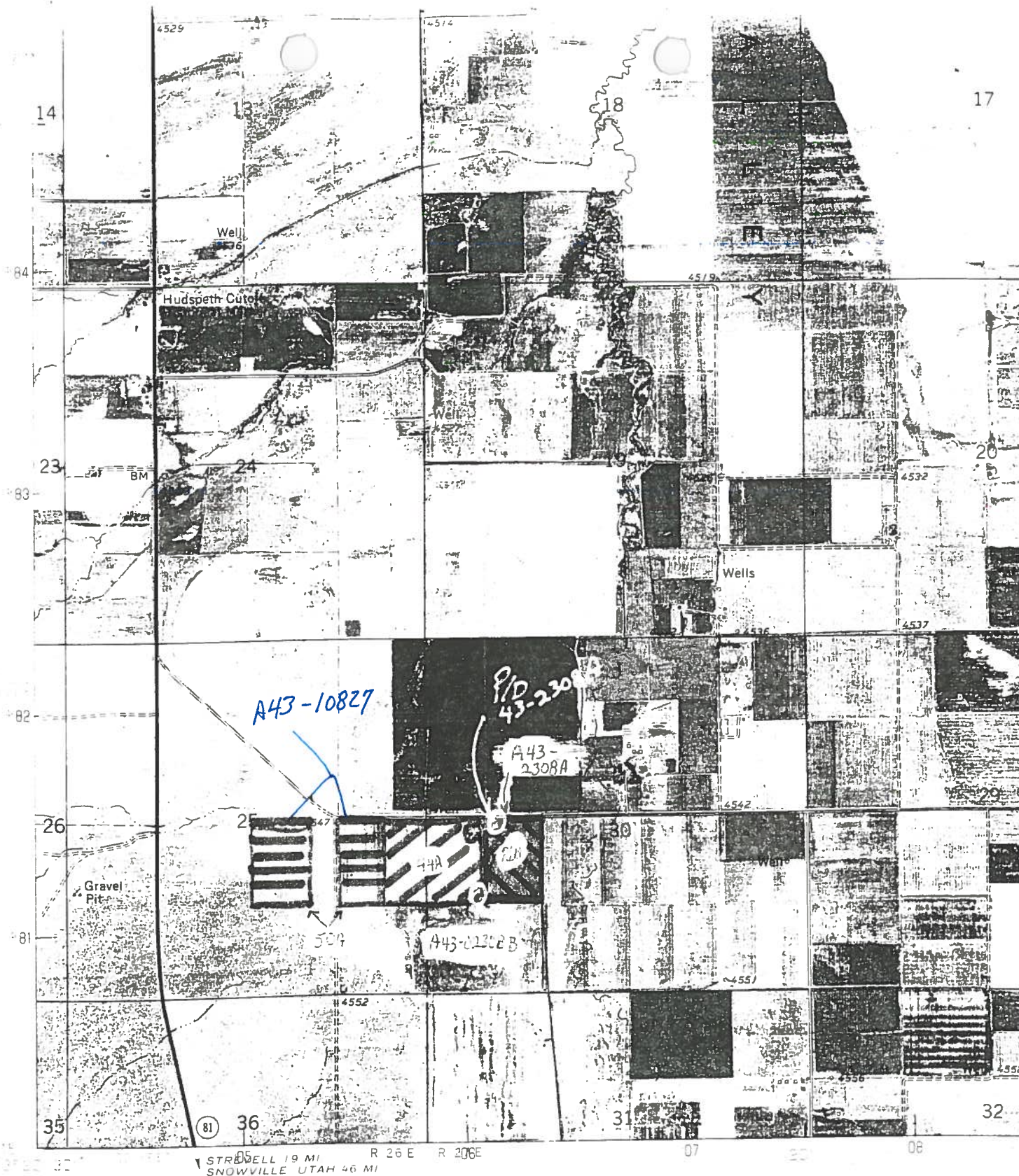
Seal



Residing at Kimberly

My Commission Expires 3-2-98

MICROFILMED



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid ticks,
zone 12, 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point

MICROFILMED

MAR 03 1993

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THIS M
FOR SALE E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02308B**
Date Received: 7/ 3/1989
Receipt No: S008435
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GLEN R. KUNAU 208-678-5310
Address: 1941 MILLER AVE.
BURLEY ID 83318

2. Date of Priority: APR 11, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	30	SW	NW	SW	3	CASSIA

5. Description of diverting works:
393' WELL, 40 HP PUMP, 10" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	26E	25	NE	SE		IRR	20.0
						Section Acres	20.0
	27E	30	NW	SW	3	IRR	50.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	50.0
					Total Acres	70.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN S30, T13S, R27E, L3.
AC. IRR.=69.51.
TRANS. 1678.
NOT TO EXCEED 1.4 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 20383

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02308B
Date Received: 6/14/1989
Receipt No: 5008435
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLEN R. KUNAU 208-678-5310
Address: 1941 MILLER AVE.
BURLEY, ID 83318

2. Date of Priority: APR 11, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	30	SW	NW	SW	3	CASSIA

5. Description of diverting works:
393' WELL, 40 HP PUMP, 10" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	25	NE	SE		IRR	20.0
						Section Acres	20.0
	27E	30	NW	SW	3	IRR	50.0
						Section Acres	50.0

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MAR 03 1993

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN S30, T13S, R27E, L3.
AC. IRR.=69.51.
TRANS. 1678.
NOT TO EXCEED 1.4 CFS.

15. Basis of Claim: LICENSE
Water Right Number: 20383

MICROFILMED
MAR 03 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

My Commission Expires 5/94

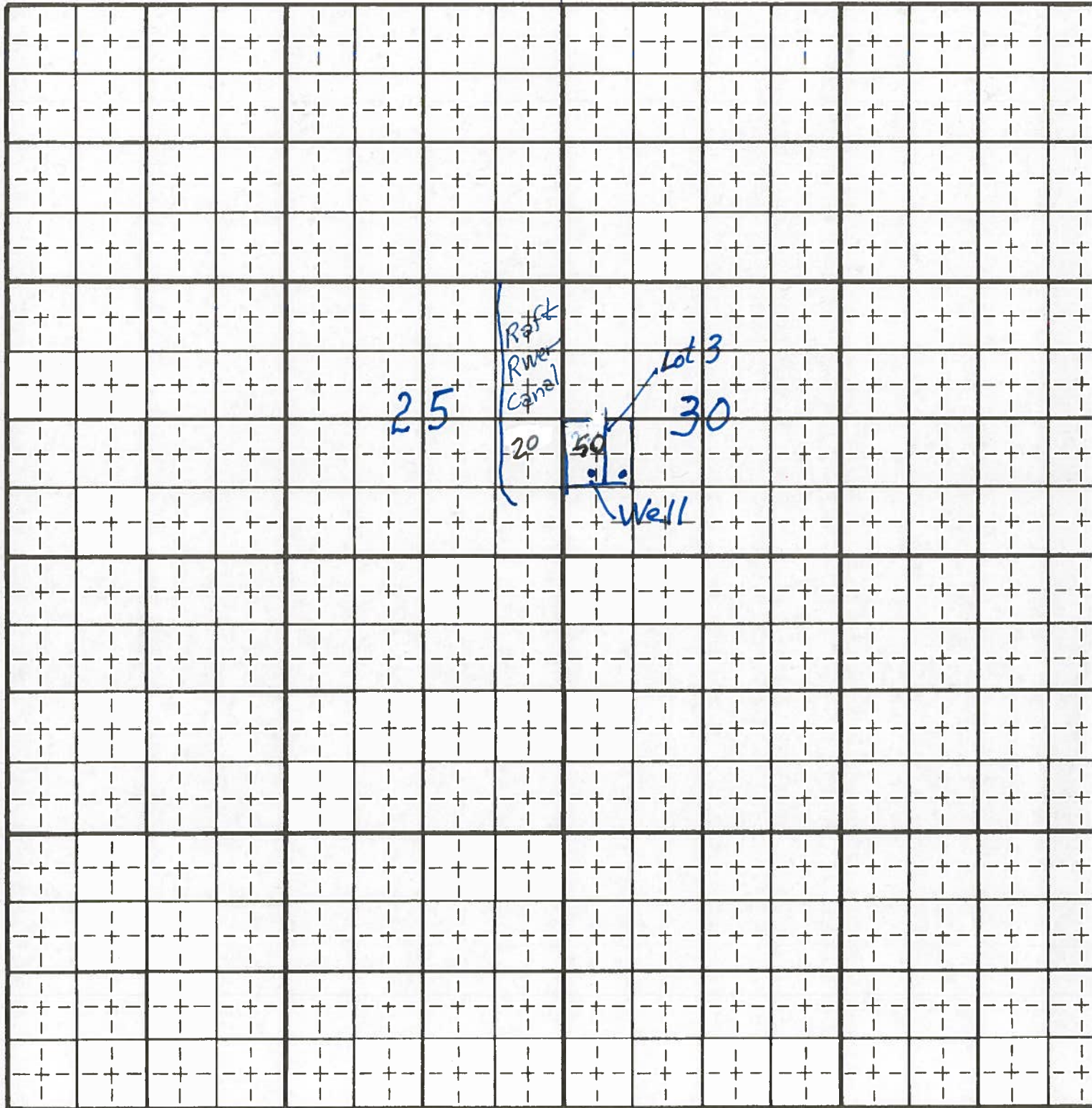
CASSIA COUNTY

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOWNSHIP 10S, RANGE 26 E.B.M.

TOWNSHIP 10S RANGE 27 E.B.M.



NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20 Acres

Lot 3 - 24.51 Acres

MICROFILMED
MAR 03 1993

Last Name KUNAU

Ident No. _____

Copies: White-State, Yellow-Claimant

43-2308

RECEIVED
JUN 09 1989

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

GLEN R. KUNAU

Name of Claimant

1941 MILLER AVE

Post Office Address

BURLEY ID 83318

City, State, Zip Code

CASSIA

County(s) where Place of Use is located

June 8 1989

Date Claim Originally Due

Cassia Cr. Decreed rights & wells
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

DAVE, I was able to finish 1/2 their filings
but line started backing up. Mr. Kunau
has been attempting to file since May. He
agreed to file this extension and will begin to
claimant requests an extension to June, 1989.
finish next week.
lw

Glen R. Kunau
Signature

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 7/1, 1989.

Signed this 13 day of June, 1989.

David B. Shaw
Director or his designated agent
DAVID B. SHAW

MICROFILMED
MAR 03 1993



ate of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Jan-1992

GLEN R KUNAU
1941 MILLER AVE
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-02308
Identification Number Change

Dear Mr. Kunau:

The Identification Number of your Notice of Claim to a Water Right has been changed from A43-02308 to A43-02308B. The suffix has been added in order to better identify your claim as it was filed on a license and there was another claim filed claiming a portion of that same license. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A43-02308B

MICROFILMED
MAR 03 1993

02/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2308B
NAME AND ADDRESS: GLEN R KUNAU
1941 MILLER AVE
BURLEY, ID 83318

SOURCE: GROUND WATER

VERIFIED BY KKC

QUANTITY: 0.88 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF .88 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 176 AF. COMBINED RIGHT NOS.: 43-2308B AND 43-10827

PRIORITY DATE: 04/11/1948

POINT OF DIVERSION: T13S R27E S30 LOT 3 SWNWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.88 CFS 176.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T13S R26E S25	NESE	40	T13S R26E S25
T13S R27E S30 LOT 3	NWSW	23	NWSE 31

94 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 44 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

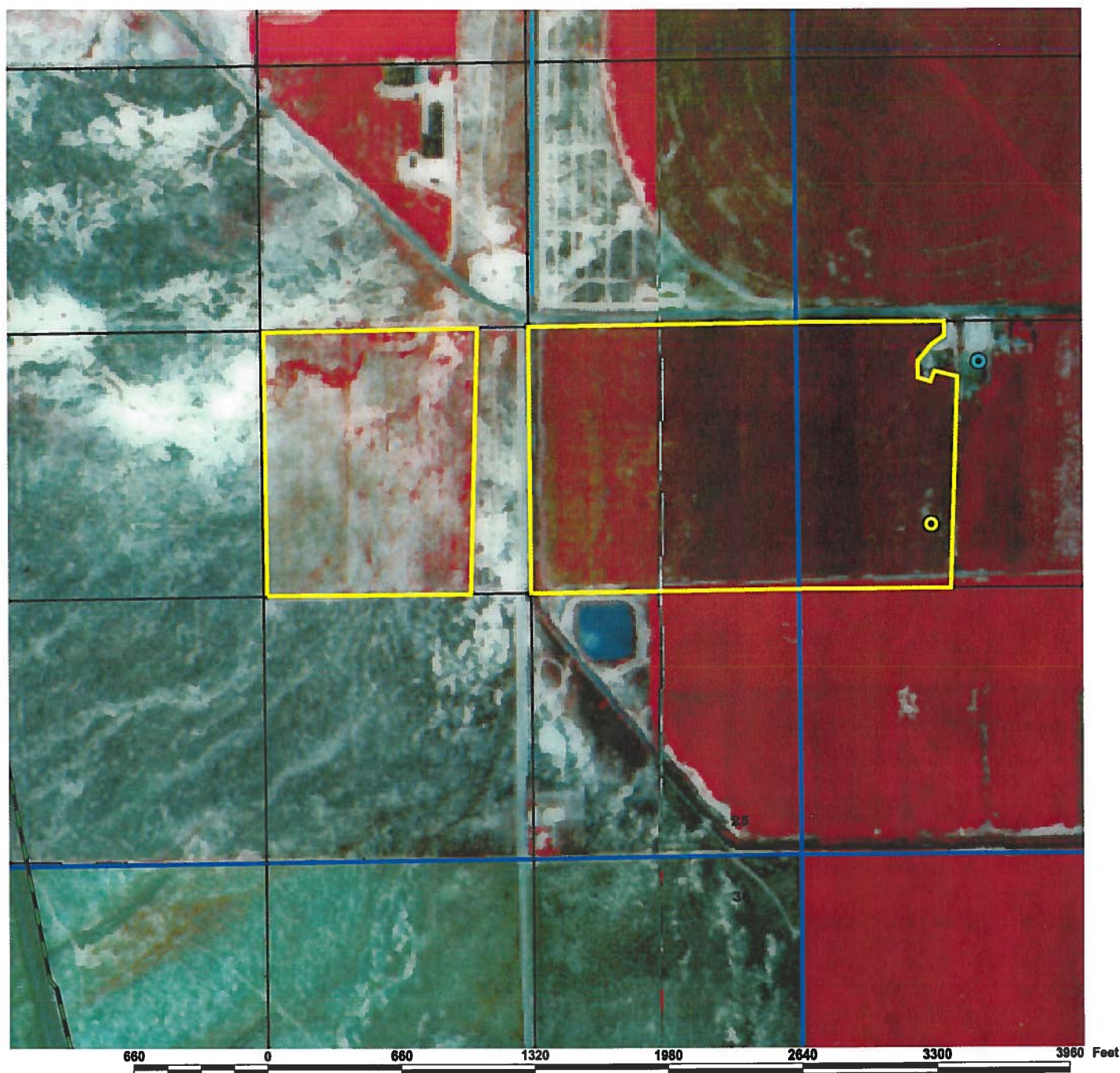
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-10827 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

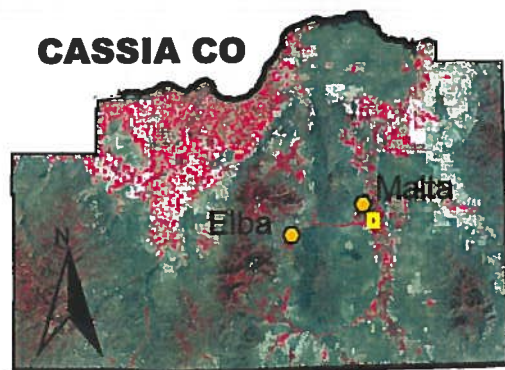
RECOMMENDED PLACE OF USE FOR 43-2308B and 43-10827



PLACE OF USE
TWP 13S, RNG 26E, SEC 25
TWP 13S, RNG 27E, SEC 30
Data entry on February 19, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



RECEIVED

JAN 10 1974

Department of Water Administration
Southern District Office

Identification No. _____

Transfer No. 43-2308

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Glen R. Kunau and Dale Pierce
Post office address Malta, Idaho 83342
2. Right obtained by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
 - b. License No. 43-2308 issued by the State of Idaho, Department of Reclamation.
3. Source of water Groundwater tributary to _____
(Name of stream or source)
4. Date of Priority 4-11-1948
5. Amount of water a 1.4 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from Mar. 15 to Nov. 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is Lot 3 of Section 30,
Township 13S, Range 27E, B.M., in Cassia County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	26E	25													20				20
	27E	30			Lot 3	49.51						X							49.51

Total number of acres presently irrigated 69.51

9. If applicant was not the original holder of this right explain how it was acquired: _____
Buy Right of Purchase

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 1.4 c.f.s. and/or _____ acre feet
- b. New point of diversion: Two points in Lot #3, Section 30, Township 13S
 _____, Range 27E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: Wells & pumps

- d. Is water to be conveyed to the lands previously irrigated? Yes X No _____
 If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
Property is now owned by two parties and each desires a well of his own

- f. Do you intend to make the transfer permanent? Yes
- g. Do you intend to abandon completely the old point of diversion? No

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

NO CHANGE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Glenn K. Korman
(signature of applicant)

Subscribed and sworn to before me this 21st day of November, 1973

Julius Gregory
(notary public)

My commission expires Dec. 12, 1974

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2308,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this department shall be permanently
installed and maintained as part of the diverting works. Maximum rate of
diversion shall not exceed 1.4 cfs from both points of diversion.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January, 19 74.

R. Keith Hines
Director
Department of Water Administration

FOR DEPARTMENT USE ONLY

Received by jmm ^{4:00} Date 11-23-73

Protest filed by: _____ Date _____

Prelim. check by KDT Date 11-26-73

Fee received by _____ Date _____ Fee \$ 30.00

KDT Approved for publication by _____

South Idaho Press
Published in _____ Dates 12-4 & 12-11-73

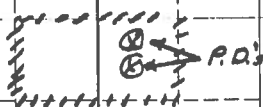
Hearing held _____

Watermaster Recommendation sent _____

R 26 E

R 27 E

25



T
13
S

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

State of Idaho

License and Certificate of Water Right

Water License No. 20383 43-2308
 Water District No. _____

Amount 1.4 second feet
 Priority April 11, 1948

THIS IS TO CERTIFY that **JESSE M. PIERCE**
 of Malta, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated April 3, 1948; that Permit No. 20383
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.78 second feet, was issued thereunder on April 21, 1949, showing that said works
 were completed on the 7th day of April, 1949; and that on the 15th
 day of April, 1950,
JESSE M. PIERCE

of Malta, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~under~~ subsurface (subterranean flow) for the purpose of irrigation
under Use Permit No. 20383 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
5 of Licenses at page 4752, on the 5th day of May, 1951;

The right hereby confirmed dates from April 3, 1948;

The Point of Diversion is located in Lot 3 (Lat #3)

~~in~~ Sec. 30, Twp. 13 S., R. 27 E., B. M. Cascade Coal

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	28 S.	25	SE 1/4	40	20
13 S.	29 E.	30	Lot 3	49	49.51
Number of Acres Actually Irrigated				-	69.51

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of May, 1951.

MARK H. KULP

State Reclamation Engineer

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 3163

Prepared: 03/03/9

Crop Year: 9

Page:

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	HG	CWTE	CWNA	PCW
8886	218.0	211.6	211.6	Y	N	N	N	N	N								N
IDENTIFIER				S-22 T-11 R-21 J-14,16													
OWNER	1 - WADE BAKER																
8959	314.0	207.4	207.4	Y	Y	Y	Y	N	N	—							N
IDENTIFIER				DD-26 S-19.24.30 T-13 R-27													
OWNER	1 - GLEN KUNAU																

*claims dont
show Sect. 24?*

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Conserv. Svc.
Abbreviated 156 Farm Record

FARM 3163
Prepared: 03/03/9
Crop Year: 9
Page:

OPERATOR: Name, Address & I D No.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	EFFECTIVE CROPLAND	FARM IDENTIFIER	STATUS
82-0405586 E KUNAU FARMS 1941 MILLER AVE BURLEY ID 83318	7416.0	4622.8	4622.8	4474.8	NONE	ACTIVE

CRP: 148.0
IFM: N
RECON REF. NO.: A40049
OFAV NORMAL PLANTED ACRES: 897.5

CROP	ROT.	BASE	CRP REDUCTION	ADJ. BASE	DATE	P&CP		YIELD	
						YEAR		YEAR	HI
WHEAT	1	1494.7	.0			93	1502.8	94	26
						92	1502.3	85	29
						91	1482.3		
						90	1514.8	----- HWY -----	
						89	1471.1	94	78
						88	1544.2	85	84
BARLEY	1	937.1	65.0	872.1	03/02/94	93	940.0	94	30
						92	935.9	85	30
						91	926.9		
						90	956.9	----- HWY -----	
						89	925.6	94	94
						88	954.5	85	97
OATS	1	10.8	8.8	2.0	03/02/94	93	10.4	94	34
						92	10.0	85	34
						91	8.7		
						90	14.8	----- HWY -----	
						89	10.0	94	34
						88	8.3	85	34
CORN	1	142.8	.0			93	142.9	94	50
						92	144.3	85	50
						91	146.1		
						90	144.6	----- HWY -----	
						89	135.8	94	94
						88	143.7	85	100

No. of Tracts: 15

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	FW	RW	MG	CWTE	CWNA	PCW
-----------	----------	----------	-----------------------	-----	-----	------	---	----	----	----	----	----	----	----	------	------	-----

IDAHO
CASSIA
Report ID: ASCS-156EZ

U.S. Dept. of Agriculture
Agri. Stab. & Consv. Svc.
Abbreviated 156 Farm Record

FARM 3163

Prepared: 03/03/9

Crop Year: 9

Page:

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
93	324.0	323.8	323.8	N	N	N	N	N	N								N
IDENTIFIER				K14.16 S23 T11 R21													
OWNER				1 - WADE BAKER													
1220	545.0	523.8	523.8	Y	Y	Y	N	N	N								N
IDENTIFIER				W8.10 S18.19 T10 R25 S24 T10 R24													
OWNER				1 - KUNAU FARMS													
8294	900.0	853.5	853.5	Y	Y	Y	N	N	N								N
IDENTIFIER				K14.16 S14.23.24 T11 R21													
OWNER				1 - ROBERT J KUNAU													
8295	277.0	272.2	272.2	N	N	N	N	N	N								N
IDENTIFIER				K14 S13 T11 R21													
OWNER				1 - ROBERT J KUNAU													
8298	1627.0	1176.9	1176.9	Y	Y	Y	N	N	N								N
IDENTIFIER				J16 S14.15.22 T11 R21													
OWNER				1 - GLEN KUNAU													
8299	653.0	126.3	126.3	N	N	N	N	N	N								N
IDENTIFIER				K14 S13.24 T11 R21													
OWNER				1 - GLEN KUNAU													
8301	161.0	141.5	141.5	Y	Y	Y	N	N	N								N
IDENTIFIER				P14 S20 T11 R23													
OWNER				1 - GLEN KUNAU, 2 - KUNAU LAND CO													
8302	185.0	160.0	160.0	Y	Y	Y	N	N	N								N
IDENTIFIER				U8 S14 T10 R24													
OWNER				1 - GLEN KUNAU, 2 - KUNAU LAND CO													
8304	1280.0	.0		N	N	N	N	N	N								N
IDENTIFIER				II20.22 S21.28 T12 R28													
OWNER				1 - GLEN KUNAU													
8305	320.0	125.0	125.0	Y	Y	Y	N	N	N								N
IDENTIFIER				DD10 S24.25 T10 R26													
OWNER				1 - GLEN KUNAU													
8306	320.0	252.8	252.8	Y	Y	Y	N	N	N								N
IDENTIFIER				V8 S13 T10 R24													
OWNER				1 - GLEN KUNAU													
8307	190.0	148.0	148.0	Y	Y	Y	N	N	N								N
IDENTIFIER				BB8 S4.9 T10 R26													
OWNER				1 - GLEN KUNAU													
8885	102.0	100.0	100.0	Y	N	N	N	N	N								N
IDENTIFIER				S-22 T-11 R-21 J-14.16													
OWNER				1 - WADE BAKER													