

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02304A**
Date Received: 6/20/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: C BAR CATTLE CO 801-328-1600
Address: 139 EAST SOUTH TEMPLE #310
SALT LAKE CITY UT 84111

2. Date of Priority: JAN 30, 1948

3. Source: GROUNDWATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	19		SE	SE		CASSIA
		30		SW	NW		CASSIA
				SE	NW		CASSIA
				SW	SE		CASSIA
				SE	SE		CASSIA

5. Description of diverting works:
6 WELLS, TURBINE PUMPS, MAINLINES & DITCHES INTERCONNECT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.770		

7. Total Quantity Appropriated is:
2.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SE	SE		IRR	10.6

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.6
		25	NE	NE	IRR	7.3
					Section Acres	7.3
	27E	30	NW	NE	IRR	33.4
			SW	NE	IRR	14.2
			NE	NW	IRR	28.0
			SE	NW	IRR	10.0
			NE	SE	IRR	15.0
			SE	SE	IRR	38.5
					Section Acres	139.1
					Total Acres	157.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-2455, 0030, 0032, 0442, 0443, 0253, 2394, 2284, 2455,

14. Remarks:

OTHER WATER RIGHTS USED (CONT.):

43-00255

ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

10-25-99: OWNERSHIP CHANGE JACK PIERCE TO JOHN AND MABEL PIERCE
 REC'D 7-16-1990 RESULTED IN A SPLIT. A43-02304B TO JOHN AND MABEL
 PIERCE REC'D 0.23 CFS FOR 13 ACRES. SEE WARRANTY DEED SUBMITTED
 7-16-1990 AND SUPPORTING DOCS REC'D 11-18-98 IN 43-00254. THIS
 RIGHT SUBSEQUENTLY CONVEYED FROM PIERCE INC TO C BAR CATTLE CO
 PER NOTICE REC'D SAME DATE 7-16-90. - VH

15. Basis of Claim: LICENSE

Water Right Number: 20278

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/25/99 16:00:25
Page 1

Water Right Number - A43-02304

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 20278

*** C - CURRENT OWNER ***
SPLIT RIGHT
Last Name - First Name - Address -
1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- X

*** O - ORIGINAL OWNER ***
PIERCE
EST OF A D
1 - C/O JOHN A PIERCE EXEC
2 -
3 -
City- MALTA
Phone - 208-000-0000
State- ID Zip- 83342

PIERCE
JACK A

*** R - REPRESENTATIVE ***
CHAPMAN
SHERL L
1 - 410 S ORCHARD SUITE 144
2 -
3 -
City- BOISE
Phone - 208-344-6690
State- ID Zip- 83705

Priority Date - 01/30/1948
Region - 17 SOUTHERN
Stage -
Status - Z - SEE REMARKS

Source - SPLIT RIGHT
Tributary - SPLIT RIGHT

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
13S	27E	19	SE SE			(31) CASSIA	
		30	SW NW			(31) CASSIA	
			SE NW			(31) CASSIA	
			SW SE			(31) CASSIA	
			SE SE			(31) CASSIA	

Code - Description - Period From - Period To - Water Use - Diversion Rate - Diversion Volume -
01 - IRRIGATION
03/15 11/15 3.000
+ - Total Div. Rate - 3.000
+ - Total Div. Volume -
+ - Total Consumptive Use - 595.0
+ - KW Usage -

Water right number - A43-02304

Prefix Translation: ADJUDICATION CLAIM

Place of Use									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
13S	26E	24	SE SE		10.6	01	IRRIGATION	(31) CASSIA	
13S	26E	25	NE NE		7.3	01	IRRIGATION	(31) CASSIA	
13S	27E	30	NW NE		33.4	01	IRRIGATION	(31) CASSIA	
13S	27E	30	SW NE		27.2	01	IRRIGATION	(31) CASSIA	
13S	27E	30	NE NW		28.0	01	IRRIGATION	(31) CASSIA	
13S	27E	30	SE NW		10.0	01	IRRIGATION	(31) CASSIA	
13S	27E	30	NE SE		15.0	01	IRRIGATION	(31) CASSIA	
13S	27E	30	SE SE		38.5	01	IRRIGATION	(31) CASSIA	

+ - - Diversion Means - 6 WELLS, TURBINE PUMPS, MAINLINES & DITCHES INTERCONNECT SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-2455, 0030, 0032, 0442, 0443, 0253, 2394, 2284, 2455,

+ - - Remarks -

GEN OTHER WATER RIGHTS USED (CONT.):

43-00255

ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

10-25-99: OWNERSHIP CHANGE REC'D 7-16-1990 JACK PIERCE TO JOHN
AND MABEL PIERCE RESULTED IN A SPLIT. "A" PORTION WENT TO PIERCE
INC AND SUBSEQUENTLY TO C BAR CATTLE CO PER NOTICE REC'D SAME
DATE. "A" = 2.77 CFS FOR 157 ACRES. "B" PORTION WENT TO JOHN A
AND MABEL PIERCE. "B" = 0.23 CFS FOR 13 ACRES. SEE WARRANTY DEED
SUBMITTED 7-16-90 AND SUPPORTING DOCS REC'D 11-18-98 IN 43-00254.
VH

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval -

No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Comments -

No Comments Found

+ - - Audit Fields - - +
10/25/99 VHANCOCK

Water right number - A43-02304

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C007642	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

17- FIVE
B- John & Mabel

AJ5809MP
No. A43-02304

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/99
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
------------	----------------	---------------	-----------	--------------------	----------------	------------------

C	JACK A PIERCE MALTA ID 83342 (208) 645-2580	01/30/1948	IRRIGATION	03-15 11-15	3,000 CFS	2.71
---	---	------------	------------	-------------	-----------	------

TOTAL DIVERSION: 3,000 CFS
CONSUMPTIVE USE: 595.00 AFA

Water Source: GROUNDWATER
Tributary to: RAFT RIVER
Stage: LICENSE

Point(s) of Diversion: T13S R27E S19 SESE
S30 SESE
CASSIA County
CASSIA County

Place of use legal Description for: IRRIGATION

NE												NW												SW												SE											
NENE												NNW												NNW												NESE											
Lt												Lt												Lt												Lt											
Ac												Ac												Ac												Ac											
33												27												10												15											
07												28												15												38											
13S 26E 24												10												10.6												10.6											
13S 26E 25												7.3												7.3												7.3											
13S 27E 30												152.1												152.1												152.1											
TOTAL ACRES												170.0												170.0												170.0											

POU County: CASSIA
Other Rights: 43-2455, 0030, 0032, 0442, 0443, 0253, 2394, 2284, 2455,
Remarks: GEN OTHER WATER RIGHTS USED (CONT.):
43-00255
ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

Dates: Exam Made Date: 02/11/1985
Verified Date: 02/11/1985
Objection Filed Date:
Misc: Water District Number: C
Field Inspection Flag: C
Presumption Flag: C

3.000 = .01
1.10

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[X] Water Right Number(s): A43-02284; A43-02304; A43-04238; A43-02394;
A43-02455; A43-00254; A43-10571; A43-00030

[X] Name and Address of
Former Claimant: Jack A. Pierce, Malta, Idaho 83342

[X] New Claimant(s): John A. and Mabel Pierce

[X] New Mailing Address: Malta, Idaho 83342

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JUL 16 1990

Department of Water Resources

New Telephone Number: (208) 645 - 2580

[x] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

SENW, Sec. 30, T13S, R27E - 18 acres; SWNE, Sec. 30, T13S, R27E - 13 acres;

PD: SENW, Sec. 30, T13S, R27E; SWNE, Sec. 30, T13S, R27E

[X] Attach proof of ownership
Describe proof attached: Warranty Deed

[X] Signature of New Claimant(s): John A. Pierce

Date: 7/6/90

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:
Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

?

208272

WARRANTY DEED

THIS INDENTURE, made this 27th day of JUNE, 1990,
 between JOHN A. PIERCE and MABELLE PIERCE, husband and wife, of
 Malta, Idaho, 83342, ("Grantor"), and PIERCE, INC., a
 corporation, whose address is Malta, Idaho 83342, ("Grantee").

W I T N E S S E T H:

That the Grantor for and in consideration of the sum of
 Ten Dollars (\$10.00), lawful money of the United States of
 America, and other good and valuable consideration, to the
 Grantor in hand paid by the Grantee, the receipt whereof is
 hereby acknowledged, has granted, bargained, and sold and by
 these presents does grant, bargain and sell, convey and confirm
 unto the Grantee, and to the successors and assigns of Grantee
 forever, all of the following described real estate situated in
 the County of Cassia, State of Idaho, to-wit:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE
 MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT the
 following described tract:

Beginning at the center quarter section corner
 of said Section 30, which shall be the Point
 of Beginning;

Thence North 89°43'57" West along the quarter
 section line for 1204.63 feet to a $\frac{1}{2}$ inch
 rebar;

Thence North 2°16'27" East for 63.65 feet to a
 $\frac{1}{2}$ inch rebar;

Thence North 37°49'43" East for 762.42 feet to
 a $\frac{1}{2}$ inch rebar;

Thence North 0°01'08" East for 235.38 feet to
 a $\frac{1}{2}$ inch rebar;

Thence North 89°17'35" East for 687.43 feet to
 a $\frac{1}{2}$ inch rebar;

Thence North 89°16'53" East for 353.19 feet to

1 a ½ inch rebar;
2 Thence South 0°40'42" West for 354.97 feet to
3 a ½ inch rebar;
4 Thence North 85°04'42" East for 226.25 feet to
5 a ½ inch rebar;
6 Thence North 89°03'02" East for 215.14 feet to
7 a ½ inch rebar;
8 Thence South 0°26'17" East for 591.25 feet to
9 a ½ inch rebar on the quarter section line;
10 Thence North 89°43'57" West along the quarter
11 section line for 746.97 feet to the Point of
12 Beginning.

13 AND FURTHER EXCEPTING and reserving unto the
14 Grantor the water rights described on Exhibit
15 A attached hereto for the excepted parcel.

16 SUBJECT TO: Accruing taxes, levies and
17 assessments and easements and agreements of
18 record.

19 TOGETHER with all and singular the tenements,
20 hereditaments, appurtenances, and water rights thereunto
21 belonging or in anywise appertaining, the reversion and
22 reversions, remainder and remainders, rents, issues and profits
23 thereof, and all estate, right, title and interest in and to
24 said property as well in law as in equity of the Grantor.

25 TO HAVE AND TO HOLD, all and singular the above-
26 mentioned and described premises, together with appurtenances
unto the Grantee and to the successors and assigns of Grantee
forever.

The Grantor shall and will warrant and by these
presents will forever defend the said premises in the quiet and
peaceable possession of the Grantee, and the successors and
assigns of Grantee against all and every person and persons
whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed

the day and year first above written.

John A. Pierce
John A. Pierce

Mabelle Pierce
Mabelle Pierce

STATE OF IDAHO

County of Cassia

)
) ss
)

On this 27 day of JUNE, in the year 1990,
before me, the undersigned, a Notary Public in and for said
State, personally appeared JOHN A. PIERCE and MABELLE PIERCE,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

William A. Parsons

Notary Public for Idaho

Residing at _____

My commission expires on _____

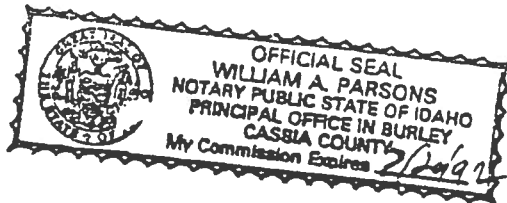


EXHIBIT A TO WARRANTY DEED

RESERVED WATER RIGHTS:

All of the following described water licenses are expressly reserved to the Grantor for the portions of the appurtenant water therefrom for the excepted parcel. The following numbers are Department of Water Resources identification regarding the water rights:

Portions of the excepted lands within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, Township 13 South, Range 27 East, Boise Meridian, Cassia County, Idaho:

A43- 02455✓
A43- 02304✓
A43- 02394✓
A43- 02284✓
A43- 04238✓
A43- 00030

Portions of the excepted lands within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 13 South, Range 27 East, Boise Meridian, Cassia County, Idaho:

A43- 02455✓
A43- 02304
A43- 04238✓
A43- 00254✓

COPY

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): Listed on Exhibit A attached hereto.

[] Name and Address of Former Claimant: Jack A. Pierce, a/k/a J. A. Pierce, a/k/a
John A. Pierce
Malta, Idaho

RECEIVED
JUL 16 1990

[] New Claimant(s): Pierce, Inc.

Department of Water Resources

[] New Mailing Address: 139 East South Temple - Suite 310
Salt Lake City, Utah 84111

New Telephone Number: (801) 328 - 1600

[] Does the change in ownership result in a splitting of the water right claimed? yes ☒ no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s):

PIERCE, INC.
John A. Pierce

Date: June 18, 1990

y

Conveys water
rights to
Pierce, Inc.
from John A.
Pierce

ay:

Step 1

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
(A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

The validity of
this list was, &
still is questioned.
1) NOT EXHIBIT "A"
2) List of claims not
owned by Pierce
in 1990 when
submitted.

VH 10-20-99

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): Listed on Exhibit A attached hereto.

[] Name and Address of
Former Claimant: Pierce, Inc. and J. A. Pierce
Malta, Idaho

[] New Claimant(s): Pierce, Inc.
Malta, Idaho

RECEIVED
JUL 16 1990

[] New Mailing Address: _____

Department of Water Resources

New Telephone Number: (801) 328-1600

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: _____

[] Signature of New Claimant(s): *Pierce Inc*
John A. Pierce

Date: June 18, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

*The validity of
this list was, and
still is, in question.*

- 1) NOT EXHIBIT "A"*
- 2) claims on list ~~are~~
not owned by
Pierce in 1990
when submitted*

U.H. 10-20-99

RECEIVED
JUL 16 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM Department of Water Resources

[] Water Right Number(s): Listed on Exhibit A attached hereto.

[] Name and Address of Former Claimant: Pierce, Inc.

Malta, Idaho 83342

[] New Claimant(s): C Bar Cattle Company

Successor in interest to Pierce, Inc.

[] New Mailing Address: 139 East South Temple - Suite 310

Salt Lake City, Utah 84111

New Telephone Number: (801) 328-1600

[] Does the change in ownership result in a splitting of the water right claimed? yes X no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[] Signature of New Claimant(s): C-BAR CATTLE CO
Christopher F. Robinson

*Conveys water
rights to
C-Bar Cattle
CO. from
Pierce, Inc.*

Date: June 18, 1990

try
:

any:

Step 2

A43-00089
A43-00090
A43-00201
A43-00202
A43-00203
A43-00204
A43-00206
A43-00207
A43-00415A
A43-00415B
A43-02358
A43-02390
A43-02397
A43-02400
A43-02554A
A43-04003A
A43-04003B
A43-04126
A43-04127
A43-04128
A43-04130
A43-04131

*the validity of
this list was, and
still is, in question.*

- 1) NOT EXHIBIT "A"*
- 2) claims not owned
by Pierce in 1990
when submitted*

UA 10-20-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02304**
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: JAN 30, 1948

3. Source: GROUNDWATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	19		SE	SE		CASSIA
		30		SW	NW		CASSIA
				SE	NW		CASSIA
				SW	SE		CASSIA
				SE	SE		CASSIA

5. Description of diverting works:
6 WELLS, TURBINE PUMPS, MAINLINES & DITCHES INTERCONNECT SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 595.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	24	SE	SE		IRR	10.6
						Section Acres	10.6
		25	NE	NE		IRR	7.3
						Section Acres	7.3
	27E	30	NW	NE		IRR	33.4
			SW	NE		IRR	27.2
			NE	NW		IRR	28.0
			SE	NW		IRR	10.0
			NE	SE		IRR	15.0
			SE	SE		IRR	38.5
						Section Acres	152.1
						Total Acres	170.0

inc/pri split
inc

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-2455, 0030, 0032, 0442, 0443, 0253, 2394, 2284, 2455,

14. Remarks:

OTHER WATER RIGHTS USED (CONT.):

43-00255

ACREAGE CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

15. Basis of Claim: LICENSE

Water Right Number: 20278

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A43-02304
Date Received 6-20-89
Receipt Number C007642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jack A. Pierce Phone (208) 645-2580
Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) January 30, 1948

3. Source of water supply (a) Groundwater
which is tributary to (b) Raft River

4. a. Location of existing point of diversion is: Township 13S Range 27E Section 30,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: SE/4 SE/4, Sec. 19; SW/4 SE/4, Sec. 30, SE/4 NW/4, Sec. 30
SW/4 NW/4, Sec. 30, T13S, R27E

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Six drilled wells equipped with vertical
turbine pumps. Mainlines and ditches connect the entire system together for
efficiency purposes.

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6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.0 or 680

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) 680 (acre feet)

8. Total consumptive use claimed is 595 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	30		33.4	27.2		28			10					15			38.5	152.1
13S	26E	24																10.6	10.6
13S	26E	25	7.3																7.3

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2455; 0030; 0032; 0442; 0443; 0253; 2394; 2284; 2455; 0255 or None ()

14. Remarks: Acreage calculated by ASCS using aerial photography.

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MAR 03 1993

Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R26E

R27E

24

19

T
13
S

25

30

PD

PD

PD

PD

PD

MICROFILMED

MAR 03 1993

Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 43-2304
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John A. Pierce Date June 1, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day of June 19 89



Notary Public Sherl Chapman

Residing at 3205 E. Huffman Rd Meridian Id

My Commission Expires 6/14/94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 03 1993

Last Name Pierce Ident. Number _____

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pierce

CL ' IDENT. NO.

A43-02304

DATE RECEIVED

6-20-89

CK #

AMOUNT \$

0007642

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ✓ YES NO *
2. Is a priority date entered? ✓ YES NO *
Is the priority date acceptable in view of mandatory filing dates? ✓ YES NO *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ✓ YES NO *
3. (a) Is a source entered? ✓ YES NO *
(b) Is a tributary to entered? (if required) ✓ YES NO *
4. Is the legal description of the p.d. sufficient? ✓ YES NO *
5. Is there a description of the diverting works? ✓ YES NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ YES NO *
Is the period of use included? ✓ YES NO *
Is a quantity claimed for each use? ✓ YES NO *
7. Is a total quantity claimed entered? ✓ YES NO *
8. If required is a consumptive use entered? ✓ YES NO *
Is the consumptive use correct? ✓ YES NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ✓ YES NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ✓ YES NO *
11. Is (are) the county(ies) entered? ✓ YES NO *
12. Is the ownership of p.u. checked? ✓ YES NO *
13. Are other water rights listed or "none" indicated? ✓ YES NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ✓ YES NO *
15. Is the basis of the claim indicated? ✓ YES NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ✓ YES NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ✓ YES NO *
18. Has the claim been signed, sealed, and dated by a notary? ✓ YES NO *
19. Was this claim filed on time, or was an extension granted? ✓ YES NO *
20. Is the fee enclosed correct? ✓ YES NO *
21. If this claim is based on an existing water right, has the identification number been entered? ✓ YES NO *
22. Should this claim be data entered? ✓ YES NO *

Claim checked by: CADate: 7-11-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)Receipt Prepared by: CAClaim data entered by: CASent to claimant by: Date: 6-20-89Date: 7-11-89Date: Checked by: Date: Comments:

MICROFILMED

MAR 03 1993

07/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2304A

NAME AND ADDRESS: C BAR CATTLE COMPANY
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2.77 CFS
628 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43-2304A, 43-2305, 43-2394A, 43-2455A, 43-4237, 43-
13074.

PRIORITY DATE: 01/30/1948

POINT OF DIVERSION:	T13S R27E S19		SWSESE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	2.77 CFS 628.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>							
T13S R26E S24		NESE	22	T13S R26E S24		SESE	23
T13S R26E S25		NENE	23	T13S R26E S25		SENE	20
T13S R26E S25		SESE	18	T13S R27E S19		NESW	40
T13S R27E S19	LOT 3	NWSW	49	T13S R27E S19	LOT 4	SWSW	49
T13S R27E S19		SESW	39	T13S R27E S19		SESE	40
T13S R27E S20		NESW	39	T13S R27E S20		SWSW	40
T13S R27E S20		SESW	40	T13S R27E S30		NWNE	34
T13S R27E S30		SWNE	17	T13S R27E S30		NENW	29
T13S R27E S30	LOT 1	NWNW	49	T13S R27E S30	LOT 2	SWNW	49
T13S R27E S30		SENW	18	T13S R27E S30		NESW	40
T13S R27E S30	LOT 4	SWSW	43	T13S R27E S30		SESW	40
T13S R27E S30		NESE	20	T13S R27E S30		NWSE	36
T13S R27E S30		SWSE	40	T13S R27E S30		SESE	40

897 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 157 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 897 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-
287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237,
43-12926, 43-12927, 43-12828, 43-13074, 43-13075.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

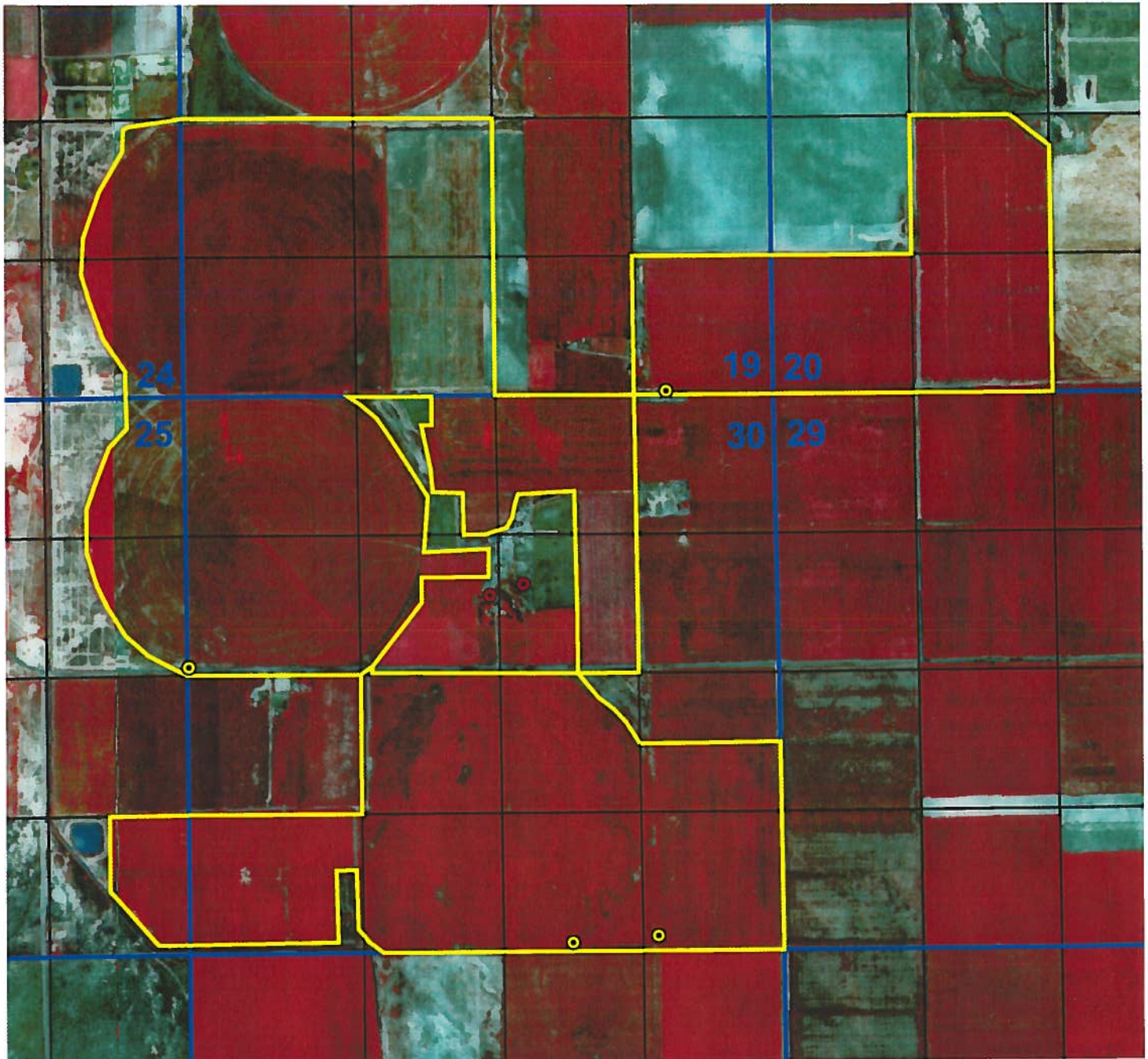
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 43-2284A, 43-2304A, 43-2305,
43-2394A, 43-2455A, 43-4237, 43-13074**

**RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001**



0 1320 2640 3960 5280 Feet



RECOMMENDED POINT OF DIVERSION



RECOMMENDED PLACE OF USE



SECTION LINES



QUARTER/QUARTER LINES



**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2304A

NAME AND ADDRESS: C BAR CATTLE CO
139 EAST SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 2.77 CFS
628 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43-2304A, 43-2305, 43-2394A, 43-2455A, 43-4237. 13074

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE. RIGHT NOS.: 43-171C, 43-254A,
43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-
4237, 43-12926, 43-12927, 43-12828.

PRIORITY DATE: 01/30/1948

POINT OF DIVERSION:	T13S R27E S19	LOT 2	SWSESE	Within CASSIA County
	T13S R27E S30		SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03-15 11-15

QUANTITY
2.77 CFS
628.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S R27E S19	LOT 4	NESW	40
T13S R27E S19		SWSW	49
T13S R27E S19		SESE	40
T13S R27E S20		SWSW	40
T13S R27E S20		NWNE	34
T13S R27E S30		NENW	29
T13S R27E S30	LOT 2	SWNW	49
T13S R27E S30		NESW	40
T13S R27E S30		NESE	20
T13S R27E S30		SWSE	40

T13S R27E S19	LOT 3	NWSW	49
T13S R27E S19		SESW	39
T13S R27E S20		NESW	39
T13S R27E S20		SESW	40
T13S R27E S30		SWNE	17
T13S R27E S30	LOT 1	NWNW	49
T13S R27E S30		SENW	18
T13S R27E S30		SESW	40
T13S R27E S30		NWSE	36
T13S R27E S30		SESE	40

748 ACRES TOTAL

Water Right 43-2304A

Exp claims
filed
7-6-01
D.H.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 157 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 808 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237, 43-12926, 43-12927, 43-12828.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 748 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

DATE: 01/12/01
PAGE: 1

**DIVERSION
VOLUME**

TOTAL DIVERSION: 2.770 CFS

Stage: LICENSE

CASSIA County
CASSIA County
SESE

SM

157.0

Other Rights: 43-2455, 0030, 0032, 0442, 0443, 0253, 2394, 2284, 2455,

43-00255

10-25-99: CNEWSHIP CHANGE JACK PIERCE TO JOHN AND MABEL PIERCE
REC'D 7-16-1990 RESULTED IN A SPLIT. A43-023048 TO JOHN AND MABEL
PIECE REC'D 0.23 CFS FOR 13 ACRES. SEE WARRANTY DEED SUBMITTED
7-16-1990 AND SUPPORTING DOCS REC'D 11-18-98 IN 43-00254. THIS
RIGHT SUBSEQUENTLY CONVEYED FROM PIERCE INC TO C BAR CATTLE CO
PER NOTICE REC'D SAME DATE 7-16-90. - VH

Objection Filed Date:

Presumption Flag: C

on Filed Date:

GP Comb limits all the risks

PE rate 13.16%

dividend 2711%

See Claim file 43-2284A

State of Idaho
License and Certificate of Water Right

Water License No. 20278

Amount 3.0 c.f.s.

Water District No.

Priority January 30, 1948

THIS IS TO CERTIFY that A. D. PIERCE
of Malta, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 30, 1948; that Permit No. 20278
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on March 19, 1953, showing that said works
were completed on the 14 day of February, 1953; and that on the 6th
day of February, 1959, JOHN A. PIERCE, Executor
ESTATE OF A. D. PIERCE

of Malta, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation and domestic
use, under Use Permit No. 20278 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6785, on the 12 day of October, 1959;
The right hereby confirmed dates from January 30, 1948;

The Point of Diversion is located
in the SE 1/4 SE 1/4, Sec. 30, Twp. 13 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.0 cubic feet per second.

Description and location of use.

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S	27 E	30	NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	20
			SE 1/4 NW 1/4	40	10
			NE 1/4 SE 1/4	40	20
			SE 1/4 SE 1/4	40	40
Total number of acres to be irrigated:					170

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
therein described as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12 day of October, 1959.

/s/ GEO. N. CARTER
State Reclamation Engineer.

(SEAL)

43 2304

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. ²⁷~~207~~28

This proof is for ☒ Beneficial Use

In Water District No. _____

1. Name of applicant ☒ A. D. Pierce - By John A. Pierce - Executor of the Estate of A. D. Pierce (deceased)
2. Source of water supply: Subterranean flow from two wells
3. Location of point of diversion: Is in the # 1 - SE $\frac{1}{4}$ SE $\frac{1}{4}$; No. 2 SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section ☒ 30
T. 13^{S.}, R. 27^{E.B.M.} County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 400' x 20" well.
h = 28 lift = 67'
60 hp U.S. Motor 1158088
Layne Bowler Vertiline Turbine # 26092
Delivery thru 10" x 8' pipe into concrete ditch head.
To fields by gravity.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 19; W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 30, Township 13 South,
Range 27 East, B. m.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: _____

John Pierce along.
Water checked thru Sparling meter at 244"
Sec 1 A 17116 G-24090

This examination was made on the 8 day of May, 1949

(Signed)

E. H. Humphrey

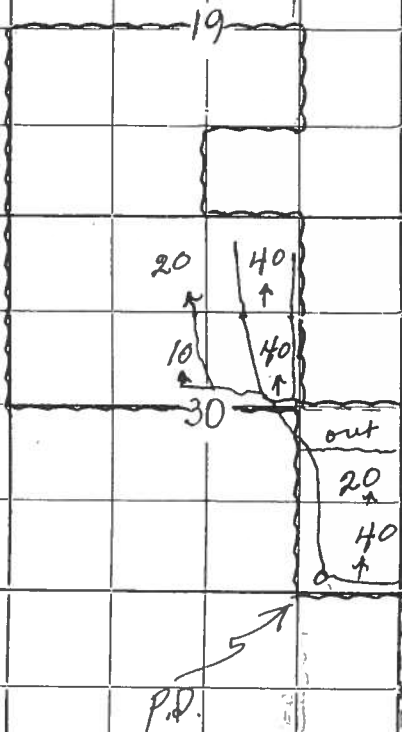
Examiner.

20278

R-27E.

TO MALTA
U.S. HWY. NO. 30 B.

T.
13
S.



Subdivisions = Six

Area = 170

$Q = 170''$ on 3.4 cfs

~~16.7''~~ ~~3.4 cfs~~

150'' - 3.0 C/W 11.1' R.T.

Letter Chamber
 dated 11/1/59
 Controls on part 3 & 4

M. 2615 By John A. Pierce
 Malta, Idaho
 Permit No. 20278

500 g - 14.14
 $\frac{60}{125} = 258$
 = 244

Examination for Beneficial Use Proof

County Cassia
 30-135-27E

S = 4.8 c.f.s and
 S = Well

P.L. 25E.5E, Sec. 30, T.13S.-R.27E.

10' x 80' E&L
 E-14'

Use Irrigation & Domestic

Vertebrate
 Layne St.

2200 yds at 70 x 170 ft

26092

Filed = Jan. 30, 1948
 Due = Feb. 6, 1959

60 hp. 4 S 115-8802
 440V. 73 Amps

no product

M. = 3-19-53

6' x 6' Cont. base
 10' x 8' 20' x 1'

P-19116 & 340" dished right.

- into Cont - 10' x 10' and
 10' x 10'

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
 JUN 3 1959

Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20278

REPORT ON PROOF OF Beneficial Use

John A. Pierce - Executor of Estate of
A. D. Pierce (Deceased)
Malta, Idaho

1906

Water Right Number - 43-02304

Prefix Translation: WATER RIGHT

Old (D) Number - 20278

*** C - CURRENT OWNER ***

PIERCE

EST. OF A. D.

1 - C/O JOHN A. PIERCE, EXEC.
2 -
3 -

City- MALTA

State- ID Zip- 83342

Phone -

Priority Date - 01/30/1948

Region - 17 SOUTHERN

Stage - L - LICENSE

Source - GROUNDWATER

Tributary -

Status -

Point of Diversion -

Stream Index (Blank if no Index Code)

Tw	Rng	Sec	Tract	Lot	Rflg	County	Water Use	Period From	Period To	Diversion Rate	Diversion Volume
13S	27E	30	SE SE			(31) CASSIA				3.000	

Code - 01 - IRRIGATION
43 - DOMESTIC

Total Div. Rate - 3.000

Total Div. Volume - 3.000

Total Div. Capacity - 3.000

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	27E	19	NE SW		25.0	01	IRRIGATION	(31) CASSIA
13S	27E	19	NW SW	4	49.0	01	IRRIGATION	(31) CASSIA
13S	27E	19	SW SW	5	50.0	01	IRRIGATION	(31) CASSIA
13S	27E	19	SE SW		40.0	01	IRRIGATION	(31) CASSIA
13S	27E	30	NE NW		40.0	01	IRRIGATION	(31) CASSIA
13S	27E	30	NW NW	1	50.0	01	IRRIGATION	(31) CASSIA
13S	27E	30	SW NW	2	50.0	01	IRRIGATION	(31) CASSIA
13S	27E	30	SE NW		40.0	01	IRRIGATION	(31) CASSIA

Total Acres: 344.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - No Remarks found.

POSSIBLE DATA BASE ERROR
NO TRANSFER FOUND
SEE ORIG LIC IN FILE
DATA 1-12-2001

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 02/11/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 07/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-