

MAR-03-1997
0038

RIGHT NUMBER: 71-10108

NAME AND ADDRESS: LOUIS F RECINE JR

PO BOX 1391
POCATELLO ID 83204

JACK B FUREY
PO BOX 280
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1944

POINT OF DIVERSION: T08N R14E S09 MNMSM Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC T08N R14E S09 Within CUSTER County NMSM

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 08N14E093001

1
VERIFIED BY KRC
3-3-97

Water Right Number - R71-10108 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER *** JACK B 1 - PO BOX 280
FUREY 2 -
3 -

RECINE JR LOUIS F City- CHALLIS State- ID Zip- 83226
1 - PO BOX 1391
2 -
3 -
City- POCATELLO
Phone - 208-000-0000

Priority Date - + - - - Region - - - +
05/01/1944 17 SOUTHERN J - BENEFICIAL USE + - - - Status - - - +

Source - - - - +
GROUNDWATER + - - - - Tributary - - - - +

Twn Rng Sec Tract Lot Rflg County Point of Diversion Diversion Name
08N 14E 9 NW NW SW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.040 0.0

Twn Rng Sec Tract Lot Acres Place of Use Code Description County
08N 14E 9 NW SW 43 DOMESTIC (37) CUSTER

+ - Diversion Means - 62' WELL, 1 HP PUMP

+ - Non-Irrigation Use - 1 HOME

+ - Other Rights for Same Use - NONE

EXP PARCEL NO. 08N14E093001

Old Water Right Numbers -
No Old Water Right Numbers found.

*Private Ground per
Basis 7/1 ownership map
8-28-91*

Water right number - R71-10108

Prefix Translation: RESEARCH

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

- Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - - +
00/00/0000

- Audit Fields - 07/09/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE - Comments -
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010717	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

JUN-28-1995
0189

1

OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10108	LOUIS F RECINE JR PO BOX 1391 POCATELLO ID 83204	05/01/1944	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
JACK B FUREY PO BOX 280 CHALLIS ID 83226						
NON-IRRIGATION USES: DOMESTIC, 1 HOME BUT NOT FOR SOURCE: GROUNDWATER POINT OF DIVERSION: TOBN R14E S09 PLACE OF USE: DOMESTIC TOBN R14E S09 REMARKS: PARCEL NO. 08N14E093001						
NANMSW NMSW						
TRIBUTARY:						
TOTAL QUANTITY: 0.04 CFS						

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10108

Date Received: 12/12/1989

Receipt No: 5010717 *aw*

Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK B. FUREY 208-876-4491
Address: P.O. BOX 280
CHALLIS, ID 83226

OR

Name: LOUIS F. RECINE, JR.
Address: P.O. BOX 1391
POCATELLO, ID 83204

2. Date of Priority: MAY 01, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	9	NW	NW	SW		CUSTER

5. Description of diverting works:
62' WELL, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A71-10108

Page 1

Date: 12/19/89

MICROFILMED

MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	14E	9	NW SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack B. Furey Date: Dec 19, 1989
Date: _____

State of Idaho)
County of JS) SS.

Subscribed and sworn (or affirmed) before me this 19 day

of Dec 19 89

Notary Public

Seal

Residing at 78

My Commission Expires 5/94

MICROFILMED

MAR 17 1993

14E.

BM
6742

Gravel Pit
Mile
890

SEC.
4

Fisher

8N.

SEC.
9

Sawtooth Valley
Ranger Station

Campground

SALMON
RIVER

P.D.
P.U.

Champion

AT-10108

MICROFILMED

MAR 17 1993

91 Mile
394



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 21, 1989

A71-10110

A71-10108

Re: A71-00036A

A71-02085A

A71-00037

A71-00030

A71-00031

A71-02004C

A71-10107

JACK B FUREY
P O BOX 280
CHALLIS ID 83226

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

