

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2308A
Date Received: 3/16/1989
Receipt No: S006577
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RALPH PEAK FAMILY TRUST Phone: (206) 546-6197
20122 18TH AVE NW
SHORELINE WA 98177-2210

2. Date of Priority: 04/11/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot				County	Type
13S	27E	30	NE	NW	SW	3	CASSIA	

5. Description of diverting works:

WELL WITH 15 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.52	

7. Total Quantity Appropriated is:
0.52 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	30	NW SW	3	IRRIGATION	26
Section Acres						26
Total Acres						26

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS FOR A PORTION OF LIC. 43-2308 WHICH IS APPURT.
TO APPROX. E1/2 OF LOT 3 SEC. 30.

***** 08/18/99, CHANGED
ADDRESS AS PER REQUEST REC'D 08/10/99. C.T.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 22 2004
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2308A					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DALE O PIERCE & JEAN PIERCE
HV
4. New Owner/Claimant(s) RALPH PEAK FAMILY TRUST DATED 8/22/92
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 20122 18TH Ave NW
 City, State and ZIP Code SHORELINE, WA 98177
 New Telephone Number (206) 546-6197
5. Date you acquired the property 4/13/2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Ralph F. Reed Trustee
(include title if applicable) Mary Lee Reed Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

295724

WARRANTY DEED

For Value Received

DALE O. PIERCE and JEAN PIERCE , husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
RALPH PEAK FAMILY TRUST dated September 22, 1992, as amended
20122 18th Ave. NW, Shoreline, Washington 98177

the grantee , the following described premises, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
Section 30: A parcel of land in Lot 3, described as follows:

Commencing at the Northwest corner of Lot 3; thence East
843 feet 6 inches, which is the True Point of Beginning;
Thence Southerly 1320 feet, more or less, to a point on
the South boundary line of Lot 3, which point is 890
feet West of the Southeast corner of said Lot 3;
Thence East 890 feet, more or less, to the Southeast
corner of said Lot 3;
Thence North 1320 feet, more or less, to the Northeast
corner of Lot 3;
Thence West 880 feet, more or less, to the Point of
Beginning.

TOGETHER WITH any and all Water Rights, Well Permits, and or
Licenses appertaining to the above described parcel of land.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee ,
its heirs and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee , that they are the owners in fee simple of said premises; that
said premises are free from all incumbrances except as above described, and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 2004

Dale O. Pierce

Dale O. Pierce

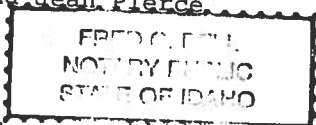
Jean Pierce

Jean Pierce

STATE OF IDAHO, COUNTY OF CASSIA:

On this 14th day of May, 2004, before me, a
notary public in and for said State, personally appeared

Dale O. Pierce and Jean Pierce



known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Fred C. Bell

Residing at Burley

, Idaho. Comm. Expires 8/28/06

RECORDED AT THE REQUEST OF
Dale O. Pierce
15.40402 16.4054

2004 MAY 14 PM 1 51

FEE \$200 DEPUTY *[Signature]*

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER

295724

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02308A

Date Received: 3/16/1989

Receipt No: S006577

Received By: *address change*

~~COPIES FOR~~
~~YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPIES FOR~~
~~YOUR FILES~~

1. Name: JEAN PIERCE 208-645-2514
Address: 2269 E PIERCE LN
BOX 2058
MALTA ID 83342
AND/OR
Name: DALE O PIERCE 208-645-2514
Address: 2269 E PIERCE LN
BOX 2058
MALTA ID 83342

2. Date of Priority: APR 11, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	30	NE	NW	SW	3	CASSIA

5. Description of diverting works:
WELL WITH 15 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	30	NW	SW	3	IRR	26.0
Section Acres							26.0
Total Acres							26.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS FOR A PORTION OF LIC. 43-2308 WHICH IS APPURT.
TO APPROX. E1/2 OF LOT 3 SEC. 30.

08/18/99, CHANGED ADDRESS AS PER REQUEST REC'D 08/10/99. C.T.

15. Basis of Claim: LICENSE

DATE: 08/18/99
PAGE: 1

DIVERSION
VOLUME

78.00 AFA

Stage: LICENSE

CASSIA County

[illegible]

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

AUG 10 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

Dale Pierce

Identification #
☐ Water Right Number(s):

A43 02308A *KC* *A43-10049, A43-1004'*

Case # 39576

☐ Old Mailing Address:

Hc 7.2 Box 2058
Malta Id

☐ New Mailing Address:

Dale Pierce
2269 E Pierce Lane
Box 2058
Malta, ID 83307

☐ New Telephone Number: *(208) 645-2514*

☐ Signature of Claimant(s):

Dale Pierce

Date:

8-6-99

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: *8/18/99* By: *ct*
Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date: *11/10/00*

By: *DF*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 11, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**JEAN PIERCE
DALE O PIERCE
2269 E PIERCE LN
BOX 258
MALTA ID 83342**

**RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No A37-O2308A, A37-10049, A43-10047**

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enc: Claim to a water right(s) referenced above

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02308A
Date Received: 3/16/1989
Receipt No: 5006577
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE O. PIERCE 208-645-2514
Address: HC 72 BOX 2058
MALTA, ID 83342
AND/OR
Name: JEAN PIERCE 208-645-2514
Address: HC 72 BOX 2058
MALTA, ID 83342

2. Date of Priority: APR 11, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	30	NE	NW	SW	3	CASSIA

5. Description of diverting works:
WELL WITH 15 H.P. PUMP DELIVERING TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13S	27E	30	NW SW	3	IRR	26.0
Section Acres						26.0
Total Acres						26.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM IS FOR A PORTION OF LIC. 43-2308 WHICH IS APPURT.
TO APPROX. E1/2 OF LOT 3 SEC. 30.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Mzp

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dale & Rees Date: 3-16/89

Date: _____

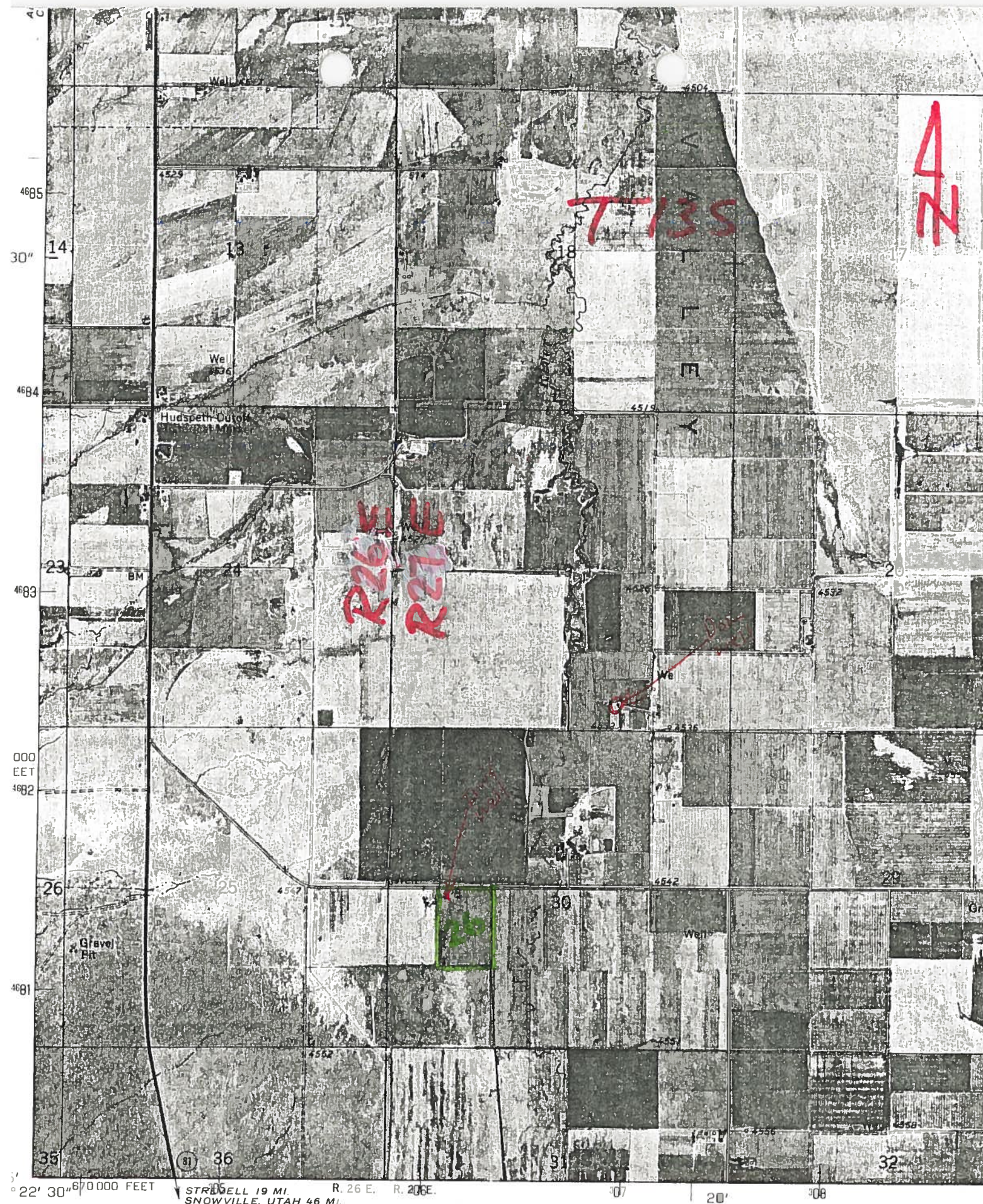
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92



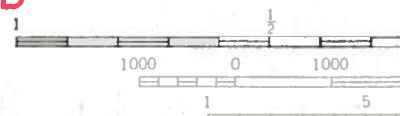
Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000 meter Universal Transverse Mercator grid ticks.

MICROFILMED

MAR 03 1993



Copy of TI



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 26, 2004

RALPH PEAK FAMILY TRUST
20122 18TH AVE NW
SHORELINE WA 98177

Re: SRBA Claim #43-2308A

To whom it may concern:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copy of the computer record of the claim noting the change in claimant. Review this record and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

RECEIVED

JAN 10 1974

Department of Water Administration
Southern District Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

Identification No. _____

Transfer No. 43-2308

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Glen R. Kunau and Dale Pierce
Post office address Malta, Idaho 83342
2. Right obtained by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____
 - b. License No. 43-2308 issued by the State of Idaho, Department of Reclamation.
3. Source of water Groundwater tributary to _____
(Name of stream or source)
4. Date of Priority 4-11-1948
5. Amount of water a. 1.4 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from Mar. 15 to Nov. 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is Lot 3 of Section 30,
Township 13S, Range 27E, B.M., in Cassia County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	26E	25													20				20
	27E	30		Lot 3	49.51							X							49.51

Total number of acres presently irrigated 69.51

Buy Right of Purchase

a. Quantity to be diverted at new point: 1.4 c.f.s. and/or _____ acre feet

b. New point of diversion: Two points in Lot #3, Section 30, Township 13S
_____, Range 27E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: Wells & pumps

d. Is water to be conveyed to the lands previously irrigated? Yes X No _____

e. Describe the reasons for applying for a change in the point of diversion:

Property is now owned by two parties and each desires a well of his own.

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? No

11. CHANGE IN PLACE OF USE

NO CHANGE

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated_____

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Robert K. Korman (signature of applicant)

Subscribed and sworn to before me this 21st day of November, 1973

Zulow Gregory (notary public)

My commission expires Dec. 12, 1974

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2308,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works. Maximum rate of diversion shall not exceed 1.4 cfs from both points of diversion.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January, 19 74.

R. Keith Higgins
Director
Department of Water Administration

FOR DEPARTMENT USE ONLY

Received by Jmm ^{4:00} Date 11-23-73

Protest filed by: _____ Date _____

Prelim. check by KDI Date 11-26-73

Fee received by _____ Date _____ Fee \$ 30.00

KDI Approved for publication by _____

Published in South Idaho Press Dates 12-4 & 12-11-73

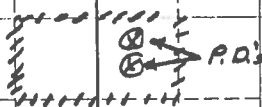
Hearing held _____

Watermaster Recommendation sent _____

R 26 E

R 27 E

25



T
13
S

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

State of Idaho

License and Certificate of Water Right

Water License No. 20383 43-2308
 Water District No. _____

Amount 1.4 second feet
 Priority April 11, 1946

THIS IS TO CERTIFY that JESSE M. PIERCE
 of Malta, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated April 3, 1948; that Permit No. 20383
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.78 second feet, was issued thereunder on April 21, 1949, showing that said works
 were completed on the 7th day of April, 1949; and that on the 15th
 day of April, 1950,
JESSE M. PIERCE

of Malta, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
subterranean (subterranean flow), for the purpose of irrigation

, under Use Permit No. 20383 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
5 of Licenses at page 4757, on the 5th day of May, 1951;

The right hereby confirmed dates from April 3, 1948;

The Point of Diversion is located in Lot #3

Malta Idaho Sec. 30, Twp. 13 S., R. 27 E., B. M. Cascade Coal

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	26 S.	25	NE 1/4 Sec 4	40	20
13 S.	27 N.	20	Lot 3	49	47.51
Number of Acres Actually Irrigated				-	67.51

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of May, 1951.

MARK H. KULP

02/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2308A

NAME AND ADDRESS: DALE O PIERCE
JEAN PIERCE
2269 E PIERCE LN
BOX 2058
MALTA, ID 83342

SOURCE: GROUND WATER

VERIFIED BY: KKC

QUANTITY: 0.52 CFS
100 AFY

PRIORITY DATE: 04/11/1948

POINT OF DIVERSION: T13S R27E S30 LOT 3 NWNWSW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PLACE OF USE:

IRRIGATION Within C
T13S R27E S30 LOT

OTHER PROVISIONS NECESSARY FOR DEFINITION

THIS PARTIAL DEC
NECESSARY FOR THE D
EFFICIENT ADMINISTR
ULTIMATELY DETERMIN
THAN THE ENTRY OF A
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - L

43-2308A

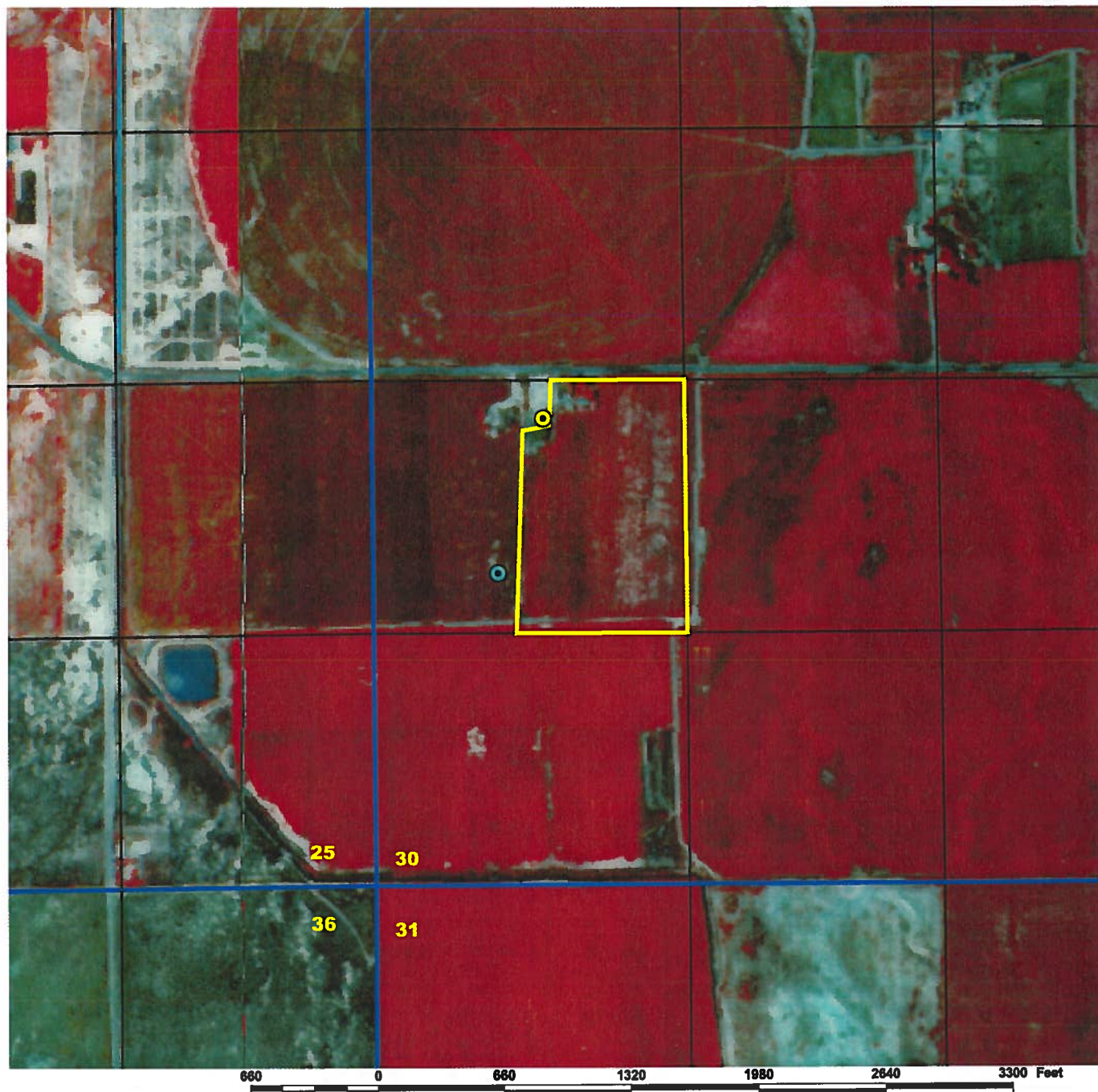
6-4-01

Talked with Mr. Pierce
about the 25 acres
recommended on this
right. He said he claimed
26 acres and owns about
26.6 acres. I explained
that we had taken out
the "farmstead area" for the
buildings and drive-way.
He also has a domestic well
for up to 1/2 acre. He said
he'd probably be okay with
the 25 ac. Since the diversion
rate wasn't reduced...

[Signature]

Idaho Department of Water Resources

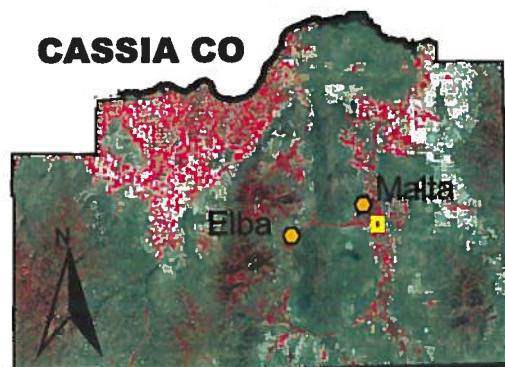
RECOMMENDED PLACE OF USE FOR
43-2308A



PLACE OF USE
TWP 13S, RNG 27E, SEC 30
Data entry on February 20, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



RECEIVED

Identification No. _____

Transfer No. 43-2308

JAN 10 1974

Department of Water Administration
Southern District Office

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Glen R. Kunau and Dale Pierce
Post office address Malta, Idaho 83342
2. Right obtained by:
 - a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
 - b. License No. 43-2308 issued by the State of Idaho, Department of Reclamation.
3. Source of water Groundwater tributary to _____
(Name of stream or source)
4. Date of Priority 4-11-1948
5. Amount of water a 1.4 c.f.s. and/or
b _____ acre feet/annum
6. Water is used for Irrigation from Mar. 15 to Nov. 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is Lot 3 of Section 30,
Township 13S, Range 27E, B.M., in Cassia County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	26E	25													20				20
	27E	30		Lot 3	49.51							X							49.51

Total number of acres presently irrigated 69.51

Buy Right of Purchase

a. Quantity to be diverted at new point: 1.4 c.f.s. and/or _____ acre feet

b. New point of diversion: Two points in Lot #3, Section 30, Township 13S
_____, Range 27E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: Wells & pumps

d. Is water to be conveyed to the lands previously irrigated? Yes X No

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

Property is now owned by two parties and each desires a well of his own

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? No

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

NO CHANGE

a. Describe the new lands on which you wish to use your right.

[illegible]

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Robert K. Korman (signature of applicant)

Subscribed and sworn to before me this 21st day of November, 1973

Julius Gregory (notary public)

My commission expires Dec. 12, 1974

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2308,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works. Maximum rate of diversion shall not exceed 1.4 cfs from both points of diversion.

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January, 19 74.

[Signature]
Director
Department of Water Administration

FOR DEPARTMENT USE ONLY

Received by mm ^{4:00} Date 11-23-73

Protest filed by: _____ Date _____

Prelim. check by KOI Date 11-26-73

Fee received by _____ Date _____ Fee \$ 30.00

KOI Approved for publication by _____

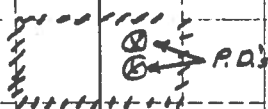
Published in South Idaho Press Dates 12-4 & 12-11-73

Hearing held _____

R 26 E

R 27 E

25



P.D.

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

State of Idaho

License and Certificate of Water Right

Water License No. 20383 43-2308

Amount 1.4 second feet

Water District No.

Priority April 11, 1948

THIS IS TO CERTIFY that **JESSE M. PIERCE**

of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 3, 1948; that Permit No. 20383 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.78 second feet, was issued thereunder on April 21, 1949, showing that said works were completed on the 7th day of April, 1949; and that on the 15th day of April, 1950,

JESSE M. PIERCE

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~xxx~~ xxx of (subterranean flow), for the purpose of irrigation

, under Use Permit No. 20383 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4752, on the 5th day of May, 1951;

The right hereby confirmed dates from April 11, 1948;

The Point of Diversion is located in Lot #3

~~xxxx~~ xx ~~xxx~~ Sec. 30, Twp. 13 S., R. 27 E., B. M. Castle Corn

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>13 S.</u>	<u>28 S.</u>	<u>29</u>	<u>Lot 3</u>	<u>40</u>	<u>20</u>
<u>13 S.</u>	<u>29 S.</u>	<u>30</u>	<u>Lot 3</u>	<u>40</u>	<u>40.51</u>
Number of Acres Actually Irrigated				-	<u>60.51</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

5th day of May, 1951.

WALTER H. KULP

ALLOCATIONS

SD-0607-2 Basin: 43 Starting Water Right: 02308 STATE

S O

Water L Right No.	Name Last, First	W Priority N	STG/ Date	Use STS	Source	Code Desc
----------------------	---------------------	-----------------	--------------	------------	--------	-----------

43-02308	KUNAU, GLEN R.	C	04/11/1948	L/	GROUNDWATER	01 IRR
	PIERCE, DALE	C				1.4 CFS ON 70 ACRES

ADJUDICATION

SD-0607-2 Prefix: A Basin: 43 Starting Water Right: 02308 STATE

O

Water Right No.	Name Last, First	W Priority N	Stg/ Date	Use STS	Source	Code Desc
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A43-02308	KUNAU, GLEN R.	C	04/11/1948	/Z	GROUNDWATER	01 IRR
	RENUMBERED CLAIM,	C			RENUMBERED CLAIM	
	SPLIT RIGHT,	C			SPLIT RIGHT	
A43-02308A	PIERCE, JEAN	C	04/11/1948	L/	GROUNDWATER	01 IRR
	PIERCE, DALE O	C			0.52 CFS ON 26 ACRES	
A43-02308B	KUNAU, GLEN R	C	04/11/1948	L/	GROUNDWATER	01 IRR
					0.88 CFS ON 44 ACRES	

CLAIMED TOTAL

1.40 CFS ON 70 ACRES

The combined claimed rate and acreage match the licensed rate and acreage. The split does not enlarge the original right.

Prepared by Kelly K Christensen

July 10, 2000

File name: 43-02308 split analysis

SEE 0026

7 861
T 8514

16
8.0

2
24.4

63

pc

NW
HEL

25 30
18 61.5

19 10.0
NHEL/VK

20 127.1

21 8.3

36 31 1531
T 1598

pc

pc

pc

1
106.3

HEL

2
62.2

1532
T 1599

1 30.0
NHEL/VK

1534
T 2031