

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02295J

Date Received: 5/31/1989

Receipt No: S007398

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE K. DARRINGTON 208-645-2392
Address: HC 72 BOX 2168
MALTA ID 83342

2. Date of Priority: MAR 5, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	6	NE	NE	NE		CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.086		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.086 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	31	SE	SE		IRR	3.0

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MAR 13 1993

A43-02295J

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Date: 12/26/91

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 1668.
THAT AN ADEQUATE MEASURING DEVICE OF A TYPE APPROVED BY THIS
DEPT. BE PERMANENTLY INSTALLED & MAINTAINED.

15. Basis of Claim: LICENSE

Water Right Number: 19601

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-022958
Date Received: 5/31/1989
Receipt No: S007398
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE K. DARRINGTON 208-645-2392
Address: HC 72 BOX 2168
MALTA, ID 83342

2. Date of Priority: MAR 05, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	27E	6	NE	NE	NE		CASSIA

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.086		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.086 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	27E	31	SE	SE		IRR	3.0
Section Acres							3.0

A43-022958

Page 1

Date: 05/31/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1668.

THAT AN ADEQUATE MEASURING DEVICE OF A TYPE APPROVED BY THIS
DEPT. BE PERMANENTLY INSTALLED & MAINTAINED.

|
THIS WR IS SPLIT. THIS CLAIM IS FOR REFERENCE ONLY.

A43-02295F FOR 47.67"(0.9534 CFS) ELMO ELISON

A43-02295B FOR 4.33"(0.0866 CFS) GEORGE K. DARRINGTON

15. Basis of Claim: LICENSE
Water Right Number: 19601

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Geo. H. Darrington Date: 31-May-'89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of May 19 89 Don White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Dec-1991

GEORGE K DARRINGTON
HC 72 BOX 2168
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-02295B
Identification Number Change

Dear Mr. Darrington:

The Identification Number of your Notice of Claim to a Water Right has been changed from A43-02295B to A43-02295J. The suffix has been changed in order to distinguish your claim from other claims that claim a portion of the same original water right, 43-02295A, and also because B was split by a transfer into C and D. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A43-02295J

MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

GEORGE K. DARRINGTON
1990 S 2350 E
MALTA, ID 83342

RE: Snake River Basin Adjudication (SRBA) Claim Nos. 43-02295J, 43-13058 & 43-13059

Dear Mr. Darrington:

I have received your additional claims, and I have enclosed copies of the preliminary recommendations and GIS map for the three claims referenced above. Please review the recommendations, and if you have any questions please contact me at (208) 327-7939. Also, enclosed is your copy of Receipt ID C054255 for claims 43-13058 and 43-13059.

Sincerely,

A handwritten signature in cursive script, reading 'Carter Fritschle', written in black ink.

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

Enclosures:

Preliminary recommendations for:
43-02295J, 43-13058 & 43-13059
GIS map for 43-02295J, 43-13058
& 43-13059
Receipt ID C054255

06/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2295J

NAME AND ADDRESS: GEORGE K DARRINGTON
1990 S 2350 E
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.03 CFS

USE OF THIS RIGHT WITH RIGHT NO. 43-13058 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 16.8 AF.

PRIORITY DATE: 03/05/1945

POINT OF DIVERSION: T14S R27E S6 LOT 1 NENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.03 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>	
T13S R27E S31 SESE	4.2

4.2 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 43-13058 AND 43-13059 IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 4.2 ACRES IN A
SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

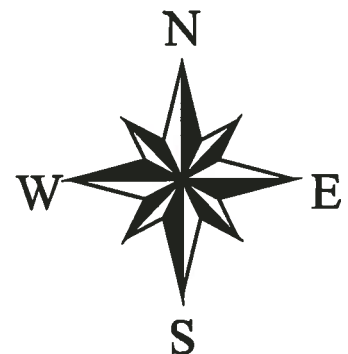
43-02295J, 43-13058 & 43-13059



300 0 300 600 900 Feet

T13S R27E S31 SESE

Map prepared by: Carter Fritschle
Date prepared: 6/14/01
1987-1988 NAPP photography
Idaho Department of Water Resources



01/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2295J
NAME AND ADDRESS: GEORGE K DARRINGTON
HC 72 BOX 2168
MALTA, ID 83342

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CHANGE IN USE; INSUFFICIENT EVIDENCE OF DATE OF CHANGE.

43-02295J

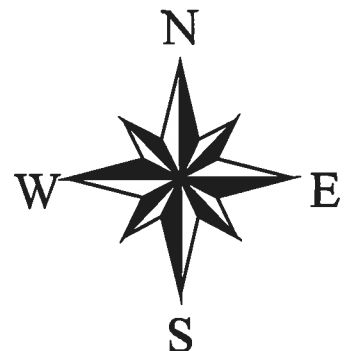


300 0 300 600 900 Feet



T13S R27E S31 SESE

Map prepared by: Carter Fritschle
Date prepared: 12/22/99
1987-1988 NAPP photography
Idaho Department of Water Resources



*Verified by field
exam 5-18-00
CF*



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866 www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2000

GEORGE K. DARRINGTON
HC 72 BOX 2168
MALTA, ID 83342

RE: Snake River Basin Adjudication (SRBA) Claim No. 43-02295J

Dear Claimant:

I am reviewing your Notice of Claim to a Water Right referenced above and it appears that it is not the only water right appurtenant to your property. License No. 43-02295 was issued as a supplemental ground water right to several decreed surface water rights from the Raft River. In order to recommend your portion of License No. 43-02295 to the SRBA Court, at least one of the decreed Raft River water rights must also be claimed. Idaho Department of Water Resources (IDWR) will recommend the decreed surface water rights as valid water rights to the Court if these rights are claimed.

In addition, you may wish to claim a portion of another ground water right, License No. 43-02561. This water right was appurtenant to your property when the license was issued. Generally the water right will remain with the property when it is sold, unless it was specifically excluded from the sale.

Please contact me at (208) 327-7939 or IDWR's Southern Region Office in Twin Falls at (208) 736-3033 if you have questions or wish to file an additional claim or claims.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

C4
3-2-01

43-02295 Licensed for 5 cfs on 720 acres

Splits	Portion of PDU	Portion of Diversion Rate
43-02295 E	250 acres	1.74 cfs
43-02295 F	145 acres	1.00 cfs
43-02295 G	120 acres	0.83 cfs
43-02295 H	60 acres	0.42 cfs
43-02295 J	5 acres	0.04 cfs
43-02295 K	<u>140 acres</u>	<u>0.97 cfs</u>
	720 acres	5.00 cfs

Tax 4719

Beginning at the Southeast corner of Section 31, Township 13 South, Range 27 East of the Boise Meridian, Cassia County, Idaho; Thence West along the South Section line for 50.0 feet; Thence North 3.0 feet to the True Point of Beginning; Thence West 167 feet; Thence North 1189 feet; Thence East 167 feet; Thence South 1189 feet to the True Point of Beginning.

4.56 A

PARCEL NO.

RP 13S27E319100 A

CATEGORY DESCRIPTION	TAX CODE 16-00	1999 MARKET VALUE
RURAL RES TR	4.500 AC	7,100
MANUFACTURED		15,292
IMP TO MAN HS		1,171

Less Homeowners: 8,232
Total: 4.500 15,331*

DARRINGTON GEORGE K
& DARRINGTON DENISE
1990 SOUTH 2350 EAST
MALTA ID 83342

T 4719
S 31 T 13 R 27
1974 BROADMORE 24/60

PROPERTY ADDRESS 1990 S 2350 E
NO. RP 13S27E319100 A TAX CODE 16-00

A43-02295 J

PARCEL NO.

RP 13S27E319151 A

CATEGORY DESCRIPTION	TAX CODE 16-00	1999 MARKET VALUE
1 IRRGTD AG	25.440 AC	8,650

Total: 25.440 8,650

OWNER HARPER ALAN J
& HARPER BEVERLY K H/W
BOX 2074
2436 E PIERCE LN
MALTA ID 83342

LEGAL SE1/4 LESS W 330' & LESS T4719
S 31 T 13 R 27

PROPERTY ADDRESS
PARCEL NO. RP 13S27E319151 A TAX CODE 16-00

From Cassia County Assessor

12-21-99

A43-02295J

24.7 NHEL/W

4
13.5

2
21.9

NHEL/W

4
15.0

NHEL/W

5
25.5

NHEL/W

6
37.6

NHEL/W

5
24.6

NHEL/W

T135
R27E
531

1534
T8408

1534
T1600

1047
T1639

3

29.2

NHEL/W

25.7

NHEL/W

31

32

51.0

NHEL/W

6

5

2
29.4

NHEL/W

2
30.0

NHEL/W

43.4

NHEL/W

OD-5813
 AJ5813NP
 SELECTION FILE: CLF-43-02295-SPLITS

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION WATER MASTER REPORT
 BY WATER SOURCE/PRIORITY DATE

DATE: 12/15/94
 TIME: 09:52:01
 PAGE: 1

*MPOD: Y = Multiple Pts of Diversion, Pod Diversion Rate(s) is 0
 U = Multiple Pts of Diversion, Pod Diversion Rate(s) Not 0
 N = No Multiple Pts of Diversion (1 or less)

WATER RIGHT	CURRENT OWNER NAME	PRIORITY	S	T	F	L	G	POINT OF DIVERSION	G	TOTAL DIVERSION	POD DIVERSION NAME	D	E
=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====	=====

WATER SOURCE: GROUNDWATER

A43-02295E	ELISON, LAND	03/05/1945	D	14S	27E	6	NWNESE	(1.736)	1.736 CFS	-	250 ac.	N	01
A43-02295G	HARPER, ALAN J	03/05/1945	L	14S	27E	6	NESE	(.83)	0.470 CFS	-	120 ac	N	01
A43-02295J	DARRINGTON, GEORGE K	03/05/1945	L	14S	27E	6	NENENE	(.03)	0.086 CFS	-	4 ac	N	01
A43-02295H	HARPER, JEANETTE W	03/05/1945	L	13S	27E	31	NESE	(.42)	3.680 CFS	-	60 ac	N	01
A43-02295F	HARPER, ALAN J	03/05/1945	L	14S	27E	6	NENENE	(.42)	0.953 CFS	-	60 ac	N	01
TOTAL:									6.925 CFS		492 ac		
									(3.436)				

licensed for 720.
 with 5.00 cfs.

6.925 cfs
 - 5.000 cfs
 1.925 cfs overclaimed

1.736
 0.47
 0.086
 1.20 (3.68)
 0.953
 4.445

5.00
 - 4.445
 0.555

120
 + 57
 60

E = $\frac{250 \text{ ac}}{720 \text{ ac}} \times 5.00 = 1.736 \text{ cfs}$
 J = $\frac{5 \text{ ac}}{720 \text{ ac}} \times 5.00 = 0.035 \text{ cfs}$