

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 43-2292

WATER RIGHT NUMBER: 43-2292

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WYNN DEWSNUP FAMILY REVOCABLE TRUST 2248 CLEAR LAKE DR SANTA MARIA, CA 93455
Directors Report Owner	WALKHILL RANCH A PARTNERSHIP 2194 HAWKINS RD BOX 2298 MALTA, ID 83342 (208)645-2433
Original Owner	RICHARD L MILLER 6500 S 1600 W HYRUM, UT 84319 (208)645-2416

Priority Date: 01/21/1944

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
RAFT RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.500 CFS	
	<u>Total Diversion:</u>	3.500 CFS	

Location of Point(s) of Diversion

RAFT RIVER	SE1/4NW1/4	Sec. 24, Twp 15S, Rge 26E, B.M.
CASSIA County		

Place of UseIRRIGATION Within CASSIA County

T15S R26E S13	NENE	40.0	T15S R26E S13	SWNE	40.0
T15S R26E S13	SENE	40.0	T15S R26E S13	SESW	40.0
T15S R26E S13	NESE	39.0	T15S R26E S13	NWSE	40.0
T15S R26E S13	SWSE	40.0	T15S R26E S13	SESE	32.0
T15S R26E S24	NWNE	34.0	T15S R26E S24	NENW	35.0
T15S R26E S24	NWNW	39.0	T15S R27E S18 Lot 3	NWSW	5.3
Total Acres: 424.3					

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 43-2292

Remarks:

1. Point of Diversion THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATERUSER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASEMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS
2. General THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.
3. Place of Use - Irrigation USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 424 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2293, 43-4151.
4. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 175 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates and Other Information:

Decreed Date: 06/28/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 11, 2002

WYNN DEWSNUP FAMILY REVOCABLE TRUST
2248 CLEAR LAKE DR
SANTA MARIA CA 93455

RE: Decreed Water Rights 43-2292, 43-2293, 43-2413,
43-4151, 43-13038

Dear Mr. Dewsnap:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
AUG 21 2002
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-02293</u>	_____	___	_____	_____	___
<u>43-13038</u>	_____	___	_____	_____	___
<u>43-04151</u>	_____	___	_____	_____	___
<u>43-02292</u>	_____	___	_____	_____	___
<u>43-02413</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WALKHILL RANCH
2194 Hawkins Rd, Box 2298, Malta, Idaho 83342
4. New Owner/Claimant(s) WYNN DEWSNUP FAMILY REVOCABLE TRUST
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2248 Clear Lake Drive
 City, State and ZIP Code Santa Maria, CA 93455
- New Telephone Number () _____
5. Date you acquired the property August 12, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Wyn R Deming

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>[Signature]</u> AJ	Date <u>12/11/02</u>	WR _____ Date _____

283158

WARRANTY DEED

THIS INDENTURE, made this 12th day of August, 2002, between
WALKHILL RANCH, a partnership, of 2194 Hawkins Road, Box 2298 Malta, ID 83342,
("Grantor"), and THE WYNN DEWSNUP FAMILY REVOCABLE TRUST whose address
is 2248 Clear Lake Drive, Santa Maria, CA 93455, ("Grantee").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, and other good and valuable
consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby
acknowledged, has granted, bargained, and sold and by these presents does grant,
bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of
Grantee forever, all of the following described real estate situated in the County of
Cassia, State of Idaho, attached hereto on Exhibit A.

SUBJECT TO:

1. Accruing taxes, levies and assessments.
2. Highway Right-Of-Way Deed,
Instrument No. 19185, Cassia
County, Idaho.
3. Agreement to Purchase Power,
Instrument No. 120739, Cassia
County, Idaho.
4. Agreement for Purchase of
Power, Instrument No. 249568,
Cassia County, Idaho.

Warranty Deed - 1

RECORDED AT THE REQUEST OF
LAND TITLE & ESTATE

02 AUG 13 PM 4 57

CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
FEE 12.00
DEPUTY 8.00

283158

5. Agreement for Purchase of Power, Instrument No. 267886, Cassia County, Idaho.
6. Agreement for Purchase of Power, Instrument No. 267887 and 267888, Cassia County, Idaho.
7. And those exceptions listed on the Warranty Deed from Edsil Ivan Darrington, et al. to Walkhill Ranch.

TOGETHER with all and singular the tenements, hereditaments and appurtenances and Water Right numbers, including but not limited to, 43-02293, 43-13038, 43-04151, 43-02292, 43-02413, thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

Warranty Deed - 3

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 18: Lot 3

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: NE $\frac{1}{4}$ of Section 23, EXCEPTING THEREFROM the following described tract:

Beginning at a point which is 558 feet North of the Southwest corner of said NE $\frac{1}{4}$;
Thence East 849 feet;
Thence North 2082 feet;
Thence West 849 feet;
Thence South 2082 feet to the Point of Beginning.

EXHIBIT A
(To Warranty Deed - Walkhill/Dewsnap)

Parcel 1



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02292**
Date Received: 1/15/1991
Receipt No: S012950
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WALKHILL RANCH A PARTNERSHIP
Address: 2194 HAWKINS RD
BOX 2298
MALTA ID 83342
208-645-2433

2. Date of Priority: JAN 21, 1944

3. Source: RAFT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	26E	24		SE	NW		CASSIA

5. Description of diverting works:
HEADGATE, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.500		700.00

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) 700.00 A.F.A.

8. Total consumptive use is 525.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	26E	13	NE	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	115.0
		24	NW	NE	IRR	40.0
					Section Acres	40.0
	27E	18	NW	SW	3 IRR	20.0
					Section Acres	20.0
					Total Acres	175.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04151, -02293

14. Remarks:
5/5/99 TF; OWNERSHIP CHANGED MILLER TO WALKHILL RANCH PER 1409(6)
AND WARRANTY DEED REC'D 3/3/99. WALKHILL RANCH IS A PARTNERSHIP
CONSISTING OF DON WALKER AND DANIEL HILL.

15. Basis of Claim: LICENSE

Water Right Number: 19466

RECEIVED

MAR 03 1997

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) A43-02292; A43-02293; A43-04151; 43-02293; 43-02292;
 Adjudication Claim Number(s) AJ5809WP

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) RICHARD L. MILLER AND SONIA W. MILLER
6500 South 1600 West, Hyrum, Ut 84319

4. New Owner/Claimant(s) WALKHILL RANCH, A PARTNERSHIP
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 2194 Hawkins Rd., Box 2298
 City, State and ZIP Code Malta, Id 83342
 New Telephone Number (208) 645-2433

5. Date you acquired the property 12/5/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated 427.0 Number and type of stock 160 HEAD / BEEF COWS
 Diversion rate in CFS Number of homes 1 Other uses
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
WALKHILL RANCH, A PARTNERSHIP

7. Signature of New Owner/Claimant(s) By: *Don E. Walker* Date 12/5/96
Sonia W. Miller Date

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

246610

WARRANTY DEED

#27740

For Value Received

RICHARD L. MILLER and SONJA W. MILLER, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WALKHILL RANCH, A PARTNERSHIP

Address: 2194 HAWKINS RD. BOX 2298, MALTA, ID 83342

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

**TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 13: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 18: Lot 3

TOGETHER WITH ALL WATER AND WATER RIGHTS, DITCHES AND DITCH RIGHTS USED THEREON OR APPURTENANT THERETO, INCLUDING BUT NOT LIMITED TO WATER RIGHTS AND LICENSES ISSUED BY THE IDAHO STATE RECLAMATION ENGINEER: WATER RIGHT NO. 43-2292 - LICENSE NO. 19466, WATER RIGHT NO. 43-2293 - LICENSE NO. 19520, WATER RIGHT NO. 43-4151 - CLAIM OF RIGHT; AND TRANSFER APPLICATION NO. 3068.F IN THE OFFICE OF THE IDAHO STATE RECLAMATION ENGINEER (IDAHO STATE DEPARTMENT OF WATER).

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Right of Way Deed from Wm. J. Hawkins to Raft River Highway District a quasi municipal corporation, dated August 5, 1947 and recorded June 19, 1964 as Instrument No. 19185 on Film No. 28, records of Cassia County, Idaho, for highway purposes over and across the South 25 feet of the N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 15 South, Range 26 East of the Boise Meridian.

Geothermal Lease and Agreement between Lance Udy and Kristine Udy, husband and wife, individually and as attorney-in-fact for Irene Udy, a widow, as Lessor, and Cordero Mining Company, as Lessee,

dated August 7, 1972 and recorded September 22, 1972 as Instrument No. 65304 on Film No. 7, records of Cassia County, Idaho.

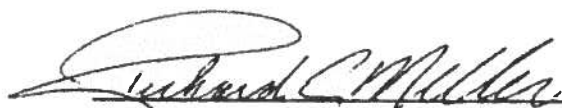
RATIFICATION of said Geothermal Lease and Agreement, recorded December 14, 1972 as Instrument No. 66819 on Film No. 79, records of Cassia County, Idaho. ASSIGNED TO: Sun Oil Company, a Delaware corporation, by an Assignment dated March 23, 1973 and recorded April 2, 1973 as Instrument No. 69080 on Film No. 81, records of Cassia County, Idaho.

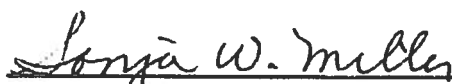
ASSIGNED TO: Sunoco Energy Development Co., a Delaware corporation, by an Assignment from Sun Oil Company (Delaware), a Delaware corporation, dated September 19, 1975 and recorded October 30, 1975 as Instrument No. 86469 on Film No. 98, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Irene Udy and Lance Udy, Consumers, dated April 1, 1968 and recorded October 17, 1979 as Instrument No. 120739 on Film No. 129, records of Cassia County, Idaho, covering N $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 15 South, Range 26 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 6, 1996


RICHARD L. MILLER

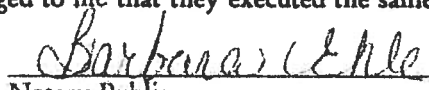

SONJA W. MILLER

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 18 day of December, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. MILLER and SONJA W. MILLER, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-97


Notary Public

Residing at:

My Commission expires:

Burley, Idaho

6-12-97

LAND TITLE & ESCROW

DEPUTY

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

1996 DEC 18 P 4:52

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 282

2466100

CERTIFICATE OF PARTNERSHIP

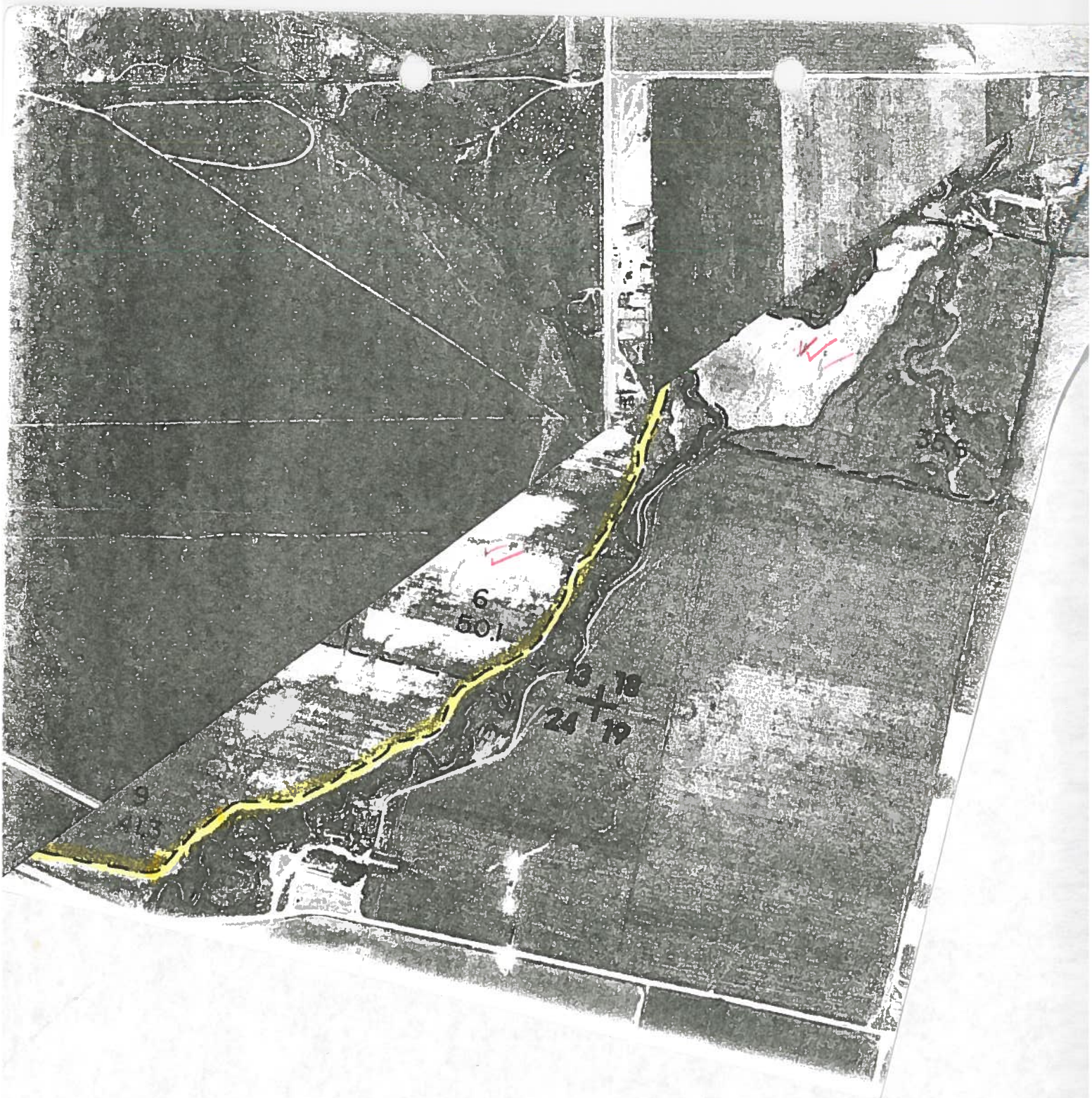
Black Hill Ranch
A Partnership

We hereby certify that Don C. & Arthur T. Wheeler and
Alvin & Wendy L. Hill whose signatures appear below, comprise all of
the members of the partnership known as Black Hill Ranch
and that said parties are all the persons interested in said partnership, and that said partnership is a
general trading partnership and not a limited one.

We further certify that we, the undersigned, constituting all of the members and persons in-
terested in said partnership, are jointly and severally liable for all indebtedness incurred in the name of
Black Hill Ranch, a partnership.

Dated, 5-22, 1996

Witness:
Don C. Wheeler
Arthur T. Wheeler
Alvin L. Hill
Wendy L. Hill



i 5S27E

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01
06 LT05	06 SENV	06 SWNE	06 SENE	05 SENV	05 SENV	05 SENV	05 SENE	04 SENV	04 SENV	04 SENE	04 SENE	03 SENV	03 SENV	03 SENE	03 SENE	02 SENV	02 SENV	02 SENE	02 SENE	01 SENV	01 SENV	01 SENE	01 SENE
06 LT06	06 NESE	06 NWSE	06 NESE	05 NESE	05 NESE	05 NWSE	05 NESE	04 NESE	04 NESE	04 NESE	04 NESE	03 NESE	03 NESE	03 NWSE	03 NESE	02 NESE	02 NESE	02 NWSE	02 NESE	01 NESE	01 NESE	01 NESE	01 NESE
06 LT07	06 SESE	06 SWSE	06 SESE	05 SESE	05 SESE	05 SESE	05 SESE	04 SESE	04 SESE	04 SESE	04 SESE	03 SESE	03 SESE	03 SESE	03 SESE	02 SESE	02 SESE	02 SESE	02 SESE	01 SESE	01 SESE	01 SESE	01 SESE
07 LT01	07 SENV	07 NWSE	07 NESE	06 SENV	06 SENV	06 NWSE	06 NESE	05 SENV	05 SENV	05 NWSE	05 NESE	04 SENV	04 SENV	04 NWSE	04 NESE	03 SENV	03 SENV	03 NWSE	03 NESE	02 SENV	02 SENV	02 NWSE	02 NESE
07 LT02	07 SENV	07 SWNE	07 SENE	06 SENV	06 SENV	06 SWNE	06 SENE	05 SENV	05 SENV	05 SWNE	05 SENE	04 SENV	04 SENV	04 SWNE	04 SENE	03 SENV	03 SENV	03 SWNE	03 SENE	02 SENV	02 SENV	02 SWNE	02 SENE
07 LT03	07 NESE	07 NWSE	07 NESE	06 NESE	06 NESE	06 NWSE	06 NESE	05 NESE	05 NESE	05 NWSE	05 NESE	04 NESE	04 NESE	04 NWSE	04 NESE	03 NESE	03 NESE	03 NWSE	03 NESE	02 NESE	02 NESE	02 NWSE	02 NESE
07 LT04	07 SESE	07 SWSE	07 SESE	06 SESE	06 SESE	06 SESE	06 SESE	05 SESE	05 SESE	05 SESE	05 SESE	04 SESE	04 SESE	04 SESE	04 SESE	03 SESE	03 SESE	03 SESE	03 SESE	02 SESE	02 SESE	02 SESE	02 SESE
18 LT01	18 SENV	18 NWSE	18 NESE	17 SENV	17 SENV	17 NWSE	17 NESE	16 SENV	16 SENV	16 NWSE	16 NESE	15 SENV	15 SENV	15 NWSE	15 NESE	14 SENV	14 SENV	14 NWSE	14 NESE	13 SENV	13 SENV	13 NWSE	13 NESE
18 LT02	18 SENV	18 SWNE	18 SENE	17 SENV	17 SENV	17 SWNE	17 SENE	16 SENV	16 SENV	16 SWNE	16 SENE	15 SENV	15 SENV	15 SWNE	15 SENE	14 SENV	14 SENV	14 SWNE	14 SENE	13 SENV	13 SENV	13 SWNE	13 SENE
18 LT03	18 NESE	18 NWSE	18 NESE	17 NESE	17 NESE	17 NWSE	17 NESE	16 NESE	16 NESE	16 NWSE	16 NESE	15 NESE	15 NESE	15 NWSE	15 NESE	14 NESE	14 NESE	14 NWSE	14 NESE	13 NESE	13 NESE	13 NWSE	13 NESE
18 LT04	18 SESE	18 SWSE	18 SESE	17 SESE	17 SESE	17 SWSE	17 SESE	16 SESE	16 SESE	16 SWSE	16 SESE	15 SESE	15 SESE	15 SWSE	15 SESE	14 SESE	14 SESE	14 SWSE	14 SESE	13 SESE	13 SESE	13 SWSE	13 SESE
19 LT01	19 SENV	19 NWSE	19 NESE	20 SENV	20 SENV	20 NWSE	20 NESE	21 SENV	21 SENV	21 NWSE	21 NESE	22 SENV	22 SENV	22 NWSE	22 NESE	23 SENV	23 SENV	23 NWSE	23 NESE	24 SENV	24 SENV	24 NWSE	24 NESE
19 LT02	19 SENV	19 SWNE	19 SENE	20 SENV	20 SENV	20 SWNE	20 SENE	21 SENV	21 SENV	21 SWNE	21 SENE	22 SENV	22 SENV	22 SWNE	22 SENE	23 SENV	23 SENV	23 SWNE	23 SENE	24 SENV	24 SENV	24 SWNE	24 SENE
19 LT03	19 NESE	19 NWSE	19 NESE	20 NESE	20 NESE	20 NWSE	20 NESE	21 NESE	21 NESE	21 NWSE	21 NESE	22 NESE	22 NESE	22 NWSE	22 NESE	23 NESE	23 NESE	23 NWSE	23 NESE	24 NESE	24 NESE	24 NWSE	24 NESE
19 LT04	19 SESE	19 SWSE	19 SESE	20 SESE	20 SESE	20 SWSE	20 SESE	21 SESE	21 SESE	21 SWSE	21 SESE	22 SESE	22 SESE	22 SWSE	22 SESE	23 SESE	23 SESE	23 SWSE	23 SESE	24 SESE	24 SESE	24 SWSE	24 SESE
20 LT01	20 SENV	20 NWSE	20 NESE	20 SENV	20 SENV	20 NWSE	20 NESE	20 SENV	20 SENV	20 NWSE	20 NESE	20 SENV	20 SENV	20 NWSE	20 NESE	20 SENV	20 SENV	20 NWSE	20 NESE	20 SENV	20 SENV	20 NWSE	20 NESE
20 LT02	20 SENV	20 SWNE	20 SENE	20 SENV	20 SENV	20 SWNE	20 SENE	20 SENV	20 SENV	20 SWNE	20 SENE	20 SENV	20 SENV	20 SWNE	20 SENE	20 SENV	20 SENV	20 SWNE	20 SENE	20 SENV	20 SENV	20 SWNE	20 SENE
20 LT03	20 NESE	20 NWSE	20 NESE	20 NESE	20 NESE	20 NWSE	20 NESE	20 NESE	20 NESE	20 NWSE	20 NESE	20 NESE	20 NESE	20 NWSE	20 NESE	20 NESE	20 NESE	20 NWSE	20 NESE	20 NESE	20 NESE	20 NWSE	20 NESE
20 LT04	20 SESE	20 SWSE	20 SESE	20 SESE	20 SESE	20 SWSE	20 SESE	20 SESE	20 SESE	20 SWSE	20 SESE	20 SESE	20 SESE	20 SWSE	20 SESE	20 SESE	20 SESE	20 SWSE	20 SESE	20 SESE	20 SESE	20 SWSE	20 SESE
21 LT01	21 SENV	21 NWSE	21 NESE	21 SENV	21 SENV	21 NWSE	21 NESE	21 SENV	21 SENV	21 NWSE	21 NESE	21 SENV	21 SENV	21 NWSE	21 NESE	21 SENV	21 SENV	21 NWSE	21 NESE	21 SENV	21 SENV	21 NWSE	21 NESE
21 LT02	21 SENV	21 SWNE	21 SENE	21 SENV	21 SENV	21 SWNE	21 SENE	21 SENV	21 SENV	21 SWNE	21 SENE	21 SENV	21 SENV	21 SWNE	21 SENE	21 SENV	21 SENV	21 SWNE	21 SENE	21 SENV	21 SENV	21 SWNE	21 SENE
21 LT03	21 NESE	21 NWSE	21 NESE	21 NESE	21 NESE	21 NWSE	21 NESE	21 NESE	21 NESE	21 NWSE	21 NESE	21 NESE	21 NESE	21 NWSE	21 NESE	21 NESE	21 NESE	21 NWSE	21 NESE	21 NESE	21 NESE	21 NWSE	21 NESE
21 LT04	21 SESE	21 SWSE	21 SESE	21 SESE	21 SESE	21 SWSE	21 SESE	21 SESE	21 SESE	21 SWSE	21 SESE	21 SESE	21 SESE	21 SWSE	21 SESE	21 SESE	21 SESE	21 SWSE	21 SESE	21 SESE	21 SESE	21 SWSE	21 SESE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02292
Date Received: 1/15/1991
Receipt No: S012950
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD MILLER 801-245-3815
Address: 6500 S. 1600 W.
HYRUM, UT 84319
2. Date of Priority: JAN 21, 1944
3. Source: RAFT RIVER Trib. to: SNAKE RIVER
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 15S | 26E | 24 | SE | NW | | | CASSIA |
5. Description of diverting works:
HEADGATE, GRAVITY IRRIGATION
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.500 | | 700.00 |
7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) 700.00 A.F.A.
8. Total consumptive use is 525.0 Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	26E	13	NE	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	115.0
		24	NW	NE	IRR	40.0
					Section Acres	40.0
	27E	18	NW	SW	3 IRR	20.0
					Section Acres	20.0
					Total Acres	175.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-04151, -02293

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 19466

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L. Miller Date: 1-15-91

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of Jan 19 91

Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

THE POINT OF DIVERSION DESCRIBED ABOVE REPRESENTS AN UNUSED FACILITY DUE TO INFREQUENT AVAILABILITY OF WATER. BEFORE THIS RIGHT MAY BE DIVERTED THE WATERUSER MUST FILE A TRANSFER TO ESTABLISH AN ACTIVE POINT OF DIVERSION, OR SHOW THAT AN EASMENT AND MEANS TO CONVEY WATER FROM THE DIVERSION TO THE PLACE OF USE EXISTS.

Added 3/16/01

11/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2292

NAME AND ADDRESS: WALKHILL RANCH A PARTNERSHIP
2194 HAWKINS RD
BOX 2298
MALTA, ID 83342

SOURCE: RAFT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 3.5 CFS

PRIORITY DATE: 01/21/1944

POINT OF DIVERSION: T15S R26E S24 SENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	3.50 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R26E S13	NENE	40	T15S R26E S13	SWNE	40
T15S R26E S13	SENE	40	T15S R26E S13	SESW	40
T15S R26E S13	NESE	39	T15S R26E S13	NWSE	40
T15S R26E S13	SWSE	40	T15S R26E S13	SESE	32
T15S R26E S24	NWNE	34	T15S R26E S24	NENW	35
T15S R26E S24	NWNW	39	T15S R27E S18	LOT 3 NWSW	5.3

424.3 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 175 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 424 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-2293, 43-4151.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

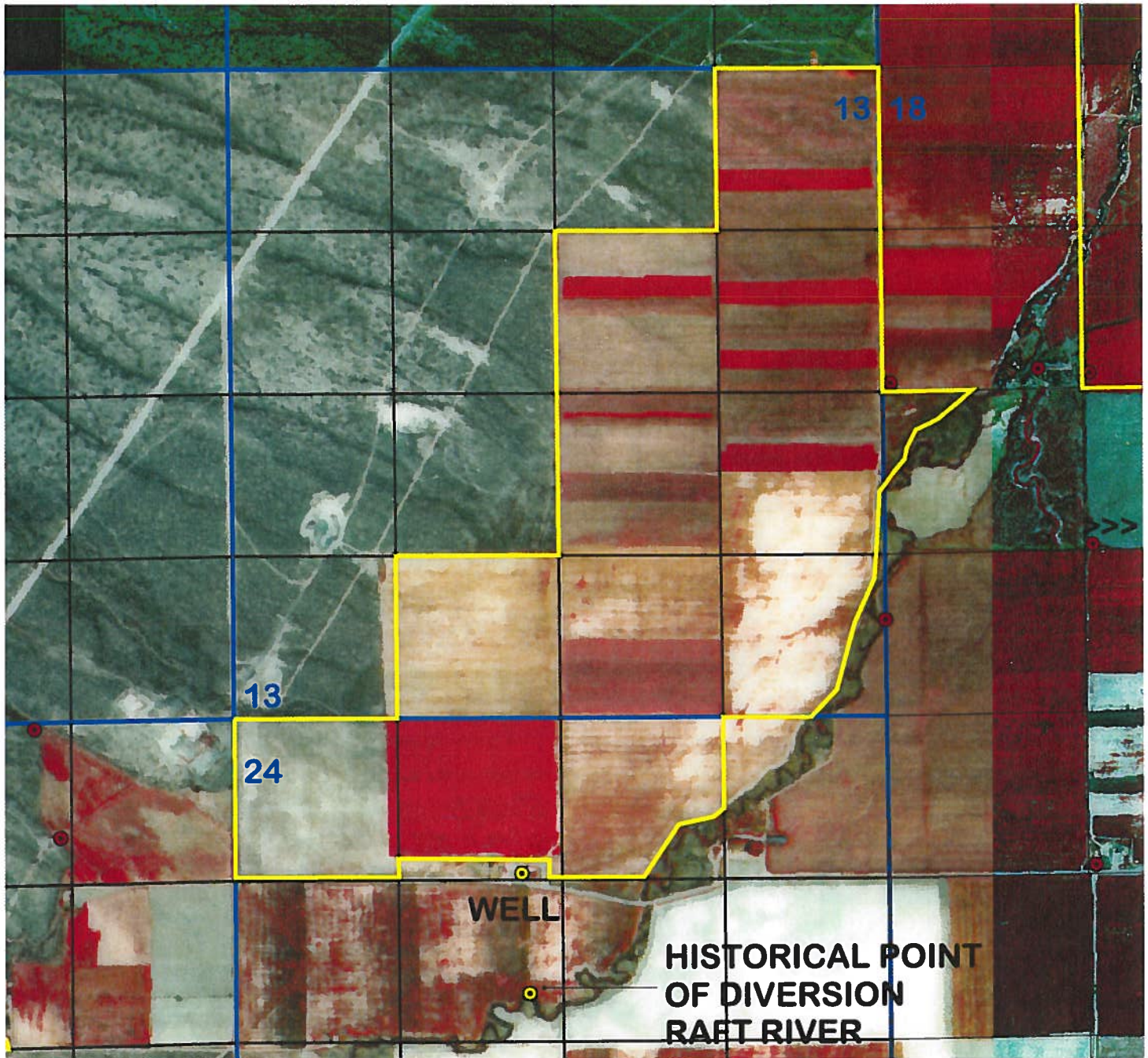
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

**RIGHTS: 43-2292,
43-2293 and 43-4151**

**RECOMMENDED PLACE OF USE
TWP 15S, RNG 26E, Sec 13, 24
TWP 15S, RNG 27E, Sec 18
Data entry on November 27, 2000**



○ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES



**GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK**

CLAIM NUMBER: A43-02292

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD L MILLER	01/21/1944	IRRIGATION	03-15 11-15	3.50 CFS	700.00 AFA
TOTAL DIVERSION:					3.50 CFS	700.00 AFA
CONSUMPTIVE USE:						525.00 AFA

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion: T15S R26E S24

SENM

CASSIA County

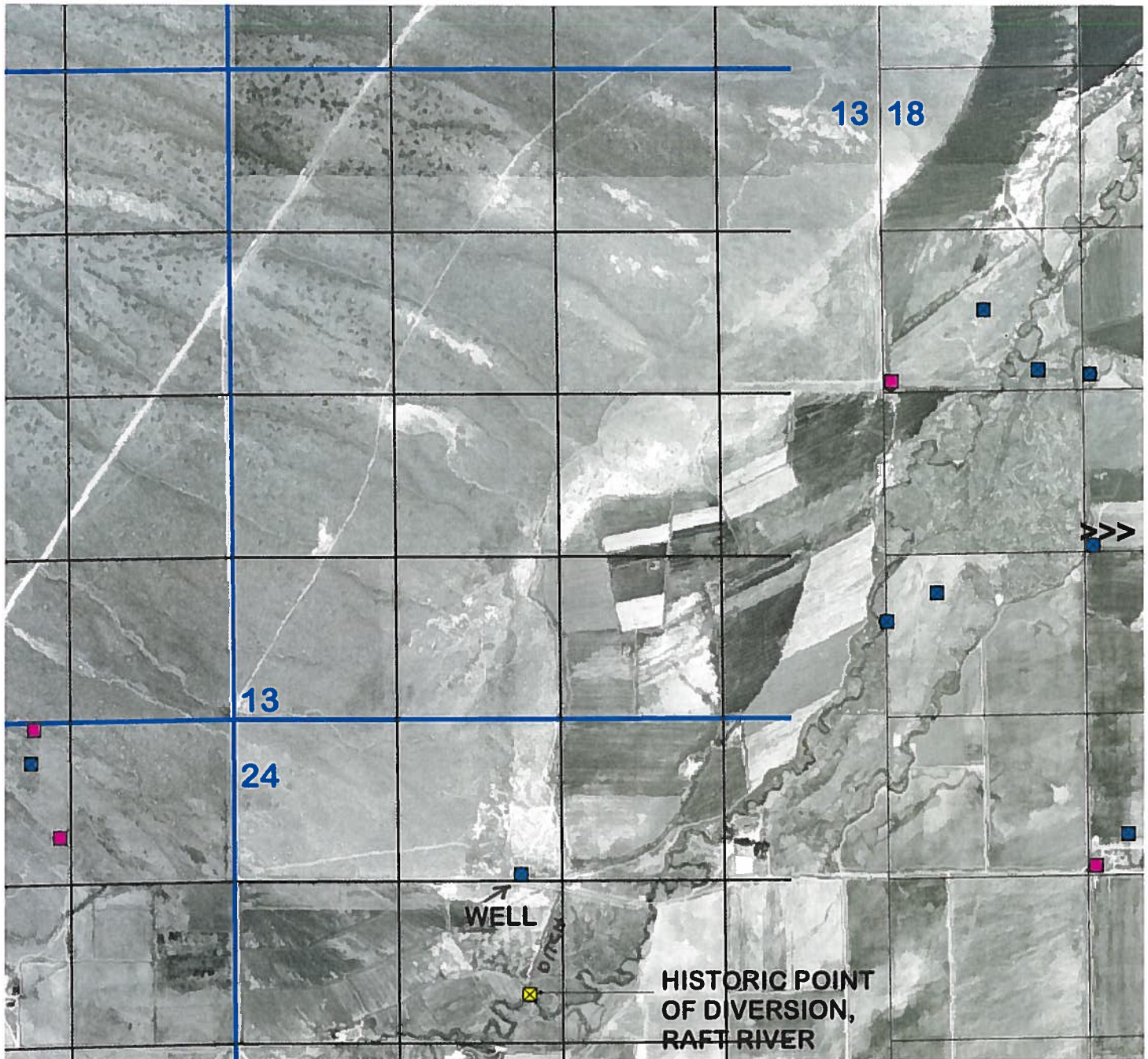
Place of use Legal Description for: IRRIGATION

Place of use Legal Description for: IRRIGATION											
NE			NW			SW			SE		
T	R	S	T	R	S	T	R	S	T	R	S
15S	26E	13	15S	26E	13	15S	26E	13	15S	26E	13
15S	26E	24	15S	26E	24	15S	26E	24	15S	26E	24
15S	27E	18	15S	27E	18	15S	27E	18	15S	27E	18
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RIGHTS: 43-2292,
43-2293 and 43-4151

NOTE TO
FILE

RECOMMENDED PLACE OF USE
TWP 15S, RNG 26E, Sec 13, 24
TWP 15S, RNG 27E, Sec 18
Data entry on November 27, 2000



1962 AERIAL PHOTOGRAPHY

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

COMMUNICATION DOCUMENTATION

From: Vikie Hancock

June 22, 2000

Regarding:

Customer:

A43-02292, -02293, -04151

Danny Hill/WalkHill Ranch

[illegible]

Mr. Hill is a partner in WalkHill Ranch. They purchased the above claims from Richard Miller.

Mr. Hill came into the office to change ownership of a licensed right purchased recently, and to discuss these claims. I showed him a GIS layout of the property as claimed, and he drew in the mainlines and sprinkler lines. They have installed a pivot in the SE ¼ of section 13, and irrigate the corners. I asked him about irrigation in the NWSW Section 18 as it was included in all three claims, but not on the map submitted with the claims. He told me that they have not been irrigating the land in section 18, which lies on the west side of Raft River, as it is in wheat grass.

I showed him that the surface and groundwater licenses covered all sections of his farm and that the statutory claim was filed to bring all the ¼ ¼'s up to 40 acres each. I told him that I had not seen anything in the GW license (-02293) that would indicate to me that there was a problem with it, but that I hadn't had time to thoroughly investigate the proof sent in with the statutory claim (04151), and would get back to him if I saw a problem there. I asked him about his use of the Raft River licensed right (-2292). He said that he had not used water from Raft River since he purchased the place four years ago, but that Miller had been using it on his place upstream, even though the right was conveyed to WalkHill with the land. I asked him if he knew where the original point of diversion was that was claimed in the SENW Sec 24, and he pointed out where he thought it had been. The ditches have been plowed over, and he doesn't own the land between him and the river (it is owned by Reid Stewart). He said that water was available in the river in early spring, and that he would like to utilize it. He asked me what his chances were of transferring the point of diversion into the NWSW Section 18 and putting in a pump there. He has access to power and could inject the water into his mainline. We talked to Jim Stanton, and Jim outlined the transfer process to him and the approximate time frame of getting it approved, if it were approved.

AJ5809NP
No. A43-02292

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/09/99
PAGE: 39

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALKHILL RANCH A PARTNERSHIP	01/21/1944	IRRIGATION	03-15 11-15	3.500 CFS	700.00 AFA

TOTAL DIVERSION: 700.00 AFA
CONSUMPTIVE USE: 525.00 AFA

Water Source: RAFT RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T15S R26E S24

SENW

CASSIA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NE NE	NE NW	NE SW	NE SE	
15S 26E 13	40				40
15S 26E 24					35
15S 27E 18					20.0
TOTAL ACRES					175.0

POU County: CASSIA

Other Rights: A43-04151, -02293

Other Water Rights Listing Overlapping Place(s) of Use:
A43-02293 A43-04151

Remarks: GEN 5/5/99 TF; OWNERSHIP CHANGED MILLER TO WALKHILL RANCH PER 1409(6)
AND WARRANTY DEED REC'D 3/3/99. WALKHILL RANCH IS A PARTNERSHIP
CONSISTING OF DON WALKER AND DANIEL HILL.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

2292

State of Idaho
License and Certificate of Water Right

Water License No. 19466

Amount 3.5 second feet

Water District No. _____

Priority January 21, 1944

THIS IS TO CERTIFY that **WILLIAM THOMAS HAWKINS**
of **Bridge, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **January 21**, 19 **44**; that Permit No. **19466**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on **November 17**, 19 **45**, showing that said works
were completed on the **14th** day of **November**, 19 **45**; and that on the **26th**
day of **January**, 19 **50**,

WILLIAM THOMAS HAWKINS

of **Bridge**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Raft River**
, a tributary of _____, for the purpose of **Irrigation and domestic**

use, under Use Permit No. **19466** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page **4641**, on the **15th** day of **December**, 19 **50**;

The right hereby confirmed dates from **January 21**, 19 **44**;

The Point of Diversion is located

in the **SE 1/4 NW 1/4**, Sec. **24**, Tp. **15 S.**, R. **26 E.**, B. M. **Cassia County**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **3.5** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	26 E.	13	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	35
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
15 S.	27 E.	18	Lot 3	40	20
			(NW $\frac{1}{4}$ SW $\frac{1}{4}$)		
Number of Acres Actually Irrigated				-	175

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
15th day of **December**, 19 **50**.

MARK R. KULP

State Reclamation Engineer

(SEAL)

43 2292

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19466This proof is for Beneficial Use In Water District No. 8B

1. Name of applicant William Thomas Hawkins, Bridge, Idaho
2. Source of water supply: Reft River
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24
T. 15 S. R. 26 E. County of Cassia
4. Describe works as they exist, giving dimensions and capacities of same:
Rock Dam. Submerged orifice weir 48" by 48" - approximately.
Ditch 4' wide on bottom, 8' wide at top, 3' deep. Water has run approximately 2'
deep this season.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Was turned in for a few
days this spring. Off now.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number
of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other
than irrigation):

Land actually irrigated:

~~SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13, Twp 15 S. R. 26 E.~~ 5 acres Not in permit.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 15 South, Range 26 E.B.M. - 40 acres.

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 24, Township 15 South, Range 26 E.B.M. - 40 acres.

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 13, Township 15 South, Range 26 E.B.M. - 75 acres.

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, Township 15 South, Range 27 E.B.M. - 20 acres

Total - 180 acres

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 15 South, Range 26 E.B.M. - approx. 15 acres.

(Not covered in this Permit.)

~~Will irrigate considerable acre land under this ditch within 60 days~~

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Snake River

Remarks: This is nothing but a flood water right. Very little water this year, 1950,
but was good in 1949. Goes off first of April. Can raise two crops of hay with one
irrigating. Soil holds water. Owned now by Earl & Orville Udy. Being proved up
on by Hawkins. Udy's intend to make a farm out of it and run dairy cattle. Have
sold over \$700 dair products in one month. ^{on another farm} Are intending to level ground before
they put water on it. Part of it has a ditch and has been watered in years past.
Have a well that is supposed to furnish 200' of water to some fields.

~~See Thomas on above on irrigation. He said water being pumped~~

This examination was made on the 25th day of April, 1950

(Signed) E. N. Humphrey
E. N. HUMPHREY Examiner.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19466

REPORT ON PROOF OF Beneficial use

2:50 p/s
mex

1/6. 4 c. 7 s.

175 0110.2
5 - 410's



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALKHILL RANCH A PARTNERSHIP
2194 HAWKINS RD
BOX 2298
MALTA ID 83342

RE: SRBA Claim(s) A43-02292, A43-02293, A43-04151

Dear Claimants:

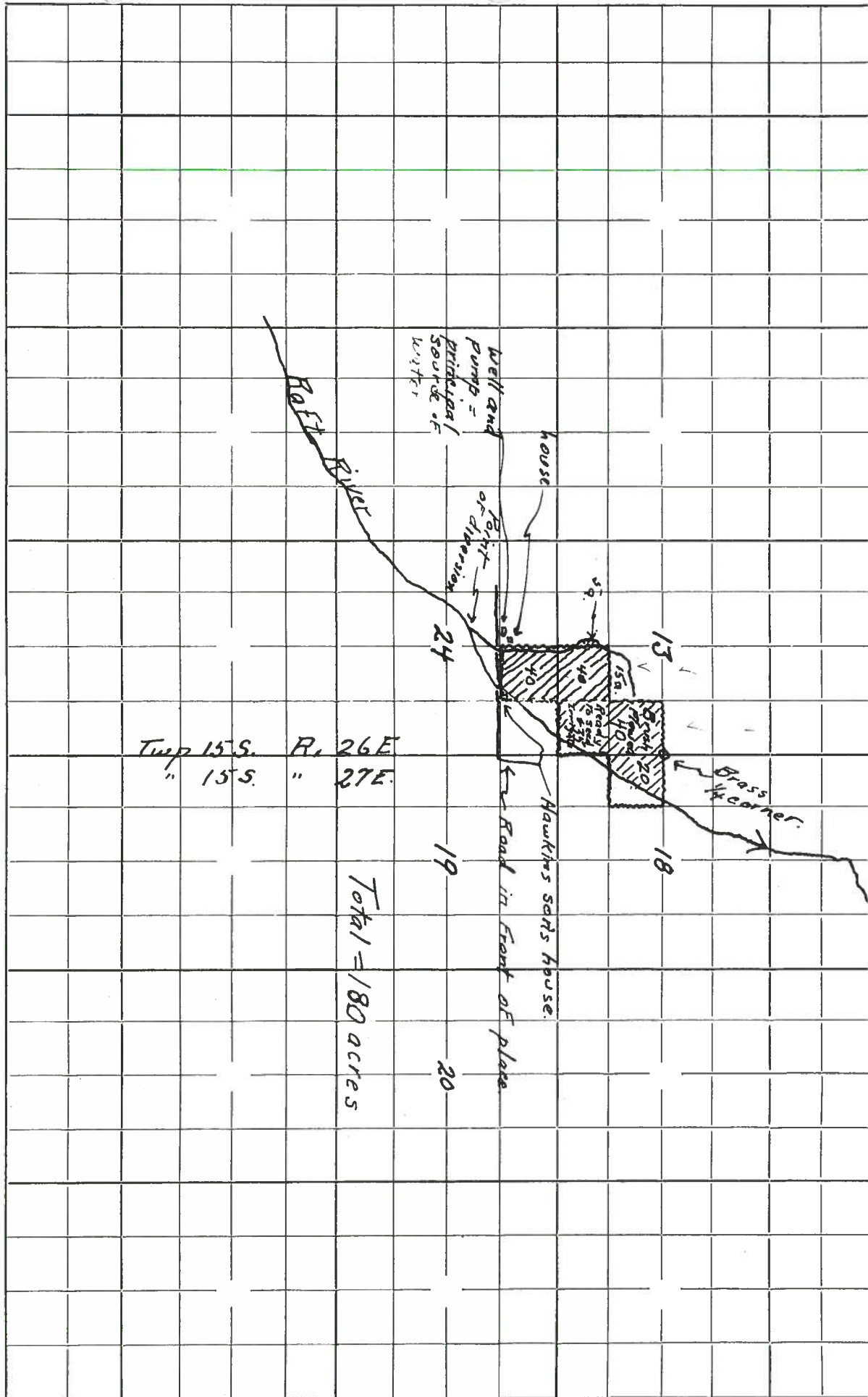
Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.



Examination for Beneficial Use

County Cassia

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 7 1950
Department of Reclamation

RECEIVED
NOV 14 1950
Department of Reclamation