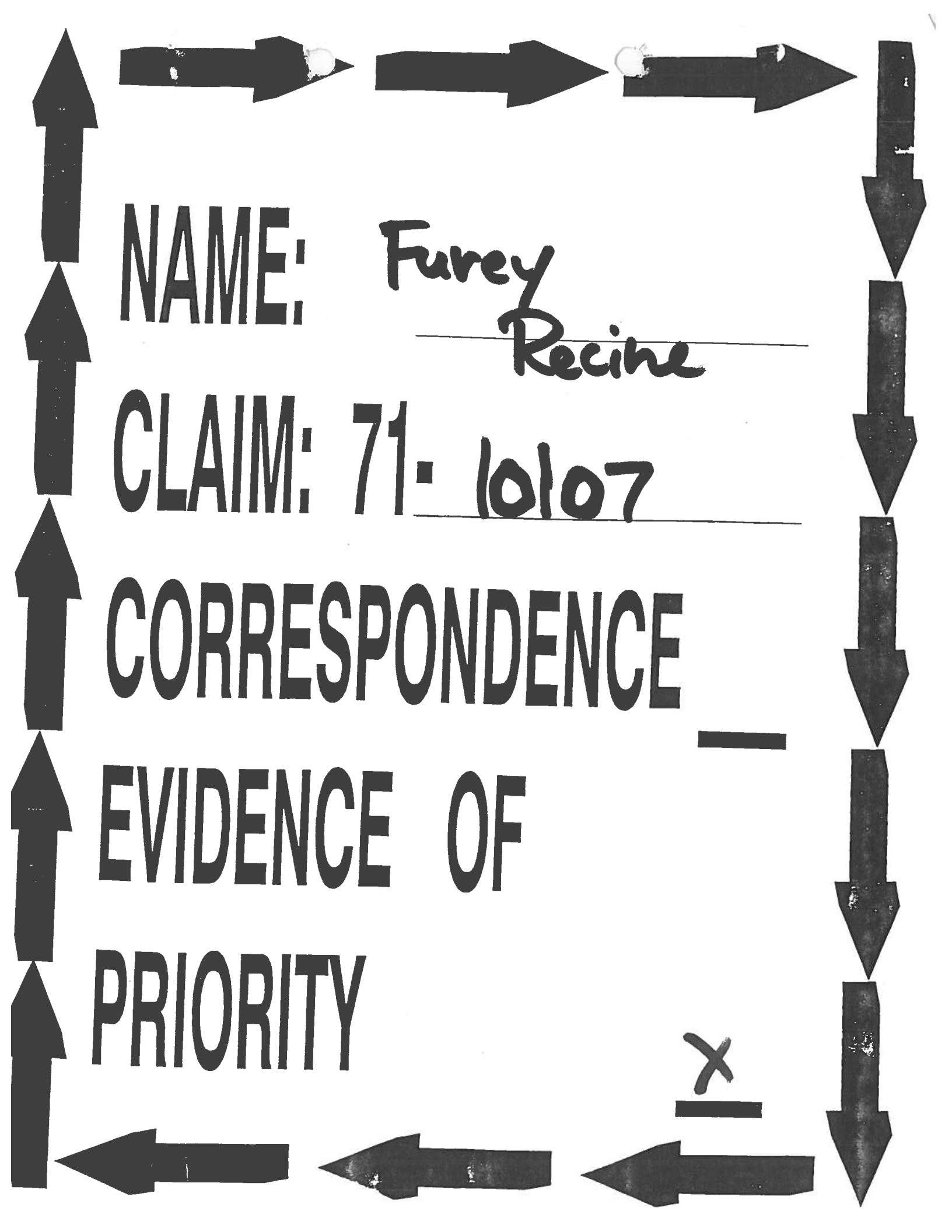




NAME:

Furey

Recine

CLAIM: 71- 10107

CORRESPONDENCE

EVIDENCE OF

PRIORITY

X

\$50 + 180

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10107
Date Received: 12/12/1989
Receipt No: 9010717
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK B. FUREY 208-876-4491
Address: P.O. BOX 280
CHALLIS, ID 83226

OR
Name: LOUIS F. RECINE, JR.
Address: P.O. BOX 1391
POCATELLO, ID 83204

2. Date of Priority: OCT 23, 1909

3. Source: SLIDE SPRING Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	9	NE	NE	SW		CUSTER

5. Description of diverting works:
DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE

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MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	14E	4	NW		SW		IRR	5.0
			SW		SW		IRR	20.0
			SE		SW		IRR	10.0
							Section Acres	35.0
		9	NE		NW		IRR	20.0
			NW		NW		IRR	20.0
			SW		NW		IRR	30.0
			SE		NW		IRR	30.0
			NE		SW		IRR	20.0
			NW		SW		IRR	25.0
							Section Acres	145.0
							Total Acres	180.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A71-02085A, A71-00033, A71-00036A, A71-02004C

14. Remarks:

INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James B. Turey Date: Dec 19, 1989
_____ Date: _____

State of Idaho)
County of TF) ss.

Subscribed and sworn (or affirmed) before me this 19 day
of Dec 19 89 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 21, 1989

JACK B FUREY
P O BOX 280
CHALLIS ID 83226

A71-10110
A71-10108
Re: A71-00036A
A71-02085A
A71-00037
A71-00030
A71-00031
A71-02004C
A71-10107

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-10107
JACK B. FUREY
P.O. BOX 280

CHALLIS

ID 83226

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-10107
LOUIS F. RECINE, JR.
P.O. BOX 1391

POCATELLO

ID 83204

RE: Evidence of Priority

RESPONSE DEADLINE

MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

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MAR 17 1993

LAW OFFICES OF
JACK B. FUREY
ATTORNEY AT LAW
CHALLIS, IDAHO 83226

TELEPHONE
(208) 879-4421

P. O. BOX 280

April 23, 1992

RECEIVED

APR 24 1992

Department of Water Resources
Southern Region Office

Mr. Kelley Christiansen
IDWR
222 Shoshone St. East
Twin Falls, Idaho 83301

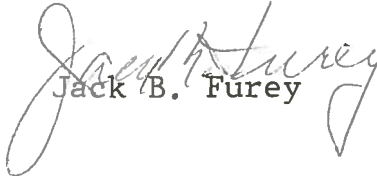
Re: Water Right Number A71-10107

Dear Mr. Christiansen:

Enclosed is a copy of the Adjudication Claims Proof Report relative to the above-numbered claim. An original Affidavit executed by Marie M. Sullivan accompanies the claims report which will establish a priority date for beneficial use, although it may not be as early as originally claimed. This is no problem from my standpoint.

Thank you for your consideration.

Very truly yours,


Jack B. Furey

JBF
encl. Affidavit & attachments

MICROFILMED

MAR 17 1993

A F F I D A V I T

RECEIVED

STATE OF IDAHO)
)
County of Custer) ss.

APR 24 1992
Department of Water Resources
Southern Region Office

MARIE M. SULLIVAN, being first sworn, deposes and says:

1. I was born on August 10, 1919, on the original homestead of my father, DAVE M. WILLIAMS, three miles north of the real property (hereinafter the premises) herein involved, all in Sawtooth Valley, Custer County, State of Idaho. Since 1925 I have been personally familiar with the manner in which irrigation water was diverted from Slide Spring and applied to beneficial use on the premises, from the point of diversion and in the amounts as shown on Exhibit "A", (Water Right Identification Number A71-10107), annexed hereto.

2. My father, DAVE M. WILLIAMS, homesteaded what is known as the "Williams Ranch", located as above indicated in the year 1912, and from this home ranch I rode horses all over the premises described in said Identification Number A71-10107 from the year 1925, or when I was 5 and 6 years old; that I saw the spring known now as Slide Spring and the waters flowing therefrom and irrigating said premises and watering livestock in winter.

3. After 1925 my father worked on shares in hay fields

on these premises, and I ran a horse-drawn dump rake as a ten-year-old in assisting him with the haying process--continuing to observe the waters from Slide Spring and the irrigated meadow areas on which its waters were used.

4. My father stated that GLEN L. ACHEN was the owner and occupied these premises at about the time my father homesteaded the said nearby "Williams Ranch," and that GLEN L. ACHEN used Slide Spring during his ownership except for a time when GLEN L. ACHEN performed military service in World War I.

5. Based on my own personal knowledge as having lived in the Sawtooth Valley from birth up until middle age and from knowledge gained from conversations with my said father, I can say categorically that said Slide Spring irrigation water has been distributed in the amounts, from the point of diversion, and upon the premises in the manner shown on Exhibit "A" hereof since at least May 15, 1916.

DATED this 22nd day of April, 1992.


Marie M. Sullivan

SUBSCRIBED AND SWORN TO before me this 22nd day of April,
1992.

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Notary Public for Idaho
residing at Challis therein.
My Com. Expires: 4-24-96

Water Right Number A71-10107

Project Translation: ASSOCIATION CLAIM

Old (O) Number

*** C - CURRENT OWNER ***
FUREY

JACK B.

1 - P.O. BOX 280
2 -
3 -

RECINE, JR.

LOUIS F

City- CHALLIS
Phone - 208-876-4491
1 - P.O. BOX 1391
2 -
3 -
City- POCAHELLO
Phone - 208-000-0000

State- ID Zip- 83226
State- ID Zip- 83204

Priority Date - - +
10/23/1909

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - +
SLIDE SPRING

Tributary - - - +
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
08N	14E	9	NE NE SW			(37)	CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		2.000	
+ - - Total Div. Rate - + - - Total Div. Volume - + - - Total Div. Capacity - + - - Total Consumptive Use - + - - KW Usage - +						
					2.000	450.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	14E	4	NW SW		5.0		01	IRRIGATION	(37) CUSTER
08N	14E	4	SW SW		20.0		01	IRRIGATION	(37) CUSTER
08N	14E	4	SE SW		10.0		01	IRRIGATION	(37) CUSTER
08N	14E	9	NE NW		20.0		01	IRRIGATION	(37) CUSTER
08N	14E	14E	NW NW		20.0		01	IRRIGATION	(37) CUSTER
08N	14E	9	SE NW		30.0		01	IRRIGATION	(37) CUSTER
08N	14E	9	SE NW		30.0		01	IRRIGATION	(37) CUSTER
08N	14E	9	NE SW		20.0		01	IRRIGATION	(37) CUSTER
08N	14E	9	NW SW		25.0		01	IRRIGATION	(37) CUSTER
Total Acres:						180.0			

- + - - Diversion Means - DITCHES.
- + - - Non-Irrigation Use - S/200 RANGE
- + - - Other Rights for Same Use - A71-02085A, A71-00035, A71-01

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MAR 17 1993

Prefix Translation: ADJUDICATION CLAIM

Remarks
INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN FOR 200 HEAD RANGE CATTLE.

-- Old Water Right Numbers --
No Old Water Right Numbers found.

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +

+ - - - Decree Defendant - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/12/89 CLELLAND

--Comments--
No Comments Found

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	05/06/1985	Old Judicial District	-	
Claim Received Date	-	12/19/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	S010717	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Fee Exempt Flag	-		Name Connector	-	OR	Notice of Error Flag	-	

MICROFILMED

MAR 17 1993

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 71-10107

WATER RIGHT NUMBER: 71-10107

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JACK B FUREY PO BOX 280 CHALLIS, ID 83226 (208)876-4491
Current Owner	LOUIS F RECINE JR PO BOX 1391 POCATELLO, ID 83204 (208)232-6101

Priority Date: 05/15/1916

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	SINKS
WASTE WATER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/31	2.000 CFS	
STOCKWATER	5/01 to 11/01	0.050 CFS	
<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

WASTE WATER	NW1/4NW1/4SW1/4	Sec. 9,	Twp 08N,	Rge 14E, B.M.
CUSTER County				
SPRING	SE1/4SE1/4NW1/4	Sec. 9,	Twp 08N,	Rge 14E, B.M.
CUSTER County				
SPRING	NW1/4SE1/4NW1/4	Sec. 9,	Twp 08N,	Rge 14E, B.M.
CUSTER County				
SPRING	SW1/4NE1/4NW1/4	Sec. 9,	Twp 08N,	Rge 14E, B.M.
CUSTER County				
SPRING	NW1/4NW1/4SW1/4	Sec. 9,	Twp 08N,	Rge 14E, B.M.
CUSTER County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	14E	9					6.9			21.5	4.7								33.1

Total Acres: 33.1

STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 71-10107

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	14E	9					X			X	X								

Conditions of Approval:

1. C13 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 71:
WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 71 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 71 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T08N, R14E, S09, NWNWSW.
2. Explanatory STOCKWATER FOR 200 RANGE CATTLE.

Comments:

1. AJU10-DS 7/21/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C13 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. AJU10-DS 6/19/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. jstanton 11/27/2002 Source & POD Entry
Comment: Per the request of Shelley Keen, I have reviewed this water right with Allen Merritt, the SRBA field reviewer on this claim. Of the 5 points of diversion, 4 are unnamed springs and one is waste water from land east of this property. I have made the appropriate data entries. The 2 pods in the NW/NW/SW are actually in the NW/NE/SW, but obviously I cannot change the record at this point from what was decreed. The northerly of these 2 points is for waste water, and the south point is a spring. The actual points were entered in SDE today.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 71-10107

Dates and Other Information:

Licensed Date:
Decreed Date: 3/16/1999
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Comment Report

71-10107

1. AJU10-DS 7/21/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C13 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

2. AJU10-DS 6/19/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

3. jstanton 11/27/2002 Source & POD Entry

Comment: Per the request of Shelley Keen, I have reviewed this water right with Allen Merritt, the SRBA field reviewer on this claim. Of the 5 points of diversion, 4 are unnamed springs and one is waste water from land east of this property. I have made the appropriate data entries. The 2 pods in the NW/NW/SW are actually in the NW/NE/SW, but obviously I cannot change the record at this point from what was decreed. The northerly of these 2 points is for waste water, and the south point is a spring. The actual points were entered in SDE today.

1999 MAR 16 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 71-10107

NAME AND ADDRESS: LOUIS F RECINE JR
PO BOX 1391
POCATELLO, ID 83204

JACK B FUREY
PO BOX 280
CHALLIS, ID 83226

SOURCE: SLIDE SPRINGS WASTE WATER
TRIBUTARY: SALMON RIVER
SALMON RIVER

QUANTITY: 2.00 CFS

PRIORITY DATE: 05/15/1916

POINT OF DIVERSION: T08N R14E S09
Within Custer County
NWNWSW - springs
SESENW - springs
NWSNW - springs
SWNENW - springs

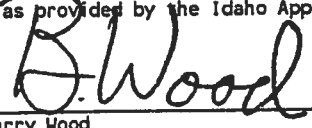
TWO POINTS OF DIVERSION LOCATED IN T08N, R14E, S09, NWNWSW.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-01 TO 10-31	2.00 CFS
	Stockwater	05-01 TO 11-01	0.05 CFS

PLACE OF USE: Irrigation
T08N R14E S09
33.1 Acres Total
Within Custer County
SENW 21.5
NENW 6.9
NESW 4.7
Stockwater
T08N R14E S09
Within Custer County
SENW
NENW
NESW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

**REEVALUATION OF IRRIGATION RATES
BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES**

CLAIM NUMBERS

71-10107

DATE: May 8, 1998

REVIEWED BY

AD

STANLEY BASIN SOIL REVIEW								
SOIL TYPE	OPTIMUM ROTATION	BORDER EFF	BORDER CFS/AC	FURROW EFF	FURROW CFS/AC	MAD	PF	BORDER / FURROW
AM1	4.00	3.5	0.30	22.3	0.05	1.00	1.14	6.09
BG1	5.00	5.8	0.19	34.3	0.03	1.32	1.13	5.99
CNB	7.00	7.8	0.14	47.3	0.02	1.82	1.11	6.20
GO1	14.66	25.5	0.04	24.6	0.04	3.65	1.07	0.96
LA4	4.00	3.7	0.30	23.6	0.05	1.06	1.14	6.46
PY1	5.66	6.3	0.17	37.9	0.03	1.46	1.12	5.98
RD1	5.66	6.3	0.17	37.9	0.03	1.46	1.12	5.98
RP1	4.33	6.9	0.16	35.2	0.03	1.13	1.13	5.18
SN1	2.66	2.47	0.45	15.4	0.07	0.69	1.14	6.30
ST1	3.33	3.2	0.36	20.3	0.05	0.91	1.14	6.65
TN1	4.66	4.2	0.26	26.9	0.04	1.21	1.13	6.44
TP1	9.33	9.5	0.11	60.0	0.02	2.31	1.10	6.24
WG1	2.66	2.4	0.45	14.9	0.07	0.67	1.14	6.12
WV1	13.00	17.4	0.06	50.3	0.02	3.24	1.08	2.91

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

SOIL TYPE	OPTIMAL ROTATION / (chart)	ACTUAL ROTATION / (field)	* ACRES PER SOIL TYPE (field)	* RATE PER ACRE (chart)	= TOTAL DIVERSION RATE
TN1	4.66	14	* 33.1	* 0.26	= 2.86 CFS
			*	*	= CFS
			*	*	= CFS
			*	*	= CFS

TOTAL ACRES

DECREED RATE =

CLAIMED DIVERSION RATE = 2.00

ORIGINAL HUBBLE RATE =

MEASURED DIVERSION RATE = 0.95 + not used

Allow 2.00

R PROOF

X

CVR

X

MAPS

PHOTOS

X

MISC

MICROFILMED
OCT 28 1994

Water Right Number - R71-10107 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
FUREY JACK B 1 - PO BOX 280
2 -
3 -

RECINE JR LOUIS F City- CHALLIS State- ID Zip- 83226
Phone - 208-876-4491
1 - PO BOX 1391
2 -
3 -
City- POCATELLO State- ID Zip- 83204
Phone - 208-000-0000

Priority Date - - + 17 SOUTHERN Region - - +
05/15/1916 J - BENEFICIAL USE Status - - +

Source - - +
SLIDE SPRINGS
WASTE WATER Tributary - - +
SALMON RIVER
SALMON RIVER

Twn	Rng	Sec	Tract	Lot	R Flg	County	Point of Diversion
08N	14E	9	NE NW	(37)		CUSTER	
			SE NW	(37)		CUSTER	
			NE SW	(37)		CUSTER	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		05/01	09/30		1.630	
04 - STOCKWATER		05/01	11/01		0.050	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.680 48.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08N	14E	9	NE NW		6.0	01 IRRIGATION		(37) CUSTER
08N	14E	9	SE NW		15.0	01 IRRIGATION		(37) CUSTER
08N	14E	9	NE SW		3.0	01 IRRIGATION		(37) CUSTER
08N	14E	9	NE NW			04 STOCKWATER		(37) CUSTER
08N	14E	9	SE NW			04 STOCKWATER		(37) CUSTER
08N	14E	9	NE SW			04 STOCKWATER		(37) CUSTER

Total Acres: 24.0

+ - - Diversion Means - EARTHEN COLLECTION & DISTRIBUTION DITCHES

MICROFILMED
OCT 28 1994

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

05/15/98 16:29:34
Page 1

Water Right Number - R71-10107

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
Last Name - + - - - - + - - - - + - - - - + - - - - + - - - - +
First Name - + - - - - + - - - - + - - - - + - - - - + - - - - +
Address - + - - - - + - - - - + - - - - + - - - - + - - - - +
JACK B
1 - PO BOX 280
2 -
3 -
City- CHALLIS
Phone - 208-876-4491
1 - PO BOX 1391
2 -
3 -
City- POCAHELLO
Phone - 208-000-0000
State- ID Zip- 83226

RECINE JR

LOUIS F

State- ID Zip- 83204

Priority Date - + - - - - + - - - - + - - - - + - - - - + - - - - +
05/15/1916 17 SOUTHERN J - BENEFICIAL USE + - - - - + - - - - + - - - - + - - - - +
Status - + - - - - + - - - - + - - - - + - - - - + - - - - +

Source - + - - - - + - - - - + - - - - + - - - - + - - - - +
SLIDE SPRINGS
WASTE WATER
Tributary - + - - - - + - - - - + - - - - + - - - - + - - - - +
SALMON RIVER
SALMON RIVER

Point of Diversion - + - - - - + - - - - + - - - - + - - - - + - - - - +
Twn Rng Sec Tract Lot Rflg County
08N 14E 9 SW NE NW (37) CUSTER
NW SE NW (37) CUSTER
SE SE NW (37) CUSTER
NW NW SW (37) CUSTER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30
04 - STOCKWATER 05/01 11/01 2.000 0.050

Total Div. Rate - + - - - - + - - - - + - - - - + - - - - + - - - - +
2.000 Total Div. Volume - + - - - - + - - - - + - - - - + - - - - + - - - - +
Total Consumptive Use - + - - - - + - - - - + - - - - + - - - - + - - - - +
0.0

Place of Use - + - - - - + - - - - + - - - - + - - - - + - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 14E 9 NE NW 01 IRRIGATION (37) CUSTER
08N 14E 9 SE NW 01 IRRIGATION (37) CUSTER
08N 14E 9 NE SW 01 IRRIGATION (37) CUSTER
08N 14E 9 NE NW 04 STOCKWATER (37) CUSTER
08N 14E 9 SE NW 04 STOCKWATER (37) CUSTER
08N 14E 9 NE SW 04 STOCKWATER (37) CUSTER

Total Acres: 33.1

+ - - - - Diversion Means - EARTHEN COLLECTION & DISTRIBUTION DITCHES

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

POD	STOCKWATER FOR 200 RANGE CATTLE.	Remarks
EXP	TWO POINTS OF DIVERSION LOCATED IN T08N, R14E, S09, N44W54E	

----- Conditions of Approval -----
----- No Conditions of Approval found. -----

+ + + + + - - - - -

No Comments Found

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

Court Report Filing	-	00/00/0000	Field Inspection Made	-	07/02/1993	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	12/19/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S010717	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	OR	Presumption Flag	-	
						Notice of Error Flag	-	

71-10107

LAIM NUMBERS _____

DATE 3/27/98

AGENT 40

TRANSFER NUMBER _____

HOMESTEAD ENTRY NO. _____

CLAIMED ACRE TOTAL _____

GEOGRAPHIC INFO ACRES _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM																			
GIS	8N	14E	9					6.9			21.5	4.7							33.1
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B71-DBPOD.SHP

NOS DESCRIPTION

55 NW NWSW
56 NW NWSW
57 SE SENW
58 NWSE NW
59 SW NENW

Sec 9

B71-DBPOU.SHP

SHAPE NOS

94 33.0

DBF TABLES UPDATED

B71-DBPOD.DBF

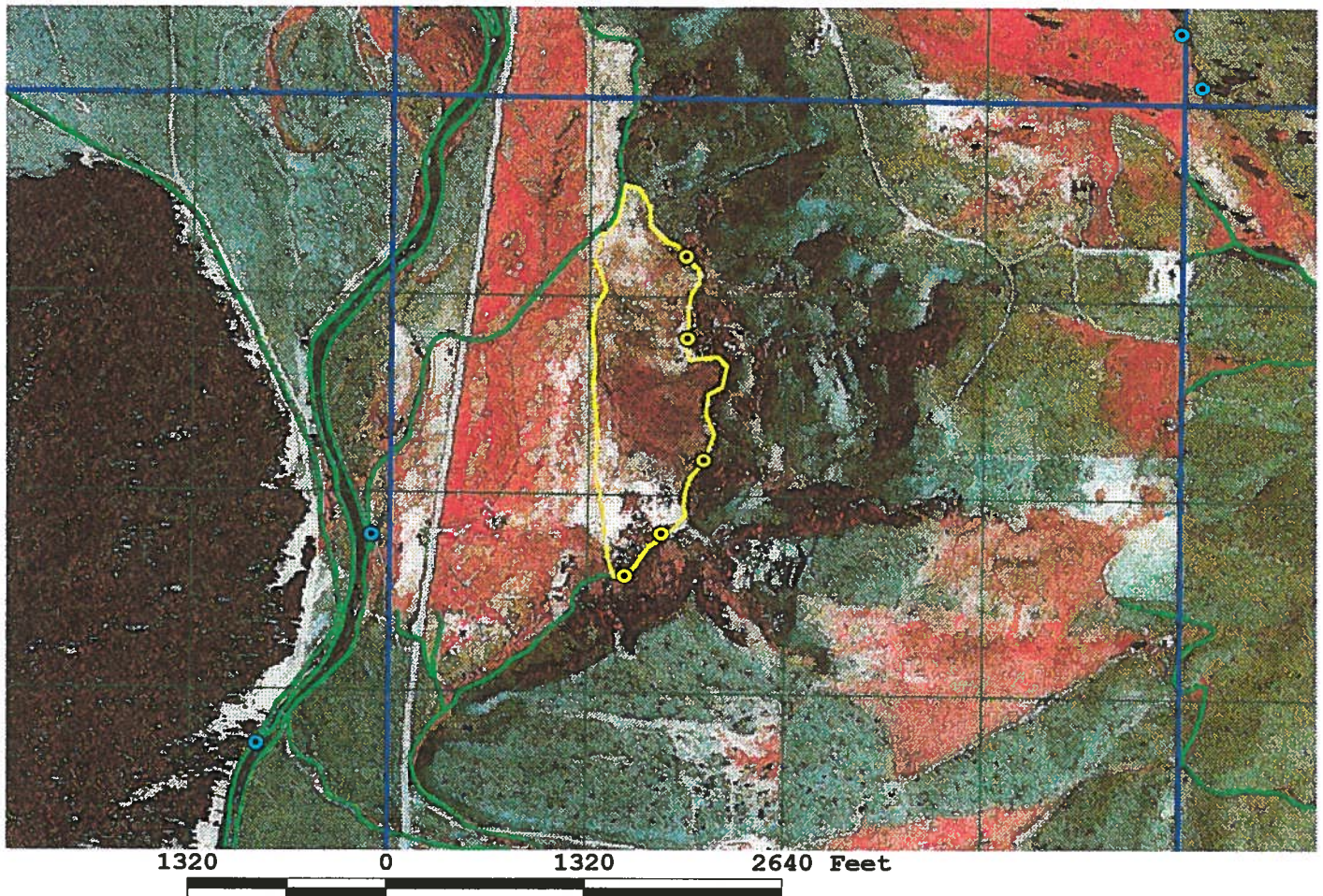
B71-DBPOU.DBF

✓

✓

IDAHO DEPARTMENT OF WATER RESOURCES

71-10107



POU:

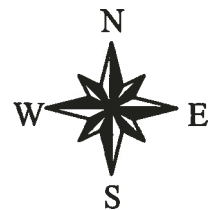
TWP 8N, RNG 14E,
SEC 9

POD: SLIDE SPRINGS & WASTEWATER

TWP 08N, RGE 14E

SWNENW, NWSNW, SESENW,

2 PTS. NWNWSW SEC 9



- RECOMMENDED PLACE OF USE
- RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER QUARTER LINES
- STREAM AND DITCH CHANNELS

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY MARCH 1998
BY ALLEN MERRITT

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

[illegible]

Old Water Right Numbers

+ - - - - - - - - - - Conditions of Approval - -

No Conditions of Approval found

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
| 00/00/0000 | | |

[illegible]

05/19/94 MERRITT

+ + + + + Adjudication Rights Dates and Flags Area + + + + +

| | | |
|----------------------|---|------------|
| Court Report Filing | - | 00/00/0000 |
| Objection Filed Date | - | 00/00/0000 |
| Response Filed Date | - | 00/00/0000 |
| Claim Received Date | - | 12/19/1989 |

| | | | |
|-----------------------|--------------|-------------------------|---------|
| Field Inspection Made | - 07/02/1993 | Civil Case Number | - 39576 |
| Field Inspection Flag | - | Old Case Number | - |
| Verified Date | - 00/00/0000 | Old Judicial District | - |
| Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Receipt Number | - S010717 | Water District | - |
| POU Ownership Flag | - Y | Federal/State Indicator | - S |
| Name Connector | - OR | Presumption Flag | - |

- Civil Case Number
- Old Case Number
- Old Judicial District
- Temporary Right
- Water District
- Federal/State Indicator
- Presumption Flag
- Notice of Error Flag

MICROFILMED
OCT 28 1994

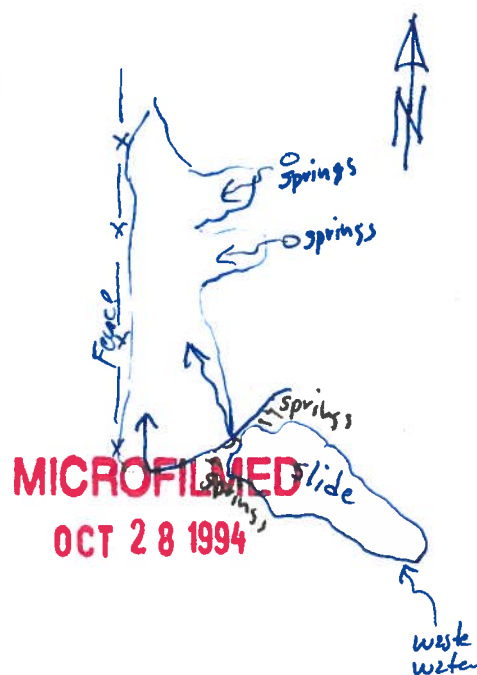
POOR ORIGINAL



portion of
slide spring
area in background
The draw by
exposed face also
collects wastewater.



Ditch from
slide springs.
Rod @ point
of mess.



NAME OF STREAM OR DITCH SLIDE SPRINGS & WASTE WATER
 LOCATION ----- BASE OF HILL SOUTH SPL
 PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
 BASIS OF VELOCITY CALCULATIONS
 IF YOU ARE USING A PYGMY METER ENTER ----- 1
 IF YOU ARE USING A AA METER ENTER ----- 2
 ENTRY ----- 1

WATER RIGHT NUMBER IF APPLICABLE -----
 AGENT CONDUCTING MEASUREMENT -----
 ACCOMPANIED BY -----
 PREMEASUREMENT SPIN TEST (MIN/SEC) ---
 POST MEASUREMENT SPIN TEST (MIN/SEC) -

FUREY & OTHERS
 ADM
 JACK FUREY

FOLLOWING THE LAST ENTRY IN:
 "DISTANCE FROM INIT PT" ENTRY MUST = "END"

| INITIAL POINT | ANGLE
OF
COEFFICIENT | DISTANCE
FROM
INIT PT | DEPTH
IN
FEET | CALC
DEPTH
END PTS | 1ST
MEASUREMENT
REVS | VELOCITY DATA | | CALC
WIDTH | AREA
IN
SQ FT | CALCULATED VELOCITY | | | DISCHARGE
IN CFS |
|---------------|----------------------------|-----------------------------|---------------------|--------------------------|----------------------------|--------------------------------|----------|---------------|---------------------|--------------------------|--------------------------|------------------|---------------------|
| | | | | | | 2ND
MEASUREMENT
TIME/SEC | TIME/SEC | | | 1ST
POINT
VELOCITY | 2ND
POINT
VELOCITY | MEAN
VELOCITY | |
| 1.00 | | 1.00 | 0.46 | 0.23 | 1 | 40.0 | | 0.25 | 0.058 | 0.03 | | 0.01 | 0.01 |
| 1.50 | | 1.50 | 0.70 | | 8 | 44.7 | | 0.50 | 0.230 | 0.18 | | 0.03 | 0.07 |
| 2.00 | | 2.00 | 0.73 | | 5 | 32.0 | | 0.45 | 0.315 | 0.16 | | 0.18 | 0.06 |
| 2.40 | | 2.40 | 0.94 | | 5 | 28.8 | | 0.40 | 0.292 | 0.17 | | 0.16 | 0.05 |
| 2.80 | | 3.20 | 1.05 | | 20 | 28.9 | | 0.40 | 0.376 | 0.69 | | 0.17 | 0.07 |
| 3.20 | | 3.60 | 1.00 | | 20 | 32.8 | | 0.40 | 0.420 | 0.69 | | 0.69 | 0.29 |
| 3.60 | | 4.00 | 0.88 | | 20 | 33.8 | | 0.40 | 0.400 | 0.61 | | 0.61 | 0.24 |
| 4.00 | | 4.40 | 0.55 | | 1 | 40.0 | | 0.40 | 0.352 | 0.59 | | 0.59 | 0.21 |
| 4.40 | | 5.00 | 0.48 | | 1 | 40.0 | | 0.50 | 0.275 | 0.05 | | 0.05 | 0.01 |
| 5.00 | | 5.50 | 0.48 | | 1 | 40.0 | | 0.55 | 0.264 | 0.03 | | 0.03 | 0.01 |
| 5.50 | | 6.00 | 0.40 | | 1 | 50.0 | | 0.50 | 0.240 | 0.03 | | 0.03 | 0.01 |
| 6.00 | | 6.60 | 0.40 | | 1 | 50.0 | | 0.55 | 0.220 | 0.02 | | 0.02 | 0.00 |
| 6.60 | | | | 0.20 | | | | 0.30 | 0.060 | 0.02 | | 0.01 | 0.00 |
| END | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 0.95 |

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 OCT 28 1994

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

06:40:31
05/28/92

CLAIM NUMBER: A71-10107

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|------------------|
| PRIORITY DATE | Y | | ADL | Y | Att. 2. | ADL | ADL | |
| POINT OF DIV | Y | | | 1, 4, 5 | | | | |
| SOURCE | Y | | | 5 | | | | |
| PLACE OF USE | Y | | | 1, 4, 5 | | | | |
| DIV. AMOUNT
CBS/VOLUME | Y | | | calc. | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| FOREUSES | Y | | | | | | | |
| PERIOD OF USE | Y | | | Standard | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

VERIFIED BY CODES

- TOPO MAP/ORTHOPHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 28 1994

PAGE: 1
GENERAL INFORMATION

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-10

06:40:31
05/28/92

LAST: FUREY
ADDRESS: P.O. BOX 280
CITY: CHALLIS
PHONE NUMBER: 208-876-4491
OWNER CODE: C

FIRST: JACK B.
STATE: ID ZIP: 83226

RECINE, JR.
ADDRESS: P.O. BOX 1391
CITY: POCAHONTO
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: LOUIS F.
STATE: ID ZIP: 83204

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER

CLAIM REMARKS: INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN
FOR 200 HEAD RANGE CATTLE.

MICROFILMED
OCT 28 1994

CONTACT PERSON: -----

DATE OF FIELD EXAM: 7 / 2 / 93

APPOINTMENT MADE: Y () N ()

PHONE NUMBER: () -----
TIME: : A () P ()

ACCOMPANIED BY: Jack Fures

RELATIONSHIP TO CLAIMANT: -----

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
OCT 28 1994

A. AJ CLAIM: # A71-10107 PRIORITY DATE: 10-23-1909 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Affidavit from Marie Sullivan support dkt of
priority of 5/15/1916.

Recommended 5/15/1916

RECOMMENDED PRIORITY DATE:

5-15-1916

REVIEWED BY

AGN

DATE

6/20/98

MICROFILMED
OCT 28 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-10107 | 08N | 14E | 9 | NE | NE | SW | | CUSTER |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

SOURCE: SLIDE SPRING

TRIB: SALMON RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | |

REMARKS:

The source of water is numerous seeps & springs along the toe of the plateau in the tracts (NE NW SE NW, NE SW of Sec 9 T08N, R14E) and westward at times feeding this area from irrigation on the plateau above. There is some minimal spreading of these waters mixed in with the natural seeps which saturate the area down to ~~the water table~~

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

1/4

LOT

COUNTY

8N 14E 9

NE NW SE NW
NE NW SE NW

TRIB:

Salmon River

SOURCE:
REVIEWED BY:

AD

6/20/94

The natural slide which drains to the north toward the ditch from the Salmon River. These sources enter the land on the east side of the slide. The land on the west side is watered from the Salmon River & 4th of July CR.

MICROFILMED
OCT 28 1994

A. ROOT WATER RIGHT NUMBERS: A71-10107
B. FOU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | REMARKS |
|-----|-----|-----|-----|-----|-----|--------------------------|-------------------|-----------------|-----------------|----------------|---------|
| 08N | 14E | 4 | SW | SW | | FUREY, JACK B. | A71-10107 / 5.0 | - | - | - | - |
| | | | SW | SW | | MUELLER, MARILYN ANN | A71-10052 / | - | - | - | - |
| | | | SW | SW | | JENSEN, MELBOURNE H. | A71-10053 / | - | - | - | - |
| | | | SW | SW | | MUELLER, MARILYN ANN | A71-02004A / 5.0 | - | - | - | - |
| | | | SW | SW | | JENSEN, MELBOURNE H. | A71-02004B / 1.5 | - | - | - | - |
| | | | SW | SW | | FUREY, JACK B. | A71-02085A / 5.0 | - | - | - | - |
| | | | SW | SW | | FUREY, JACK B. | A71-02004C / 5.0 | - | - | - | - |
| | | | SW | SW | | ACHEN, GEORGE W. | - | 71-02004 / 5.0 | - | - | - |
| 08N | 14E | 4 | SW | SW | | FUREY, JACK B. | A71-10107 / 20.0 | - | - | - | - |
| | | | SW | SW | | FUREY, JACK B. | A71-02004C / 20.0 | - | - | - | - |
| | | | SW | SW | | FUREY, JACK B. | A71-02085A / 30.0 | - | - | - | - |
| | | | SW | SW | | ACHEN, GEORGE W. | - | 71-02004 / 20.0 | - | - | - |
| 08N | 14E | 4 | SE | SE | | FUREY, JACK B. | A71-10107 / 10.0 | - | - | - | - |
| | | | SE | SE | | STAHL TRUST, SHARLENE K. | A71-00034E / 0.1 | - | - | - | - |
| | | | SE | SE | | STAHL TRUST, SHARLENE K. | A71-00035B / 0.1 | - | - | - | - |
| | | | SE | SE | | BRADY, J. ROBB | A71-00036C / 7.0 | - | - | - | - |
| | | | SE | SE | | BRADY, J. ROBB | A71-00038 / 7.0 | - | - | - | - |
| | | | SE | SE | | BRADY, J. ROBB | A71-04000 / 7.0 | - | - | - | - |
| | | | SE | SE | | BRADY, J. ROBB | A71-00030A / 7.0 | - | - | - | - |
| | | | SE | SE | | BRADY, J. ROBB | A71-00031A / 7.0 | - | - | - | - |
| | | | SE | SE | | FOSTER, KENT W. | A71-00034D / 7.0 | - | - | - | - |
| | | | SE | SE | | FOSTER, KENT W. | A71-00035A / 7.0 | - | - | - | - |
| | | | SE | SE | | FUREY, JACK B. | A71-00036A / 10.0 | - | - | - | - |
| | | | SE | SE | | BRADY, J. ROBB | A71-00037A / 7.0 | - | - | - | - |
| | | | SE | SE | | FUREY, JACK B. | A71-02085A / 10.0 | - | - | - | - |
| | | | SE | SE | | STAHL TRUST, SHARLENE K. | A71-00033C / 0.1 | - | - | - | - |
| | | | SE | SE | | MC VEY, GEYER M. | - | 71-00036 / | - | - | - |
| 08N | 14E | 9 | NE | NE | | FUREY, JACK B. | A71-10107 / 20.0 | - | - | - | - |
| | | | NE | NE | | FUREY, JACK B. | A71-00036A / 20.0 | - | - | - | - |
| | | | NE | NE | | FUREY, JACK B. | A71-02004C / 10.0 | - | - | - | - |
| | | | NE | NE | | FUREY, JACK B. | A71-02085A / 10.0 | - | - | - | - |
| | | | NE | NE | | MC VEY, GEYER M. | - | 71-00036 / | - | - | - |
| 08N | 14E | 9 | NW | NW | | FUREY, JACK B. | A71-10107 / 20.0 | - | - | - | - |
| | | | NW | NW | | FUREY, JACK B. | A71-02004C / 20.0 | - | - | - | - |
| | | | NW | NW | | FUREY, JACK B. | A71-02085A / 30.0 | - | - | - | - |
| | | | NW | NW | | ACHEN, GEORGE W. | - | 71-02004 / 20.0 | - | - | - |
| 08N | 14E | 9 | SW | SW | | FUREY, JACK B. | A71-10107 / 30.0 | - | - | - | - |
| | | | SW | SW | | FUREY, JACK B. | A71-02004C / 30.0 | - | - | - | - |
| | | | SW | SW | | FUREY, JACK B. | A71-02085A / 10.0 | - | - | - | - |

MICROFILMED
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6.0 6.0

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. |
|-------------|-----|-----|-----|-----|-----|-------------------|---------------|---------------|-----------------|----------------|
| 08N | 14E | 9 | SE | NW | | ACHEN, GEORGE W. | | 71-02004 | 730.0 | |
| | | | SE | NW | | FOREY, JACK B. | A71-10107 | | 730.0 | 34.0 |
| | | | SE | NW | | FOREY, JACK B. | A71-00036A | | 730.0 | 15.0 |
| | | | SE | NW | | FOREY, JACK B. | A71-02004C | | 730.0 | 15.0 |
| | | | SE | NW | | MC VEY, GEYER M. | | 71-00036 | | |
| 08N | 14E | 9 | NE | SW | | FOREY, JACK B. | A71-10107 | | 730.0 | 18.0 |
| | | | NE | SW | | FOREY, JACK B. | A71-02004C | | 730.0 | 3.0 |
| | | | NE | SW | | ACHEN, GEORGE W. | | 71-02004 | 720.0 | 3.0 |
| 08N | 14E | 9 | NW | SW | | FOREY, JACK B. | A71-10107 | | 725.0 | 27.0 |
| | | | NW | SW | | FOREY, JACK B. | A71-10108 | | 725.0 | |
| | | | NW | SW | | ELIIS, ALLEN ROYD | A71-04052 | | 715.0 | |
| | | | NW | SW | | FOREY, JACK B. | A71-02004C | | 725.0 | |
| | | | NW | SW | | ACHEN, GEORGE W. | | 71-02004 | 735.0 | |
| TOTAL ACRES | | | | | | | A71-10107 | 180.00 | 203.00 | 24.0 24.0 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y

FIELD EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

REMARKS:

Stock water @ same frnts as irrigated.

See map & evaluation in file A71-02004C.

RECOMMENDATIONS:

TOTAL ACRES: 24.0

REVIEWED BY: *AD*

DATE: 6/20/94

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OCT 28 1994

A. AJ CLAIMED USES:

PURPOSES
A71-10107 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
2.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.000 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

C. PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | (Y/N) | DATABASE | FIELD EXAMINER |
|------------------------------------|-------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? | (Y/N) | Y | --- |
| DUE TO DIVERSION RATE DISCREPANCY? | (Y/N) | Y | --- |
| DUE TO PERIOD FROM/TO DISCREPANCY? | (Y/N) | Y | --- |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

Explain in remarks, below.

REMARKS:

Standard irrig. season 5/1 to 9/30

Recommend stockpile from beginning of irrig. season to 11/1. Cattle do not stay during winter.

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

NA

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
Y

MEASUREMENT METHOD *Pyson*, SEE ATTACHED CALCULATIONS.

7/2/93

0.95 cfs (See Attached Sheet)

C. ARE OTHER WATER RIGHTS USED? *NA* IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A71-02085A, A71-00033, A71-00036A, A71-02004C

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

No other rights for these acres.

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|----------------------|--------------------------|-----------|----------------|-----------|----------------|
| A71-10107 | SLIDE SPRING | EUREY, JACK B. | 2.000 | 0.011 | | |
| A71-00030A | FISHER CREEK | BRADY, J. ROBB | 0.070 | | | |
| A71-00031A | FISHER CREEK | BRADY, J. ROBB | 0.040 | | | |
| A71-00033C | FOURTH OF JULY CREEK | STAHL TRUST, SHARLENE K. | 0.480 | 0.008 | | |
| A71-00034D | FOURTH OF JULY CREEK | FOSTER KENT W. | 0.100 | | | |
| A71-00034E | FOURTH OF JULY CREEK | STAHL TRUST, SHARLENE K. | 0.500 | 0.008 | | |
| A71-00035A | FOURTH OF JULY CREEK | FOSTER KENT W. | 2.200 | 0.012 | | |
| A71-00035B | FOURTH OF JULY CREEK | STAHL TRUST, SHARLENE K. | 0.162 | 0.002 | | |
| A71-00036A | FOURTH OF JULY CREEK | FOSTER, JACK B. | 1.800 | 0.030 | | |
| A71-00036C | FOURTH OF JULY CREEK | EUREY, JACK B. | 0.800 | 0.004 | | |
| A71-00037A | FOURTH OF JULY CREEK | BRADY, J. ROBB | 0.080 | | | |
| A71-00038 | FOURTH OF JULY CREEK | BRADY, J. ROBB | 3.900 | 0.021 | | |
| A71-02004A | FOURTH OF JULY CREEK | MUELLER, J. MAKILYN ANN | 0.100 | 0.020 | | |
| A71-02004B | FOURTH OF JULY CREEK | JENSEN, MELBOURNE H. | 0.040 | 0.026 | | |
| A71-02004C | FOURTH OF JULY CREEK | EUREY, JACK B. | 3.000 | 0.020 | | |
| A71-02085A | SALMON RIVER | EUREY, JACK B. | 1.160 | 0.012 | | |
| A71-04000 | UNNAMED SPRINGS | BRADY, J. ROBB | 1.000 | 0.005 | | |
| A71-04052 | FOURTH OF JULY CREEK | ELLIS, ALLEN BOYD | 0.300 | 0.020 | | |

This was only 2 portion of

seeps. Other

flow too diffused to measure. Recommend

amount determined from flow evaporation for 100 ft. A71-02004C.

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LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | KATE | VOLUME |
|-----------|----------|----------------------|---------------------|----------|--------|
| A71-10052 | DOMESTIC | MUELLER, MARILYN ANN | FROM 01-01 TO 12-31 | .040 CFS | |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 24 X 0.02 CFS/ACRE = 0.48 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☒) N(☐) ***

See file A71-02004C

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 450.0 AE/A

ACRES X CONSUMPTIVE VOL. AE/A FOR AREA

TOTAL CONSUMPTIVE USE AE/A

N/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AE/A

ACRES 24 X DIVERSION VOL. AE/A FOR AREA 2.0 =

TOTAL DIVERSION VOLUME 48 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☐)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Allow stockwater as claimed. Stock observed @ P/a during different periods over the summer months during 1993.

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

TOTAL FOR THIS RIGHT

Twins
Stockwater

5/1 *9/30*
5/1 *11/1*

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

0.05

1.63

48

REVIEWED BY:

ADW

DATE:

6/29/94

Special Ride for 200 users.

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-10107

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A71-10107 | 2.000 | - | - | - | - |

TOTAL CFS 2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE

FIELD
EXAMINER

REMARKS:

See file A71-02004C for map of excess flow evaluation.

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

6/25/94

NAME OF FIELD EXAMINER:

TITLE:

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:45:49
05/28/92

CLAIM NUMBER: A71-10107

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|--------------------------------------|---|---------------|------------|--------------------|----------------|------------------|
| C | JACK B. FUREY
P.O. BOX 280
CHALLIS ID 83226
(208) 876-4491 | 10/23/1909 | IRRIGATION | 04-01 11-01 | 2.00 CFS | 2.00 CFS |
| TOTAL DIVERSION:
CONSUMPTIVE USE: | | | | | | 450.0 AFA |

C LOUIS F. RECINE, JR.
P.O. BOX 1391
POCATELLO ID 83204

Water Source: SLIDE SPRING

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T08N R14E S09

NENESW

CUSTER County

Place of use legal Description for: IRRIGATION

| | | NE | | NW | | SW | | SE | | SUM | |
|-------------|-----|------|-------|------|-------|------|-------|------|-------|-------|-------|
| T | R S | NENE | LT AC | NWNE | LT AC | SWNE | LT AC | SENE | LT AC | NESW | LT AC |
| 08N 14E | 4 | : | : | : | : | : | : | : | : | : | : |
| 08N 14E | 9 | : | : | : | : | : | : | : | : | : | : |
| TOTAL ACRES | | | | | | | | | | 35.0 | 145.0 |
| | | | | | | | | | | 190.0 | |

POU County: CUSTER

Non-Irrigation Uses: S/200 RANGE

Other Rights: A71-02085A, A71-00033, A71-00036A, A71-02004C

Non-Irrigation Use: S/200 RANGE

Remarks: INSTREAM STOCKWATER USE IS USED FROM THE WATERS DESCRIBED HEREIN FOR 200 HEAD RANGE CATTLE.

Dates: Exam Made Date: 05/06/1985

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

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OCT 28