

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02295H**
Date Received: 6/ 9/1989
Receipt No: S007731
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEANETTE W. HARPER 208-645-2533
Address: HC 72
BOX 2156
MALTA ID 83342

AND/OR

Name: D. JAY HARPER 208-645-2533
Address: HC 72
BOX 2156
MALTA ID 83342

2. Date of Priority: MAR 5, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	27E	31	NE	SE			CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	3.680		

7. Total Quantity Appropriated is:
3.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-02528, 00173D, 00177F, 00178B

14. Remarks:

TRANS. 1668 & 2009.

WATERS FOR THIS RIGHT WERE PREVIOUSLY DIVERTED FROM 2 WELLS IN THE N1/2 NE1/4 OF SEC 7, 14S 27E. DUE TO THE DIVISION OF THE LANDS INTO SEVERAL OWNERSHIPS THE P/D OF THIS PART OF THE RIGHT HAS BEEN CHANGED TO NE1/4 OF SE1/4 AS ALLOWED UNDER SB 1065. THIS RIGHT SHOULD, THEREFORE, BE SEGREGATED TO SHOW THESE CHANGES.

15. Basis of Claim: LICENSE

Water Right Number: 19601

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02295^H
Date Received: 6/07/1989
Receipt No: S007731
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D. JAY HARPER 208-645-2533
Address: HC 72
BOX 2156
MALTA, ID 83342

AND/OR

Name: JEANETTE W. HARPER 208-645-2533
Address: HC 72
BOX 2156
MALTA, ID 83342

2. Date of Priority: MAR 05, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	27E	31	NE	SE			CASSIA

5. Description of diverting works:
WELL, PUMP, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	3.680		

7. Total Quantity Appropriated is:
3.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A43-02295^H

Page 1

Date: 06/23/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	27E	31	NE	SE		IRR	40.0
			NW	SE		IRR	20.0
					Section Acres		60.0
					Total Acres		60.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-02528, 00173D, 00177F, 00178B

14. Remarks:
TRANS. 1668 & 2009.
WATERS FOR THIS RIGHT WERE PREVIOUSLY DIVERTED FROM 2 WELLS IN THE N1/2 NE1/4 OF SEC 7, 14S 27E. DUE TO THE DIVISION OF THE LANDS INTO SEVERAL OWNERSHIPS THE P/D OF THIS PART OF THE RIGHT HAS BEEN CHANGED TO NE1/4 OF SE1/4 AS ALLOWED UNDER SB 1065. THIS RIGHT SHOULD, THEREFORE, BE SEGREGATED TO SHOW THESE CHANGES.

15. Basis of Claim: LICENSE
Water Right Number: 19601

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

750/00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region Office

43-2295D

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWCIVIL CASE NUMBER: 39576 H
Ident. Number A43-02295D
Date Received 6-7-89
Receipt Number 5007731This document prepared by:
BARNETT INTERMOUNTAIN WATER CONSULTANTS
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 292-4662
Please contact us for technical inquiries.

Please type or print clearly

1. Name of Claimant (s) D. Jay and/or Jeanette W. Harper Phone (208) 645-2533
Mailing Address H.C. 72, Box 2156, Malta, Idaho Zip 833422. Date of Priority (Only one (1) per claim) March 5, 19453. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 13S Range 27E Section 31,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Well, pump, and pipeline to place of use.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 1 to Oct 31 amount 3.68 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 180 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	27E	31													40	20			60

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
43-2528, 43-173, 43-177, and 43-178B. or None ()

14. Remarks:

Waters for this right were previously diverted from two wells in the
NE1/2 NE1/4 of section 7, T14S, R27E. Due to the division of the lands
into several ownerships the point of diversion of this part of the right
has been changed to NE1/4 of SE1/4 as allowed under SB 1065. This right
should, therefore, be segregated to show these changes.

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MAR 03 1993

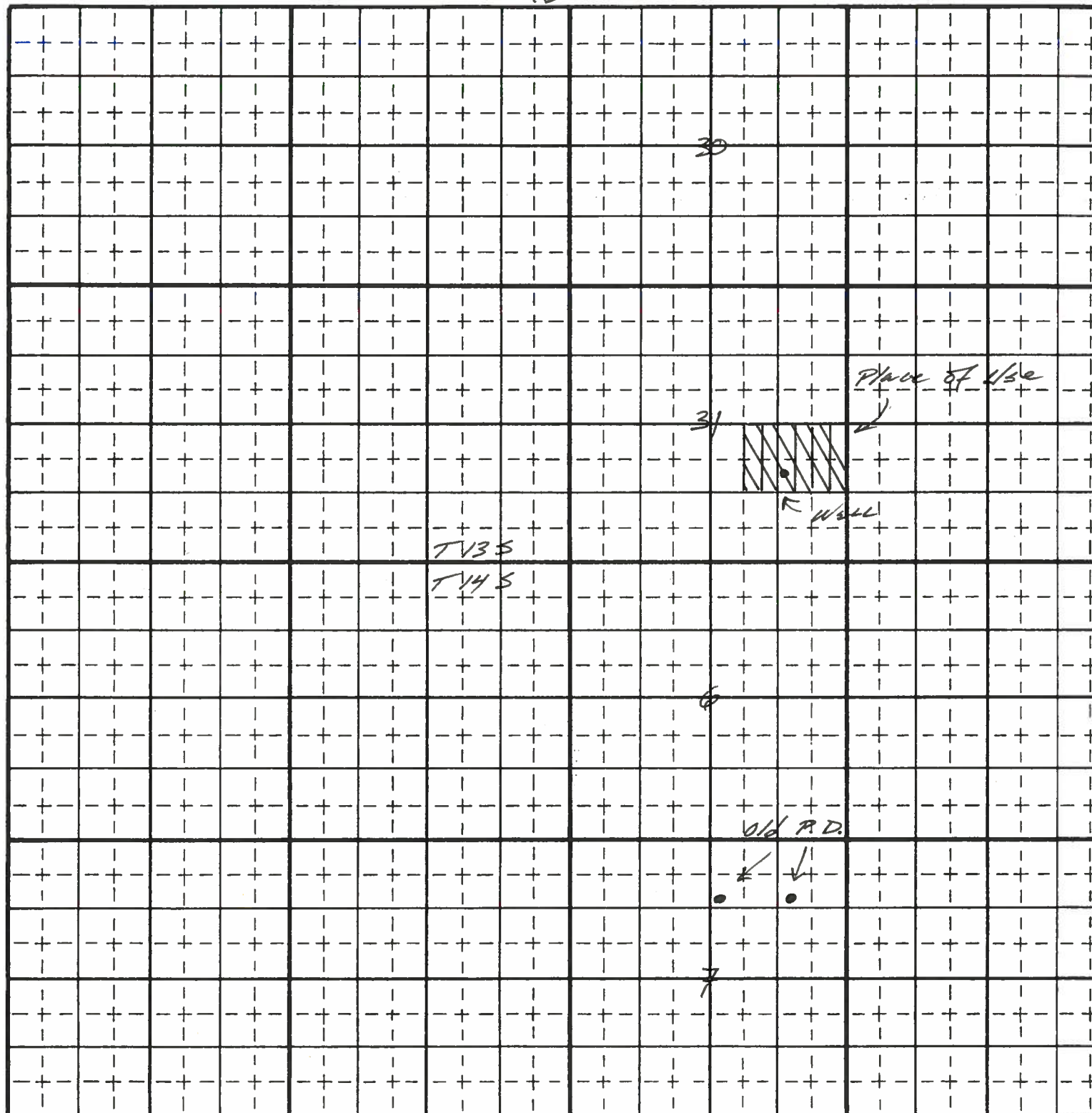
Last Name Harper Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

R 26 E R 27 E



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MAR 03 1993

Last Name HARPER

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☒ License ☐ Permit ☐ Decree ☐
If applicable provide IDWR Water Right Number 43-2295D
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 6 day of JUNE 19 89

SEAL

Notary Public Boyd B. Boyd

Residing at Maria Idaho

My Commission Expires 10-15-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature D. Jay Harper

Address HC 72, Box 2156

Date June 6, 1989

Last Name Harper Ident. Number _____

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MAR 03 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 25, 1989

D JAY HARPER
HC 72 BOX 2156
MALTA ID 83342

Re: A43-02330
A43-00171B
A43-10436
A43-00178F
A43-00177F
A43-00173D
A43-04166
A43-02528
A43-02295D

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Dec-1991

JEANETTE W HARPER
D JAY HARPER
HC 72 BOX 2156
MALTA ID 83342

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-02295D
Identification Number Change

Dear Mr. and Mrs. Harper:

The Identification Number of your Notice of Claim to a Water Right has been changed from A43-02295D to A43-02295H. The suffix has been changed in order to distinguish your claim from other claims that claim a portion of the same original water right, 43-02295D. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A43-02295H

MICROFILMED

MAR 03 1993

05/09/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2295H

D JAY HARPER
1926 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2533

JEANETTE W HARPER
1926 S 2350 E
MALTA ID 83342
Telephone Number: (208)645-2533

RECEIVED

JUN 19 2001

Department of Water Resources

RECEIVED

JUN 21 2001

Department of Water Resource
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

June 14, 01

SIGNATURE:

D. Jay Harper

Please print your name:

D. Jay Harper

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

04/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2295H

NAME AND ADDRESS: D JAY HARPER
JEANETTE W HARPER
HC 72
BOX 2156
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.42 CFS
204.1 AFY

RIGHT NOS. 43-02295H, 43-02330, 43-02528, 43-04166 AND 43-11235 ARE LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.93 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 940 AF.

PRIORITY DATE: 03/05/1945

POINT OF DIVERSION:	T13S R27E S31	SENE	Within CASSIA County
	T13S R27E S31	SWNESE	Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.42 CFS 204.10 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R27E S31	SENE	37	T13S R27E S31	SWNE	10
T13S R27E S31	SENE	38	T13S R27E S31	NESE	40
T13S R27E S31	NWSE	20	T13S R27E S31	NENE	40
T13S R27E S31	NWNE	40	T13S R27E S31	NENW	39
T13S R27E S31 LOT 1	NWNW	50	T13S R27E S31 LOT 2	SWNW	48

362 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

RIGHT NOS. 43-00171B, 43-00173D, 43-00177F, 43-00178F, 43-02295H, 43-02330, 43-02528, 43-04166 AND 43-11235 ARE LIMITED

TO THE IRRIGATION OF A COMBINED TOTAL OF 362 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

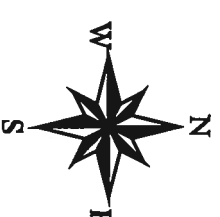
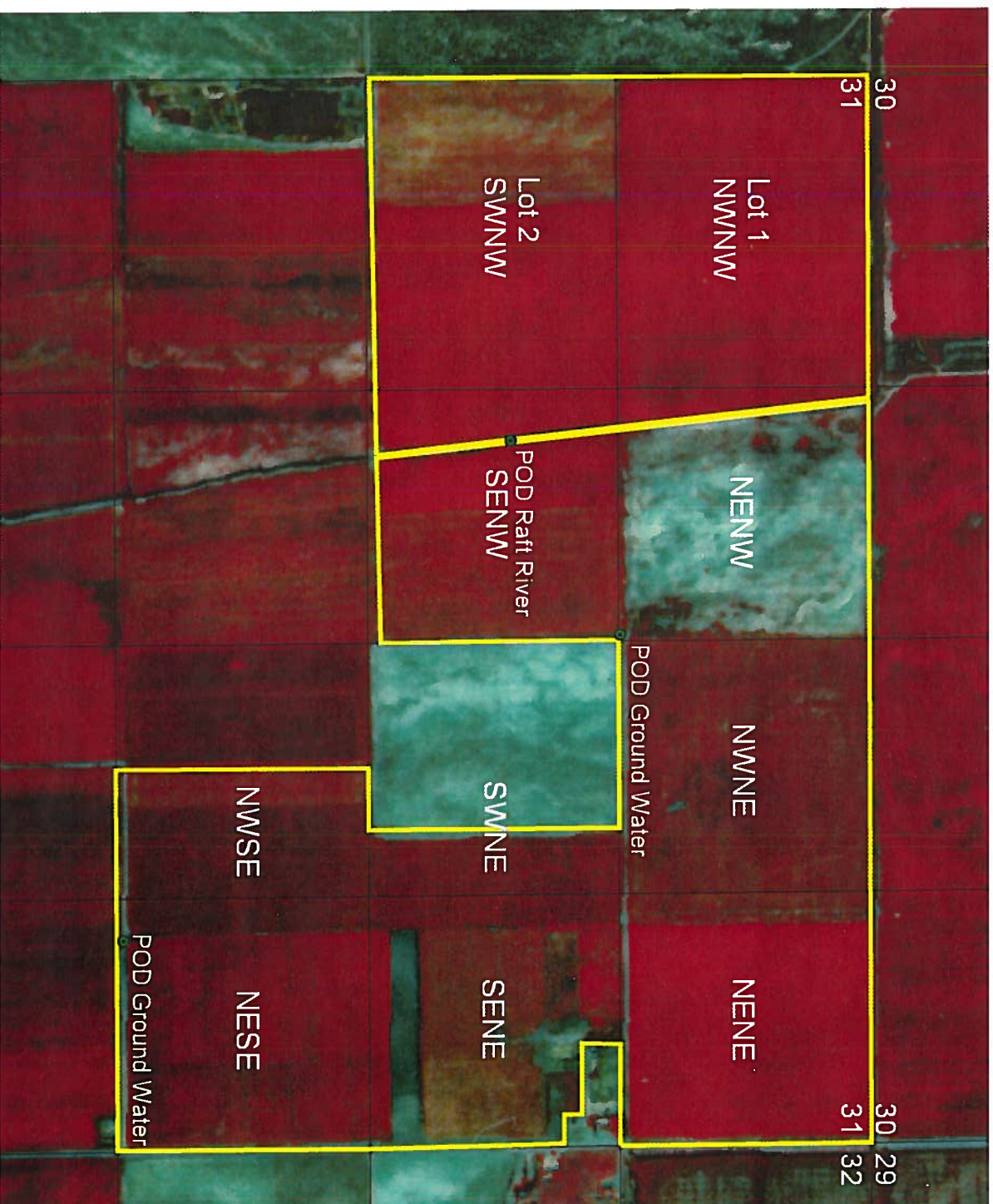
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-11235 IS AN EXPANSION OF RIGHT NOS. 43-02295H, 43-02330, 43-02528 AND 43-04166 PURSUANT TO SECTION 42-1416B, IDAHO CODE.

43-001/1B, 43-001/3D, 43-001/7F, 43-001/8F, 43-02295H,
43-02330, 43-02528, 43-04166 & 43-11235

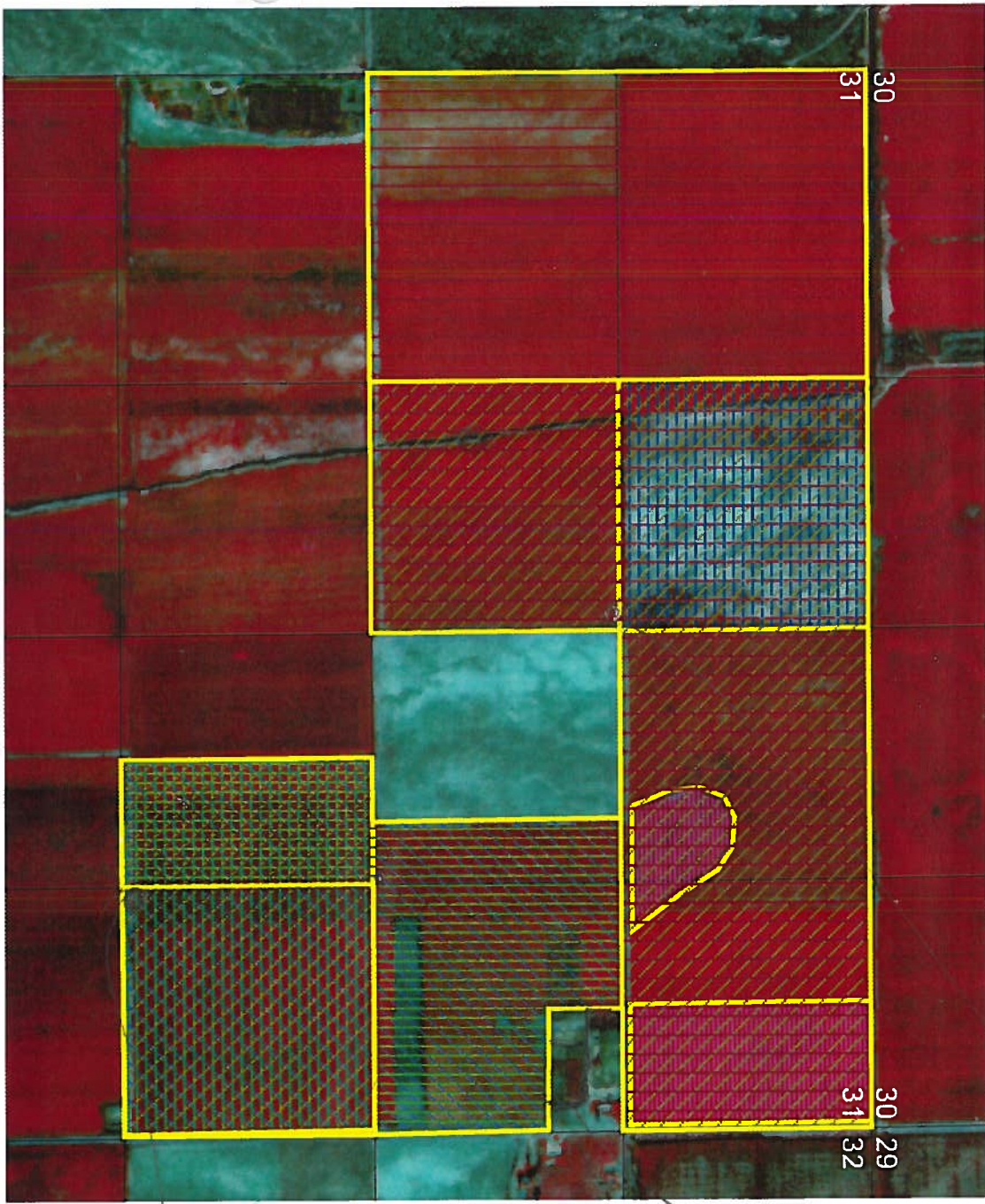


T13S R27E S31

Map prepared by: Carter Fritschle
Date prepared: 06/18/01
1987-1988 NAPP photography
Idaho Department of Water Resources

D. Jay Harper

Well River pumps

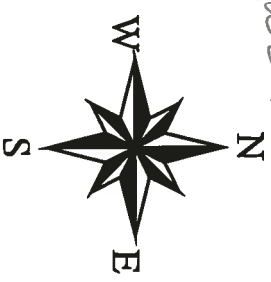


T13S R27E S31

Include

-  00171b.shp
-  00177f.shp
-  00178f.shp
-  02295h.shp
-  02330.shp
-  02528.shp
-  04166.shp
-  T13s27e.shp

Well



5-18-00 af

D. Jay Harper

Field exam conducted 5-18-00

CA

Ground Water rights

* 1945	43-02295H	60 acres (K06)	0.43 ⁴² cfs	204. 209 240
1948	43-02330	40 acres (K06)	0.80 cfs	160
1961	43-02528	110 acres (K06)	2.20 cfs	471 440
1959	43-04166	25 acres (K06)	0.50 cfs	100
		235 acres	3.93 cfs	940

* Uses same POD as licensed for 43-02528. Therefore 31 AF added to 43-02528 Div. 1

$$3.93 \text{ cfs} \div 362 \text{ acres} = 0.01086 \text{ cfs/ac.}$$

$$\begin{array}{rcl} & - 235 \text{ acres} & \\ 43-11235 & 127 \text{ acres (K09)} & \times 1.27 \text{ ac} \\ & & 1.38 \text{ cfs} \end{array}$$

$$235 \text{ ac} \times 4 \text{ af/ac.} = 940 \text{ AF}$$

43-02295H, 43-02330, 43-02528, 43-04166 and 43-11235 limited to 3.93 cfs, 940 AF and 362 acres.

$$362 \text{ ac} \times 0.02 \text{ cfs/ac} = 7.24 \text{ cfs}$$

43-11235 is an expansion of 127 acres (K09) Modified

	Surface water rights	Claimed	Allowable	Claimed acres
1883	43-00171B	10.03	4.73	260
1882	43-00173D	6.40	0.61	60
1909	43-00177F	21.60	1.40	70
1911	43-00178F	48.80	4.00	220 Flooded

Use of 43-00171B, 43-00173D, 43-00177F, 43-02295H, 43-02330, 43-02528, 43-04166 and 43-11235 limited to a total combined diversion rate of 7.24 cfs

C4
3-2-01

43-02295 Licensed for 5 cfs on 720 acres

Splits	Portion of PDU	Portion of Diversion Rate
43-02295 E	250 acres	1.74 cfs
43-02295 F	145 acres	1.00 cfs
43-02295 G	120 acres	0.83 cfs
43-02295 H	60 acres	0.42 cfs
43-02295 J	5 acres	0.04 cfs
43-02295 K	<u>140 acres</u>	<u>0.97 cfs</u>
	720 acres	5.00 cfs

Water rights to the following described lands:

60 acre tracts on lower unit

25.24 inches of Raft River Water dated April 1, 1871 - Usage	April 1st to July 1st
-2.38 " " " " " " " " " " " "	Continuous <i>(164 + 175)</i>
-7.62 " " " " " " " " " " " "	April 1st to July 1st
-7.62 " " " " " " " " " " " "	April 1st to October 1st
<u>17.31</u> " " " " " " " " " " " "	April 1st to October 1st
<u>60.00</u> total 1.2 cfs	
22.86 inches " " " " " " " " " " " "	July 1st to October 1st
60 " " " " " " " " " " " "	Continuous
21.43 " " Subterranean water as shown on Cert. #19601 from Dept. of Reclamation, Boise, Idaho	Mar. 5, 1945

This description of water is for all 7 men on lower unit whose names are:

Floyd Bell, Elmo Elison, Jno. A. Elison, Lano Elison, R. C. Graham,

Deward Bell and J. H. Thompson.

$$21.43 \text{ in} \times 0.02 \text{ cfs/in.} = 0.4286 \approx 0.43 \text{ cfs}$$

See CVR page 11

Note - proportioning license limits this
to 0.42 cfs (21").

CA 4-26-01

NOTE TO FILE

From: Vikie Hancock

2/19/99

Regarding: Claim numbers

**A43-02330, -02528, -04166, -00173D, -10436, 00177F, 00178F,
-00171B, 02295H**

Jeannie -

FYI – I sent this guy profiles of the above claims and the below water rights along with the attached letter. He had called and talked to Allen about maybe not having all his rights covered.

43-00171, 04166, 07219, 00178C, 002528, 02562, 02330, 07218,
00173, 02295D, 00177, 04000.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 19, 1999

D. Jay Harper
1026 S. 2350 E.
Malta, Idaho 83342

RE: Water Rights and Adjudication Claims on land located in
Section 31, Township 13 South, Range 27 East

Dear Mr. Harper:

Enclosed please find computer generated reports representing Water Rights and Snake River Basin Adjudication Claims for water rights appurtenant (or partially appurtenant) to the above described property. Please be advised that the names listed on the Water Rights may or may not now be the current owners of those Water Rights, as laws requiring the notification to IDWR of changes in ownership were not enacted until June 1998.

You may be aware that to protect each Water Right that was appurtenant to your property prior to November 1987, you must file a Snake River Basin Adjudication Claim, also. If you believe that you have not filed an Adjudication Claim for all your Water Rights, please contact this office. The Water Resource Agent who is most familiar with your area is Jeannie Robertson. If you have any concerns, I may suggest that you call her for an appointment, she will be happy to assist you.

Sincerely,

Vikie Hancock
Water Resource Agent

State of Idaho

License and Certificate of Water Right

Water License No. 19601Amount Five (5) second feet

Water District No. _____

Priority March 5, 1945THIS IS TO CERTIFY that MALTA LAND & IRRIGATION COMPANY

of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 5, 1945; that Permit No. 19601 was issued under said application; that Certificate of Completion of works, with a carrying capacity of five (5) second feet, was issued thereunder on May 1, 1945, showing that said works were completed on the 24th day of April, 1945; and that on the 11th day of June, 1945,

MALTA LAND & IRRIGATION COMPANY

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of five wells (subterranean), a tributary of _____, for the purpose of irrigation and domestic use _____, under Use Permit No. 19601 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7 of Licenses at page 4286, on the 8th day of March, 1946;

The right hereby confirmed dates from March 5, 1945;

The Points of Diversion ^{are} located as follows: 2 in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and 3 in the ~~in the~~ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Tp. 14 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed five (5) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
The water covered by this license is supplemental to decreed rights from other sources, and is appurtenant to the following described lands:					
			NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 6; Township 14 South, Range 27 East, B.M. SE $\frac{1}{4}$ Section 31; Township 13 South, Range 27 East, B. M.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of March, 1946.MARK H. KULPState Reclamation Engineer

(SEAL)

531
d:12/27/9
op Year:9
Page:

CRP: .0
IFM: N
RECON. REF. NO.: A00258
OFAY NORMAL PLANTED ACRES: .0

[illegible]

Current Year

TRACT NO.	FARMLAND	CROPLAND	IRRIGATED CROPLAND	HEL	027	A027	W	CW	FW	PC	AW	MW	RW	MG	CWTE	CWNA	PCW
1598	178.0	168.5	168.5	Y	Y	Y	Y	N	N	—							N
IDENTIFIER		S-31 T-13 R-27		DD-28													
OWNER		1 - D JAY HARPER															
1707	961.0	.0	—		N	N		N									N
IDENTIFIER		S-31.32 T-13 R-28		HH-28 II-28													
OWNER		1 - D JAY HARPER															
1896	190.0	177.4	177.4	N	N	N	Y	N	N	—							N
IDENTIFIER		S-31 T-13 R-27		EE-28													
OWNER		1 - D JAY HARPER															

EE 28

30 29

1 80.0

31 32

1531
T 1896

1
43.3

NHEL/W

2
32.8

NHEL/W

116.9

NHEL/W

4
36.8

1062
T 2024

125.2

NHEL/W

3
24.7

NHEL/W

4
13.5

2
21.9

NHEL/W

3
35.6

4
15.0

NHEL/W

5
25.5

NHEL/W

6
37.6

NHEL/W

5
24.6

NHEL/W

6 7
13 34

1534
T 8408

1534
T 1600

1047
T 1639

29.2

NHEL/W

1
25.7

NHEL/W

31 32 51.0

6 5

DD28

NW
HEL

25

30

18

61.5

19

10.0

20

127.1

21

8.5

26

31

1531

T1598

pc

pc

1532

T1599

pc

1
106.3

HEL

2
62.2

1
130.0

NHEL/W

1534

T2031

2
52.2

HEL

NW

3
25.9

NHEL/W

1 NHEL/W

18.0

1534

T2021

1515

18.0

36

31

2
36.0

NW
HEL

3
33.2

NHEL/W

4
37.8

NHEL/W

1

19
T169

1515

5
25.0

NHEL/W

6
32.0

CLAIM NUMBER A43-02295H DATE _____
AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 61
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	27E	31													40	20		
GIS	13S	27E	31													37	21		
RECOM	13S	27E	31																
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-DBPOU.SHP _____
SHAPE NOS. _____

43-DBPOD.SHP _____
NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
PEG LAYOUT _____

R PROOF

CVR

MAPS

PHOTOS

MISC