

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-2295K
Date Received:
Receipt No: C053014
Received By:

RECEIVED

APR 03 2001

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ALAN J HARPER Phone: (208)645-2333

2436 E PIERCE LANE
MALTA ID USA 83342

BEVERLY K HARPER Phone: (208)645-2333

2436 E PIERCE LANE
MALTA ID USA 83342

2. Date of Priority: 03/05/1945

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
14S	27E	7	SW NE NW	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.97	

7. Total Quantity Appropriated is:
0.97 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14S	27E	6	SW	SE		IRRIGATION	20
			SE	SW		IRRIGATION	39
						Section Acres	59
14S	27E	7	NE	NE		IRRIGATION	38
			NW	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
						Section Acres	118
						Total Acres	177

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is for 140 acres within the place of use described above.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date: 3/12/01

3-12-01

Beverly K. Harper

Date:

State of Idaho)

County of Cassia)

SS.

Subscribed and sworn (or affirmed) before me this

of

March 2001

12th day
[Signature]

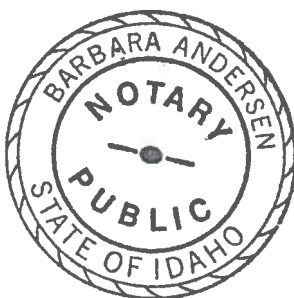
Notary Public

Residing at

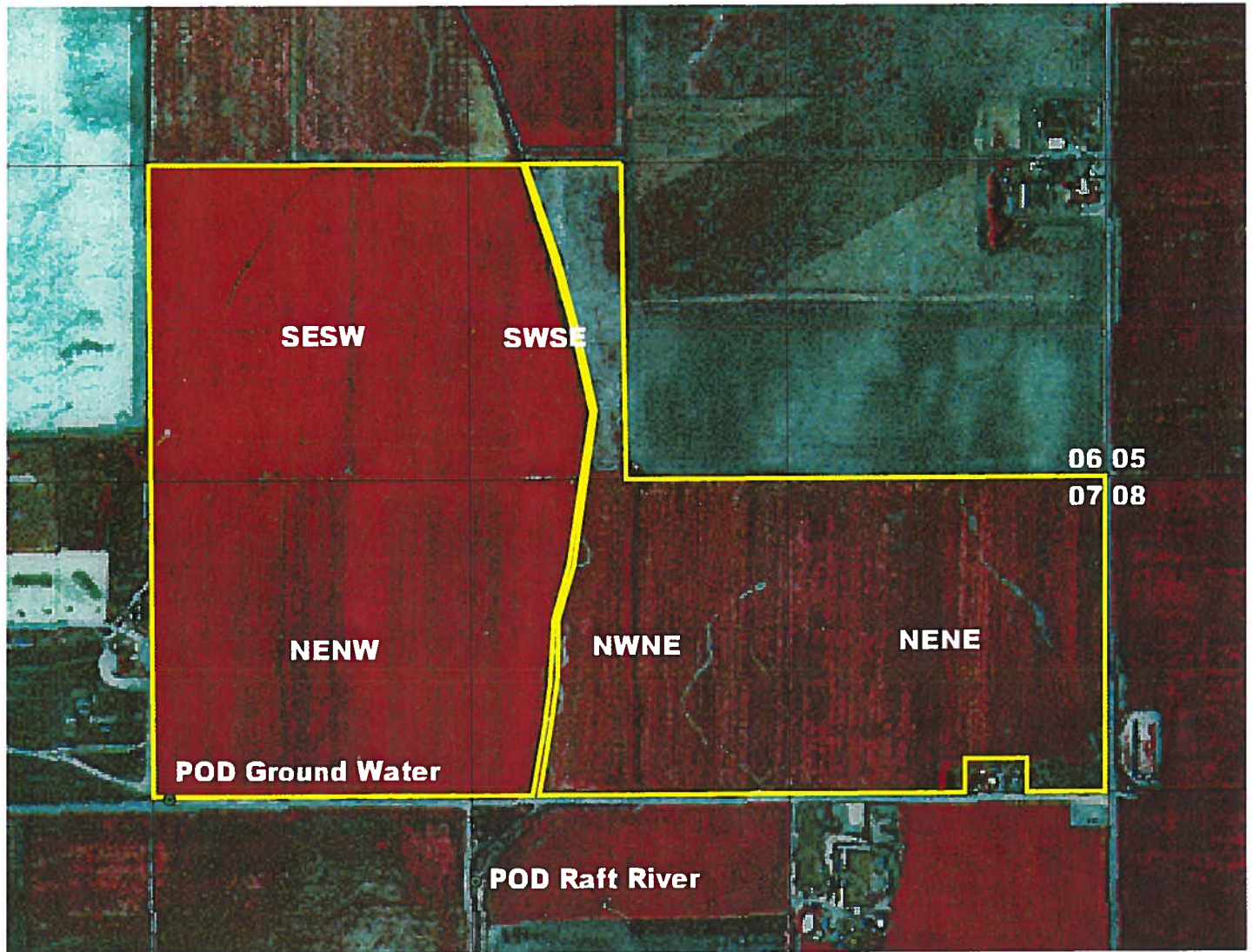
Albin, Id

My commission Expires

7-23-05

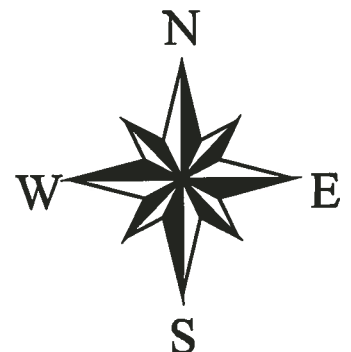


43-02295K, 43-02454, 43-12996, 43-12997,
43-12998, 43-12999, 43-13000, 43-13001,
43-13002 & 43-13003



700 0 700 1400 2100 Feet

T14S R27E S06 & S07



Map prepared by: Carter Fritschle
Date prepared: 04/25/01
1987-1988 NAPP photography
Idaho Department of Water Resources

04/06/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2295K

NAME AND ADDRESS: ALAN J HARPER
BEVERLY K HARPER
2436 E PIERCE LANE
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.97 CFS
560 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-02454 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 708 AF.

RIGHT NOS. 43-02295K, 43-02454, 43-12996, 43-12997, 43-
12998, 43-12999, 43-13000, 43-13001 AND 43-13002 ARE LIMITED TO
A TOTAL COMBINED DIVERSION RATE OF 3.54 CFS.

PRIORITY DATE: 03/05/1945

POINT OF DIVERSION: T14S R27E S7 SWNENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.97 CFS 560.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T14S R27E S6	SESW	40	T14S R27E S6 SWSE 19
T14S R27E S7	NENE	39	T14S R27E S7 NWNE 39
T14S R27E S7	NENW	40	

177 ACRES TOTAL

RIGHT NOS. 43-02295K, 43-02454, 43-12996, 43-12997, 43-
12998, 43-12999, 43-13000, 43-13001, 43-13002 AND 43-13003 ARE
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 177 ACRES IN A
SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-02295K, 43-12996, 43-12997, 43-12998, 43-
12999, 43-13000, 43-13001, 43-13002 AND 43-13003 ARE LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 140 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

C4
3-2-01

43-02295 Licensed for 5 cfs on 720 acres

Splits	Portion of PDU	Portion of Diversion Rate
43-02295 E	250 acres	1.74 cfs
43-02295 F	145 acres	1.00 cfs
43-02295 G	120 acres	0.83 cfs
43-02295 H	60 acres	0.42 cfs
43-02295 J	5 acres	0.04 cfs
43-02295 K	<u>140 acres</u>	<u>0.97 cfs</u>
	720 acres	5.00 cfs