

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02298E
Date Received: 7/19/1989
Receipt No: X777777
Received By: amended / JK

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JODEE W WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342
AND
Name: OLETA A WILLETT 208-645-2252
Address: 2534 S 2400 E
MALTA ID 83342

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	29	NE	NW	NE		CASSIA
			SE	NW	NE		CASSIA

5. Description of diverting works:
610' WELL, 150HP TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	20	NE	SE		IRR	40.0
			SW	SE		IRR	25.0
			SE	SE		IRR	40.0
			Section Acres				105.0
		21	SW	SW		IRR	40.0
			SE	SW		IRR	30.0
			Section Acres				70.0
		28	NW	NW		IRR	5.0
			Section Acres				5.0
		29	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			Section Acres				80.0
			Total Acres				260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2806.

10/5/99 tf; ownership change rec'd 11/4/98 has resulted in recombining A43-02298C and A43-02298D into this "E" claim. Willett's now own all of the original "B" portion.

****AMENDED CLAIM*****

ADDED OTHER WELL WHICH IS ALSO LOCATED IN NWNE OF SECTION 29.

3/27/00 jr

15. Basis of Claim: LICENSE

Water Right Number: 19737

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

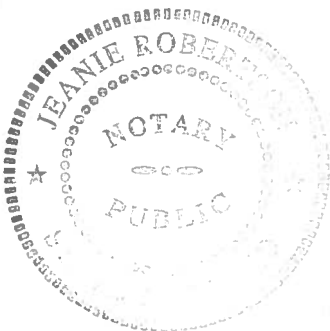
Signature of Claimant(s): Jodee Willett Date: 3-27-00
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 20 00

Jeanie Robertson
Notary Public

Seal



Residing at Twin Falls, Id.
My Commission Expires 9-23-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02298E**
Date Received: 7/19/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JODEE W WILLETT
Address: 2534 S 2400 E
MALTA ID

208-645-2252

83342

AND

Name: OLETA A WILLETT
Address: 2534 S 2400 E
MALTA ID

208-645-2252

83342

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	29		NW	NE		CASSIA

5. Description of diverting works:
610' WELL, 150HP TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	20	NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	20	SW	SE		IRR	25.0
			SE	SE		IRR	40.0
						Section Acres	105.0
		21	SW	SW		IRR	40.0
			SE	SW		IRR	30.0
						Section Acres	70.0
		28	NW	NW		IRR	5.0
						Section Acres	5.0
		29	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2806.

10/5/99 tf; ownership change rec'd 11/4/98 has resulted in recombining A43-02298C and A43-02298D into this "E" claim. Willett's now own all of the original "B" portion.

15. Basis of Claim: LICENSE

Water Right Number: 19737

JR
RECEIVED

NOV 04 1998

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A43-02298
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ricky John Neff and Margie G. Neff

4. New Owner/Claimant(s) Jodee W. Willett and Oleta A. Willett
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 2534 South 2400 East Malta, ID 83342
City, State and ZIP Code _____
New Telephone Number () -
5. Date you acquired the property 10-30-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CPS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jodee Willett Date 10-30-98
Oleta Willett Date 10-30-98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

3
8.5

20

4
38.4

2
48.4

4
19.6

6
44.1

EE-32

5
35.5

29

4
38.4

20

21

22

31

2
40.5

EE, 32

900

WARRANTY DEED

#30612

258'778

For Value Received

RICKY JOHN NEFF and MARGIE G. NEFF, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JODEE W. WILLETT and OLETA A. WILLETT, husband and wife
Address: 2534 SOUTH 2400 EAST, MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources water right number A43-02298.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, a lien, but not yet due or payable.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and L. B. Jardine and Ivy Jardine, his wife, as Consumer, dated May 2, 1955, and recorded August 5, 1955, as Instrument No. 187055, on Page 56 of Book 9 of Bills of Sales and Agreements, records of Cassia County, Idaho.

Easement for Irrigation Line (Underground) between Raft River Highway District and Ricky John Neff and Margie Gilbert Neff, husband and wife, dated February 7, 1980, and recorded February 19, 1980, as Instrument No. 123727 on Film No. 132, records of Cassia County, Idaho.

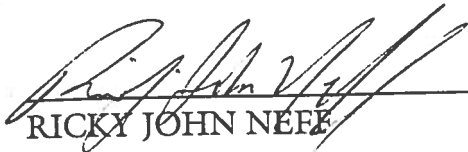
Well Agreement between Ricky John Neff and Margie Gilbert Neff, husband and wife, as Party of the First Part, and Neldon John Neff and Elaine Nielsen Neff, husband and wife, as Party of the Second Part, dated May 31, 1984 and recorded June 29, 1984 as Instrument No. 161767 on Film No. 165, records of Cassia County, Idaho.

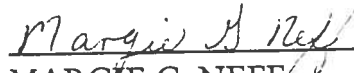
Real Estate Mortgage in favor of the United States of America, acting through the Farmers Home Administration, dated June 29, 1984 and recorded June 29, 1984 as Instrument No. 161769, on Film No. 165, records of Cassia County, Idaho, which the Grantees assume and agree to pay the balance thereof..

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and

and the same from all lawful claims whatsoever.

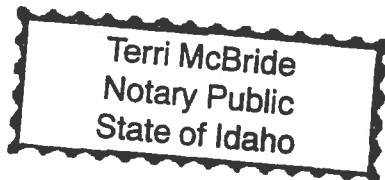
Dated: October 30, 1998


RICKY JOHN NEFF


MARGIE G. NEFF

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 30th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared RICKY JOHN NEFF and MARGIE G. NEFF, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



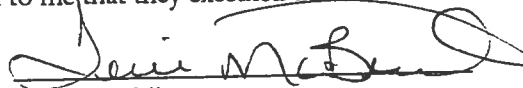

Notary Public
Residing at: Rupert, Idaho
My Commission expires: 2/5/2002

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$, LESS the following described parcel of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$:

Beginning at a point which is 560 feet North of the Southwest corner of the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, which is the True Point of Beginning;
Thence East 300 feet to a point;
Thence North 300 feet to a point;
Thence West 300 feet to a point;
Thence South 300 feet to the True Point of Beginning.

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 21: S $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the North 50 feet of said S $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 2:

A road right-of-way for ingress and egress over the North 20 feet of W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 14 South, Range 27 East of Boise Meridian, Cassia County, Idaho for the benefit of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21 as reserved in Warranty Deed from Ricky John Neff and Margie G. Neff, husband and wife, Grantor to Henry J. Yates and Carolyn C. Yates, husband and wife, Grantee, dated September 15, 1981 and recorded October 2, 1981 as Instrument No. 138618, on Film No. 145, records of Cassia County, Idaho.

PARCEL NO. 3:

An undivided 40% interest in and to the following described property and well:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: A part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, more particularly
described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, of said
Section 29;
Thence South 208.5 feet;
Thence West 208.5 feet;
Thence North 208.5 feet;
Thence East 208.5 feet to the True Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02298D
Date Received: 7/19/1989
Receipt No: X777777
Received By: J/C 9/23

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JODEE W WILLETT
Address: 2534 SOUTH 2400 EAST
MALTA ID

208-645-2252

83342

AND/OR

Name: OLETA WILLETT
Address: 2534 SOUTH 2400 EAST
MALTA ID

208-645-2252

83342

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	29	NW	NE			CASSIA

5. Description of diverting works:
610' WELL, 150HP TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.690		

7. Total Quantity Appropriated is:
2.690 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 702.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	20	NE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	20	SW	SE		IRR	25.0
			SE	SE		IRR	40.0
					Section Acres		105.0
		29	NE	NE		IRR	40.0
			NW	NE		IRR	39.6
					Section Acres		79.6
					Total Acres		184.6

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2806.

SEE ATTACHED

OWNERSHIP CHANGE RESULTED IN SPLIT FROM A43-02298B. THE "C"
PORTION BELONGS TO NEFF AND THE "D" PORTION BELONGS TO WILLETT.
WARRANTY DEED AND MAP INCLUDED AS PROOF. TLB 9/16/97

15. Basis of Claim: LICENSE

Water Right Number: 19737



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SEP 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JODEE & OLETA WILLETT
2534 SOUTH 2400 EAST
MALTA ID 83342

RE: SRBA CLAIM(S): A43-02298B(SPLIT)
NEFF

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

/tlb
ENCLOSURES

CC: NEFF, HC 72 BOX 2232, MALTA, ID 83342



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: July 1, 1996

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources
Southern Region

RECEIVED

AUG 02 1996

[] Water Right Number(s)
Assigned by IDWR: A43-02298B

[] Name and Address of Former
Owner/Claimant(s)(Seller): Rick Neff

HC 72 Box 2232

Malta, Idaho 83342

[] New Owner/Claimant
(Purchaser): Jodee W. Willett and Oleta Willett

[] New Mailing Address: 2534 South 2400 East

Malta, ID 83342

[] New Telephone Number: (208) 645 - 2252

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
2.69 CFS for property being transferred to Jodee W. Willett and Oleta Willett.
Ricky John Neff to retain .31 CFS.

[] Attach proof of
ownership, describe
proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s): Jodee W. Willett Date 7-01-96

Date

[] Signature of Former
Owner/Claimant(s): Rick Neff Date 7-01-96

Date 7-5-96

Margie G. Neff

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date _____ By _____

Further Action Needed

Further Action Taken

Date _____ By _____

Final Review and Data-Entry

Date _____ By _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

243710

RECEIVED

27224

AUG 02 1996

WARRANTY DEED

Department of Water Resources

Southern Region

THIS INDENTURE, made this 26 day of June, 1996, between NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife,, hereinafter called the "Grantor", and JODEE W. WILLETT and OLETA WILLETT, husband and wife, whose address is 2534 South, 2400 East, Malta, Idaho, 83342 hereinafter called the "Grantee".

WITNESSETH

The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of the Grantee forever, the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM the following described
parcel:

A part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, more
particularly described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
of said Section 29;
Thence South 208.5 feet;
Thence West 208.5 feet;
Thence North 208.5 feet;
Thence East 208.5 feet to the True Point of Beginning.

PARCEL NO. 2:

An undivided 60% interest in and to the following described property and well:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 29: A part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, more particularly described as follows:

**Beginning at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
of said Section 29;**

Thence South 208.5 feet;

Thence West 208.5 feet;

Thence North 208.5 feet;

Thence East 208.5 feet to the True Point of Beginning.

834
60%

**Together with all water rights appurtenant thereto,
including but not limited to Water License No. A43-02298,
priority date 2/23/59, cfs 3.000, and including the irrigation
system, pumps and motors, located on the premises.**

**SUBJECT TO: A Well Agreement between Ricky John
Neff and Margie Gilbert Neff, husband and wife and
Neldon John Neff and Elaine Nielsen Neff, husband and
wife, dated May 31, 1984 and recorded June 29, 1984 as
Instrument No. 161767 on Film No. 165, records of Cassia
County, Idaho;**

**AND: Existing electric power agreements and easements
of record.**

**TOGETHER with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, the reversion and
reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property as well in law as in equity of the
Grantor.**

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the successors and assigns of the Grantee.

The Grantor shall and will warrant and by these presents, during the time it owned the property, will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of the Grantee, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first above written.

Neldon John Neff
Neldon John Neff

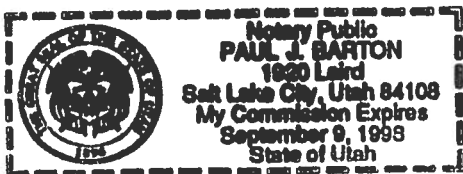
Elaine Nielsen Neff
Elaine Nielsen Neff

STATE OF UTAH)

)ss

County of SALT LAKE)

On this 26th day of JUNE, in the year 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Paul J. Barton
Notary Public for Utah
Residing at SLC, UT
My Commission expires on 9-9-98

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 278

1996 JUL -2 A 9:38

243710

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 9.00 DEPUTY bra

WARRANTY DEED - 3

114766

WARRANTY DEED

For Value Received COLLIN M. BOOTH and NORMA BOOTH, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife
11810 South 2700 West Riverton, Utah 84065

the grantees, the following described premises, to-wit:
TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
Section 20: SE $\frac{1}{4}$
Section 29: NW $\frac{1}{4}$ NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SUBJECT TO:

General taxes for the year 1979, and subsequent years.

AGREEMENT FOR PURCHASE OF POWER between Raft River Rural Electric Cooperative, Inc., and L. B. Jardine and Ivy Jardine, his wife, dated May 2, 1955 and recorded August 5, 1955 as Instrument No. 187055 in Book 9 of B.S. & A. on pages 56, 57 and 58, records of Cassia County, Idaho.

LEASE AND AGREEMENT, dated March 8, 1972, by and between Collin M. Booth and Norma Booth, husband and wife; and Blaine Hall and Dorothea Hall, husband and wife, and Raft River Rural Electric Cooperative, Inc., a corporation, recorded July 14, 1972 as Instrument No. 64029 on Film No. 77, records of Cassia County, Idaho.

AGREEMENT FOR PURCHASE OF POWER, between Raft River Rural Electric Cooperative, Inc., and Collin M. Booth and Norma Booth, dated March 25, 1978, and recorded May 22, 1978 as Instrument No. 107781 on Film No. 117, records of Cassia County, Idaho. NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 29, Twp. 14 S., Rge. 27, E.B.M., and has a well on the NW $\frac{1}{4}$ NE $\frac{1}{4}$.

FINANCING STATEMENT NO. 20771 to Borg-Warner Leasing, Division of Borg-Warner Acceptance Corporation, executed by Collin M. Booth and Norma Booth, recorded May 10, 1978 as Instrument No. 107430 on Film No. 117, records of Cassia County, Idaho. (For irrigation equipment).

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s. that the y are the owners in fee simple of said premises: that said premises are free from all incumbrances except as above described, and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26, 1979

Collin M. Booth
COLLIN M. BOOTH

Norma Booth
NORMA BOOTH

STATE OF IDAHO, COUNTY OF CASSIA:

On this 27 day of February, 1979, before me, a notary public in and for said State, personally appeared

COLLIN M. BOOTH and NORMA BOOTH,
husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at

Burley

Idaho. Comm. Expires 4-1-1980

FOR RECORDING ONLY:

RECEIVED
CASSIA COUNTY ABSTRACT
FEB 27 1979

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER

MAR 7 12 12 PM '79

FILM 134

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT

114766

161787

WELL AGREEMENT

THIS AGREEMENT, made and entered into this 3rd day of May, 1984, by and between RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and wife of Malta, Idaho, hereinafter referred to as the "Party of the First Part", and NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife, hereinafter referred to as the "Party of the Second Part".

W I T N E S S E T H :

WHEREAS, the Party of the First Part is the owner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and 30 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; 75 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, all in Township 14 South, Range 27 East, and

WHEREAS, the Party of the Second Part is the owner of the North Half of the NW $\frac{1}{4}$ of Section 29 and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ and 25 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, all in Township 14 South, Range 27 East, Boise Meridian, and

WHEREAS, the parcel of property owned by the Party of the First Part and the parcel of property owned by the Party of the Second Part are adjacent to each other, and

WHEREAS, it would be advantageous to both parties to drill one (1) well to water both parcels of property, and

WHEREAS, the parties are desirous of entering into an agreement whereby they would share costs and expenses to maintain the well after said well is drilled,

NOW, THEREFORE, it is agreed as follows:

1. That the Party of the First Part will drill a well on the property of the Party of the Second Part located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, Boise Meridian.

2. That the Party of the First Part will pay all expenses in drilling said well and putting in the original pump.

3. The Party of the First Part shall be entitled to forty percent (40%) of the water from said well and the Party of the Second Part shall be entitled to sixty percent (60%) of the water from said well.

4. The Party of the First Part shall be responsible for forty percent (40%) of all costs and expenses involved with the well after the well is installed and pumping water and the Party of the Second Part shall be responsible for sixty percent (60%) of said costs after the well is installed and pumping water.

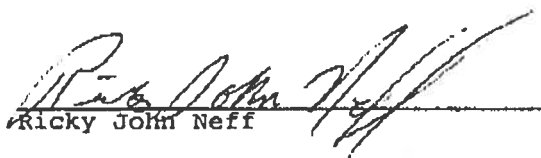
5. The Party of the Second Part shall maintain the area around the well and keep said area in a safe and clean condition.

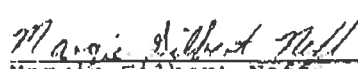
6. The Party of the Second Part shall give to the Party of the First Part an easement for ingress and egress along the north 20 feet of the North Half of the NE $\frac{1}{4}$ of Section 29, Range 27 East, Boise Meridian.

7. This agreement is perpetual and shall apply to the heirs, executors, administrators and assigns of the Party of the First Part and the Party of the Second Part.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

"Party of the First Part"


Ricky John Neff


Margie Gilbert Neff

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 165
JUN 29 4 02 PM '84

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 6.00 DEPUTY AL
LE: X J K E

"Party of the Second Part"

Nelson John Neff
Nelson John Neff

Elaine Nielsen Neff
Elaine Nielsen Neff

STATE OF IDAHO

ss.

County of Cassia

On this 31st day of May, 1984, before me the undersigned,
a Notary Public in and for said County and State, personally
appeared RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and
wife, known to me to be the persons whose names are subscribed to
the within and foregoing instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal the day and year first above written.



Linda Holyoak
Notary Public for Idaho
Residing at Burley, Idaho

ss.

County of Cassia

On this 2 day of June, 1984, before me the undersigned,
a Notary Public in and for said County and State, personally
appeared NELDON JOHN NEFF and ELAINE NIELSON NEFF, husband and
wife, known to me to be the persons whose names are subscribed to
the within and foregoing instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal the day and year first above written.



Lloyd Schorzman
Notary Public for Idaho
Residing at Burley, Idaho

malta

161768

EASEMENT

THIS AGREEMENT made and entered into this 34 day of May, 1984, by and between RICKY JOHN NEFF and MARGIS GILBERT NEFF, husband and wife, hereinafter referred to as "Party of the First Part", and NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife, hereinafter referred to as "Party of the Second Part".

W I T N E S S E T H :

WHEREAS, the Party of the First Part and the Party of the Second Part have entered into a Well Agreement, and

WHEREAS, the Well Agreement requires that the Party of the Second Part give the Party of the First Part an easement for the purposes of maintaining the well described in said agreement, and

WHEREAS, the Party of the Second Part is the owner of the North Half of the NE $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, Boise Meridian,

NOW, THEREFORE, in consideration of the terms and conditions herein contained, it is hereby agreed that:

1. The Party of the Second Part hereby grants, assigns and sets over to the Party of the First Part, an easement right-of-way to take water from the above described premises through the well that is to be constructed thereon and for the purposes of ingress and egress to maintain said well.

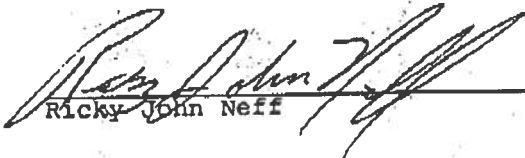
2. The easement shall be on the North 20 feet of the North Half of the NE $\frac{1}{4}$ of Section 29, ^{Township 14 South,} Range 27 East, Boise Meridian. *PPM 11/2/84*

3. Party of the First Part shall have the right to enter said property for the purposes of laying a pipe line, repairing and replacing said pipeline, and for ingress and egress to the well located on said property.

4. The duration of this easement is perpetual and shall apply to the heirs, executors, administrators and assigns of the Party of the First Part and the Party of the Second Part.

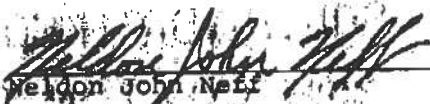
IN WITNESS WHEREOF, the parties hereto have executed this agreement, the day and year first above written.

"Party of the First Part"


Ricky John Neff


Margie Gilbert Neff

"Party of the Second Part"


Weldon John Neff


Elaine Nielson Neff

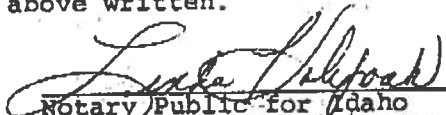
STATE OF IDAHO
County of Cassia

ss.

On this 31st day of May, 1984, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

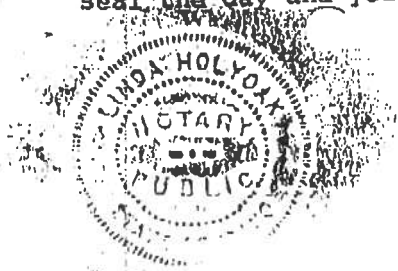
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho
Residing at Burley, Idaho

EASEMENT - 2

seal the day and year first above written.



Linda Holyoak
Notary Public for Idaho
Residing at Burley, Idaho

EASEMENT - 2

STATE OF IDAHO

SS.

County of Cassia

On this 2 day of June, 1984, before me the undersigned,
a Notary Public in and for said County and State, personally
appeared NELDON JOHN NEFF and ELAINE NIELSON NEFF, husband and
wife, known to me to be the persons whose names are subscribed to
the within and foregoing instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal the day and year first above written.



Lloyd Schwartzman
Notary Public for Idaho
Residing at Burley, Idaho
Melita

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 165
JUN 29 2 07 PM '84
CASSIA
FRANK
IDaho
FEE 1.00
X 6 1/2 x 9 1/2

161768

EASEMENT - 3

161768

16271



State of Idaho
DEPARTMENT OF WATER RESOURCES

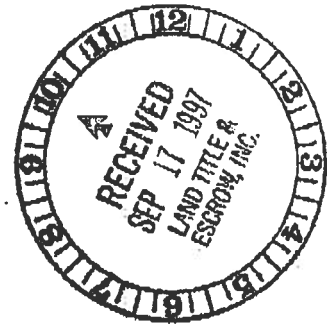
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SEP 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NANCY GARRETT
LAND TITLE & ESCROW
PO BOX 177
BURLEY ID 83318



RE: NEFF-WILLETTS OWNERSHIP CHANGE (27224)
A43-02298B

DEAR NANCY:

SORRY TO BE BUGGING YOU ABOUT THIS O/C AGAIN. I THINK IT WOULD BE A GOOD IDEA IF I HAD THE WELL AGREEMENT BETWEEN RICK NEFF AND NELDON NEFF. THIS WILL HELP WHEN IT COMES UP FOR REVIEW, SO NO ONE CAN QUESTION THE OWNERSHIP.

IF YOU CAN FIND THIS AND SEND IT TO ME, IT WOULD BE APPRECIATED. THANKS A LOT FOR YOUR HELP. IF YOU HAVE QUESTIONS, JUST CALL ME.

SINCERELY,

TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

September 17, 1997

Tara---

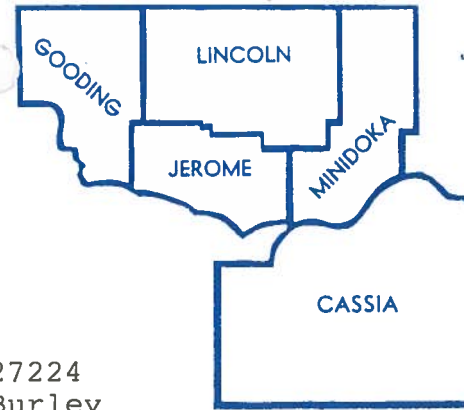
Here is the Well Agreement and Easement that may help with the above situation.

If there is something else, please let me know.

Total: 7 pages

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 27224
OFFICE: Burley

August 1, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

AUG 02 1996

Department of Water Resources
Southern Region

Dear Sir or Madam:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County.

Would you please make the necessary changes in your records to indicate the new owners to be Rick and Margie G. Neff.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1189

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02298C
Date Received: 7/19/1989
Receipt No: X777777
Received By: *QC ALB*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICK NEFF
Address: HC 72 BOX 2232
MALTA ID

208-645-2532

83342

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	29		NW	NE		CASSIA

5. Description of diverting works:
610' WELL, 150HP TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.310		

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 78.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14S	27E	21	SW	SW		IRR	40.0
			SE	SW		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
		28	NW	NW	IRR	5.0
					Section Acres	5.0
		29	NW	NE	IRR	0.4
					Section Acres	0.4
					Total Acres	75.4

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 2806.
SEE ATTACHED

OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A43-02298B. THE "C"
PORTION BELONGS TO NEFF AND THE "D" PORTION BELONGS TO WILLETT.
WARRANTY DEED AND MAP WAS GIVEN AS PROOF. TLB 9/16/97

15. Basis of Claim: LICENSE

Water Right Number: 19737



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SEP 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JODEE & OLETA WILLETT
2534 SOUTH 2400 EAST
MALTA ID 83342

RE: SRBA CLAIM(S): A43-02298B(SPLIT)
NEFF

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

/tlb
ENCLOSURES

CC: NEFF, HC 72 BOX 2232, MALTA, ID 83342



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: July 1, 1996LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

Department of Water Resources
Southern Region

AUG 12 1996

[] Water Right Number(s)
Assigned by IDWR: A43-02298B

[] Name and Address of Former Owner/Claimant(s)(Seller): Rick Neff
HC 72 Box 2232
Malta, Idaho 83342

[] New Owner/Claimant (Purchaser): Jodee W. Willett and Oleta Willett

[] New Mailing Address: 2534 South 2400 East
Malta, ID 83342

[] New Telephone Number: (208) 645 - 2252

[] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
2.69 CFS for property being transferred to Jodee W. Willett and Oleta Willett.

Ricky John Neff to retain .31 CFS.

[] Attach proof of ownership, describe proof attached: recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Jodee W. Willett Date 7-01-96

[] Signature of Former Owner/Claimant(s): Rick Neff Date 7-01-96
Margie G. Neff Date 7-5-96

Margie G. Neff

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date _____ By _____

Further Action Needed:

Further Action Taken

Date _____ By _____

Final Review and Data-Entry

Date _____ By _____

Claim Numbers of Split, if any

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

243710

RECEIVED

27224

AUG 02 1996

WARRANTY DEED

Department of Water Resources
Southern Region

THIS INDENTURE, made this 26 day of June, 1996, between NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife,, hereinafter called the "Grantor", and JODEE W. WILLETT and OLETA WILLETT, husband and wife, whose address is 2534 South, 2400 East, Malta, Idaho, 83342 hereinafter called the "Grantee".

WITNESSETH

The Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of the Grantee forever, the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

Section 29: N $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM the following described
parcel:

A part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, more
particularly described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
of said Section 29;
Thence South 208.5 feet;
Thence West 208.5 feet;
Thence North 208.5 feet;
Thence East 208.5 feet to the True Point of Beginning.

PARCEL NO. 2:

An undivided 60% interest in and to the following described property and well:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 29: A part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 29, more particularly described as follows:

**Beginning at the Northeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
of said Section 29;
Thence South 208.5 feet;
Thence West 208.5 feet;
Thence North 208.5 feet;
Thence East 208.5 feet to the True Point of Beginning.**

**Together with all water rights appurtenant thereto,
including but not limited to Water License No. A43-02298,
priority date 2/23/59, cfs 3.000, and including the irrigation
system, pumps and motors, located on the premises.**

**SUBJECT TO: A Well Agreement between Ricky John
Neff and Margie Gilbert Neff, husband and wife and
Neldon John Neff and Elaine Nielsen Neff, husband and
wife, dated May 31, 1984 and recorded June 29, 1984 as
Instrument No. 161767 on Film No. 165, records of Cassia
County, Idaho;**

**AND: Existing electric power agreements and easements
of record.**

**TOGETHER with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, the reversion and
reversions, remainder and remainders, rents, issues and profits thereof, and all estate,
right, title and interest in and to the said property as well in law as in equity of the
Grantor.**

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with appurtenances unto the Grantee, and to the successors and assigns of the Grantee.

The Grantor shall and will warrant and by these presents, during the time it owned the property, will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the successors and assigns of the Grantee, and against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first above written.

Neldon John Neff
Neldon John Neff

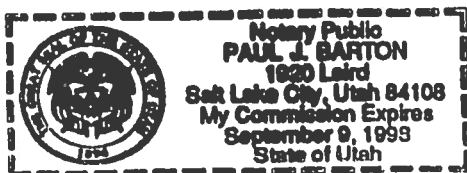
Elaine Nielsen Neff
Elaine Nielsen Neff

STATE OF UTAH)

)ss

County of ~~SALT LAKE~~)

On this 26th day of JUNE, in the year 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Paul J. Barton
Notary Public for Utah
Residing at SLC, UT
My Commission expires on 9-9-98

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 278

1996 JUL -2 A 9:38

243710

CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER

FEE 9.00 DEPUTY ba

WARRANTY DEED - 3

114766

WARRANTY DEED

For Value Received COLLIN M. BOOTH and NORMA BOOTH, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
 NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife
 11810 South 2700 West Riverton, Utah 84065

the grantees, the following described premises, to-wit:
 TOWNSHIP 14 SOUTH, RANGE 27 EAST, BOISE MERIDIAN
 Section 20: SE $\frac{1}{4}$
 Section 29: NW $\frac{1}{4}$ NE $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SUBJECT TO:

General taxes for the year 1979, and subsequent years.

AGREEMENT FOR PURCHASE OF POWER between Raft River Rural Electric Cooperative, Inc., and L. B. Jardine and Ivy Jardine, his wife, dated May 2, 1955 and recorded August 5, 1955 as Instrument No. 187055 in Book 9 of B.S. & A. on pages 56, 57 and 58, records of Cassia County, Idaho.

LEASE AND AGREEMENT, dated March 8, 1972, by and between Collin M. Booth and Norma Booth, husband and wife; and Blaine Hall and Dorothea Hall, husband and wife, and Raft River Rural Electric Cooperative, Inc., a corporation, recorded July 14, 1972 as Instrument No. 64029 on Film No. 77, records of Cassia County, Idaho.

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FINANCING STATEMENT NO. 20771 to Borg-Warner Leasing, Division of Borg-Warner Acceptance Corporation, executed by Collin M. Booth and Norma Booth, recorded May 10, 1978 as Instrument No. 107430 on Film No. 117, records of Cassia County, Idaho. (For irrigation equipment).

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 26, 1979

Collin M. Booth
 COLLIN M. BOOTH

Norma Booth
 NORMA BOOTH

STATE OF IDAHO, COUNTY OF CASSIA:

On this 27 day of February, 1979, before me, a notary public in and for said State, personally appeared

COLLIN M. BOOTH and NORMA BOOTH,
 husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at *Burley*, Idaho Comm. Expires *4-1-1980*

FOR RECORDING ONLY:

RECORDED AT THE REQUEST OF
 CASSIA COUNTY ABSTRACT
 FILM 134
 MAR 7 12 12 PM '79
 CASSIA COUNTY, IDAHO
 FRANK B. KEANE
 RECORDER
 FEE 1.00
 CASSIA COUNTY ABSTRACT

114766

161767

WELL AGREEMENT

THIS AGREEMENT, made and entered into this 31st day of May, 1984, by and between RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and wife of Malta, Idaho, hereinafter referred to as the "Party of the First Part", and NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife, hereinafter referred to as the "Party of the Second Part".

W I T N E S S E T H :

WHEREAS, the Party of the First Part is the owner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and 30' acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21; 75 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 28, all in Township 14 South, Range 27 East, and

WHEREAS, the Party of the Second Part is the owner of the North Half of the NW $\frac{1}{4}$ of Section 29 and the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ and 25 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, all in Township 14 South, Range 27 East, Boise Meridian, and

WHEREAS, the parcel of property owned by the Party of the First Part and the parcel of property owned by the Party of the Second Part are adjacent to each other, and

WHEREAS, it would be advantageous to both parties to drill one (1) well to water both parcels of property, and

WHEREAS, the parties are desirous of entering into an agreement whereby they would share costs and expenses to maintain the well after said well is drilled,

NOW, THEREFORE, it is agreed as follows:

1. That the Party of the First Part will drill a well on the property of the Party of the Second Part located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, Boise Meridian.

2. That the Party of the First Part will pay all expenses in drilling said well and putting in the original pump.

3. The Party of the First Part shall be entitled to forty percent (40%) of the water from said well and the Party of the Second Part shall be entitled to sixty percent (60%) of the water from said well.

4. The Party of the First Part shall be responsible for forty percent (40%) of all costs and expenses involved with the well after the well is installed and pumping water and the Party of the Second Part shall be responsible for sixty percent (60%) of said costs after the well is installed and pumping water.

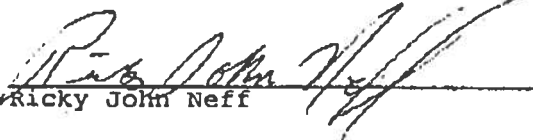
5. The Party of the Second Part shall maintain the area around the well and keep said area in a safe and clean condition.

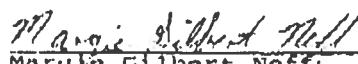
6. The Party of the Second Part shall give to the Party of the First Part an easement for ingress and egress along the north 20 feet of the North Half of the NE $\frac{1}{4}$ of Section 29, Range 27 East, Boise Meridian.

7. This agreement is perpetual and shall apply to the heirs, executors, administrators and assigns of the Party of the First Part and the Party of the Second Part.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

"Party of the First Part"


Ricky John Neff


Margie Gilbert Neff

16787
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILE 165
JUN 29 4 02 PM '84

CASSIA COUNTY, IDAHO
FRANK B. REARNS
RECORDER
FEE 600 DEPOSIT
LE: X J K E

"Party of the Second Part"

Neldon John Neff
Neldon John Neff
Elaine Nielsen Neff
Elaine Nielsen Neff

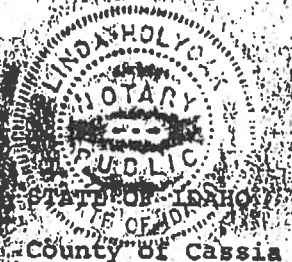
STATE OF IDAHO

ss.

County of Cassia

On this 31 day of May, 1984, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Linda Holbrook
Notary Public for Idaho
Residing at Burley, Idaho

ss.

County of Cassia

On this 2 day of June, 1984, before me the undersigned, a Notary Public in and for said County and State, personally appeared NELDON JOHN NEFF and ELAINE NIELSON NEFF, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Lloyd Schorzman
Notary Public for Idaho
Residing at Burley, Idaho
malta

161768

EASEMENT

THIS AGREEMENT, made and entered into this 3rd day of May, 1984, by and between RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and wife, hereinafter referred to as "Party of the First Part", and NELDON JOHN NEFF and ELAINE NIELSEN NEFF, husband and wife, hereinafter referred to as "Party of the Second Part".

W I T N E S S E T H :

WHEREAS, the Party of the First Part and the Party of the Second Part have entered into a Well Agreement, and

WHEREAS, the Well Agreement requires that the Party of the Second Part give the Party of the First Part an easement for the purposes of maintaining the well described in said agreement, and

WHEREAS, the Party of the Second Part is the owner of the North Half of the NE $\frac{1}{4}$ of Section 29, Township 14 South, Range 27 East, Boise Meridian,

NOW, THEREFORE, in consideration of the terms and conditions herein contained, it is hereby agreed that:

1. The Party of the Second Part hereby grants, assigns and sets over to the Party of the First Part, an easement right-of-way to take water from the above described premises through the well that is to be constructed thereon and for the purposes of ingress and egress to maintain said well.

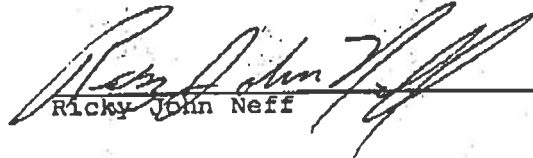
2. The easement shall be on the North 20 feet of the North Half of the NE $\frac{1}{4}$ of Section 29, ^{Township 14 South,} Range 27 East, Boise Meridian. *WJN*

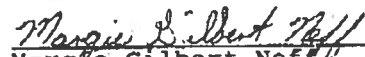
3. Party of the First Part shall have the right to enter said property for the purposes of laying a pipe line, repairing and replacing said pipeline, and for ingress and egress to the well located on said property.

4. The duration of this easement is perpetual and shall apply to the heirs, executors, administrators and assigns of the Party of the First Part and the Party of the Second Part.

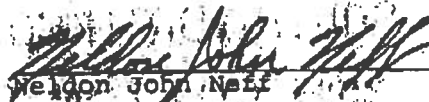
IN WITNESS WHEREOF, the parties hereto have executed this agreement, the day and year first above written.

"Party of the First Part"


Ricky John Neff


Margie Gilbert Neff

"Party of the Second Part"


Weldon John Neff

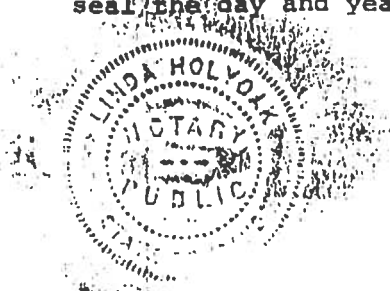

Elaine Nielson Neff

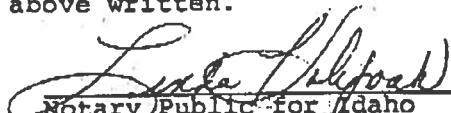
STATE OF IDAHO
County of Cassia

ss.

On this 3rd day of May, 1984, before me the undersigned, a Notary Public in and for said County and State, personally appeared RICKY JOHN NEFF and MARGIE GILBERT NEFF, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




Notary Public for Idaho
Residing at Burley, Idaho

seal the day and year first above written.



Linda Holyoak
Notary Public for Idaho
Residing at Burley, Idaho

EASEMENT - 2

STATE OF IDAHO

SS.

County of Cassia

On this 2 day of June, 1984, before me the undersigned,
a Notary Public in and for said County and State, personally
appeared NELDON JOHN NEFF and ELAINE NIELSON NEFF, husband and
wife, known to me to be the persons whose names are subscribed to
the within and foregoing instrument and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal the day and year first above written.



Lloyd Schwartzman
Notary Public for Idaho
Residing at Burley, Idaho

melita

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 165
JUN 29 2 03 PM 1984
CASSIA COUNTY, IDAHO
FEE 100
X 6 1/2 x 9 1/2

161768

EASEMENT - 3

161769

116271



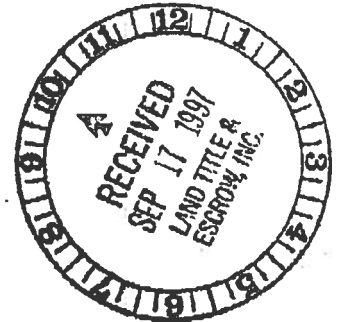
State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

SEP 16, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NANCY GARRETT
LAND TITLE & ESCROW
PO BOX 177
BURLEY ID 83318



RE: NEFF-WILLETT OWNERSHIP CHANGE (27224)
A43-02298B

DEAR NANCY:

SORRY TO BE BUGGING YOU ABOUT THIS O/C AGAIN. I THINK IT WOULD BE A GOOD IDEA IF I HAD THE WELL AGREEMENT BETWEEN RICK NEFF AND NELDON NEFF. THIS WILL HELP WHEN IT COMES UP FOR REVIEW, SO NO ONE CAN QUESTION THE OWNERSHIP.

IF YOU CAN FIND THIS AND SEND IT TO ME, IT WOULD BE APPRECIATED. THANKS A LOT FOR YOUR HELP. IF YOU HAVE QUESTIONS, JUST CALL ME.

SINCERELY,

TARA L. BACKLUND
ADJUDICATION RECORDS CLERK

September 17, 1997

Tara---

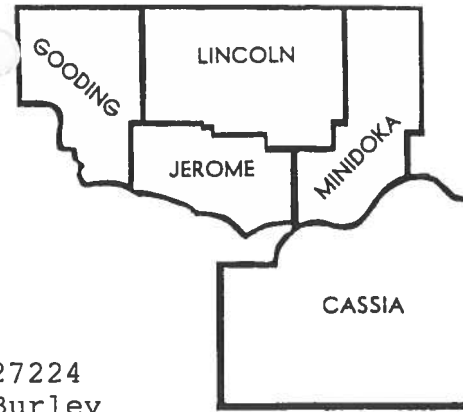
Here is the Well Agreement and Easement that may help with the above situation.

If there is something else, please let me know.

Total: 7 pages

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 27224
OFFICE: Burley

August 1, 1996

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

AUG 02 1996

Department of Water Resources
Southern Region

Dear Sir or Madam:

Enclosed please find an original executed Notice of Change of Water Right Ownership on property located in Cassia County.

Would you please make the necessary changes in your records to indicate the new owners to be Rick and Margie G. Neff.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02298B**
Date Received: 7/19/1989
Receipt No: S008616
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICK NEFF 208-645-2532
Address: HC 72 BOX 2232
MALTA ID 83342

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	29	NW	NE			CASSIA

5. Description of diverting works:
610' WELL, 150HP TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 780.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	20	NE	SE		IRR	40.0
			SW	SE		IRR	25.0
			SE	SE		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	105.0
		21	SW	SW		IRR	40.0
			SE	SW		IRR	30.0
						Section Acres	70.0
		28	NW	NW		IRR	5.0
						Section Acres	5.0
		29	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2806.
SEE ATTACHED

15. Basis of Claim: LICENSE

Water Right Number: 19737

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02298 **B**
Date Received: 7/19/1989
Receipt No: S008616
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK NEFF
Address: HC 72 BOX 2232
MALTA, ID 83342
208-645-2532

2. Date of Priority: FEB 23, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	27E	29		NW	NE		CASSIA

5. Description of diverting works:
610' WELL, 150HP TURBINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 780.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	20	NE	SE		IRR	40.0
			SW	SE		IRR	25.0
			SE	SE		IRR	40.0

Section Acres 105.0

A43-02298 **B**

Page 1

Date: 07/19/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	27E	21	SW	SW		IRR	40.0
			SE	SW		IRR	30.0
					Section Acres		70.0
		28	NW	NW		IRR	5.0
					Section Acres		5.0
		29	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
					Section Acres		80.0
					Total Acres		260.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2806.
SEE ATTACHED

15. Basis of Claim: LICENSE
Water Right Number: 19737

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2298B

Date Received _____

Receipt Number _____

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Rick Neff Phone (208) 645-2532Mailing Address HC 72 Box 2232 Malta, Idaho Zip 833422. Date of Priority (Only one (1) per claim) 2-23-19593. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 14S Range 27E Section 29,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well 610' top 300'-16" 150 HP turbine

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1st amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 740 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14S	27E	20													40		25	40	105
		21											40	30					70
		28					5												5
		29	40	40															80

Total number of acres irrigated 260

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes _____ No ✓

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

14. Remarks: Ownership - I own section 21 - 70 acres section
28 - 5 Acres - Rent section 20 & 29.
See Trans. 2806 - I use the New Well most of the year.
Earlier Spring or Fall I may use the old well (at 40% capacity
of New well) I never use both together. New Well Drilled
Near by do to sanding problem in Original Well.

MICROFILMED

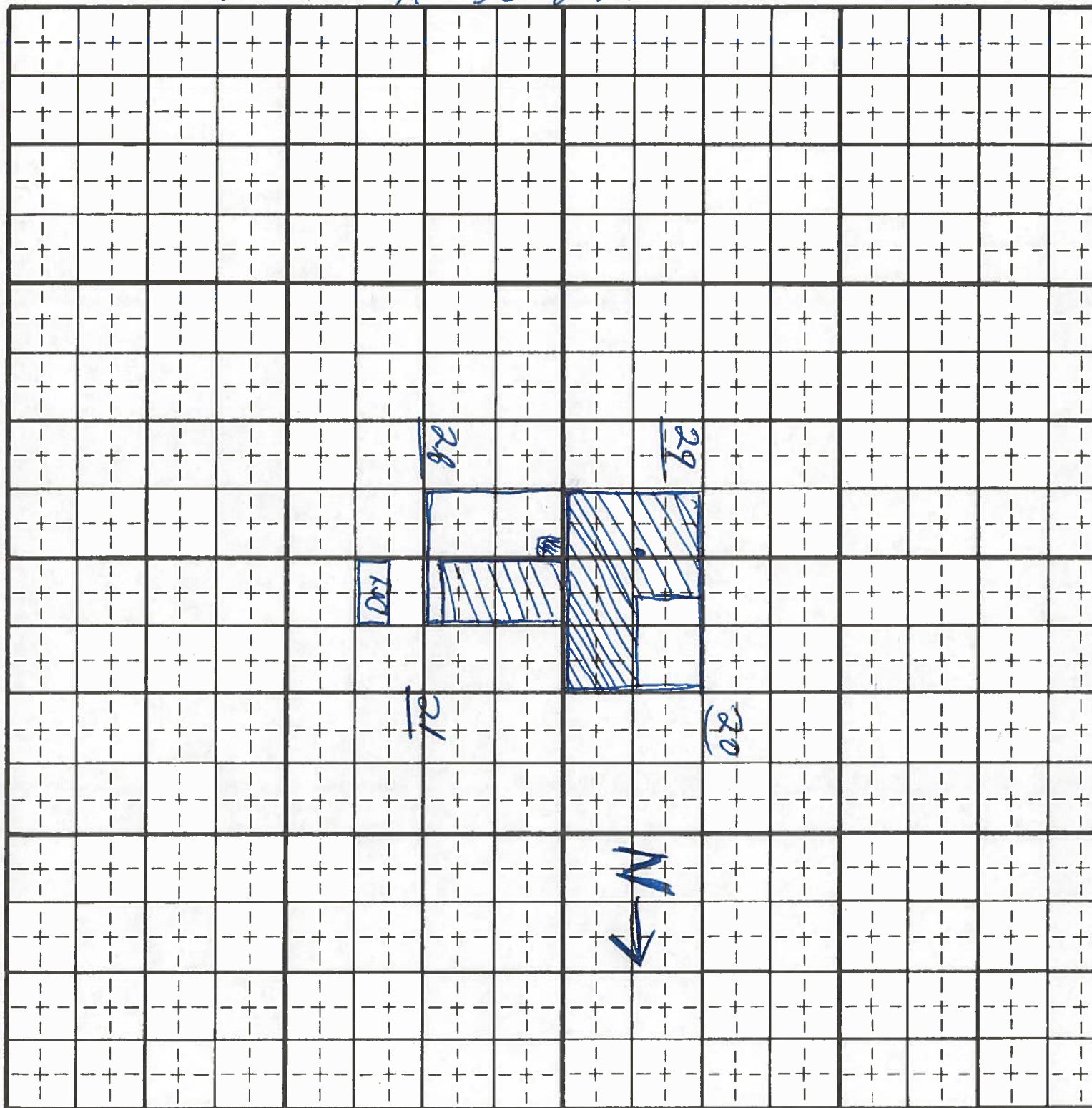
Last Name Neff Ident No. 43-2298

Copies Made State, Nation-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Township 14 So. Range 27 E.



Last Name

Neff

Ident No.

43-2298

MICROFILMED

MAR 03 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 43-2298
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Rick Neff

Date June 1st 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Cassia)

ss. 529-76-4489

Subscribed and sworn (or affirmed) before me this 1 day of June 1989

SEAL

Notary Public Bruce A. Schmidt

Residing at Boise, Idaho

My Commission Expires 4/11/91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 03 1993

Last Name _____

Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 43-02298

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 19737

+ - - - - Last Name - - - - + + - - - - - Address - - - - - + - - - - - +

*** C - CURRENT OWNER ***
NEFF

RICK

1 - STAR RT.

2 -

3 -

City- MALTA

Phone -

State- ID Zip- 83342

*** O - ORIGINAL OWNER ***
JARDINE

L. B.

1 -

2 -

3 -

City-

Phone -

State- Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/23/1959 17 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - + - - - - - +
Twn Rng Sec Tract Lot Rflg County

14S 27E 29 NW NE (31) CASSIA

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To

01 - IRRIGATION

3.000

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
3.000+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 14S | 27E | 20 | NE SE | 40.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 20 | SW SE | 25.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 20 | SE SE | 40.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 21 | SW SW | 40.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 21 | SE SW | 30.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 28 | NW NW | 5.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 29 | NE NE | 40.0 | 01 | IRRIGATION | (31) | CASSIA |
| 14S | 27E | 29 | NW NE | 40.0 | 01 | IRRIGATION | (31) | CASSIA |

Total Acres: 260.0

Diversion Means -

Non-Irrigation Use -

MICROFILMED
MAR 03 1993

| | |
|------------------|---|
| Field Exam Fee | - |
| Swan Falls | - |
| Temporary Right | - |
| DLE/Carey Act | - |
| Water District | - |
| Transfer/Amended | - |

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

Rick Neff

HC 72, Box 2232

Malta, Idaho 83342

RECEIVED

JUL 19 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2710 for \$ 385.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [✓] Item #2 Priority DAY/MONTH/YEAR
- [] Item #4 Point of Diversion Legal Description
- [✓] Item #6 Uses descriptions Amount Claimed?
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [✓] Improper fee (THE CORRECT FEE IS \$ 435.00)
- [✓] Other or Remarks

Postmarked After June 8th. Late Fee is Due for each claim.

* IF Domestic Priority Date is After MARCH 25th, 1963 — two claims must be filed.
~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by Steve Callahan
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm SCC
Enclosures:

Attn. Lori White

MICROFILMED

MAR 13 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Sept. 5, 1989

Re: A43-10584
A43-02298

. RICK NEFF
. HC 72 BOX 2232
. MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Jan-1992

RICK NEFF
HC 72 BOX 2232
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-02298
Identification Number Change

Dear Mr. Neff:

The Identification Number of your Notice of Claim to a Water Right has been changed from A43-02298 to A43-02298B. The suffix has been added in order to better identify your claim as it was filed on a license and there was another claim filed claiming a portion of that same license. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A43-02298B

MICROFILMED

MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

NOV 01 1999

Department of Water Resources
Southern Region

Nov. 1, 1999

It has been brought to my attention that Hal T. Anderson had filed a claim on water right which I had at the time of the filing. This farm was in the process of being sold to Jodee and Oletia Willett, my neighbors to the south. This should be on regards to water right #43-02298.

Hal Anderson has never contacted me concerning this transfer. I do recall him asking me if I take the South Idaho Press Newspaper. I told him that I did not at that time. I beleave this was in the summer of 1998. I do not know why he wanted to know that information, although it could possibly be related to this matter.

The land that this transfer was made from was beeing irrageted at the time and is still being irrageted. The land Hal Anderson transfered the water to has never before been irrageted.

In referance to this clam and transfer of water right I strongley appose of the action and request that the Idaho Department of Water Resources restore the water to the proper ground and owner.

If you have and questions you can contict me at my busness (208) 645-2546

Rick Neff

A handwritten signature in black ink, appearing to read 'Rick Neff', with a stylized, cursive script.

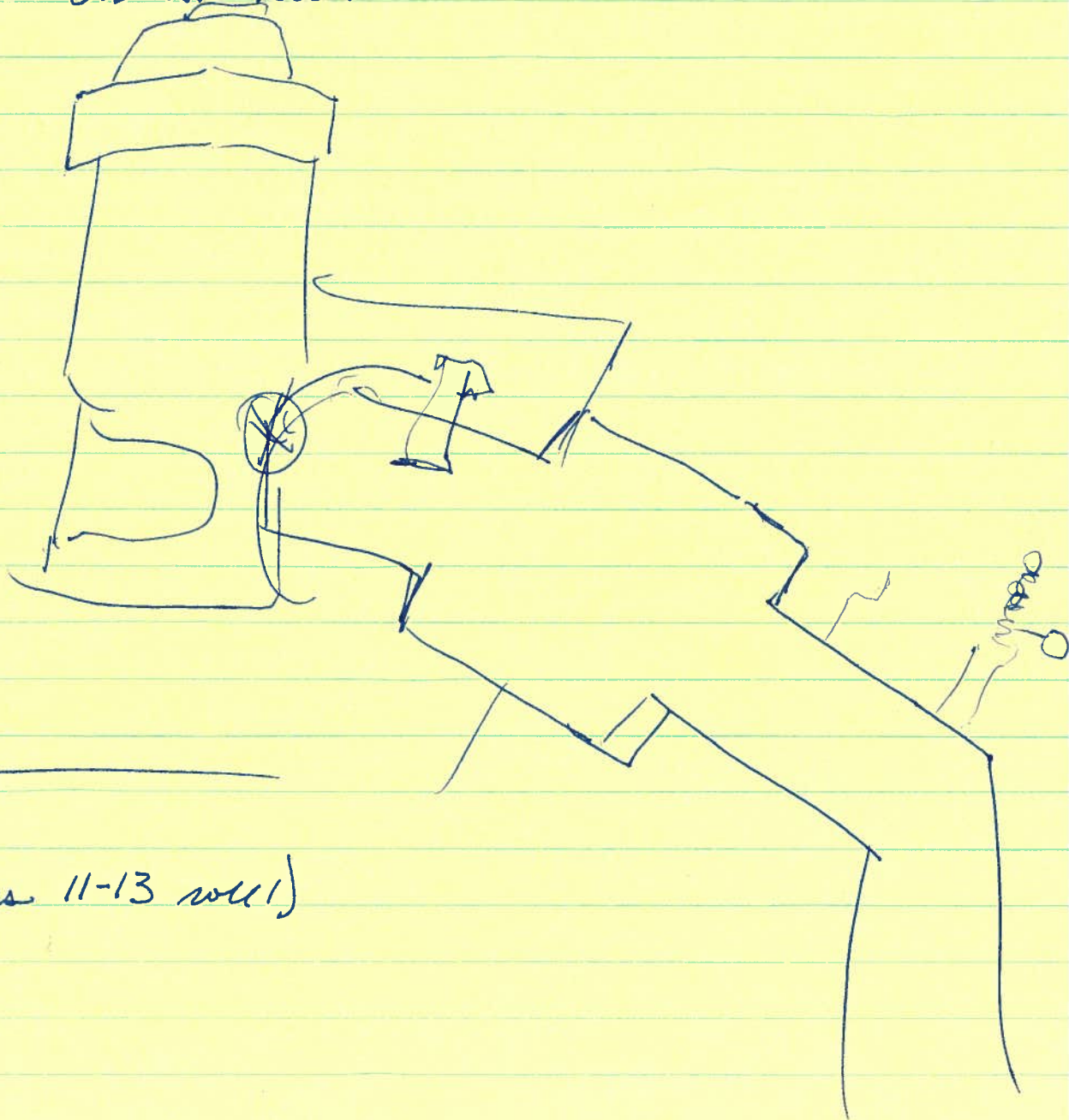
Willott 10/7/99
43-2298E

Neff (Upper) - pole # 24089
gps R100720B
tag #

High Thrust Motor
150 hp

ser # R 6350-07-363 R1001800M

Well Line Pump
T 84190



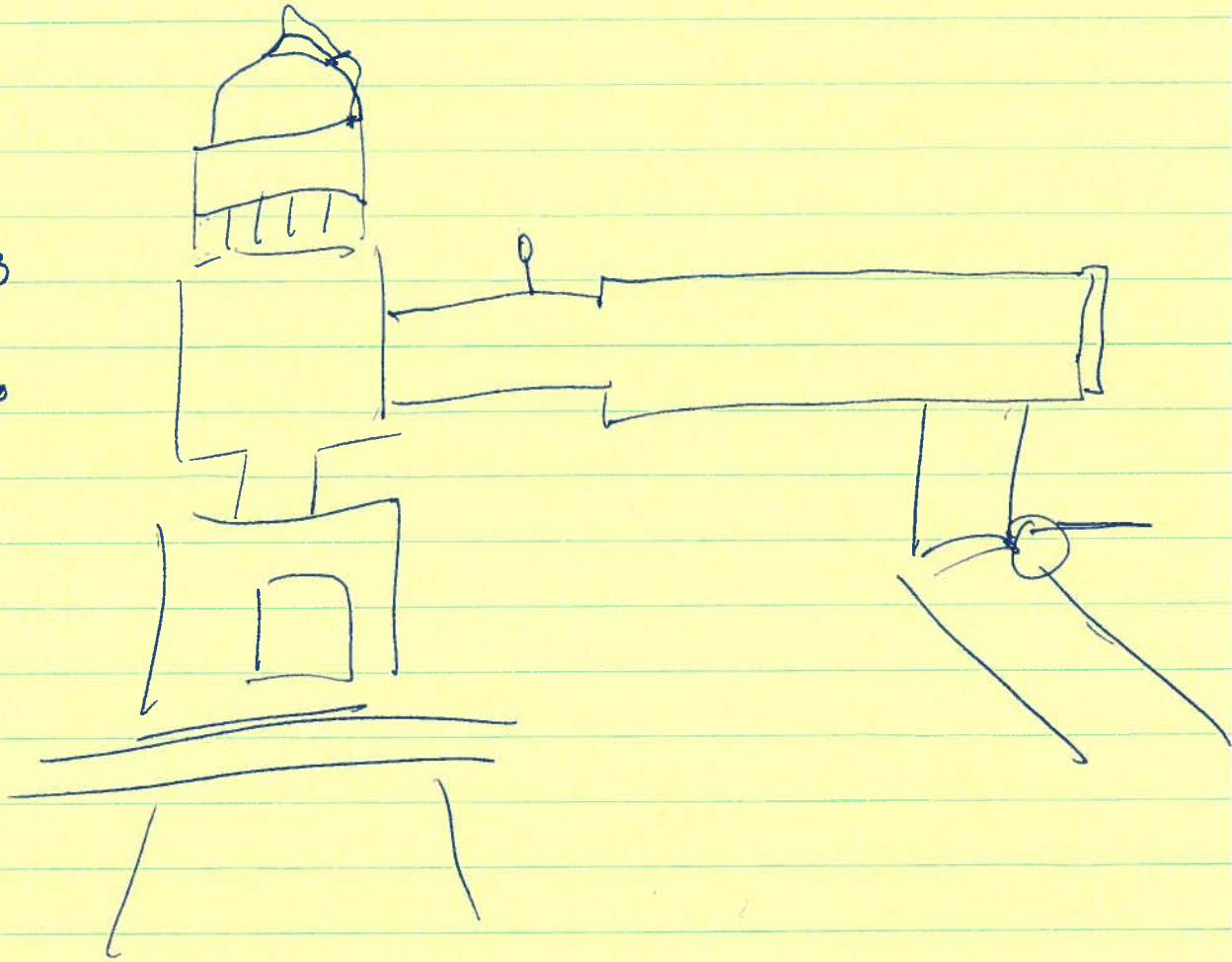
(pics 11-13 roll 1)

Willett 10/7/99
43-2298E

Neff (Lower) - pole # 24056
gps R100720A
tag # A0007904

U.S. Motor
60 hp
ser # 3580423

Peerless pump
204779



(pics 9, 10 roll 1)

VERIFIED BY *8 2/19/01*

02/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2298E
NAME AND ADDRESS: JODEE W WILLETT
OLETA A WILLETT
2534 S 2400 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 3 CFS
1040 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-11200 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1040 AF.
WHEN COMBINED THE FOLLOWING RIGHT NOS. SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.: 43-02298E, 43-02229, 43-11200, &
43-11201.

PRIORITY DATE: 02/23/1959

POINT OF DIVERSION: T14S R27E S29 NENWNE Within CASSIA County
T14S R27E S29 SENWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|--------------------------|
| IRRIGATION | 03-15 11-15 | 3.00 CFS
1,040.00 AFY |

PLACE OF USE:

| IRRIGATION Within CASSIA County | | | | | |
|---------------------------------|------|----|---------------|------|----|
| T14S R27E S20 | NESE | 39 | T14S R27E S20 | NWSE | 40 |
| T14S R27E S20 | SWSE | 39 | T14S R27E S20 | SESE | 39 |
| T14S R27E S21 | SWSW | 38 | T14S R27E S21 | SESW | 38 |
| T14S R27E S28 | NENW | 39 | T14S R27E S28 | NWNW | 27 |
| T14S R27E S29 | NENE | 39 | T14S R27E S29 | NWNE | 38 |

376 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 260 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 376 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-02298E, 43-02229, 43-11200, & 43-11201.

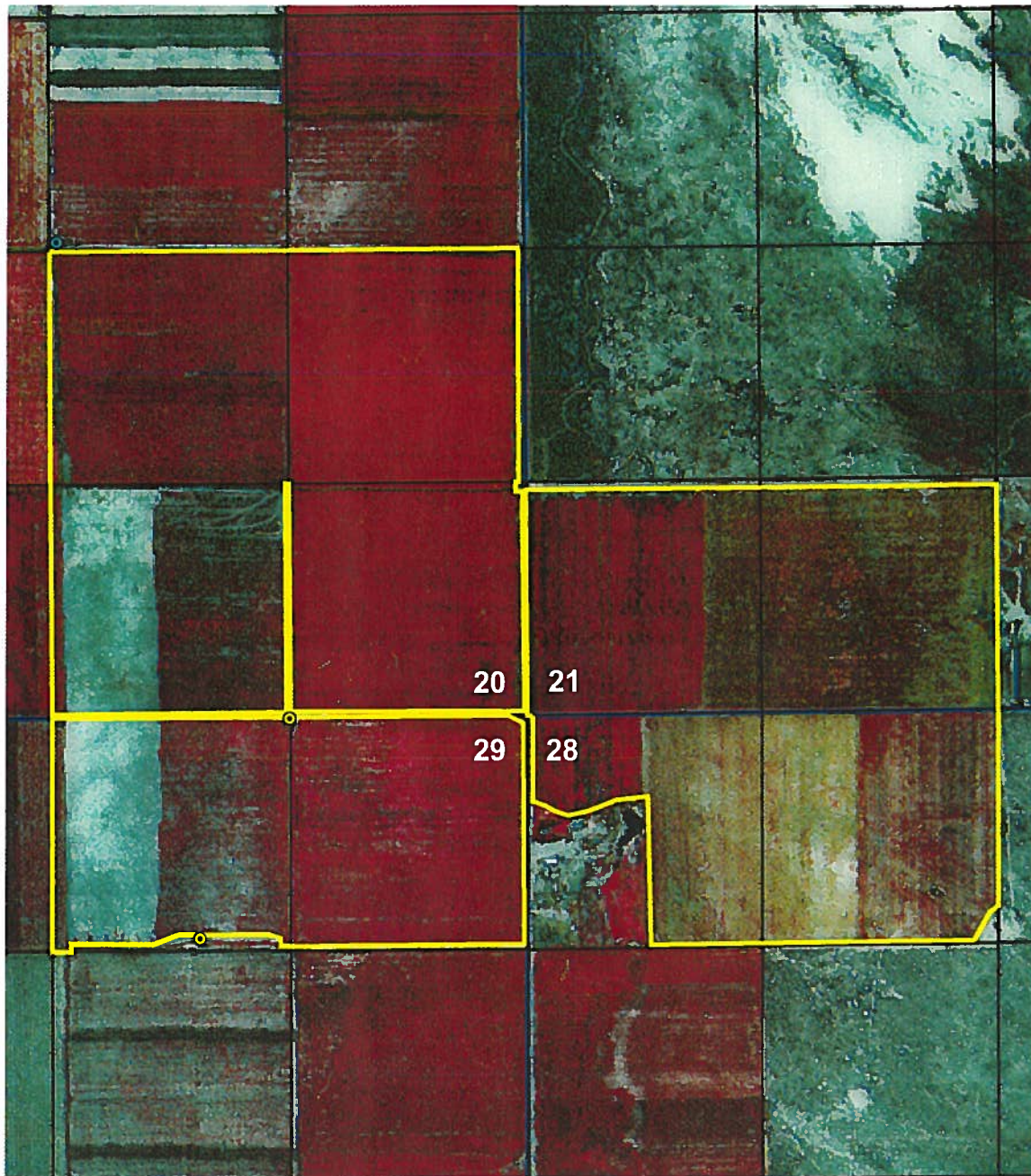
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-11200 IS AN EXPANSION OF THIS RIGHT PURSUANT
TO SECTION 42-1416B, IDAHO CODE.

43-02298E, 43-02229, 43-11200, & 43-11201



0 1320 2640 Feet

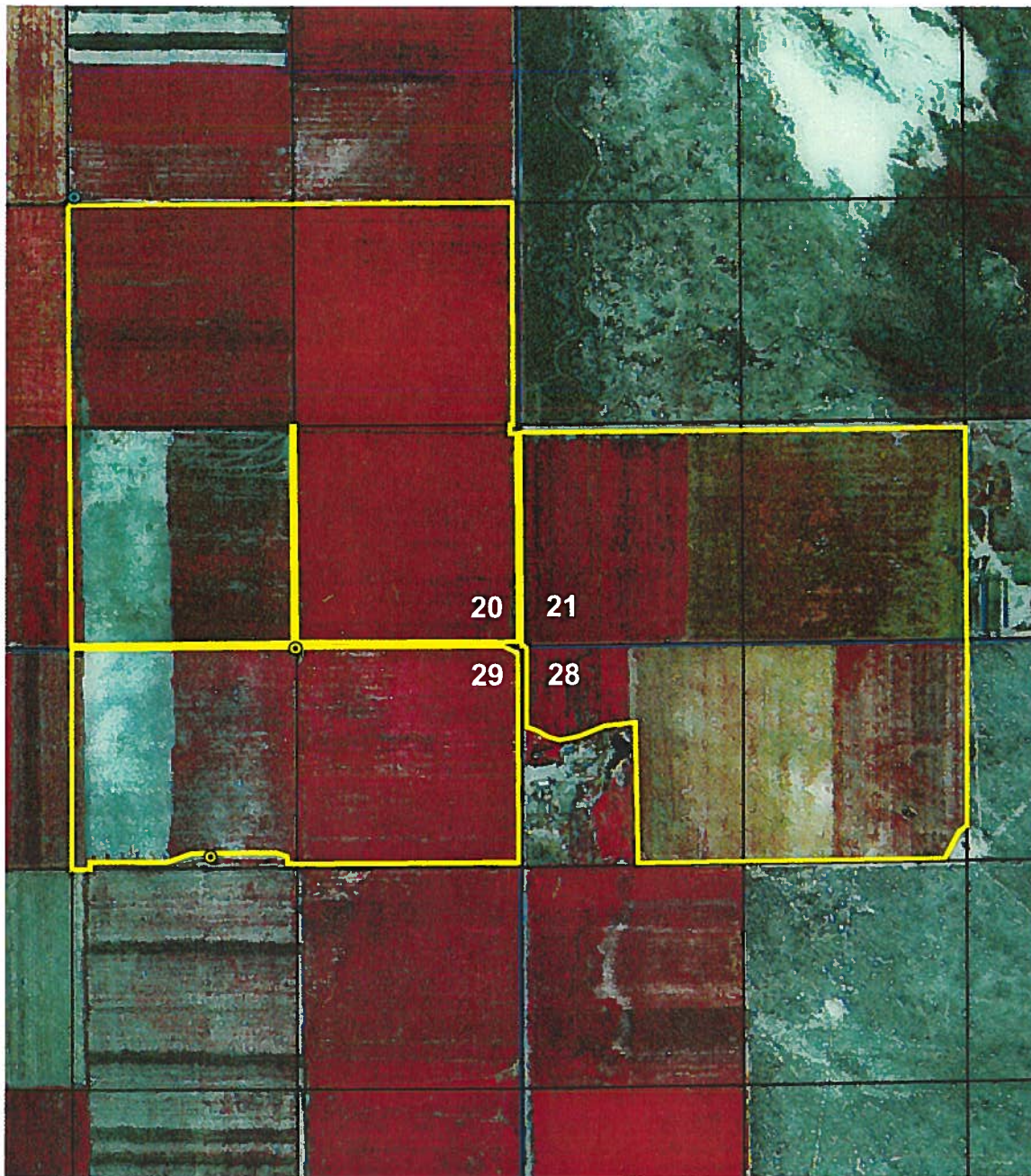
RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 19, 2001
TWP 14S, RNG 27E, SEC. 20, 21, 28, & 29



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

43-02298E, 43-02229, 43-11200, & 43-11201



0 1320 2640 Feet

RECOMMENDED PLACE OF USE
DATA ENTRY ON FEB. 16, 2001
TWP 14S, RNG 27E, SEC. 29, 28, 20, & 21



- Point of diversion
- Place of use
- Quarter-quarter lines
- Section lines

Gis Place of Use Presentation
1987/1988 Napp Photography
Prepared by Jeanie Robertson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:00:38
12/12/00
24

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A43-02298E

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-----------------|------------------|------------|---------------------------|-------------------|---------------------|
| C | JODEE W WILLETT | 02/23/1959 | IRRIGATION | 04-01 11-01
3/15-11/15 | 3.000 CFS | 1040 AF |
| C | OLETA A WILLETT | | | | 3.000 CFS | (260 X 4) |
| | | | | TOTAL DIVERSION: | 3.000 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T14S R27E S29 NENWNE SENWNE CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|----|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|-------|
| T | R | S | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
| | | | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | |
| 14S | 27E | 20 | : | | | | | | | | | | | | | 40 | | 25 | 40 | 105.0 |
| 14S | 27E | 21 | : | | | | | | | | | | 40 | 30 | | | | | | 70.0 |
| 14S | 27E | 28 | : | | | | | 05 | | | | | | | | | | | | 5.0 |
| 14S | 27E | 29 | : | 40 | 40 | | | | | | | | | | | | | | | 80.0 |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | 260.0 |

POU County: CASSIA

Other Rights: NONE

260/376 ppu

Remarks: GEN TRANS. 2806.

10/5/99 tf; ownership change rec'd 11/4/98 has resulted in
recombining A43-02298C and A43-D2298D into this "E" claim.
Willett's now own all of the original "B" portion.

****AMENDED CLAIM*****

ADDED OTHER WELL WHICH IS ALSO LOCATED IN NWNE OF SECTION 29.

3/27/00 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Cond. Code C18
Remarks: K06 260 Ac.
POU1 E14 376 Ac w/all
QNT E25 3.0 cfs
E28 .02 cfs w/a
EXP K03 (exp. claim)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:59:50
12/12/00

PAGE: 2
QUICKLOOK INFORMATION

23
CLAIM NUMBER: A43-02298E

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | - | | | | | | | |
| POINT OF DIV | - | | | | | | | |
| SOURCE | - | | | | | | | |
| PLACE OF USE | - | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | - | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | - | | | | | | | |
| PERIOD OF USE | - | | | | | | | |
| BASIS OF CLAIM | - | | | | | | | |
| REMARKS | - | | | | | | | |

BARCODE UPDATED
WHOM/DATE

DATE: 10/05/99
PAGE: 1

| | | | |
|--------|------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: | Field Inspection Flag: | |
| | | Presumption Flag: | |

Water Right Number - A43-022980

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 19737

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RECOMBINED RIGHT - SEE A43-02298E

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0

*** O - ORIGINAL OWNER ***
JARDINE

L B

1 -
2 -
3 -
City- XXX
Phone - 208-000-0000
1 - HC 72 BOX 2232
2 -
3 -
City- MALTA
Phone - 208-645-2532
1 - 2534 SOUTH 2400 EAST
2 -
3 -
State- ID Zip- 83342

NEFF

RICK

WILLETT

JODEE W

State- ID Zip- 83342

WILLETT

OLETA

State- ID Zip- 83342
City- MALTA
Phone - 208-645-2252
1 - 2534 SOUTH 2400 EAST
2 -
3 -
City- MALTA
Phone - 208-645-2252
State- ID Zip- 83342

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/23/1959 17 SOUTHERN Z - SEE REMARKS

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER
RECOMBINED RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
14S 27E 29 NW NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
D1 - IRRIGATION 04/01 11/01 2.690

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.690 702.0

Water right number - A43-022980

Prefix Translation: ADJUDICATION CLAIM

| Twn | | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-------|-----|-------|------|-------------|-------------|
| 14S | 27E | 20 | NE SE | | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 14S | 27E | 20 | SW SE | | | 25.0 | 01 | IRRIGATION | (31) CASSIA |
| 14S | 27E | 20 | SE SE | | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 14S | 27E | 29 | NE NE | | | 40.0 | 01 | IRRIGATION | (31) CASSIA |
| 14S | 27E | 29 | NW NE | | | 39.6 | 01 | IRRIGATION | (31) CASSIA |

Total Acres: 184.6

- - - Diversion Means - 610' WELL, 150HP TURBINE

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

Remarks

GEN TRANS. 2806.

SEE ATTACHED

OWNERSHIP CHANGE RESULTED IN SPLIT FROM A43-02298B. THE "C"
PORTION BELONGS TO NEFF AND THE "D" PORTION BELONGS TO WILLETT.
WARRANTY DEED AND MAP INCLUDED AS PROOF. TLB 9/16/97

10/5/99 TF; THIS CLAIM HAS BEEN RECOMBINED WITH A43-02298C PER
1409(6) AND WARRANTY DEED REC'D 11/4/98. SEE A43-02298E.

4302298

- - - Old Water Right Numbers - - -

- - - Conditions of Approval - - -
No Conditions of Approval found.

- - - Decree Plaintiff - - - +
+ - - - Decree Defendant - - - +
+ - - Decree Date - - +
00/00/0000

- - - Comments - - -
No Comments Found

- - - Audit Fields - - - +
10/05/99 TFAMCETT

- - - Adjudication Rights Dates and Flags Area - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 07/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X777777 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |

Old (D) Number - 19737

State- ID Zip- 0

| State- ID | Zip- XXX |
|-----------|----------|
| State- ID | Zip- 833 |

State- ID Zip- 83342

| | | | | | |
|---|---|---------------|---|---|---|
| + | - | - | - | - | + |
| Z | | - SEE REMARKS | | | |

Tributary - - - - -

Point of Diversion
County
CASSIA
(31)

0.310

| | | | |
|---------------------------|------|--------------|-----|
| + - Total Consumptive Use | - + | + - KW Usage | - + |
| | 78.0 | | |

Total Acres: 75.4

+ - - - Diversion Means - 610' WELL, 150HP TURBINE

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NONE

GEN TRANS. 2806.

SEE ATTACHED

OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A43-022988. THE "C" PORTION BELONGS TO NEFF AND THE "D" PORTION BELONGS TO WILLETT.

WARRANTY DEED AND MAP WAS GIVEN AS PROOF. TLB 9/16/97

10/5/99 TF, THIS CLAIM HAS BEEN RECOMBINED WITH A43-02298D
AS A RESULT OF 1409(6) AND WARRANTY DEED REC'D 11/4/98.
SEE CLAIM A43-02298E.

4302298

----- Conditions of Approval -----
 ----- No Conditions of Approval found. -----

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
| 00/00/0000 | | |

+ + - Comments - + + + +

No Comments Found

10/05/99 TFAWCETT

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 07/19/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | X777777 | Water District | - | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | Name Connector | - | | Presumption Flag | - | |
| | | | | | | Notice of Error Flag | - | |

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/25/97 14:46:28
Page 1

Water Right Number - A43-022988

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 19737

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +
*** C - CURRENT OWNER ***
SPLIT CLAIM

*** O - ORIGINAL OWNER ***
JARDINE

L B

1 -
2 -
3 -
City- X
Phone - 208-000-0000

State- ID Zip- X

NEFF

RICK

1 -
2 -
3 -
City- XXX
Phone - 208-000-0000
1 - HC 72 BOX 2232
2 -
3 -
City- MALTA
Phone - 208-645-2532

State- ID Zip- 83342

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/23/1959 17 SOUTHERN 2 - SEE REMARKS

+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
14S 27E 29 NW NE (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 3.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.000 780.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|-------------|-------------|--------|
| 14S | 27E | 20 | NE SE | | 40.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 20 | SW SE | | 25.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 20 | SE SE | | 40.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 21 | SW SW | | 40.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 21 | SE SW | | 30.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 28 | NW NW | | 5.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 29 | NE NE | | 40.0 | 01 IRRIGATION | (31) CASSIA | | |
| 14S | 27E | 29 | NW NE | | 40.0 | 01 IRRIGATION | (31) CASSIA | | |

Total Acres: 260.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NONE

Remarks

OWNERSHIP CHANGE RESULTED IN A SPLIT. THE "C" PORTION BELONGS TO NEFF AND THE "D" PORTION BELONGS WILLETTTS.

4302298 Old Water Right Numbers

Conditions of Approval -
No Conditions of Approval found.

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
| 1 | 1 | 1 |
| 2 | 2 | 2 |
| 3 | 3 | 3 |
| 4 | 4 | 4 |
| 5 | 5 | 5 |
| 6 | 6 | 6 |
| 7 | 7 | 7 |
| 8 | 8 | 8 |
| 9 | 9 | 9 |
| 10 | 10 | 10 |
| 11 | 11 | 11 |
| 12 | 12 | 12 |
| 13 | 13 | 13 |
| 14 | 14 | 14 |
| 15 | 15 | 15 |
| 16 | 16 | 16 |
| 17 | 17 | 17 |
| 18 | 18 | 18 |
| 19 | 19 | 19 |
| 20 | 20 | 20 |
| 21 | 21 | 21 |
| 22 | 22 | 22 |
| 23 | 23 | 23 |
| 24 | 24 | 24 |
| 25 | 25 | 25 |
| 26 | 26 | 26 |
| 27 | 27 | 27 |
| 28 | 28 | 28 |
| 29 | 29 | 29 |
| 30 | 30 | 30 |
| 31 | 31 | 31 |
| 32 | 32 | 32 |
| 33 | 33 | 33 |
| 34 | 34 | 34 |
| 35 | 35 | 35 |
| 36 | 36 | 36 |
| 37 | 37 | 37 |
| 38 | 38 | 38 |
| 39 | 39 | 39 |
| 40 | 40 | 40 |
| 41 | 41 | 41 |
| 42 | 42 | 42 |
| 43 | 43 | 43 |
| 44 | 44 | 44 |
| 45 | 45 | 45 |
| 46 | 46 | 46 |
| 47 | 47 | 47 |
| 48 | 48 | 48 |
| 49 | 49 | 49 |
| 50 | 50 | 50 |
| 51 | 51 | 51 |
| 52 | 52 | 52 |
| 53 | 53 | 53 |
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-----Comments-----
No Comments Found

+ Adjudication Rights Dates and Flags Area +

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|-----|-------|
| Count Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 07/19/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |

| | | | |
|--------------------|-----------|-------------------------|-----|
| Receipt Number | - S008616 | Water District | - |
| POU Ownership Flag | - Y | Federal/State Indicator | - S |
| Name Connector | - | Presumption Flag | - |
| | | Notice of Error Flag | - |

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

July 3, 1996 10:44am

CUSTOMER

DICK SMITH FAX 678-0146

SUBJECT: POTENTIAL SPLIT OF A43-02298B

phone call (X) walk-in (.)

He wanted to verify the proportionate split rate for this right if it is split with all acres in sec 20 and 29 going to one party and all acres in sec 21 and 28 going to another party. I did an initial split calculation based upon 225 acres in sec 20 and 29 and discussed the results with Dick. After I generated a profile report I did an example of a proportionate split on that form using the actual acres in those sections. I then faxed that document to him.

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: DICK SMITH ^{FAX} 678-0146

TOTAL PAGES SENT: 1

DOCUMENT DESCRIPTION: PROFILE REPORT FOR A43-02298B
WITH PROPORTIONATE SPLIT CALCULATIONS.

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE AVE E
TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER: Kelly K. Christensen

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____
Please remit to the above address.

COMMENTS: _____

AJ5809NP
No. A43-022988

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/03/96
PAGE: 1

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|---------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
| C | RICK NEFF
HC 72 BOX 2232
MALTA ID 83342
(208) 645-2532 | 02/23/1959 | IRRIGATION | 04-01 11-01 | 3.00 CFS | |
| | | | | TOTAL DIVERSION: | 3.00 CFS | |
| | | | | CONSUMPTIVE USE: | | 780.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T14S R27E S29

NWNE

CASSIA County

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | | |
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