

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2293

WATER RIGHT NUMBER: 43-2293

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WYNN DEWSNUP FAMILY REVOCABLE TRUST 2248 CLEAR LAKE DR SANTA MARIA, CA 93455
Original Owner	RICHARD L MILLER 6500 S 1600 W HYRUM, UT 84319 (208)645-2416
Directors Report Owner	WALKHILL RANCH A PARTNERSHIP 2194 HAWKINS RD BOX 2298 MALTA, ID 83342 (208)645-2433

Priority Date: 07/12/1944

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
IRRIGATION	03/15 to 11/15	3.460 CFS	1,416.00 AF
	<u>Total Diversion:</u>	3.460 CFS	1,416.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4NW1/4	Sec. 24, Twp 15S, Rge 26E, B.M.
CASSIA County		

Place of UseDOMESTIC Within CASSIA County

T15S R26E S24 NENW

IRRIGATION Within CASSIA County

T15S R26E S13	NENE	40.0	T15S R26E S13	SWNE	40.0
T15S R26E S13	SENE	40.0	T15S R26E S13	SESW	40.0
T15S R26E S13	NESE	39.0	T15S R26E S13	NWSE	40.0
T15S R26E S13	SWSE	40.0	T15S R26E S13	SESE	32.0
T15S R26E S24	NWNE	34.0	T15S R26E S24	NENW	35.0
T15S R26E S24	NWNW	39.0	T15S R27E S18 Lot 3	NWSW	5.3
Total Acres: 424.3					

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2293

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 4 3-4151 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 354 ACRES IN A SINGLE IRRIGATION SEASON.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 424 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2292, 43-4151, 43-13038.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 4 3-13038 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1416 AF.
4. Explanatory RIGHT NO. 43-13038 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.
5. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 354 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 06/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

WYNN DEWSNUP FAMILY REVOCABLE TRUST
2248 CLEAR LAKE DR
SANTA MARIA CA 93455

RE: Decreed Water Rights 43-2292, 43-2293, 43-2413,
43-4151, 43-13038

Dear Mr. Dewsnap:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
AUG 21 2002
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-02293</u>	_____	___	_____	_____	___
<u>43-13038</u>	_____	___	_____	_____	___
<u>43-04151</u>	_____	___	_____	_____	___
<u>43-02292</u>	_____	___	_____	_____	___
<u>43-02413</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WALKHILL RANCH
2194 Hawkins Rd, Box 2298, Malta, Idaho 83342
4. New Owner/Claimant(s) WYNN DEWSNUP FAMILY REVOCABLE TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2248 Clear Lake Drive
 City, State and ZIP Code Santa Maria, CA 93455
- New Telephone Number () _____
5. Date you acquired the property August 12, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Wyn R Dewang

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 12/11/02 WR _____ Date _____

283158

WARRANTY DEED

THIS INDENTURE, made this 12th day of August, 2002, between
WALKHILL RANCH, a partnership, of 2194 Hawkins Road, Box 2298 Malta, ID 83342,
("Grantor"), and THE WYNN DEWSNUP FAMILY REVOCABLE TRUST whose address
is 2248 Clear Lake Drive, Santa Maria, CA 93455, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other good and valuable
consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
acknowledged, has granted, bargained, and sold and by these presents does grant,
bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of
Grantee forever, all of the following described real estate situated in the County of
Cassia, State of Idaho, attached hereto on Exhibit A.

SUBJECT TO:

1. Accruing taxes, levies and assessments.
2. Highway Right-Of-Way Deed,
Instrument No. 19185, Cassia
County, Idaho.
3. Agreement to Purchase Power,
Instrument No. 120739, Cassia
County, Idaho.
4. Agreement for Purchase of
Power, Instrument No. 249568,
Cassia County, Idaho.

5. Agreement for Purchase of Power, Instrument No. 267886, Cassia County, Idaho.
6. Agreement for Purchase of Power, Instrument No. 267887 and 267888, Cassia County, Idaho.
7. And those exceptions listed on the Warranty Deed from Edsil Ivan Darrington, et al. to Walkhill Ranch.

TOGETHER with all and singular the tenements, hereditaments and appurtenances and Water Right numbers, including but not limited to, 43-02293, 43-13038, 43-04151, 43-02292, 43-02413, thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and
year first above written.

WALKHILL RANCH

BY Don C. Walker
Don C. Walker,
General Partner

STATE OF IDAHO)
) ss
County of Cassia)

On this 12 day of August, in the year 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **DON C. WALKER**, known or identified to me to be the partner or partners of the partnership of **WALKHILL RANCH** and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

BARBARA EHLE
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public for Idaho
Residing at Burley Idaho
My Commission Expires: 6-12-2003

(Dewsnup\WarrantyDeed2.wpd)

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Lot 3

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ of Section 23, EXCEPTING THEREFROM the following described tract:

Beginning at a point which is 558 feet North of the Southwest corner of said NE $\frac{1}{4}$;
Thence East 849 feet;
Thence North 2082 feet;
Thence West 849 feet;
Thence South 2082 feet to the Point of Beginning.

EXHIBIT A
(To Warranty Deed - Walkhill/Dewsnap)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02293**
Date Received: 3/28/1989
Receipt No: S006701
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WALKHILL RANCH A PARTNERSHIP
Address: 2194 HAWKINS RD
BOX 2298
MALTA ID

208-645-2433

83342

2. Date of Priority: JUL 12, 1944

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	26E	24	SE	NE	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.460		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
3.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1431.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	26E	13	NE	NE		IRR	40.0 ✓
			SW	NE		IRR	40.0 ✓

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15S	26E	13	SE		NE		IRR	40.0 ✓
			SE		SW		IRR	40.0 ✓
			NE		SE		IRR	40.0 ✓
			NW		SE		IRR	40.0 ✓
			SW		SE		IRR	40.0 ✓
			SE		SE		IRR	40.0 ✓
							Section Acres	320.0
		24	NW		NE		IRR	40.0 ✓
			NE		NW		IRR	40.0
			NE		NW		DOMEST	
			NW		NW		IRR	40.0
							Section Acres	120.0
	27E	18	NW		SW	3	IRR	37.0 ✓
							Section Acres	37.0
							Total Acres	477.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04151

14. Remarks:

TRANS. 3068.

THIS WR AND A43-04151 ARE USED WITHIN ONE SYSTEM AND OUT OF THE SAME WELL ON THE SAME P/U.

D/ USE IS DIVERTED FROM A SEPERATE WELL.

5/5/99 TF; OWNERSHIP CHANGED MILLER TO WALKHILL RANCH PER 1409(6) AND WARRANTY DEED REC'D 3/3/99. WALKHILL RANCH IS A PARTNERSHIP CONSISTING OF DON WALKER AND DANIEL HILL.

15. Basis of Claim: LICENSE

Water Right Number: 19520



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALKHILL RANCH A PARTNERSHIP
2194 HAWKINS RD
BOX 2298
MALTA ID 83342

RE: SRBA Claim(s) A43-02292, A43-02293, A43-04151

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

246610

WARRANTY DEED

#27740

For Value Received

RICHARD L. MILLER and SONJA W. MILLER, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WALKHILL RANCH, A PARTNERSHIP

Address: 2194 HAWKINS RD. BOX 2298, MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

**TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 18: Lot 3

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS USED THEREON OR APPURTENANT THERETO, INCLUDING BUT NOT LIMITED TO WATER RIGHTS AND LICENSES ISSUED BY THE IDAHO STATE RECLAMATION ENGINEER: WATER RIGHT NO. 43-2292 - LICENSE NO. 19466, WATER RIGHT NO. 43-2293 - LICENSE NO. 19520, WATER RIGHT NO. 43-4151 - CLAIM OF RIGHT; AND TRANSFER APPLICATION NO. 3068.F IN THE OFFICE OF THE IDAHO STATE RECLAMATION ENGINEER (IDAHO STATE DEPARTMENT OF WATER).

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Right of Way Deed from Wm. J. Hawkins to Raft River Highway District a quasi municipal corporation, dated August 5, 1947 and recorded June 19, 1964 as Instrument No. 19185 on Film No. 28, records of Cassia County, Idaho, for highway purposes over and across the South 25 feet of the N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 15 South, Range 26 East of the Boise Meridian.

Geothermal Lease and Agreement between Lance Udy and Kristine Udy, husband and wife, individually and as attorney-in-fact for Irene Udy, a widow, as Lessor, and Cordero Mining Company, as Lessee,

dated August 7, 1972 and recorded September 22, 1972 as Instrument No. 65304 on Film No. 79 records of Cassia County, Idaho.

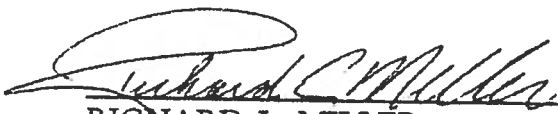
RATIFICATION of said Geothermal Lease and Agreement, recorded December 14, 1972 as Instrument No. 66819 on Film No. 79, records of Cassia County, Idaho. ASSIGNED TO: Sun Oil Company a Delaware corporation, by an Assignment dated March 23, 1973 and recorded April 2, 1973 as Instrument No. 69080 on Film No. 81, records of Cassia County, Idaho.

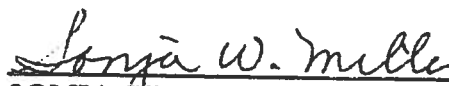
ASSIGNED TO: Sunoco Energy Development Co., a Delaware corporation, by an Assignment from Sun Oil Company (Delaware), a Delaware corporation, dated September 19, 1975 and recorded October 30, 1975 as Instrument No. 86469 on Film No. 98, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Irene Udy and Lance Udy, Consumers, dated April 1, 1968 and recorded October 17, 1979 as Instrument No. 120739 on Film No. 129, records of Cassia County, Idaho, covering N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 15 South, Range 26 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 1996


RICHARD L. MILLER


SONJA W. MILLER

LAND TITLE & ESCROW

FREE DEPUTY

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

1996 DEC 18 P 4:52

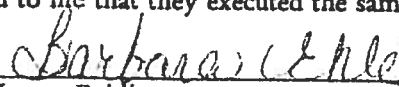
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 287

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 18 day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. MILLER and SONJA W. MILLER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

BARBARA EHLE
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

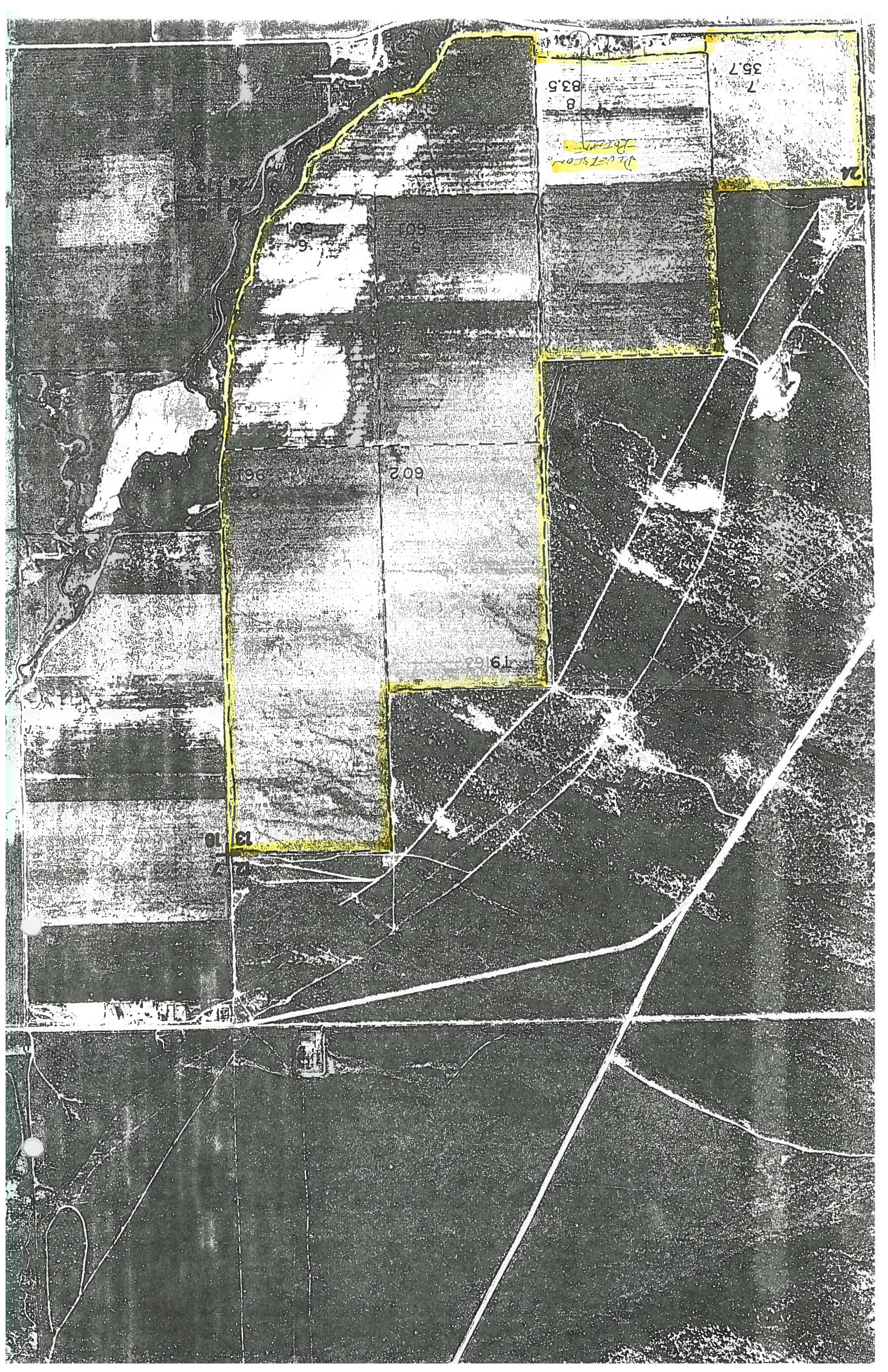
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-97


Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-12-97

2466100

15S27E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SENW	06 STWE	06 SESE	05 STNW	05 SENW	05 STWE	05 SESE	04 STNW	04 SENW	04 STWE	04 SESE	03 STNW	03 SENW	03 STWE	03 SESE	02 STNW	02 SENW	02 STWE	02 SESE	01 STNW	01 SENW	01 STWE	01 SESE
06 LT06	06 NESW	06 NWSE	06 NESE	05 NWBW	05 NESW	05 NWSE	05 NESE	04 NWBW	04 NESW	04 NWSE	04 NESE	03 NWBW	03 NESW	03 NWSE	03 NESE	02 NWBW	02 NESW	02 NWSE	02 NESE	01 NWBW	01 NESW	01 NWSE	01 NESE
06 LT07	06 SEZW	06 STSE	06 SESE	05 STSW	05 SEZW	05 STSE	05 SESE	04 STSW	04 SEZW	04 STSE	04 SESE	03 STSW	03 SEZW	03 STSE	03 SESE	02 STSW	02 SEZW	02 STSE	02 SESE	01 STSW	01 SEZW	01 STSE	01 SESE
07 LT01	07 NENW	07 NWNE	07 NENE	06 NWBW	06 NENW	06 NWNE	06 NENE	05 NWBW	05 NENW	05 NWNE	05 NENE	04 NWBW	04 NENW	04 NWNE	04 NENE	03 NWBW	03 NENW	03 NWNE	03 NENE	02 NWBW	02 NENW	02 NWNE	02 NENE
07 LT02	07 SENW	07 STWE	07 SESE	06 STNW	06 SENW	06 STWE	06 SESE	05 STNW	05 SENW	05 STWE	05 SESE	04 STNW	04 SENW	04 STWE	04 SESE	03 STNW	03 SENW	03 STWE	03 SESE	02 STNW	02 SENW	02 STWE	02 SESE
07 LT03	07 NESW	07 NWSE	07 NESE	06 NWBW	06 NESW	06 NWSE	06 NESE	05 NWBW	05 NESW	05 NWSE	05 NESE	04 NWBW	04 NESW	04 NWSE	04 NESE	03 NWBW	03 NESW	03 NWSE	03 NESE	02 NWBW	02 NESW	02 NWSE	02 NESE
07 LT04	07 SEZW	07 STSE	07 SESE	06 STSW	06 SEZW	06 STSE	06 SESE	05 STSW	05 SEZW	05 STSE	05 SESE	04 STSW	04 SEZW	04 STSE	04 SESE	03 STSW	03 SEZW	03 STSE	03 SESE	02 STSW	02 SEZW	02 STSE	02 SESE
18 LT01	18 NENW	18 NWNE	18 NENE	17 NWBW	17 NENW	17 NWNE	17 NENE	16 NWBW	16 NENW	16 NWNE	16 NENE	15 NWBW	15 NENW	15 NWNE	15 NENE	14 NWBW	14 NENW	14 NWNE	14 NENE	13 NWBW	13 NENW	13 NWNE	13 NENE
18 LT02	18 SENW	18 STWE	18 SESE	17 STNW	17 SENW	17 STWE	17 SESE	16 STNW	16 SENW	16 STWE	16 SESE	15 STNW	15 SENW	15 STWE	15 SESE	14 STNW	14 SENW	14 STWE	14 SESE	13 STNW	13 SENW	13 STWE	13 SESE
18 LT03	18 NESW	18 NWSE	18 NESE	17 NWBW	17 NESW	17 NWSE	17 NESE	16 NWBW	16 NESW	16 NWSE	16 NESE	15 NWBW	15 NESW	15 NWSE	15 NESE	14 NWBW	14 NESW	14 NWSE	14 NESE	13 NWBW	13 NESW	13 NWSE	13 NESE
18 LT04	18 SEZW	18 STSE	18 SESE	17 STSW	17 SEZW	17 STSE	17 SESE	16 STSW	16 SEZW	16 STSE	16 SESE	15 STSW	15 SEZW	15 STSE	15 SESE	14 STSW	14 SEZW	14 STSE	14 SESE	13 STSW	13 SEZW	13 STSE	13 SESE
19 LT01	19 NENW	19 NWNE	19 NENE	20 NWBW	20 NENW	20 NWNE	20 NENE	21 NWBW	21 NENW	21 NWNE	21 NENE	22 NWBW	22 NENW	22 NWNE	22 NENE	23 NWBW	23 NENW	23 NWNE	23 NENE	24 NWBW	24 NENW	24 NWNE	24 NENE
19 LT02	19 SENW	19 STWE	19 SESE	20 STNW	20 SENW	20 STWE	20 SESE	21 STNW	21 SENW	21 STWE	21 SESE	22 STNW	22 SENW	22 STWE	22 SESE	23 STNW	23 SENW	23 STWE	23 SESE	24 STNW	24 SENW	24 STWE	24 SESE
19 LT03	19 NESW	19 NWSE	19 NESE	20 NWBW	20 NESW	20 NWSE	20 NESE	21 NWBW	21 NESW	21 NWSE	21 NESE	22 NWBW	22 NESW	22 NWSE	22 NESE	23 NWBW	23 NESW	23 NWSE	23 NESE	24 NWBW	24 NESW	24 NWSE	24 NESE
19 LT04	19 SEZW	19 STSE	19 SESE	20 STSW	20 SEZW	20 STSE	20 SESE	21 STSW	21 SEZW	21 STSE	21 SESE	22 STSW	22 SEZW	22 STSE	22 SESE	23 STSW	23 SEZW	23 STSE	23 SESE	24 STSW	24 SEZW	24 STSE	24 SESE
20 LT01	20 NENW	20 NWNE	20 NENE	20 NWBW	20 NENW	20 NWNE	20 NENE	20 NWBW	20 NENW	20 NWNE	20 NENE	27 NWBW	27 NENW	27 NWNE	27 NENE	28 NWBW	28 NENW	28 NWNE	28 NENE	25 NWBW	25 NENW	25 NWNE	25 NENE
20 LT02	20 SENW	20 STWE	20 SESE	20 STNW	20 SENW	20 STWE	20 SESE	20 STNW	20 SENW	20 STWE	20 SESE	27 STNW	27 SENW	27 STWE	27 SESE	28 STNW	28 SENW	28 STWE	28 SESE	25 STNW	25 SENW	25 STWE	25 SESE
20 LT03	20 NESW	20 NWSE	20 NESE	20 NWBW	20 NESW	20 NWSE	20 NESE	20 NWBW	20 NESW	20 NWSE	20 NESE	27 NWBW	27 NESW	27 NWSE	27 NESE	28 NWBW	28 NESW	28 NWSE	28 NESE	25 NWBW	25 NESW	25 NWSE	25 NESE
20 LT04	20 SEZW	20 STSE	20 SESE	20 STSW	20 SEZW	20 STSE	20 SESE	20 STSW	20 SEZW	20 STSE	20 SESE	27 STSW	27 SEZW	27 STSE	27 SESE	28 STSW	28 SEZW	28 STSE	28 SESE	25 STSW	25 SEZW	25 STSE	25 SESE
21 LT01	21 NENW	21 NWNE	21 NENE	22 NWBW	22 NENW	22 NWNE	22 NENE	23 NWBW	23 NENW	23 NWNE	23 NENE	24 NWBW	24 NENW	24 NWNE	24 NENE	25 NWBW	25 NENW	25 NWNE	25 NENE	26 NWBW	26 NENW	26 NWNE	26 NENE
21 LT02	21 SENW	21 STWE	21 SESE	22 STNW	22 SENW	22 STWE	22 SESE	23 STNW	23 SENW	23 STWE	23 SESE	24 STNW	24 SENW	24 STWE	24 SESE	25 STNW	25 SENW	25 STWE	25 SESE	26 STNW	26 SENW	26 STWE	26 SESE
21 LT03	21 NESW	21 NWSE	21 NESE	22 NWBW	22 NESW	22 NWSE	22 NESE	23 NWBW	23 NESW	23 NWSE	23 NESE	24 NWBW	24 NESW	24 NWSE	24 NESE	25 NWBW	25 NESW	25 NWSE	25 NESE	26 NWBW	26 NESW	26 NWSE	26 NESE
21 LT04	21 SEZW	21 STSE	21 SESE	22 STSW	22 SEZW	22 STSE	22 SESE	23 STSW	23 SEZW	23 STSE	23 SESE	24 STSW	24 SEZW	24 STSE	24 SESE	25 STSW	25 SEZW	25 STSE	25 SESE	26 STSW	26 SEZW	26 STSE	26 SESE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02293
Date Received: 3/28/1989
Receipt No: S006701
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. MILLER 801-245-3815
Address: 6500 S. 1600 W.
HYRUM, UT 84319

2. Date of Priority: JUL 12, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	26E	24	SE	NE	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.460		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
3.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1431.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	26E	13	NE	NE		IRR	40.0
			SW	NE		IRR	40.0

A43-02293

Page 1

Date: 03/28/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15S	26E	13	SE		NE		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
						Section Acres	320.0	
		24	NW		NE		IRR	40.0
	NE			NW		IRR	40.0	
	NE			NW		DOMEST		
	NW			NW		IRR	40.0	
						Section Acres	120.0	
	27E	18	NW		SW		IRR	37.0
						Section Acres	37.0	
						Total Acres	477.0	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04151

14. Remarks:

TRANS. 3068.

THIS WR AND A43-04151 ARE USED WITHIN ONE SYSTEM AND OUT OF THE SAME WELL ON THE SAME P/U.

D/ USE IS DIVERTED FROM A SEPERATE WELL.

15. Basis of Claim: LICENSE
Water Right Number: 19520

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L Miller Date: 3/29/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

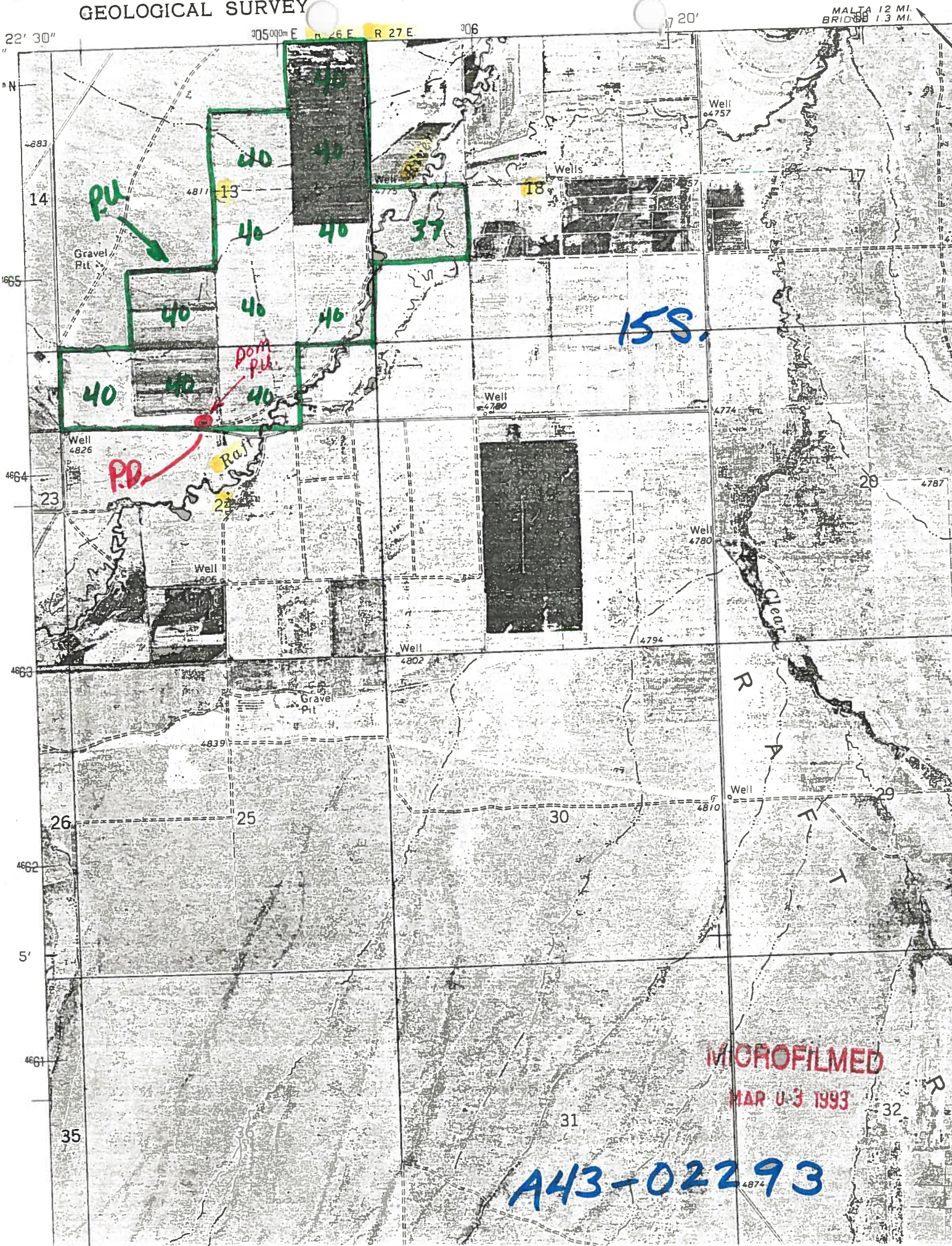
Subscribed and sworn (or affirmed) before me this 28th day
of March 19 89 Steve Collins
Notary Public

Seal

Residing at Twin Falls
My Commission Expires Dec 7, 1994

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

MALTA 12 MI.
BRIDGE 13 MI.



06/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2293

NAME AND ADDRESS: WALKHILL RANCH A PARTNERSHIP
2194 HAWKINS RD
BOX 2298
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 3.46 CFS
1416 AFY

USE OF THIS RIGHT WITH RIGHT NO. 43-13038 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.46 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1416 AF.

PRIORITY DATE: 07/12/1944

POINT OF DIVERSION: T15S R26E S24 SENENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	3.46 CFS
		1,416.00 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T15S R26E S13	NENE	40	T15S R26E S13 SWNE 40
T15S R26E S13	SENE	40	T15S R26E S13 SESW 40
T15S R26E S13	NESE	39	T15S R26E S13 NWSE 40
T15S R26E S13	SWSE	40	T15S R26E S13 SESE 32
T15S R26E S24	NWNE	34	T15S R26E S24 NENW 35
T15S R26E S24	NWNW	39	T15S R27E S18 LOT 3 NWSW 5.3
<u>DOMESTIC Within CASSIA County</u>			
T15S R26E S24	NENW		

424.3 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 354 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 424 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2292, 43-4151, 43-13038.

USE OF THIS RIGHT WITH RIGHT NO. 43-4151 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 354 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

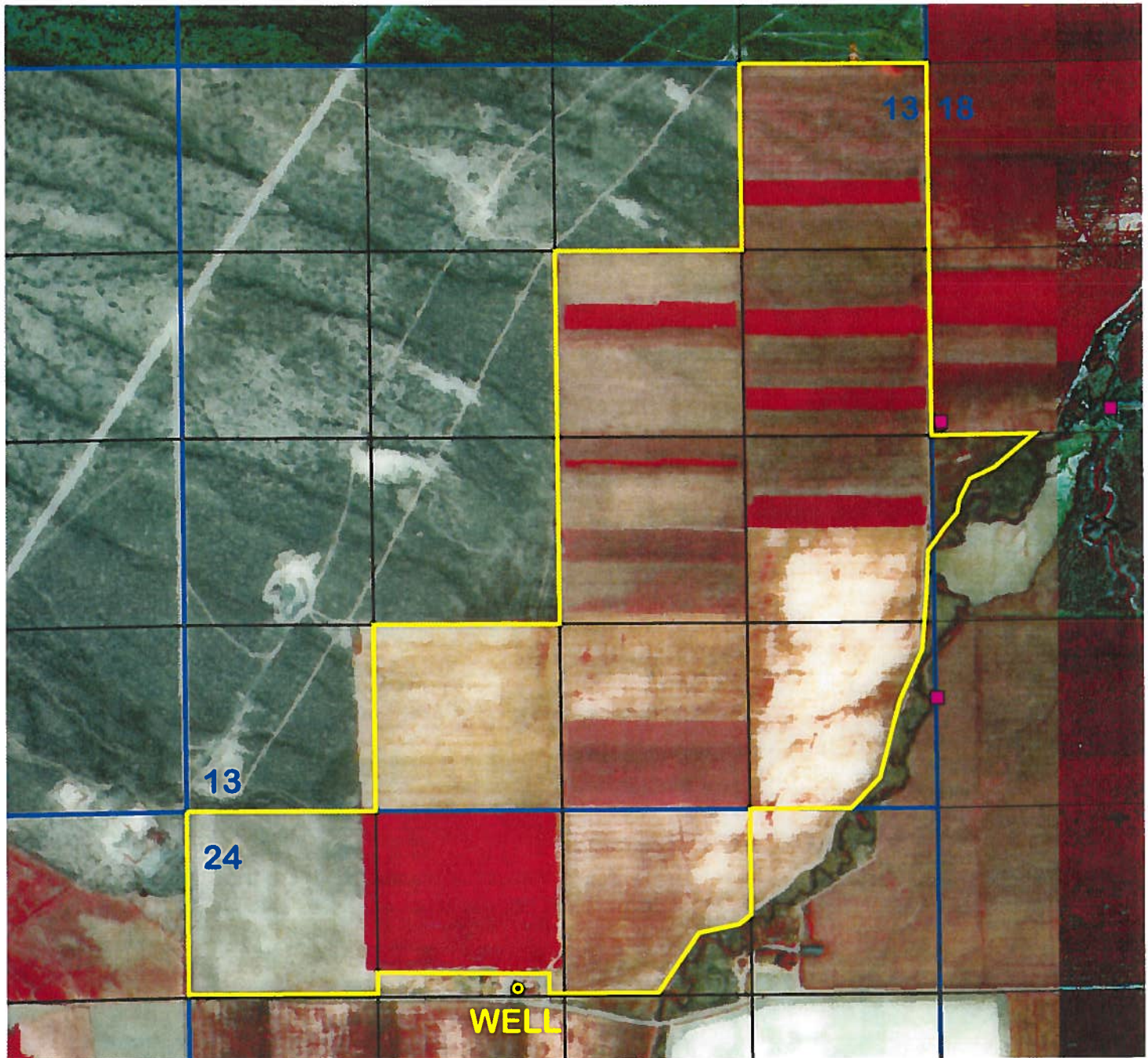
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. 43-13038 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE.

Idaho Department of Water Resources

**RIGHTS: 43-2292,
43-2293 and 43-4151**

RECOMMENDED PLACE OF USE
TWP 15S, RNG 26E, Sec 13, 24
TWP 15S, RNG 27E, Sec 18
Data entry on November 27, 2000



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

RECOMMENDATION NOTES

From: Vikie Hancock

6/8/01

Regarding: 43-2293, 43-4151
Source Ground water

- Original license 43-2293 issued in 1944 was for **220** acres irrigation and **3.46 cfs**.
- In 1954 T839 allowed water to be spread out onto owners entire property with no increase in diversion rate. POU is identified by 40 acre tracts only, so no data exists on how many acres were irrigated with 3.46 cfs of GW.
- 1983 Stat claim filed for 477 acres and **1.44 additional cfs** stating pump upgraded to 2200 gpm in 1954. Priority date of claim listed 4-1-1954.
- 1984 field exam finds 354 acres irrigated from GW within the POU for 43-2293. T3038 filed for change in nature of use of .45 cfs with intentions to dry up corresponding 107 acres of the 354 acres. *Indications are that transfer T3038 was never accomplished.*
- SRBA claims 43-2293 for 3.46 cfs and 43-4151 for 1.44 cfs were filed listing 477 acres in each claim and stating a combined system from one well. Note that only 424 acres were found irrigated during claims review using 1987 NAPP photos.
- Proof of priority submitted with claim 43-4151 shows electric power contract with RRRE beginning at least as early as 1949 for 40 hp motor and 220 volts. And beginning at least as early as 1968 for 125 hp motor and 480 volts. 1968 contract specifically lists N½ NW Section 24, which was not included in licensed POU per transfer T839, and so represents an increase in acreage perhaps begun by 1963 and completed circa 1968.
- Undated pump test provided by RRRE shows diversion capacity of pump as 4.39 cfs. Document received by IDWR in 1992.
- 1962 and 1968 photos indicate that approximately 332 acres were well irrigated prior to implementation of the CGWA and within the claimed POU for the two SRBA claims. This corresponds somewhat with the 354 acres found irrigated in the 1984 field exam. In a letter dated Oct 16, 1984 the Department seems willing to accept that the entire 354 acres were developed before the CGWA was designated in 1963.
- Of the 354 acres found irrigated in 1984, it is not known how many were developed under Stat claim 43-4151 and how many are actually represented by licensed right 43-2293. For convenience, T3068 assumed the entire 354 acres were developed under 43-2293, but I feel that is excessive.
 - $1.44/.02 = 72$ acres
 - $354-72 = 282$ acres could more likely represent 43-2293 expanded to PPU by T839 in 1954

- 1987 NAPP aerial photography shows 424 acres irrigated within the claimed place of use of the SRBA claims.
- An expansion claim is required to cover acres developed after 1963/68 and prior to 1987. $424 - 354 = 70$ acres of expansion.
- Calculations done by Cindy Bird finds that the capacity of the well exceeds 4.9 cfs.

RECOMMENDATIONS:

43-2293	354 AC	3.46 CFS per T3068	PRIORITY 7-12-1944
43-4151	72 AC	1.44 CFS	PRIORITY 3-15-1963
		*43-2293 & 43-4151 combined are limited to 354 acres	
43-13038	70 AC	1.40 CFS	PRIORITY 6-30-1985
		*43-2293 & 43-13038 combined are limited to a diversion rate of 3.46 cfs and volume of 1416 afa.	

- ❖ Although 354 acres were found irrigated within the licensed (per T839) tracts in the 1984 field exam, license 43-2293 listed 247 acres in the water right database, which reflected a reduction in acres required by the 1984 transfer of nature of use, which never occurred as far as I can tell.

11/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2293

NAME AND ADDRESS: WALKHILL RANCH A PARTNERSHIP
2194 HAWKINS RD
BOX 2298
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 3.46 CFS
1260 AFY 1414

PRIORITY DATE: 07/12/1944

POINT OF DIVERSION: T15S R26E S24 SENENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOMES
IRRIGATION

PERIOD OF USE
01-01 12-31
03-15 11-15

QUANTITY
0.04 CFS
3.46 CFS
1,260.0 AFY 1414

PLACE OF USE:

DOMESTIC Within CASSIA County
T15S R26E S24 NENE
IRRIGATION Within CASSIA County
T15S R26E S13 NENE 40
T15S R26E S13 SENE 40
T15S R26E S13 NESE 39
T15S R26E S13 SWSE 40
T15S R26E S24 NWNE 34
T15S R26E S24 NWNW 39

T15S R26E S13 SWNE 40
T15S R26E S13 SESW 40
T15S R26E S13 NWSE 40
T15S R26E S13 SESE 32
T15S R26E S24 NENW 35
T15S R27E S18 LOT 3 NWSW 5.3

424.3 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 315 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 424 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2292, 43-4151, 43-13038

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

2293 + 4151 limited to 354 ac

Water Right 43-2293

Quant = 2293, 4151, 13038 limited to 3.46
1416 AFY

Copy of this sent as
preliminary rec.
Errors found during
review - expansion
claim required.
Remarks & conditions
chgd V.A.

354 per 13038

1203

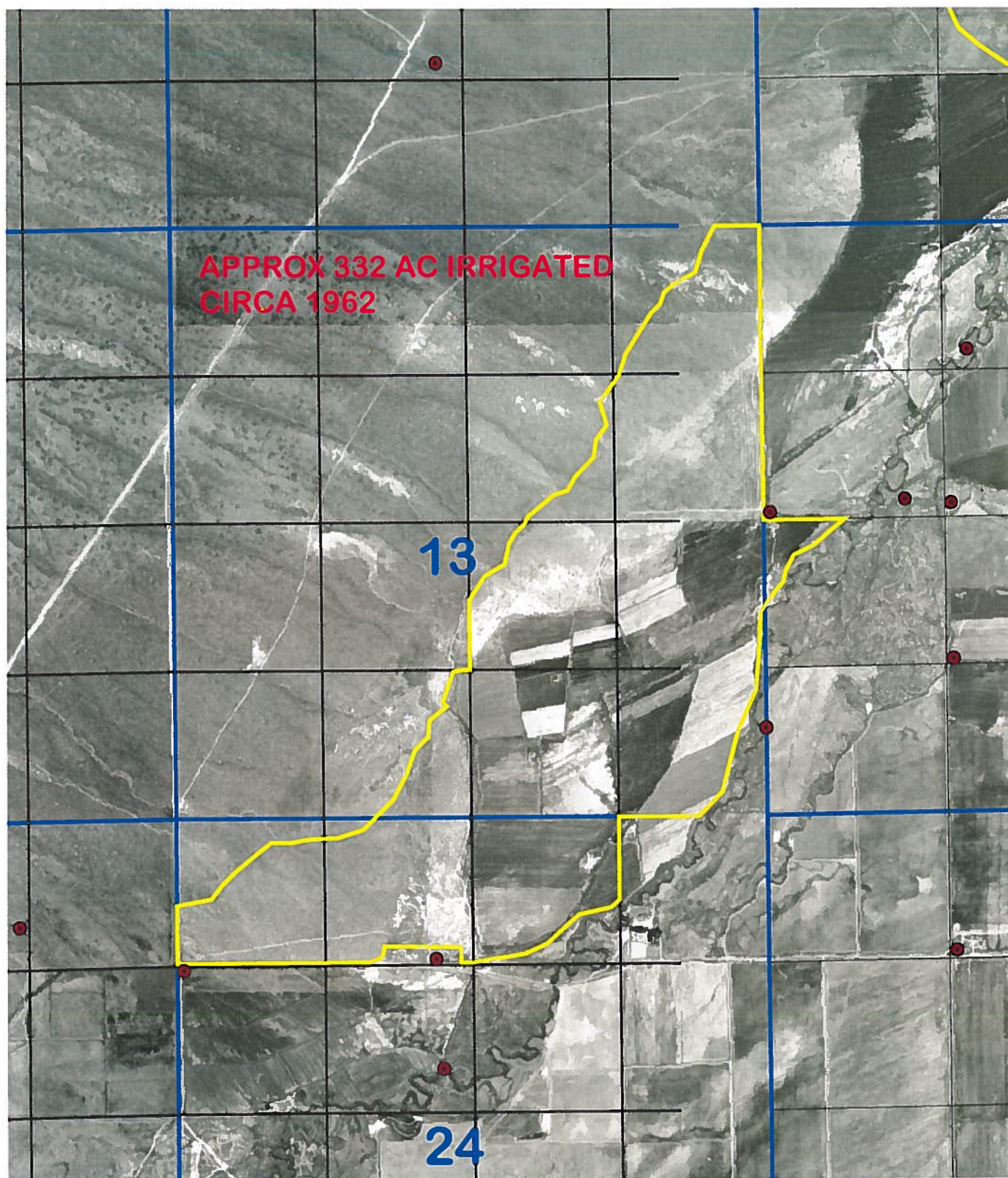
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THIS RIGHT IS ~~SUBJECT TO~~ REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

WALKER

TWP 15S, RNG 26E

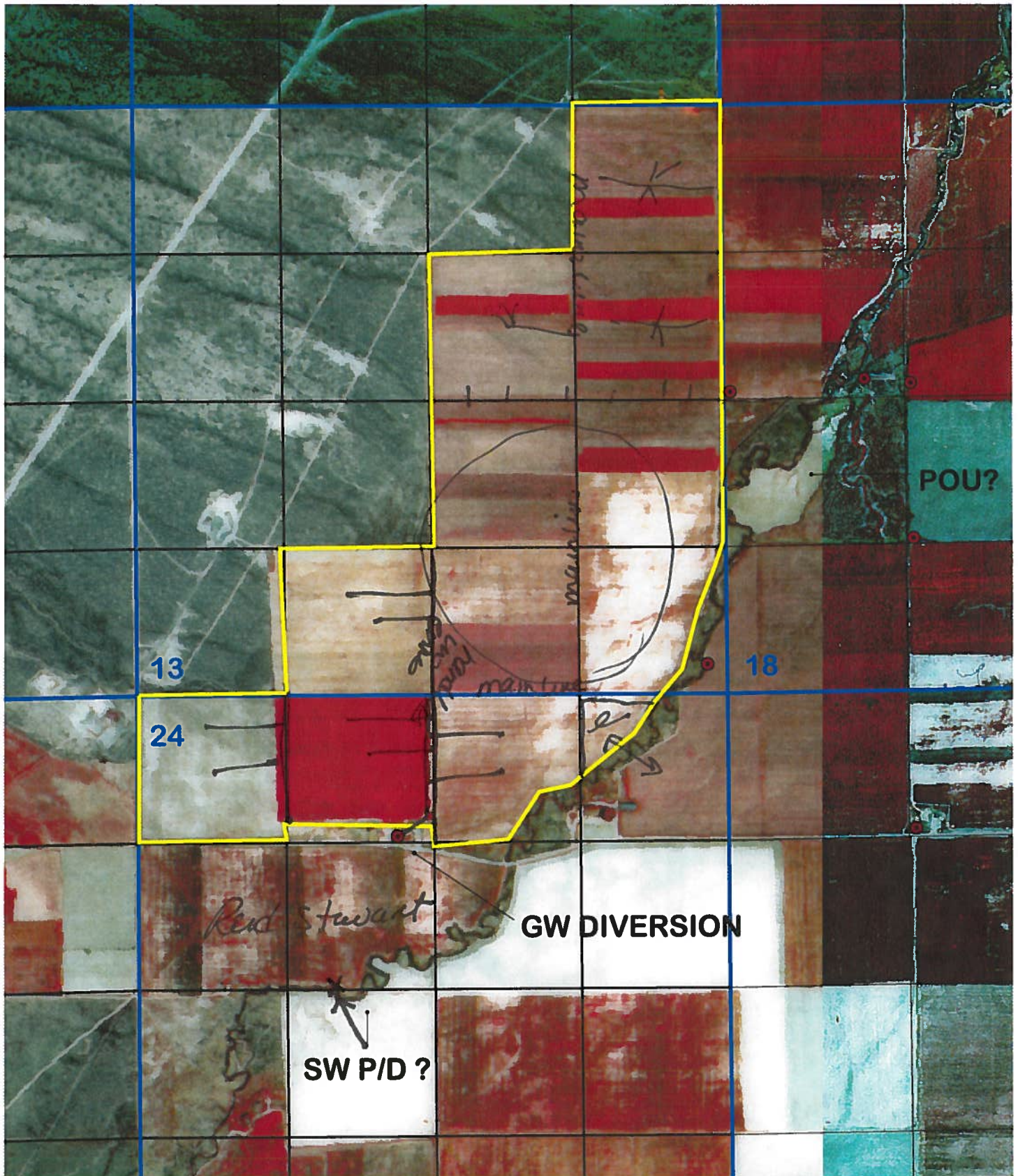


1962 AERIAL PHOTOGRAPHY

FILE NOTES

CLAIM NO(S): WALKHILL

TWP 15S, RNG 26E/27E



V. HANCOCK

1987 NAPP AERIAL PHOTOGRAPHY

SD-0611-2 Basin: 43 Starting Water Right: 02293

S			O				S
E	Water	Name	W	Priority	STG/	Use	Y
L	Right No.	Last, First	N	Date	STS	Source	Desc
	43-02293	WILLIAM THOMAS HAWKI	C	07/12/1944	L/	GROUNDWATER	IRR WR
							DOMEST
	A43-02293	WALKHILL RANCH A PAR	C	07/12/1944	L/	GROUNDWATER	IRR AJ
							DOMEST

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

Lance Udy
October 16, 1984
Page 2

The Department proposes to condition the transfer so that reduction of irrigated land is not required until water is actually consumed by the power generation operation.

Also, the said application for transfer includes two water rights: one license, 43-2293 and one claim, 43-4151. Item A.8 shows that 577 acres are irrigated by both of these rights. However, on September 17, 1988 a Department representative made an inspection of lands irrigated within the locations described under both rights, and found some acreage differences.

Right 43-2293 was originally licensed for irrigation of 220 acres. However, a transfer of the water right was filed in 1954 which expanded the location of irrigated land and did not identify how many acres were irrigated after the transfer. The Department is willing to allow recognition of additional lands under this right to the extent that can be shown as irrigated when the inspection was made in September, 1984. Our findings show that 347 acres are irrigated under this right.

354 PER
T3038.

More information is required to determine the extent of development of use under claim 43-4151. However, in consideration of time requirements and the need to have this transfer approved as quickly as possible (expressed by GAPCO representatives), the Department is willing to approve the transfer of claim 43-4151 is removed from the application and if it is understood that no water rights will be appurtenant to the 101 acres identified to be taken out of production when the geothermal power operation is begun.

Enclosed is a partially completed Amended Transfer application reflecting the changes identified above. You need to complete items C3a and C3c to reflect where irrigation of 246 acres is anticipated, and prepare a map showing locations of points of diversion and lands irrigated after the transfer.

If you have any questions on this matter, or if I can be of any further assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

APPROVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPLICATION FOR TRANSFER OF WATER RIGHT**

To Change the Point of Diversion and/or the Place of Use

RECEIVED

DEC 7 1984

no record
Department of Water ResourcesName of applicant Lance Udy Phone 645-2254
Post Office address Star Rt. Malta, ID 83342**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
In case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 43-2293 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired N/A Applicant is original owner of water right

3. Source of water groundwater tributary to _____

4. Date of priority July 12, 1944

5. Water is used for the following purposes:

amount 3.46 for Irrigation purposes from 3/15 to 11/15
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.46 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24
Township 15S Range 26E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15S	26E	13	40		40	40								40	40	40	40	32	312
		24		35															35
15S	27E	18										7							7*

*All changes made in pen were made by Keith Higginson prior to being signed by the applicant.

Total number of acres to be irrigated 354 *

9. Describe any other water rights used for the same purpose as described above 43-4151
43-2292 (Raft River)

MICROFILMED

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No
If yes, describe in item D, REMARKS.

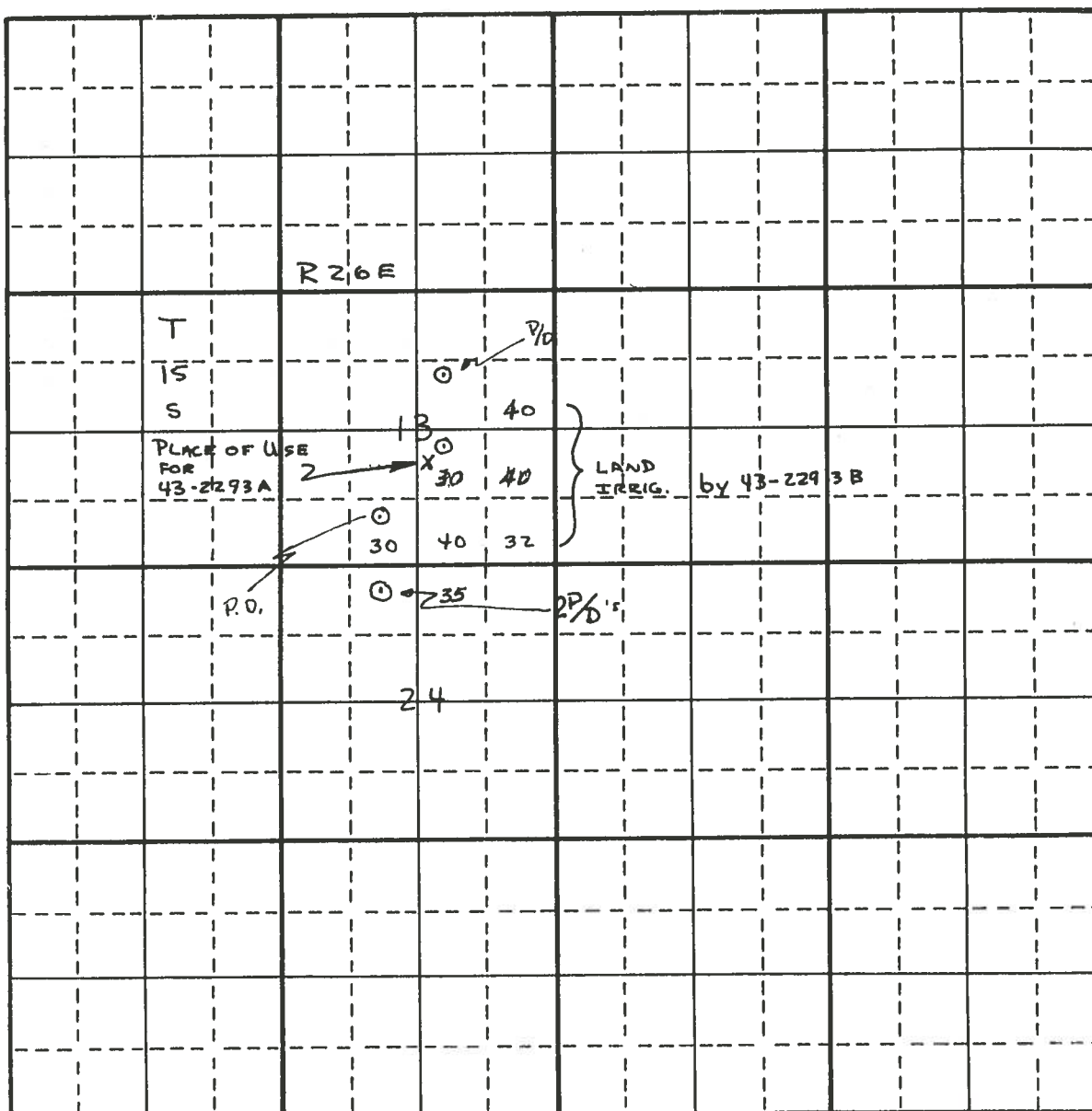
c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Lands on which water rt. no. 43-2293B remains unchanged:																			
15S	26E	13				40								30	40	30	40	32	212
		24		35															35
																			247
Lands from which water rt. no. 43-2293A will be removed as change in nature of use:																			
15S	26E	13	40		40								10		10				100
		24																	0
15S	27E	18										7							7
																			107

Place of use of geothermal power generation is
NW¼ Sec. 13, Twp 15S, Rge 26E

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. 43-4151,
43-2292
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

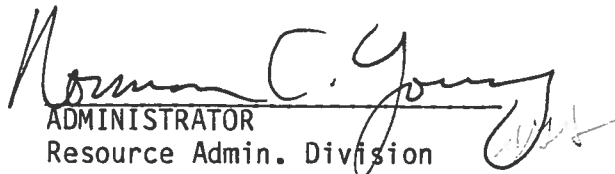


ATTACHMENT TO CONDITIONS OF APPROVAL

For Transfer of Water Right No. 43-2293

1. The effect of this transfer of water right is to allow a change in nature of use from irrigation to power generation for a maximum of 0.45 cubic feet per second and/or 274.2 acre-feet per annum.
2. The holder of water right no. 43-2293A shall notify the Director of the Department of Water Resources on or before March 15 of each year as to (1) the amount of water anticipated to be consumptively used for geothermal purposes and (2) the specific acres that will be correspondingly removed from irrigation, for that year. Such notification shall be supported and substantiated by water use and power production records from the previous year.
3. The number of acres to be removed from irrigation shall be computed based on the amount of water required, using a ratio of 3.9 acres removed per 10 acre-feet of water consumptively used for power production purposes. With respect to all water rights that currently are appurtenant to the 107 acres described by water right no. 43-2293A, no irrigation from any of the rights shall be used on the lands removed from irrigation for a particular irrigation season. This number of acres removed from irrigation will be determined by the Department on a year by year basis.
4. Violation of any of the conditions of approval will be considered cause for voiding the transfer.

Witness my hand this 25TH day of January, 1985.


ADMINISTRATOR
Resource Admin. Division

MICROFILMED

MEMORANDUM

TO: File

FROM: Jim Johnson *Jim*

DATE: December 19, 1984

RE: Transfer 3068

The purpose of this memo is to provide information on the events that occurred since Mr. Udy filed this transfer.

Initially, the transfer filed contained two water rights. One was license 43-2293 and the other was claim to a water right 43-4151. The application showed under item A8 that 477 acres were irrigated under both rights and the amount of water used was 4.90 cfs. The application identified a third right for Raft River water which is used on 175 acres of the 477 acres identified.

The application did not identify which or how many acres would not be irrigated after water was used for geothermal power generation. Regional staff determined water requirements of the geothermal power operation via telecon with Mr. Robert Helbar of GAPCO. See conversation memorandum of 5/30/84. Based upon this information, impact to the said water rights were evaluated. See change in use Analysis in file.

On 9/17/84 the regional office staff conducted a field examination in accordance to Administrative Memo of 4/7/75 regarding transfer applications on claimed water rights. This examination determined the extent of land irrigated but did not determine amount of water actually diverted. See memo to file dated 9/17/84.

No further review was done in the regional office.

Since the amount of water being used under claim 43-4151 had not been confirmed in the field exam and in order to expedite processing of the transfer application, the application was amended removing the claimed water right.

Correspondence was sent to Udy informing him of this and of the analysis of the change in nature of use of the water right. See correspondence of 10/16/84.

This correspondence was met with reservation by Mr. Udy who wanted additional time to analyze the impact and to discuss the concerns with GAPCO representatives.

TO: File
DATE: 12/19/84
PAGE: 2

During the period of October thru December, several meetings occurred with various individuals including a meeting with John Carlson and John Beal in which the latter further explained the findings of the Department field examination and the proposed amended transfer application.

During the first part of December Mr. Keith Higginson and I met and further discussed the transfer. He apparently was representing Mr. Udy and wanted to clarify Mr. Udy's concern. This meeting resulted in a few minor changes in the amended transfer application which Mr. Higginson then conveyed to Mr. Udy who signed the form and returned it to this office on 12/7/84.

The transfer needs a condition which identifies that no irrigation of the 107 acres identified shall occur under any of the other water rights owned by Mr. Udy.

B
289

FROM TERRY BLAIR
TO File 43-4151

SUBJECT Pre-Transfer Field exam
on 9-6-84 a field inspection was made of the land in question.
9-13-84 ASCS 35mm slides ^{boards} were used to verify # of Acres irrigated in Sec. 18 (37.5A)

W¹/₄ NW¹/₄ Sec. 24 and 37.5 Acres in Sec 18 are not presently being
but was irrigated in the past from wells not owned by Mr. Udy.
24 was irrigated from a well owned by Reid Stewart, land in Sec. 18 was irrigated from a
by Jeff Rich (according to Mrs. Udy) The predominance of annual weeds on
is indicative of recent farming activity. Note: NW corner of NENE
is probably have been included in claim.

INTER-DEPARTMENT MEMO — 1
DATE 9-17-84

MICROFILMED

Terry Blair
SIGNATURE

H
413

S T A T E O F I D A H O
DEPARTMENT OF RECLAMATION

Certificate of Water Right
Transferred Right No. 839.

THIS IS TO CERTIFY, that the William Thomas Hawkins Estate is the owner of and using a certain water right for 3.46 cubic feet per second of the water from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Township 15 South, Range 26 East B. M., with priority of July 12, 1944, said water right being covered by license No. 19520 issued to William Thomas Hawkins December 15, 1950 and being appurtenant to the following described lands, to-wit:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 13
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24
Township 15 South, Range 26 East B. M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18
Township 15 South, Range 27 East B. M.

That said License is entered in the records of the Department of Reclamation of the State of Idaho, in Volume 8 of Licenses at Page 4642.

And that now, upon the application of A. H. Neilson, Executor of the William Thomas Hawkins Estate for a transfer of 3.46 cubic feet per second of said subterranean water made before the State Reclamation Engineer of the State of Idaho and said application having been granted, the right to the use of 3.46 cubic feet per second of the above described water upon the above described land is hereby abandoned, and the land to which the water right hereby confirmed shall, by this certificate, become appurtenant for irrigation and domestic purposes is described as follows, to-wit:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13
Township 15 South, Range 26 East B. M.
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Twp. 15 South, Range 26 East, B.M.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18
Township 15 South, Range 27 East B. M.

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

COPY

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of)

A. H. Neilson, Executor of the)
William Thomas Hawkins Estate)
Burley, Idaho)

ORDER GRANTING TRANSFER

No. 839

For a Transfer of Water Right in Water)
District No. 8-B, Cassia County, Idaho)

WHEREAS, On the 19th day of November, 1954, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, this matter of an application of A. H. Neilson, Executor of the William Thomas Hawkins Estate of Burley, Idaho, for a transfer of water right, came on regularly for hearing, pursuant to the published notice, in due and statutory forms; and,

WHEREAS, No protest has been filed against the application, and the evidence filed by the applicant, with the application, shows that the water will be put to a higher and more beneficial use, and that no one will be injured thereby.

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be, and the same is hereby GRANTED, and that a Certificate of Transfer be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 13th day of December, 1954.

MARK R. KULP
State Reclamation Engineer

Application For Transfer of Water Right

STATE OF IDAHO

County of Cassia,

} ss.

A.H. Neilson, Administrator of the Estate, being first duly sworn, deposes and says:

That his name is A.H. Neilson,; that he is of lawful age, a citizen

of the United States and of the State of Idaho, and that his postoffice address is.....

Burley Idaho.

That he is the owner and using a certain water right, bearing date of priority of July 12, 1944,
for 3.46 cubic feet per second of the waters of Subterranean Flow,

County of Cassia, State of Idaho, decreed to
by decree of Judge, ... of the Judicial District of the State of

Idaho, in and for the County of....., in the case of.....

vs., said decree bearing date of.....

(or obtained by virtue of License No. 19520, issued by the State Engineer of the State of Idaho,
dated December 15, 19 50, bearing date of....., 19.....)

for the purpose of irrigating the following described lands situate, lying and being in Water District

No. 8-B in the County of Cassia, and State of Idaho, to-wit:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 13, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Twp. 15.S. R. 26.E. and
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, Twp. 15.S. R. 27.E. B.M.

..... and is the person (or representative of

the corporation) to whom such right so issued, or has become the owner thereof in the following man-

December 14, 1954

Mr. Lorenzo D. Tracy, Water Master
Water District No. 8-B
Malta, Idaho

Dear Mr. Tracy:

We enclose for your information a copy of Transfer Certificate
No. 839 in the name of the William Thomas Hawkins Estate.

Very Truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T:cu
Enc.

T-839
13-2293

December 14, 1954

Messrs. Nielson and Nielson
Attorneys at Law
Burley, Idaho

ATTENTION: Mr. A. H. Nielson

Dear Mr. Nielson:

We enclose herewith transfer certificate No. 839 of the William Thomas Hawkins Estate.

At the request of Mr. Percy B. Hawkins we are sending 2 copies of this certificate to the Bureau of Land Management, one of it being certified.

We enclose departmental receipt No. 27099 for \$3.00 which includes the \$1.00 fee for recording, the transfer for \$2.00 for the extra copys.

By this same mail we are sending a copy of the certificate to Mr. Lorenzo D. Tracy, Water Master of Water District No. 8-B for his information.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T:cu
Enc.

1-829
43-2293

State of Idaho License and Certificate of Water Right

Water License No. 19520

Amount 3.46 second feet

Water District No.

Priority July 12, 1944

THIS IS TO CERTIFY that

WILLIAM THOMAS HAWKINS

of Burley, Idaho

, made application for a permit to appropriate the public waters of the State of Idaho, dated July 12, 1944; that Permit No. 19520 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 5 second feet, was issued thereunder on August 23, 1946, showing that said works were completed on the 6th day of August, 1946; and that on the 20th day of June, 1950,

WILLIAM THOMAS HAWKINS

of Burley

, State of

Idaho

State Reclamation Engineer

, made proof to the satisfaction of the of Idaho, of the right to use the waters of subterranean

flow from a ~~subterranean~~ well

, for the purpose of irrigation and domestic

use

, under Use Permit No. 19520 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4642, on the 15th day of December, 1950;

The right hereby confirmed dates from July 12

, 1944;

The Point of Diversion is located

in the NE 1/4 NW 1/4, Sec. 24

, Tp. 15 S.

, R. 26 E.

, B. M.

Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.46 cubic feet per second. supplemental water right.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	26 E.	13	SW NE	40	--
			NE NE	40	--
			SE NE	40	--
			SE SW	40	5
			NE SE	40	40
			NW SE	40	40
			SW SE	40	40
			SE SE	40	40
			NW NE	40	35
			NE NW	40	40
			NW SW	40	--
			Total Number of Acres Irrigated	--	220
15 S.	27 E.	18			

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

I, ITNES the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15th day of December, 1950.

(SEAL.)

MARK R. KULP

State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19520

This proof is for Beneficial use In Water District No. _____

1. Name of applicant William Thomas Hawkins, 751 North Overland, Burley, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24
T. 15 S. R. 26 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same: The well is 265' deep, size of hole is 16" for 225', then 12" for the balance of the distance, or 40'. Perforated at all water bearing strata, especially at the surface to let in enough cold water to lower the temperature so that water is suitable for irrigation purposes. When the top part of the casing was perforated, it drained the house well. Water stands at 6' when not pumping. The drawdown is unknown, but is believed to be at least 60' down.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, Twp. 15 South, Range 26 East, B.M.
NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, Twp. 15 South, Range 26 East, B.M.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, Twp. 15 South, Range 27 East, B.M.

← See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: There is no pump house. There is a concrete base 14' by 9'. Pump and motor rests on casing and concrete. The motor is a U. S. 40 H.P., 3 ph., 60 cy., 220 V., 98 emps, Serial #664726. The pump is a Fairbanks Morse oil lub., #PK2434. Pump sets down 80' in the well, has a 10" column and a 14" bowl. Discharge is through a 10" i.d. pipe 65" long, into a concrete sump. Discharge faces West. The 2' cipoletti weir was used for measuring. The gage reading was .64'. Q - 172.76 inches of water. Temperature - 35° C. or 95° F. The water out of this well had a temperature of 110° F before they perforated the top portion of the well casing to let in cold water. They did scald some of the alfalfa hay before doing this. Meter is a G. E., 50 emps, 240 V., 60 cy., Kh - 24, Model AL4, #27170932. The dial reading is 21 rpm. Meter sets approximately 10' upon a pole. Switches and controls are Allen Bradley.

This examination was made on the 2 day of August, 1950(Signed) E. M. Humphrey Examiner.



COMMUNICATION DOCUMENTATION

COPY

WR5809NP
No. 43-02293

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM THOMAS HAKKINS EST. C/O A. H. NEILSON, EXECUT. BURLEY ID 83318	07/12/1944	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	3.460 CFS	
TOTAL DIVERSION:					3.460 CFS	

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T15S R26E S13 NAME SESW NWSE
S24 NEWW CASSIA County
CASSIA County

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	NE	NW	SW	NE	NW	SW	NE	NW	SE
15S	26E	13	1	1	40	1	1	40	1	1	40
15S	26E	24	1	1	40	1	1	40	1	1	40
TOTAL ACRES			TOTAL ACRES			TOTAL ACRES			TOTAL ACRES		

WRS809NP
No. 43-02293

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/24/00
PAGE: 2

Remarks: WILL BE DETERMINED BY THE DEPT. ON A YR. BY YR. BASIS.
VIOLATION OF ANY OF THE COND. OF APPROVAL WILL BE CONSIDERED
CAUSE FOR VOIDING THE TRANS.

Dates: App. Received: 07/12/1944
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/03/1979

Misc: Water District Number: Field Exam Fee:

Audit: 10/29/85 05/28/88 CONVERT

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

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1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 43-2293A 0.45 274.2 (Consumptive use
43-2293B 3.01 volume)
a. Amount of water to be diverted _____ c.f.s. &/or 639.1 acre feet
b. Description of diverting works 4 geothermal wells and an EXISTING IRRIGATION WELL

- c. Describe the reasons for the proposed changes Applicant has entered into an agreement with GAPCO for the development of geothermal energy on the property. The 0.45 cfs/274.2 acre feet identified will change from irrigation use to geothermal power generation use.

2. Change in point of diversion (2 pts.)
Point of diversion NE 1/4 NW 1/4, Section 24 Township 15S
Range 26E, B.M., Cassia County
Additional points SE 1/4 SW 1/4, Sec. 13, Twp 15S, Rge 26E NW 1/4 SE 1/4, Sec. 13;
Twp 15S, Rge 26 E SW 1/4 NE 1/4, Sec. 13; Twp 15S, Rge 26E

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
Non-irrigation of 107 acres when water is used for power generation.
If less water is used for power generation than identified in 43-2293A,
the water will be used for irrigation. 3.9 acres of irrigation will be
allowed for each 10 acre feet not used within the place of use identified
in item 3c.

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D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 6th day of December, 19 84

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 43-2293 and said application is hereby APPROVED, subject to the conditions on the attached sheet, numbered 1 through 4.

Witness my hand this 25th day of JANUARY, 19 85

[Signature]
ADMINISTRATOR, Resource Admin. Division

FOR DEPARTMENT USE ONLY

1st received 4/24/84
Received by [Signature] Date 12/7/84 Protest filed by _____
Prelim. check by LH Fee 50.00 # 33067
Received by MARY A Date 4/27/84
Published in South Idaho Press Copies of protest forwarded by _____
Pub. dates 6/21 & 6/28/84 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial
N/A rec'd. _____ by Jim Det