

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02301
Date Received: 6/07/1989
Receipt No: 5007432
Received By: RAJ

RECEIVED

JUN 7 1989

Department of Water Resources
NOTICE OF CLAIM TO A WATER RIGHT
Southern Region ~~Office~~ ACQUIRED UNDER STATE LAW

1. Name: WARR BROTHERS
Address: ~~HC 72, BOX 2208~~ 2231 S 2350 E
MALTA, ID 83342 208-645-2485

2. Date of Priority: JUN 04, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	33	SW	NW			CASSIA

5. Description of diverting works:
HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 165.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	32	NW	NE		IRR	15.0
			SW	NE		IRR	40.0

Section Acres 55.0

A43-02301

Page 1

Date: 06/07/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Total Acres 55.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02289, A43-04003A (PORTION)

14. Remarks:

TRANS. 2977.

A43-04003A, FILED BY L&G CATTLE PAID FEES FOR 40 ACRES OF
IRRIGATED LAND IN BOTH NWNE AND SWNE, SEC. 32. CLAIMANT IS
UNSURE WHY L&G PAID FEES FOR ACRES THEY DO NOT OWN. WARR
BROTHERS ARE TITLES HOLDERS TO THIS PROPERTY.

15. Basis of Claim: LICENSE
Water Right Number: 20097

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Wan Brothers Organization, that I have signed the foregoing document in the space below as _____ Title

Wan Brothers Organization and that the statements contained in the foregoing document are true and correct.

Olene Wan
Signature of Authorized Agent

Wan Brothers
Title and Organization

6-7-89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of June 19 89

[Signature]
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1991

EE34

S 32, 33

T 14

R 27

43-02301

ICENSE

1947

GROUNDWATER

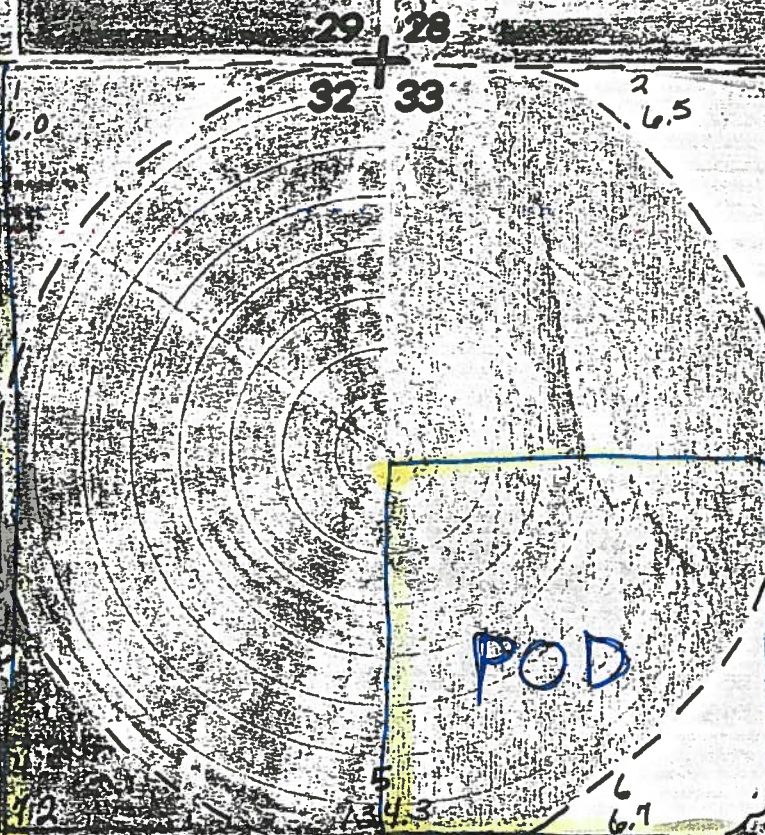
0.84 CFS

1020
T 1657

15

40

3
71.6



MICROFILMED

MAR 11 1952

01d (D) Number - 20097

Address - - - - - +

10

State- Zip-

1
1
1
2
2
2
2
2
1
1
1
1
+

[illegible]

	+ Tw	Rng	Sec	Tract	Lot	Rfig	County	Point of Diversion	Stream Index (Blank if no Index Code)
14S	27E	33	SW NW	(31)	CASSIA				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION				0.840	
43 - DOMESTIC					

[illegible]

	Town	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
+	14S	27E	32	NW NE		15.0	01	IRRIGATION	(31) CASSIA
-	14S	27E	32	SW NE		40.0	01	IRRIGATION	(31) CASSIA

Total Acres: 55.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

	+ - - - -	- - - - -	REMARKS
TRANS.	2977.		

342
MICROFILMED
MAR 03 1993

WR2810NP
(OD-26)

Water right number - 43-02301

Adj. flag translation: Standard Water Right Number

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - 00/00/0000

Audit Fields - 03/12/85

05/28/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 02/11/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 00/00/0000				

MICROFILMED
MAR 6 3 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2301

WARR BROTHERS

2231 S 2350 E

MALTA ID 83342

Telephone Number: (208) 645-2485

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-12-01 SIGNATURE: *Steve Warr*
Please print your name: Steve Warr

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208) 736-3033

RECEIVED
JUN 18 2001
Department of Water Resources
Southern Region

VERIFIED BY *X 12/22/00*
12/22/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2301

NAME AND ADDRESS: WARR BROTHERS
2231 S 2350 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.84 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.11 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 284 AF. COMBINED RIGHT NOS.: 43-
02289, 43-02301, 43-04003D.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.45 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 764 AF. COMBINED RIGHT NOS.: 43-
02289, 43-02301, 43-02302, 43-04003D, & 43-10633.

PRIORITY DATE: 06/04/1947

POINT OF DIVERSION: T14S R27E S33 NWSWN Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.84 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T14S R27E S32	NENE	40	T14S R27E S32	NWNE	37
T14S R27E S32	SENE	40	T14S R27E S32	SWNE	34
T14S R27E S33	NWNW	32	T14S R27E S33	SWNW	40

223 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 223 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02289, 43-03201, 43-02302, 43-04003D, &
43-10633.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 71 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02289, 43-02301, & 43-04003D.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 55 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

VERIFIED BY JK 9/19/00

09/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2301
NAME AND ADDRESS: WARR BROTHERS
2231 S 2350 E
MALTA, ID 83342
SOURCE: GROUND WATER
QUANTITY: 0.84 CFS

1.11 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.42 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 284 AF. COMBINED RIGHT NOS.: 43-02289, 43-02301, 43-04003D.
3.45 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.76 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 764 AF. COMBINED RIGHT NOS.: 43-02289, 43-02301, 43-02302, 43-04003D, & 43-10633.

PRIORITY DATE: 06/04/1947

POINT OF DIVERSION: T14S R27E S33 NWSNW Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.84 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R27E S32	NENE	40	T14S R27E S32	NWNE	37
T14S R27E S32	SENE	40	T14S R27E S32	SWNE	34
T14S R27E S33	NWNW	32	T14S R27E S33	SWNW	40
223 ACRES TOTAL					

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 71 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02289, 43-02301, & 43-04003D.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 223 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-02289, 43-03201, 43-02302, 43-04003D, & 43-10633.

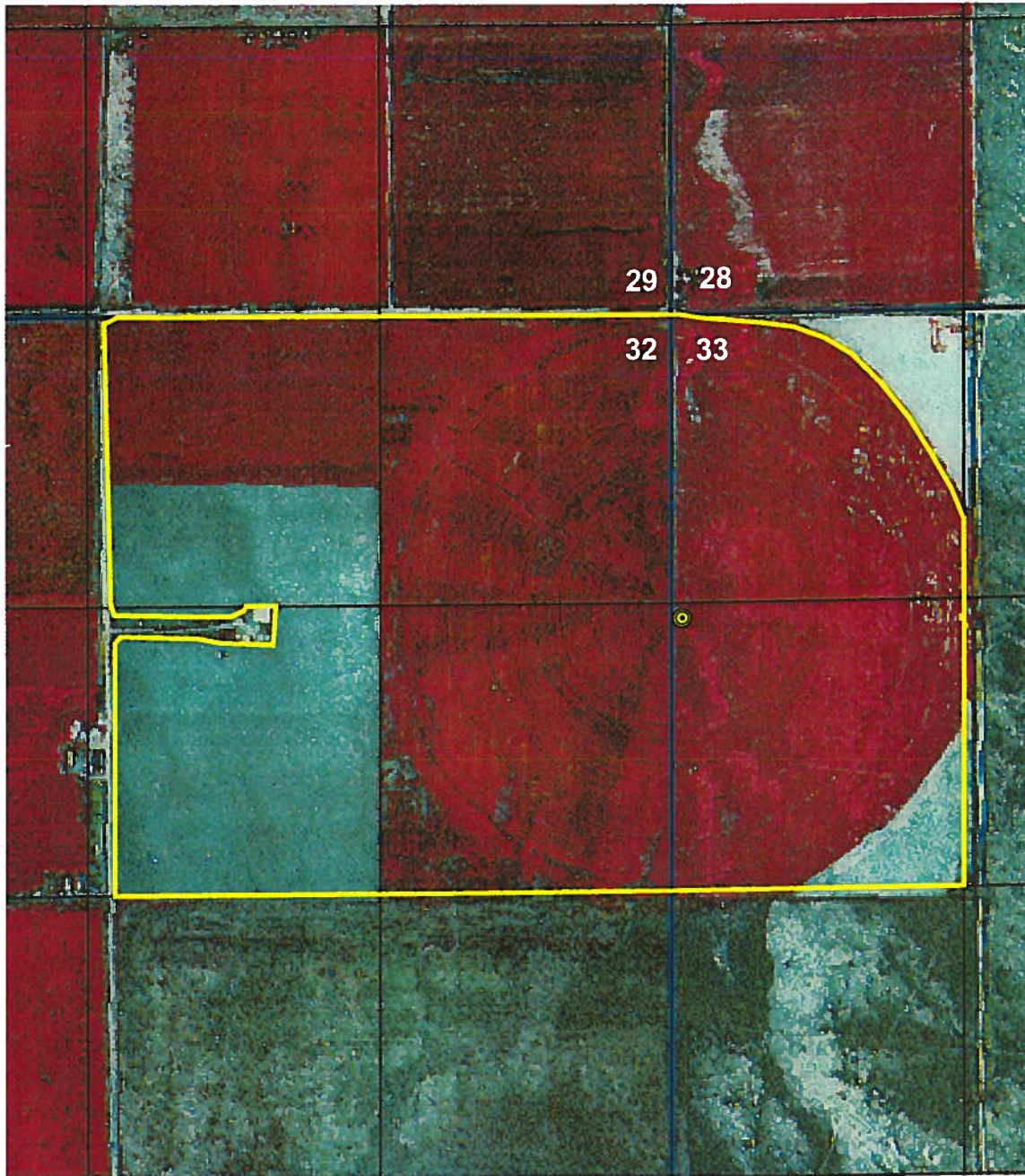
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 55 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License
Water Right 43-2301

43-02289, 43-02301, 43-02302,
43-04003D, & 43-10633



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON SEPT. 18, 2000
TWP 14S, RNG 27E, SEC. 32 & 33



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

A43-02289 4/13/43 0.26 cfs 13 Ac.

- claimed as licensed and transfer #2978 in 1984 moved PoD to SWNW of Section 33, as claimed.
- two other rights overlap the PoD ^(71 Ac. total) so combined limits with 43-02301 & 43-04003D are needed
- gis showed 223 ac in p.p.u

R43-02289 4/13/43 0.26 cfs / Vol. ^{284 AF} comb. w/ -02301 -04003D 13 Ac. / 223 p.p.u

A43-02301 6/4/47 0.84 cfs 55 Ac.

- claimed as licensed and transfer #2978 in 1984 moved PoD to SWNW of Section 33, as claimed.
- PoD overlaps with 43-02289 & 43-04003D so combined limits are needed (71 Ac. total)
- gis showed 223 ac in p.p.u.

R43-02301 6/4/47 0.84 cfs / Vol. ^{284 AF} comb. w/ -02289 -04003D 55 Ac. / 223 p.p.

A43-04003D 6/23/59 ^(amended) 0.72 cfs 80 ac.

- gis showed 71 acres irrigated where 80 were claimed
- affidavits in file & '62 & '68 photos support priority date
- out of 71 acres, 16 acres were new & not overlapping w/ ⁻⁰²²⁸⁹ -02301
- field exam for 43-02302 (done 8/26/57) showed 0.86 cfs available system capacity after license
- 16 new acres x .02 = 0.32 cfs needed

284 AF
Vol. comb.

MIA - 1227

G15 = 223 Hc.
Lic = 175 Ae
B.U. = 16 new Hc.
EXP = 32 Ae.

37
- 15 from lic.
- 16 new bill.

+ 6 lic

[illegible]

Edwell (Lumis has identification at entry)

33

20-02302
12.5-10633

40-02302

32

20-02302
20-10633

40-02302

15-02301

~~25-10633~~

40-04003D

13-02289

40-02301

40-04003D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:47:05
09/14/00
6

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02301

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WARR BROTHERS	06/04/1947	IRRIGATION	03-15 11-15	0.840 CFS	284 AF
TOTAL DIVERSION:					0.840 CFS	comb. w/ 02289 - 04003D
~~CONSUMPTIVE USE:~~						~~165.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T14S R27E S33

NW SWNW

CASSIA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
14S	27E	32	:		15		40	:					:					:						55.0
TOTAL ACRES																							55.0	

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: A43-02289, A43-04003A (PORTION)

Remarks: GEN TRANS. 2977.

A43-04003A, FILED BY L&G CATTLE PAID FEES FOR 40 ACRES OF
IRRIGATED LAND IN BOTH NWNE AND SWNE, SEC. 32. CLAIMANT IS
UNSURE WHY L&G PAID FEES FOR ACRES THEY DO NOT OWN. WARR
BROTHERS ARE TITLES HOLDERS TO THIS PROPERTY.

copy to
comments

Dates: Exam Made Date: Verified Date: 02/11/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

55x4 = 220 AFA
71x4 = 284 AFA
(comb. limit)
w- 02289
- 04003D

C18 Cond. Code.
Remarks:
POU1 - E14(223), E14(71)
K06(55)
QNT - E27(11.11. cfs, 284 AFA)
E27(3.45 cfs, 764 AFA)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:46:59
09/14/00

PAGE: 2
QUICKLOOK INFORMATION

5
CLAIM NUMBER: A43-02301

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	- N							
POINT OF DIV	- N							
SOURCE	- N							
PLACE OF USE	Y -							
DIV. AMOUNT CFS/VOLUME	Y - N							
CONSUMPTIVE USE	~~N~~							
PURPOSES OF USE	- N							
PERIOD OF USE	- N							
BASIS OF CLAIM	- N							
REMARKS	Y -							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

State of Idaho

License and Certificate of Water Right

Water License No. 20097

Amount 9.84 second feet

Water District No. _____

Priority June 4, 1947

THIS IS TO CERTIFY that J. EDGAR EKLUND of Melba, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 4, 1947; that Permit No. 20097 was issued under said application; that Certificate of Completion of works, with a carrying capacity of three second feet, was issued thereunder on June 2, 1951, showing that said works were completed on the 22nd day of May, 1951; and that on the 3rd day of July, 1951,

J. EDGAR EKLUND

of Melba, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, ~~ARTIFICIAL~~ (subterranean flow), for the purpose of irrigation and domestic use, under the Permit No. 20097 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 1849, on the 13th day of November, 1951; The right hereby confirmed dates from June 4, 1947;

The Point of Diversion is located

in the ~~1/4~~ NE 1/4, Sec. 38, Tp. 14 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 9.84 second feet per second.

Description and Location of Land

Pop.	Range	Sec.	City acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
14 S.	27 E.	38	NE 1/4	40	19
			SE 1/4	40	40
			NE 1/4	40	--
			NE 1/4	40	--
Number of Acres Actually Irrigated					89

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of November, 1951.

MARK E. KULP

State Reclamation Engineer

(Seal)

43 230

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 27677

This proof is for Beneficial use.

In Water District No.

1. Name of applicant.....J. E. Eklund, Malta, Idaho.....
2. Source of water supply: ..Subterranean from a well.....
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32
T. 11 S. R. 27 E. County of Cassia.....
4. Describe works as they exist, giving dimensions and capacities of same: Well is 24' deep, approximately square hole 9' by 9' square. H. equals 11', draws down to 22'. Well is curbed up with concrete, but has no protection over the surface. The pit is not even covered. Pump and motor are mounted on timbers setting over the well. The motor is a 7 $\frac{1}{2}$ h.p. U. S. Motor, 220 v., 20 amps, 3 phase, 60 cycle, 1800 r.p.m., #621912. Pump is a Peerless #150080.
5. Water is used for: Irrigation and domestic purposes.....
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 32, Township 11 South, Range 27 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Settings and Controls are MORGANSON Panel #29612. Motor is a 440 v. G. E. #28734380. Delivery is to the South through a 6 inch pipe 9 feet long, into an open earth sump. Water was measured over a 1 $\frac{1}{2}$ " orisoletti weir. Q. equals 50 inches. T. equals 50" F.

This well already has a license for a smaller amount of water.

This examination was made on the 1st day of August, 1951.

(Signed)

E. H. Humphrey

Examiner.

20097

house

15

40

32

PD

Total $G = 55$ inches
Area irrigated = 55 acres
 $T = 33^\circ F$

PD = In SW $\frac{1}{4}$ NE $\frac{1}{4}$ of S. 32.

measured at period of low yield
but at least 10% better flow as average
allow $G = 55$ inches

Approx. based on (#19397 P4210)

10 1/2 E. 1/4 - R27E S32

area PD
1000 1.32 cu.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

APR 12 1984

Department of Water Resources
Southern District Office

April 6, 1984

RE: Transfer of Water Right No. 43-2301

Warr Bros. Partnership
Malta,
Idaho 83342

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2977).

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

Transfer No. 2977Water Right No. 43-2301**APPROVED**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

Name of applicant Warr Bros. Partnership Phone 645-2485Post Office address Malta, ID 83342**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____ (Name of court)

b. License No. 43-2301 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

purchase of land & water3. Source of water Groundwater tributary to _____4. Date of priority 6-4-1947

5. Water is used for the following purposes:

amount 0.84 cfs for irrig. & dom. purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 0.84 cubic feet per second
&/or

b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32Township 14S Range 27E, B.M., in Cassia County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>14S</u>	<u>27E</u>	<u>32</u>		<u>15</u>	<u>40</u>														<u>55</u>

Total number of acres to be irrigated 55

9. Describe any other water rights used for the same purpose as described above _____

43-2289

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years

of nonuse? No If yes, describe in item D. REMARKS

43-2301 T# 2977

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 0.84 c.f.s. &/or _____ acre feet
- b. Description of diverting works Well & pump
- c. Describe the reasons for the proposed changes Original well no longer produces sufficient water.

2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33 Township 14S
Range 27E, B.M., Cassia County
Additional points _____

3. Change in place of use No Change

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands and place of use to which the right will be transferred:

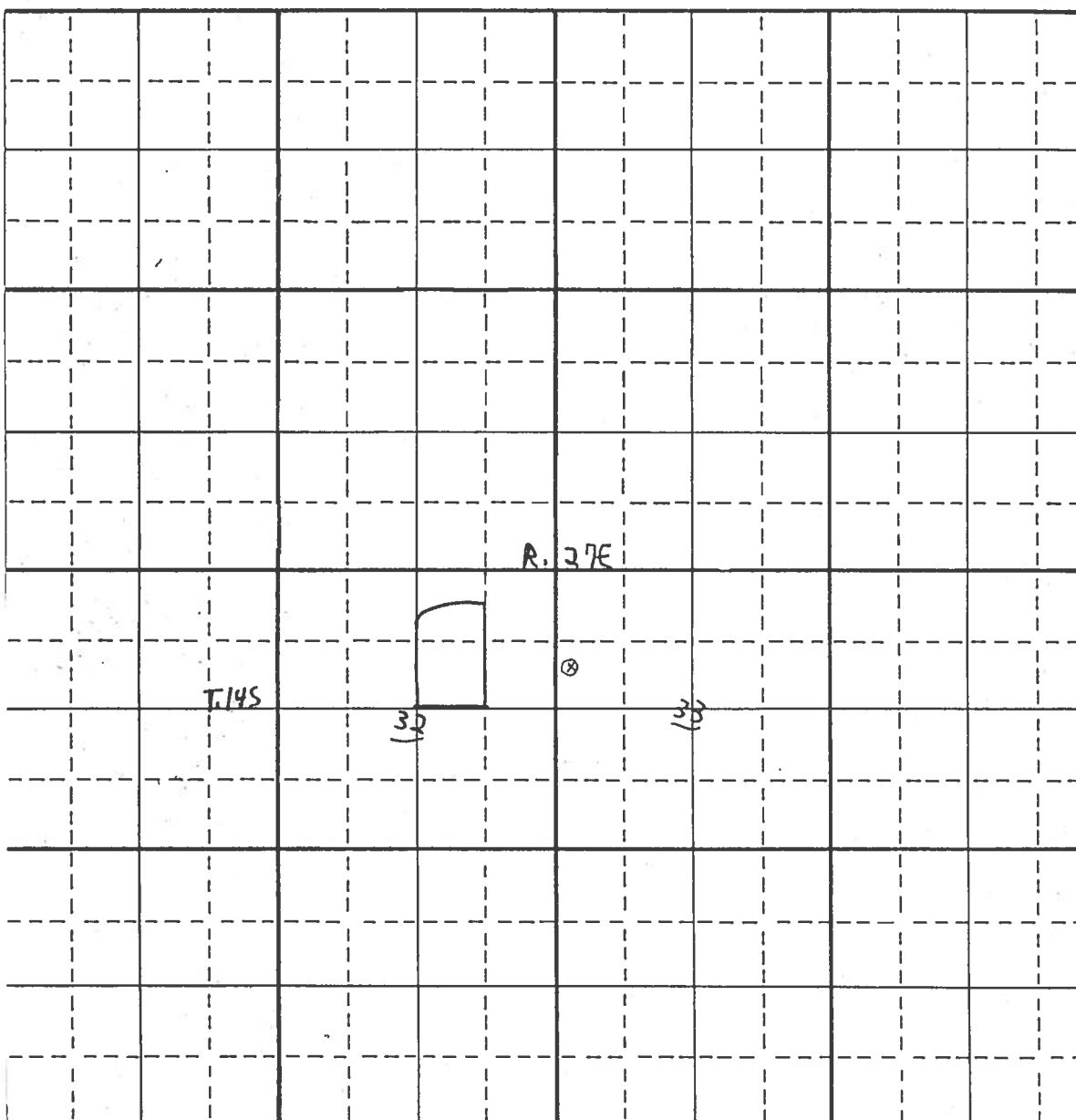
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____

none

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement
n use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Olene Awan
(Signature of Applicant)

Subscribed and sworn to before me this 12th day of December, 19 83

Loren O. Palmer
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2301
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 6th day of April, 19 84

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>12-12-83</u>	Protest filed by <u>None</u>
Prelim. check by <u>ADM</u>	Fee <u>\$50.00</u>	
Receipted by <u>JS</u>	Date <u>12-12-83</u> # <u>32949</u>	
Published in <u>South Idaho Press</u>	Copies of protest forwarded by _____	
Pub. dates <u>12/29 & 1/5/84</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>DA</u>	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>ADM</u> <u>Janis</u>	