

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2305
Date Received: 6/20/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C BAR CATTLE COMPANY Phone:

CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY UT USA 84111

2. Date of Priority: 01/31/1948

3. Source: GROUND WATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
13S	27E	30	SE SE	CASSIA
13S	27E	19	SE SE	CASSIA
13S	27E	30	SE NW	CASSIA
13S	27E	30	SW NW	CASSIA
13S	27E	30	SW SE	CASSIA

5. Description of diverting works:

6 WELLS, TURBINE PUMPS, MAINLINES & DITCHES INTERCONNECT SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	3.2	

7. Total Quantity Appropriated is:
3.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
13S	27E	19	NW	SE		IRRIGATION	9.6
			SE	SE		IRRIGATION	36.2
			SW	SE		IRRIGATION	10
						Section Acres	55.8
13S	27E	20	NE	SW		IRRIGATION	35.5
			SW	SW		IRRIGATION	39.2
			SE	SW		IRRIGATION	39.5
						Section Acres	114.2
						Total Acres	170

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ACREAGE WAS CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY

1-4-01 OWNERSHIP CHANGE PIERCE TO C BAR CATTLE CO PER NOTICE RECEIVED 11-18-98 WITH
TITLE INS. SEE COMPLETE DOCS IN 43-2097C. VH

15. Basis of Claim: License

Meadow Creek
Springs

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right No(s):

A43-02097C

Adjudication Claim No(s):

A 43-2305 (WA)

The following REQUIRED information must be submitted with this form:

(see enclosure)

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/Claimant

Jack A. Pierce

Malta ID 83342

New Owner/Claimant(s)

C Bar Cattle Company

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

139 East South Temple Suite 310

City, State and ZIP Code

Salt Lake City UT 84111

New Telephone Number

(801) 328-1600

Date you acquired the property

June 27-1990

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock 1500 Cattle

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)

C BAR CATTLE COMPANY.

By: Christopher F. Robinson, President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Arimo Corporation
139 East South Temple, Ste 310
Salt Lake City, UT 84111
ATTN: Christopher Robinson

LAND TITLE AND ESCROW INC.
411 West 13th Street
P.O. Box 177
Burley, Id. 83318
(208)678-3524

COMMONWEALTH LAND TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

ORDER NUMBER: 30762

1. Effective Date: October 28, 1998 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☐ ALTA Owners Policy - Standard Coverage
(10/17/92)

Amount \$
Premium \$

Proposed Insured:

B. ☒ ALTA Loan Policy ☒ Standard ☐ Extended
(10/17/92)
☐ With Endorsements

Amount of Loan
Premium based on amount of loan
Premium \$

Proposed Insured:

NAME OF LENDER

C. ☐

Amount \$
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this Commitment and covered herein is **FEE SIMPLE** and is at the effective date vested in:

* PARCEL NO. 1, 2, 3, 4, & 5: C BAR CATTLE COMPANY, an Idaho corporation, formerly
PIERCE, INC., An Idaho Corporation
PARCEL NO. 6, 7, 8, 9, 10 & 11: ARIMO CORPORATION, an Idaho Corporation

4. The land referred to in this Commitment is situated in the County of CASSIA, State of Idaho, and described as follows:

SEE SCHEDULE A, PAGES 2 thru 12

Countersigned:

COPY

Authorized Officer or Agent

This Commitment is valid only if Schedule B is attached.

RECEIVED

NOV 19 1998

Department of Business
Escrow

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT
E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the E $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: Lots 1, 2 and 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, less a strip of land 3 rods wide along the North
boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the West 6 rods of said strip of land.

The West 6 rods of the N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the County Highway.

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 26: All that part of Section 26 lying South and West of the Sublet, Meadow
Creek and Juniper Road, EXCEPT that part deeded to the State of Idaho, by
Warranty Deed, recorded May 10, 1967 as Instrument No. 34928, records of
Cassia County, Idaho.

Section 27: All, EXCEPT the following described parcel of land:

Commencing at the Northwest corner of said Section 27;
Thence East along the Government Section line on the North side of said
Section 27 for 208.71 feet;
Thence South along a line parallel with the West boundary line of said
Section 27 for 208.71 feet;
Thence West along a line parallel with the North boundary line of said
Section 27 for 208.71 feet;
Thence North along the Government section line on the West side of said
Section 27 for 208.71 feet to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 32: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: ALL
Section 34: ALL
Section 35: ALL, EXCEPT the W $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 2: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 5: W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6: E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 7: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Lots 3 and 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 18: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 1, 2 and 3
Section 19: NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$
Section 20: NW $\frac{1}{4}$

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$

-Continued-

CONTINUATION

SCHEDULE A

Order Number: 30762

Section 5:	SW $\frac{1}{4}$
Section 6:	N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 7:	E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
Section 8:	All, EXCEPT that part deeded for Highway right of way.
Section 9:	ALL, EXCEPT that part deeded for Highway right of way.
Section 10:	W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT that part deeded for Highway right of way.
Section 14:	SW $\frac{1}{4}$ SW $\frac{1}{4}$, that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the Interstate Highway right of way.
Section 15:	W $\frac{1}{2}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that part deeded for Highway right of way.
Section 17:	NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18:	N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20:	S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21:	W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 22:	N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 23:	W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

-Continued-

CONTINUATION
SCHEDULE A

Order Number: 30762

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: S½S½, EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from James Van Komen and Ellen Van Komen, husband and wife, dated January 23, 1967 and recorded July 14, 1967 as Instrument No. 35966 on Film No. 50, records of Cassia County, Idaho.

NW¼SW¼, EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from J. T. Gregory and Catherine M. Gregory, husband and wife, dated March 21, 1967 and recorded April 20, 1967 as Instrument No. 34600 on Film No. 48, records of Cassia County, Idaho.

Section 36: W½

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: Lot 2, E½E½NW¼, SE¼, and S½NE¼

EXCEPTING THEREFROM that portion deeded to the State of Idaho in Warranty Deed from James Van Komen and Ellen Van Komen, his wife, dated January 23, 1967 and recorded July 14, 1967 as Instrument No. 35967 on Film No. 50, records of Cassia County, Idaho.

ALSO EXCEPTING THEREFROM the following described tract of land:
Beginning at a point 2090.16 feet South 72°43' East from the Northwest corner of said Section 5; thence 654.8 feet South 00°09' East; thence 769 feet North 80°47' East; thence 312.5 feet North 55°00' West; thence 255.1 feet North 68°42' West; thence 231.9 feet North 52°41' West; thence 143.2 feet North 33°51' West to the Point of Beginning.

ALSO EXCEPTING THEREFROM the following described tract of land:
Beginning at a point (concrete right of way marker) 2909.3 feet South 87°34' East from the Northwest corner of said Section 5; thence 1098.3 feet South 16°13' East; thence 575.9 feet North 53°18' East; thence 578 feet North 39°46' West; thence 256.3 feet North 11°21' West; thence 222 feet North 44°48' West; thence 240 feet South 53°21' West to the Point of Beginning.

CONTINUATION

SCHEDULE A

Order Number: 30762

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 29 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: E½

PARCEL NO. 4:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: SE¼NW¼, SW¼NE¼, EXCEPT the following described tract:

Beginning at the center quarter section corner of said Section 30, which shall be the Point of Beginning;
Thence North 89°43'57" West along the quarter section line for 1204.63 feet to a ½ inch rebar;
Thence North 2°16'27" East for 63.65 feet to a ½ inch rebar;
Thence North 37°49'43" East for 762.42 feet to a ½ inch rebar;
Thence North 0°01'08" East for 235.38 feet to a ½ inch rebar;
Thence North 89°17'35" East for 687.43 feet to a ½ inch rebar;
Thence North 89°16'53" East for 353.19 feet to a ½ inch rebar;
Thence South 0°40'42" West for 354.97 feet to a ½ inch rebar;
Thence North 85°04'42" East for 226.25 feet to a ½ inch rebar;
Thence North 89°03'02" East for 215.14 feet to a ½ inch rebar;
Thence South 0°26'17" East for 591.25 feet to a ½ inch rebar on the quarter section line;
Thence North 89°43'57" West along the quarter section line for 746.97 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W½W½SW¼SE¼

-Continued-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02305
Date Received: 6/20/1989
Receipt No: C007642
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK A. PIERCE 208-645-2580
Address: MALTA, ID 83342

2. Date of Priority: JAN 31, 1948

3. Source: GROUNDWATER Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	19	SE	SE			CASSIA
		30	SW	NW			CASSIA
			SE	NW			CASSIA
			SW	SE			CASSIA
			SE	SE			CASSIA

5. Description of diverting works:
6 WELLS, TURBINE PUMPS, MAINLINES & DITCHES INTERCONNECT SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 595.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	19	NW	SE		IRR	9.6 ✓
			SW	SE		IRR	10.0 ✓
			SE	SE		IRR	36.2 ✓
						Section Acres	55.8
		20	NE	SW		IRR	35.5 ✓
			SW	SW		IRR	39.2 ✓
			SE	SW		IRR	39.5 ✓
						Section Acres	114.2
						Total Acres	170.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-00254, 00442, 00032, 00030, 00443

14. Remarks:
ACREAGE WAS CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

15. Basis of Claim: LICENSE
Water Right Number: 20279

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A43-02305
Date Received 6-20-89 ca
Receipt Number 0007642

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

RECEIVED
JUN 20 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jack A. Pierce Phone (208) 645-2580
Mailing Address Malta, Idaho Zip 83342

2. Date of Priority (Only one (1) per claim) January 31, 1948

3. Source of water supply (a) Groundwater
which is tributary to (b) Raft River

4. a. Location of existing point of diversion is: Township 13S Range 27E Section 19,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Cassia

Additional points of diversion if any: SE/4 SE/4, Sec. 30; SW/4 SE/4, Sec. 30; SE/4 NW/4, Sec. 30;
SW/4 NW/4, Sec. 30, T13S, R27E

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Six drilled wells equipped with vertical
turbine pumps. Mainlines and ditches connect the entire system together for
efficiency purposes.

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.2 or 680

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) 680 (acre feet)

8. Total consumptive use claimed is 595 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	19														9.6	10	36.2	55.8
13S	27E	20									35.5		39.2	39.5					114.2

Total number of acres irrigated 170

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-0254; 0442; 0032; 0030; 0443 or None ()

14. Remarks:
Acreage was calculated by ASCS using aerial photography.

MICROFILMED

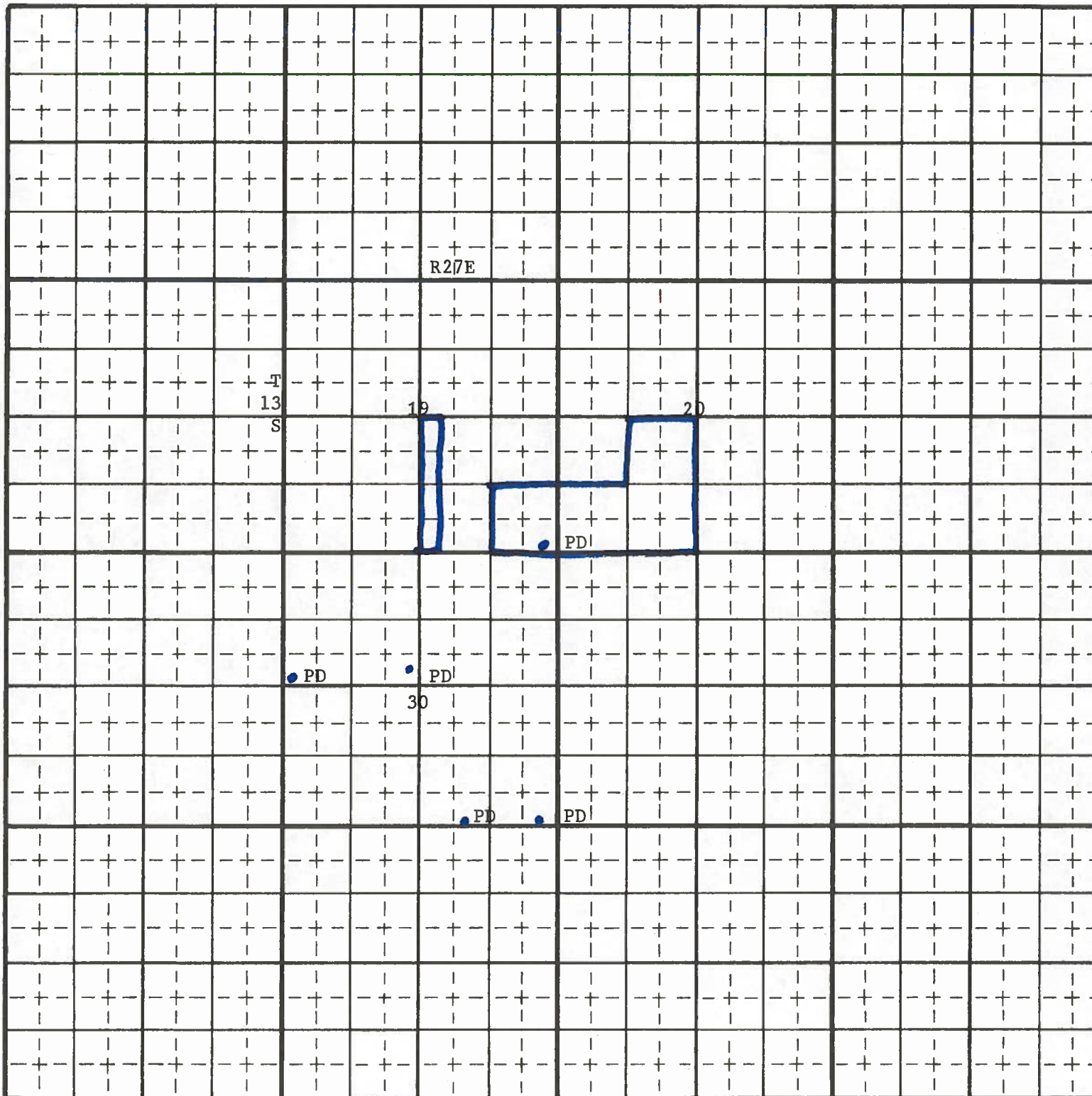
MAR 03 1993

Last Name Pierce Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 03 1993

Last Name Pierce Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐ Decree
If applicable provide IDWR Water Right Number 43-2305
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

John A Pierce

Date June 1, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 1 day of June 19 89

Notary Public

Sherl Chapman

Residing at

3205 E Hubbard Rd Mendocino Cal

My Commission Expires

6/14/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Pierce Ident. Number _____

MICROFILMED

MAR 03 1993

Copies White-State, Yellow-Claimant

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pierce CL 0 IDENT. NO. A43-02305

DATE RECEIVED 6-20-89 CK # C007642 AMOUNT \$ YES NO Require Info?

1. Is the name and address complete with zip code? YES NO Require Info?
2. Is a priority date entered? YES NO *
Is the priority date acceptable in view of mandatory filing dates? YES NO *
See Adjudication Memos #1 and #4 to determine if a Permit is required. YES NO *
3. (a) Is a source entered? YES NO *
(b) Is a tributary to entered? (if required) N/A YES NO *
4. Is the legal description of the p.d. sufficient? YES NO *
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO *
Is the period of use included? YES NO *
Is a quantity claimed for each use? YES NO *
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? N/A YES NO High
Is the consumptive use correct? N/A YES NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO *
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO *
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO
15. Is the basis of the claim indicated? YES NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A YES NO
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. YES NO *
18. Has the claim been signed, sealed, and dated by a notary? YES NO *
19. Was this claim filed on time, or was an extension granted? YES NO *
20. Is the fee enclosed correct? Exempt YES NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A YES NO
22. Should this claim be data entered? YES NO

Claim checked by: CA Date: 7-6-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: CA Date: 6-20-89
Claim data entered by: CA Date: 7-6-89 Checked by: Date:
Sent to claimant by: Date:

Comments: Only 5 pd's given for 6 wells

MICROFILMED
MAR 03 1993

07/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2305

NAME AND ADDRESS: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 3 CFS
640 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-
2284A, 43-2304A, 43-2305, 43-2394A, 43-2455A, 43-4237, 43-
13074.

PRIORITY DATE: 01/31/1948

POINT OF DIVERSION:	T13S R27E S19		SWSESE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.00 CFS 640.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R26E S24		NESE	22	T13S R26E S24	SESE 23
T13S R26E S25		NENE	23	T13S R26E S25	SENE 20
T13S R26E S25		SESE	18	T13S R27E S19	NESW 40
T13S R27E S19	LOT 3	NWSW	49	T13S R27E S19	LOT 4 SWSW 49
T13S R27E S19		SESW	39	T13S R27E S19	SESE 40
T13S R27E S20		NESW	39	T13S R27E S20	SWSW 40
T13S R27E S20		SESW	40	T13S R27E S30	NWNE 34
T13S R27E S30		SWNE	17	T13S R27E S30	NENW 29
T13S R27E S30	LOT 1	NWNW	49	T13S R27E S30	LOT 2 SWNW 49
T13S R27E S30		SESW	18	T13S R27E S30	NESW 40
T13S R27E S30	LOT 4	SWSW	43	T13S R27E S30	SESW 40
T13S R27E S30		NESE	20	T13S R27E S30	NWSE 36
T13S R27E S30		SWSE	40	T13S R27E S30	SESE 40

897 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 897 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-
287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237,
43-12926, 43-12927, 43-12828, 43-13074, 43-13075.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

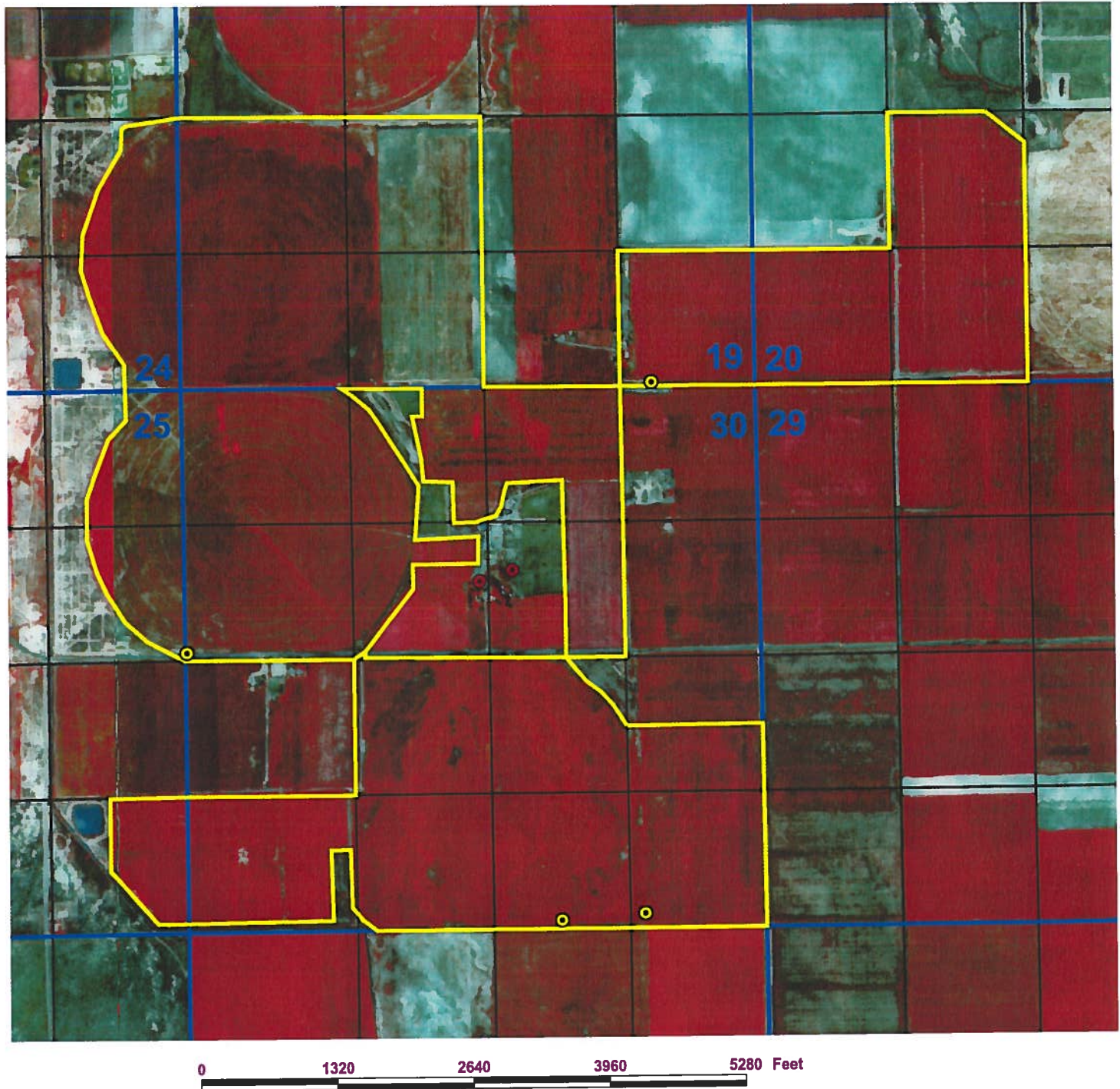
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 43-2284A, 43-2304A, 43-2305,
43-2394A, 43-2455A, 43-4237, 43-13074**

**RECOMMENDED PLACE OF USE
TWP 13S, RNG 26E
TWP 13S, RNG 27E
Data entry on July 12, 2001**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
PREPARED BY VIKIE HANCOCK**

01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2305

NAME AND ADDRESS: C BAR CATTLE COMPANY
CHRISTOPHER F ROBINSON
139 E SOUTH TEMPLE #310
SALT LAKE CITY, UT 84111

SOURCE: GROUND WATER

QUANTITY: 3 CFS
640 AFY

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. RIGHT NOS: ~~43-211C~~, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237, 43-12926, 43-12927, 43-12828.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.96 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2992 AF. COMBINED RIGHT NOS.: 43-2284A, 43-2304A, 43-2305, 43-2394A, 43-2455A, 43-4237. *843-13074*

PRIORITY DATE: 01/31/1948

POINT OF DIVERSION:	T13S R27E S19		SWSESE	Within CASSIA County
	T13S R27E S30	LOT 2	SWSWNW	Within CASSIA County
	T13S R27E S30		SWSWSE	Within CASSIA County
	T13S R27E S30		SWSESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.00 CFS 640.00 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S R27E S19		NESW	40	T13S R27E S19	LOT 3	NWSW	49
T13S R27E S19	LOT 4	SWSW	49	T13S R27E S19		SESW	39
T13S R27E S19		SESE	40	T13S R27E S20		NESW	39
T13S R27E S20		SWSW	40	T13S R27E S20		SESW	40
T13S R27E S30		NWNE	34	T13S R27E S30		SWNE	17
T13S R27E S30		NENW	29	T13S R27E S30	LOT 1	NWNW	49
T13S R27E S30	LOT 2	SWNW	49	T13S R27E S30		SENW	18
T13S R27E S30		NESW	40	T13S R27E S30		SESW	40
T13S R27E S30		NESE	20	T13S R27E S30		NWSE	36
T13S R27E S30		SWSE	40	T13S R27E S30		SESE	40

Water Right 43-2305

*Exp claim
Filed
7-6-01
JH*

748 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 808 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-171C, 43-178G, 43-254A, 43-287, 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237, 43-12926, 43-12927, 43-12828.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 748 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2284A, 43-2304A, 43-2305, 43-2393A, 43-2455A, 43-4237.

2 13074
13075

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

TOTAL DIVERSION:	~~3.20~~ CFS	
CONSUMPTIVE USE:		~~595.00~~ AFA

Stage: LICENSE

SESE CASSIA County
CASSIA County

SE

[illegible]

TOTAL ACRES

170.0

Dates: Exam Made Date: Verified Date: 02/11/1985

Presumption Flag: C

00254, 00442, 00032, 00030, 00443

ACREAGE WAS CALCULATED BY ASCS USING AERIAL PHOTOGRAPHY.

Exam Made Date: Verified Date: 02/11/1985

Water District Number: Field Inspection Flag: C
Presumption Flag:

BDD 9

*Cos-
20 ac more added pool's
14 ac w/SE to*

bomb units Gu

*limited to
10 ac
15 ac
of gfs
of gfa*

*No person or c/c
No go back over both.
No go back over both.
Date place w/o
Date place w/o
Date place claims
Date place lic
10 ac This should also
go to Date Person*

See claim file

State of Idaho License and Certificate of Water Right

Water License No. 20279

Amount 3.2 c.f.s.

Water District No. _____

Priority January 31, 1948

THIS IS TO CERTIFY that A. D. FIERCE
of Malta, Idaho

, made application for a permit to appropriate the public waters of the State of Idaho, dated January 31, 1948; that Permit No. 20279 was issued upon said application; that Certificate of Completion of work, with a carrying capacity of 3.2 second feet, was issued thereunder on March 19, 1953, showing that said work were completed on the 14 day of February, 1953; and that on the 6 day of February, 1959.

JOHN A. FIERCE, Executor
ESTATE A. D. FIERCE

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. 20279 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6786, on the 12 day of October, 1959;

The right hereby confirmed dates from January 31, 1948;

The Point of Diversion is located

in the SE 1/4 SE 1/4 Sec. 19, Tp. 13 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S.	27 E.	19	NE 1/4 SE 1/4	40	20
			SE 1/4 SE 1/4	40	40
		20	NE 1/4 SW 1/4	40	30
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated ¹		170

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 12 day of October, 1959.

/s/ GEO. M. CARTER
State Reclamation Engineer.

(SEAL)

43 2305

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20279

This proof is for Beneficial Use

In Water District No.

1. Name of applicant: A. D. Pierce - By John A. Pierce - Executor of the Estate of A. D. Pierce - Deceased

2. Source of water supply: Subterranean flow from 2 wells

3. Location of point of diversion: Is in the NE 1/4 - SE 1/4, Section 19, T. 13 S., R. 27 E., S. 2 of Section 20, Cassia

4. Describe works as they exist, giving dimensions and capacities of same: 70' x 24" lift = 28'

Layne Bowler Turbine 20354

20 hp. G. E. Motor I K J 601002

10' x 12' delivery to N. end concrete ditch head to fields by gravity.

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, SE 1/4, Section 19, and the S 1/4, SE 1/4, Section 20; all in Township 13 South, Range 27 E., S. 2.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

John Pierce along

Crops are hay & grain

198" measured thru Sparling Motor

This examination was made on the

8

day of

May

1927

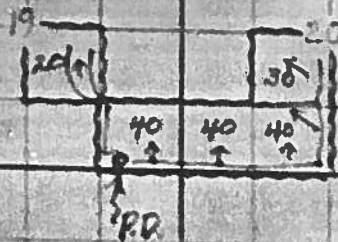
(Signed)

E. H. Humphrey

20279

R-27E.

T
13
S



Subdivision = five

Area = 170 acres.

Q = 160" or 3.4 cfs.

3.2 cfs amt of filing