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RECEIVED
APR 02 2012
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase: 21-13139
)

Case 39576

) STANDARD FORM 4
)

) MOTION TO FILE
)

) ☒ LATE NOTICE OF CLAIM
)

) ☐ AMENDED NOTICE OF CLAIM
)
_____)

X I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is Grant and Susan Davidson

My address is: 2048 E. Davidson Ln.

My phone number is: 208-351-0723

I am an attorney representing

My name is

My address is:

My phone number is:

MOTION TO FILE A LATE NOTICE OF CLAIM

A *Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

X I did not file a Notice of Claim to the use of the water in the SRBA because:

This land has run in my family. I received the land about 15 years ago. I was not aware that the water rights had not been claimed in the SRBA. It has only recently come to my attention.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of claim for domestic or stock watering use.

X I am providing legal and factual documentation for my claimed use of water. You must described these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

Please refer to my filings under water right number 21-12841 which would be the same evidence in this present claim except for the incorrect Rexburg Decree water right number.

I have attached:

X A fully completed Notice of Claim (available from IDWR).

☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$_____.

X A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ 100.00 . The lands upon which the claim is made are the same lands included in other rights and all adjudication fees have been paid.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on:

Tuesday, June 19, 2012

1:30 PM MST

at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

VERIFICATION

STATE OF IDAHO,)
 ss
County of Madison.)

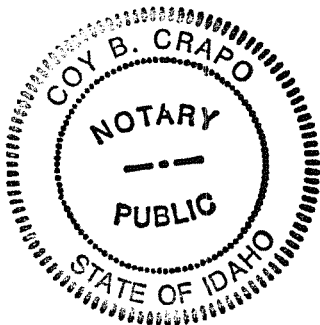
SUSAN DAVIDSON, being first duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 4204101A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Susan B Davidson
Signature of person filing motion

Attorney signing in representative capacity.

Subscribed and sworn to before me on March 28, 2012.



Coy B. Crapo
Notary Public for Idaho
Residing at: 2156 E 200 N St. Anthony, ID 83441
My Commission Expires: 3/6/13
Coy B Crapo

CERTIFICATE OF MAILING

I certify that on January 31, 2008, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, ID 83303-2707

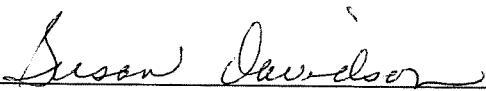
2. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or Special Master, you must serve a copy on all parties in that subcase.



Signature of person or attorney mailing the form

RECEIVED

APR 02 2012

DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 21-13139

Date Received: _____

Receipt No: _____

Received By: _____

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Grant and Susan Davidson Phone (208) 351-0723

Mailing Address 2048 E. Davidson Ln. St. Anthony ID 83445
Street or Box City State ZIP

2. Date of Priority (Only one (1) per claim) June 7, 1899
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other () (a) _____
which is tributary to (b) Henry's Fork

4. a. Location of Point of Diversion is: Township 7N, Range 40E, Section 16,
NE, 1/4 of NW, 1/4 Govt. Lot 2, BM., County of Fremont

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Ditch. The water was diverted through a headgate until
approximately 10 years ago, and has since been diverted with a small pump.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 1 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) ¹ (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	40E	16					16.												16.2

Parcel (PIN) no(s).

Total number of acres irrigated 16.2

10. In which county (ies) are lands listed above as place of use located? Fremont

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

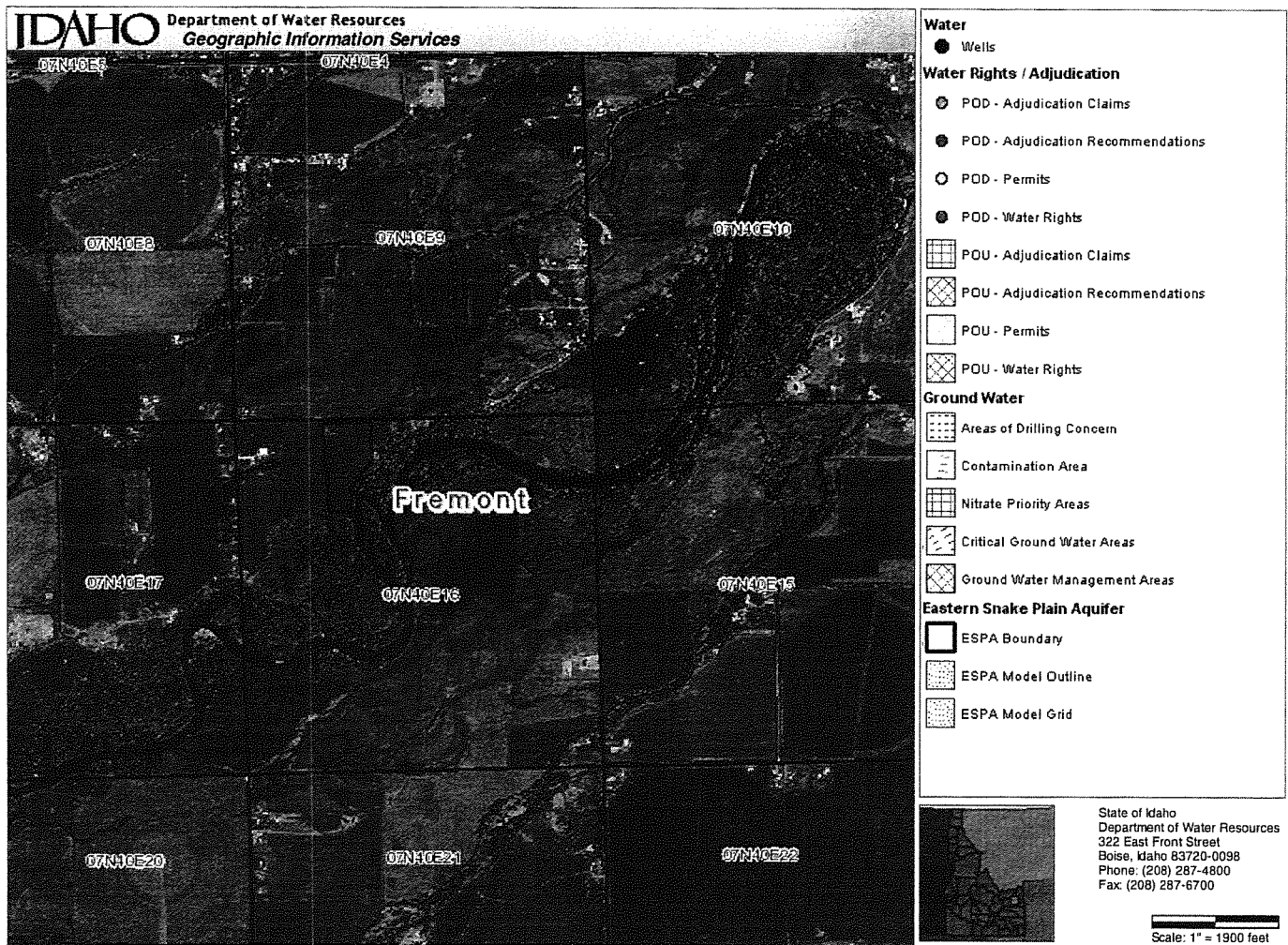
12. Describe any other water rights used at the same place and for the same purposes as described above.

1 share in Egin Bench Canal or None ()

13. Remarks: The water originates in a pond located approximately 2 miles North

of the place of use, in the city of Parker, and from sub-water from neighboring irrigators. The water travels across the place of use and was historically diverted through a headgate. The headgate was removed within the last ten years, but water was diverted through an irrigation pump onto the place of use.

Last Name Identification No.



Created: Wednesday, March 28, 2012 -- Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Susan B Davidson Date: 3/27/12

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization

that I have signed the foregoing document in the space below as

Title of _____ Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

CHAPMAN DOCUMENT DESCRIPTION:
Lot 1 & Lot 2, Block 1 per the Plat of Davidson Subdivision, Division No. 1, Fremont County, Idaho.

Part of Government Lots 2 & 12, Section 16, Township 7 North, Range 40 East N.M., Fremont County, Idaho described as:

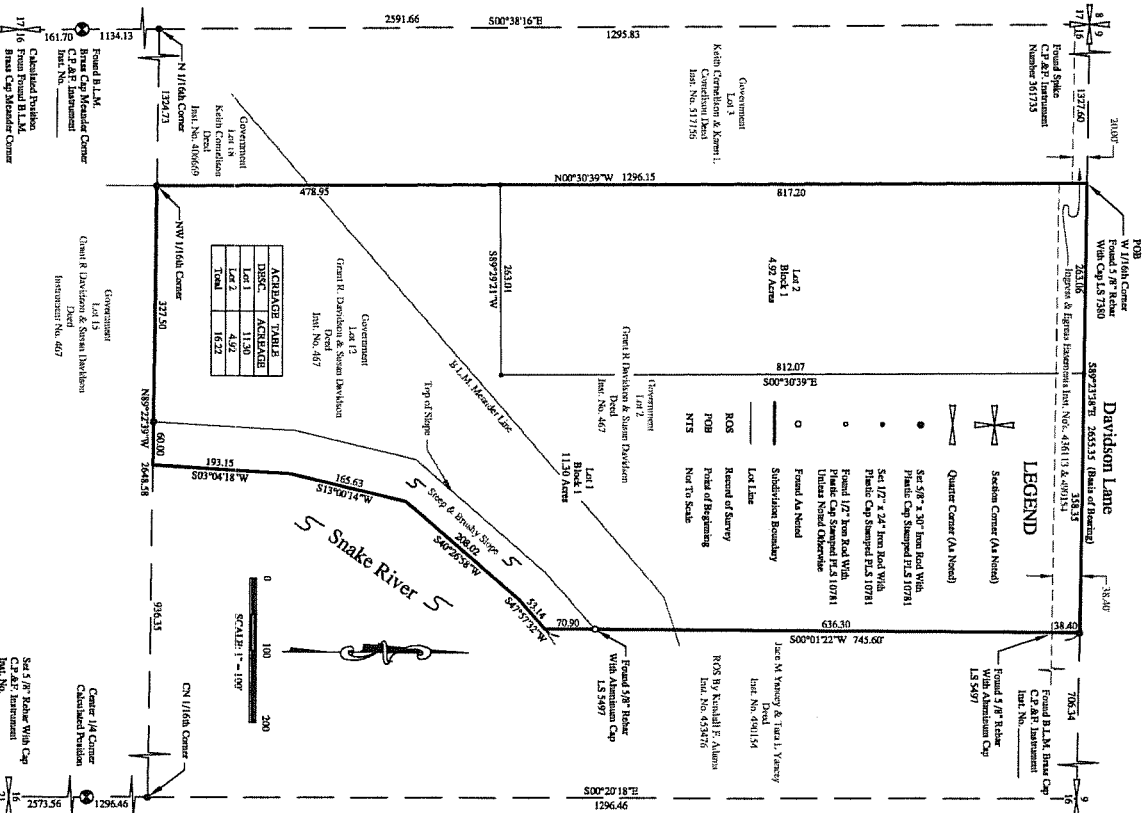
[illegible]

REITERMEMORBERED, that on this _____ day of _____, 2012, personally appeared _____, before me the undersigned, a Notary Public in and for said State and County, Grant R. Davidson and Susan Davidson known or identified to me to be the owners of the property known as _____, and the persons who subscribed said name to the attached Owners Declaration, known to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the _____ day of _____, 2012.

Basis of Reporting - North line of the Northwest Quarter of Section 16.

Lead Surveyor	Appraiser/Owner
Tracy C. Hedges, P.A.S.	Graet R. Davidson
3933 E. 240 N. Suite 4	2048 E. Davidson Ln.
Ripley, Idaho 83442	St. Anthony, ID 83445
Phone (208) 745-8091	Phone (208) 672-3548



Division No. 1

Fremont County, Idaho
Part of Lots 2 & 12, Section 16, Township
7 North, Range 40 East B.M.

Sanitary Restrictions as required by Idaho Code Title 30, Chapter 13 have been satisfied. Sanitary Restrictions may be reimposed, in accordance with Section 50-1326 Idaho Code by the issuance of a Certificate of Disapproval.

Date: _____

I hereby certify that the foregoing plat of Davidson Subdivision, Fremont County, Idaho was filed for recording in the Office of the Recorder of Fremont County, Idaho on this _____ day of _____, 2012 at _____ M and recorded as instrument Number _____.

We, the undersigned County Treasurer and County Assessor in and for the County of Fremont, State of Idaho, having reviewed this Pet for the requirements of Idaho Code 50-1-308, Do Hereby Certify that all County Taxes for the Property shown and described on this plat as being subdivided, are current.

I certify that I have examined this plan and find it to be correct and acceptable as required by Section 50-1305 of the Idaho Code.

Date: _____

Dennis L. Jones P.S.

1. Ty G. Briggs, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that the survey of this subdivision, designated as Davidson Subdivision, Division No. 1, was performed by me or under my direction, and that said subdivision is truly and correctly stated provided by law and in accordance with the accompanying plat as described in the Owner's Declaration.

TY G. Briggs	License No. 10781	Date
	10781	

This plan was duly accepted and approved by the Board of County Commissioners, and the Planning and Building Department of Pima County, Arizona, this ____ day of _____, 2012.

KNOW ALL MEN BY THESE PRESENTS: that we the undersigned are the lawful owners of the tract of land included within the boundary description shown hereon and have caused the same to be placed into Block and Lot to be hereafter known as Davidson Subdivision. We further certify that the lots shown on this plat will be served by individual wells.

Davidson Subdivision Division No. 1				
	TRD NO.	11-0317	SHEET	
	DATE	01/1/12		
	DRW BY:	PT		
		OP		

745-8081	CHICKENED	TEB	I
----------	-----------	-----	---

No.

TO[illegible]

FREMONT ABSTRACT COMPANY, LIMITED
ST. ANTHONY, IDAHO

Continuation of Abstract of Title to the Land Described in the Caption Hereto

to

Grantors *No. 1,*
Notice of Water Right,
Kind of Instrument
Date of Instrument June 7, 1899,
Date of Record June 10, 1899,
Book B of water **Page** 155
Locations,
No. of Instrument ;;;;
Consideration, \$;;;;
Grantees **Are Signatures Sealed** ;;;;

Names of Witnesses

Date of Acknowledgment June 9th, 1899,

Before Whom Acknowledged B. Z. Corbine, H. F. State of Idaho, SEALBD.

Is Wife Separately Examined in Acknowledgment

Granting Words

Covenant if any

Description and Remarks:

Frank H. Mason and Fred H. Mason, hereby claim the use of the water of seepage from Egin and St. Anthony Canals North line of the SW $\frac{1}{4}$: of Section 9, Township 7 North, to the extent of 6 cubic feet per second. It is intended to divert said water at or near the point where a copy of this notice is posted and more definitely described as follows; 43 rods east of the NW. Corner of the SW $\frac{1}{4}$: of section 9, Township 7, North, Range 40 East Boise Meridian, ... Notice posted for Agricultural and Domestic use.

Frank H. Mason,
 Fred H. Mason.

Continuation of Abstract of Title to the Land Described in the Caption Herein

Frank H. Mason and Sarah Mason,
his wife, Fred H. Mason and Yerda
Mason, his wife.

to

James T. B. Mason,

Grantors

Grantees

No. 2,
Kind of Instrument / Quit Claim / Deed.
Date of Instrument May 8, 1913,
Date of Record May 23, 1913,
Book 12 **of Deeds.** **Page** 124,
No. of Instrument 51540,
Consideration, \$ 1.00
Are Signatures Sealed Yes.

Names of Witnesses F. A. Miller,

Date of Acknowledgment May 20, 1913,

Before Whom Acknowledged F. A. Miller, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Remise, release and forever quit claim.

Covenant if any

Description and Remarks:

1/2 interest Water Right Recorded in Book B of Water Rights
Page 155, Records of Fremont County, Idaho, for the use on
Lot 2, Section 16, Township 7, North, Range 40, East Boise
Meridian.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

State of Idaho,
By John M. Haines, Governor,
Wilfred L. Gifford, Secretary of
State.

to
James T. B. Mason,

Grantors *No. 3,*
State
Kind of Instrument Patent.
Date of Instrument June 27, 1914,
Date of Record July 27, 1914,
Book E of Patents, *Page-43-*
No. of Instrument 57307,
Consideration, \$ 190.50
Grantees *Are Signatures Sealed* STATE SEAL.

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged

Is Wife Separately Examined in Acknowledgment

Granting Words

Covenant if any

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40,
East Boise Meridian, containing 19.65 acres.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

James T. B. Mason and Rhoda A. Mason,
his wife.

No. 4,

Warranty

Kind of Instrument / Deed.

Date of Instrument May 7, 1921,

Date of Record May 9, 1921,

Book 24 **of Deeds.** **Page** 506,

No. of Instrument 84779,

Consideration, \$ 1965.00

Are Signatures Sealed Yes.

\$2.00 IRS.

Grantors

Grantees

to

Fred H. Mason,

Names of Witnesses Geo. H. Lowe.

Date of Acknowledgment May 9th, 1921,

Before Whom Acknowledged Geo. H. Lowe, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Grant, bargain, sell, convey and confirm.

Covenant if any

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40, East
Boise Meridian, containing 19.65 acres.
(Other property in the village of Parker.)

Continuation of Abstract of Title to the Land Described in the Caption Hereto

National Park Lumber Company,
a corporation, By C. Redman Moon,
Its Attorney,

Grantors } *No. 5,*
Materialmans
Kind of Instrument / Lien,
Date of Instrument Nov. 29, 1922,
Date of Record Nov. 29, 1922.
Book E of Liens, *Page* 277
No. of Instrument 89916,
Consideration, \$ 242.72
Grantees } *Are Signatures Sealed* ; ; ; ;

James T. B. Mason and Fred Mason,

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged

Is Wife Separately Examined in Acknowledgment

Granting Words Claims a lien for material.

Covenant if any

Description and Remarks:

Lot 2, Section 16, Township 7, North, Range 40, East
Boise, Meridian,

Continuation of Abstract of Title to the Land Described in the Caption Hereto

Fred H. Mason and Yerda S. Mason,
his wife.

No. 6,

Kind of Instrument Mortgage.

Date of Instrument April, 24, 1923

Grantors *Date of Record* May 3, 1923,

Book 35 *of Mortgages, Page* 32-

to

National Park Lumber Company, a
corporation,

No. of Instrument 91442,

Consideration, \$ 279.25

Grantees *Are Signatures Sealed* Yes.

Names of Witnesses C. Redman Moon,

Date of Acknowledgment April, 24, 1923,

Before Whom Acknowledged C. Redman Moon, H. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Grant, bargain, sell, convey.

Covenant if any Reas. atty. fee in case of suit to foreclose;

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40, East Boise
Meridian,

Due December 1, 1923, at 10%.

R

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7
A

Continuation of Abstract of Title to the Land Described in the Caption Hereto

National Park Lumber Company,
a corporation,
By George Ridgeway, Treasurer,

No. 7,

Grantors

Kind of Instrument Release.

Date of Instrument Dec. 4, 1923,

Date of Record Dec. 6, 1923,

Book U of Releases. Page -63-

No. of Instrument 93038

Consideration, \$; ; ; ;

Grantees

Are Signatures Sealed Corp.

to
Fred H. Mason and wife.

Names of Witnesses

Date of Acknowledgment December 4, 1923,

Before Whom Acknowledged R. D. Merrill, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Fully paid, satisfied and discharged.

Covenant if any

Description and Remarks:

Releases from the lien of that certain mortgage shown of
record in Book 35 of Mortgages, Page 32, records of Fremont
County, Idaho.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

		No. 2,
		Certificate or
		<i>Kind of Instrument</i> /Resolution,
		<i>Date of Instrument</i> Feb. 28, 1922,
		<i>Date of Record</i> Mar. 1, 1922,
<i>Grantors</i>	}	<i>Book B of P. of A. Page</i> -24-
		<i>No. of Instrument</i> 87514,
		<i>Consideration, \$</i>
<i>Grantees</i>		<i>Are Signatures Sealed</i>

to

Names of Witnesses

Date of Acknowledgment

Before Whom Acknowledged

Is Wife Separately Examined in Acknowledgment

Granting Words

Covenant if any

Description and Remarks:

I, Lewis Pettit do hereby certify that I am the duly elected and qualified secretary of the National Park Lumber Company, a corporation, organized and existing under and by virtue of the laws of the State of Utah, with its principal place of business in the State of Idaho, at Pocatello, and that a meeting of the Board of Directors of the said Corporation held at its office in Salt Lake City, Utah, on February 14, 1922, at which all members of the Board were present there was duly and regularly adopted a resolution of which the following is a full true, and correct copy, to-wit:

BE IT RESOLVED, That James S. Taylor, Vice President of the National Park Lumber Company, as such Vice President, or J. V. Dawson, Vice President of said Company, as such Vice President or George Ridgeway the Treasurer of the said Company, as such Treasurer or Lewis Pettit, the Secretary of the said Company, as such Secretary, be and each of them is hereby authorized and empowered for and on behalf of the National Park Lumber Company, and in its name and as its act to discharge and cancel of record any mortgage, mechanics lien, or other liens appearing of record as owned or held by the National Park Lumber Company or real estate or personal property.

WITNESS my hand and the corporate seal of the National Park Lumber Company this 28th day of February, 1922.

Lewis Pettit. Secretary.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

Fred H. Mason and Yerda S. Mason,
his wife.

to

James T. B. Mason,

Grantors	No. 9,
	Warranty
	Kind of Instrument / Deed.
	Date of Instrument April, 9, 1921
Grantors	Date of Record Jan. 27, 1927,
	Book 31 of Deeds. Page 109
Grantees	No. of Instrument 101842.
	Consideration, \$ 2000.00
	Are Signatures Sealed Yes.

Names of Witnesses Geo. H. Lowe,

Date of Acknowledgment April, 9, 1921,

Before Whom Acknowledged Geo. H. Lowe, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Grant, bargain, sell, convey and confirm.

Covenant if any

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40,
East Boise Meridian, containing 19.65 acres, more or
less. (Certain property in Parker included.)

Continuation of Abstract of Title to the Land Described in the Caption Hereto

James T. B. Mason and Rhoda A. Mason,
his wife.

No. 10,

Warranty

Kind of Instrument / Deed.

Date of Instrument Dec. 2, 1929,

Date of Record Dec. 9, 1929.

Book 31 of Deeds. Page 504.

No. of Instrument 108038,

Consideration, \$ 1300.00

Grantees / Are Signatures Sealed Yes.

Grantors

to

J. Vernal Brown,

Names of Witnesses C.A. Carlson, as to Mr. Mason, Fred H. Mason, as to Rhoda A. Mason,

Date of Acknowledgment Rhoda A. Mason, acknowledged 12/9/1929, before Fred H. Mason, N. P. State of Idaho. SEALED.

Before Whom Acknowledged James T.B. Mason, acknowledged 12/5/1929, before C. A. Carlson, N. P. State of Utah. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Grant, bargain, sell, convey and confirm.

Covenant if any

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40,
East Boise Meridian, Idaho.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

J. Vernal Brown and Ella M. Brown,
his wife.

No. 11,

Kind of Instrument Mortgage.

Date of Instrument Dec. 9, 1929,

Date of Record Dec. 9, 1929,

Book 37 *of Mortgages.* *Page* 223.

No. of Instrument 108039,

Consideration, \$ 1000.00

Grantees *Are Signatures Sealed* Yes.

Grantors

to

James T. B. Mason,

Names of Witnesses

Date of Acknowledgment December 9th, 1929,

Before Whom Acknowledged Fred H. Mason, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Grant, bargain, sell, convey.

Covenant if any Reas. atty. fee in case of suit to foreclose.

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40, East
Boise Meridian, Idaho.

Due December 2, 1933, at 6%.

Certificate of Abstracter

STATE OF IDAHO, }
COUNTY OF FREMONT, } SS.

I HEREBY CERTIFY, That the foregoing sheets, numbered from One to ELEVEN inclusive, contain a true and correct abstract and exhibit of all instruments of writing now on file or of record in the office of the County Recorder in and for Fremont County, State of Idaho, conveying or affecting the title to the lands described in the Caption in this Abstract.

I FURTHER CERTIFY, That there are ~~no~~ taxes due and unpaid upon the lands described in the Caption of this Abstract. The 1936-1937-1938 taxes are delinquent. 1/2 of the 1939 show paid.
Not in the Fremont-Madison Irr. Dist.

and that no tax deeds have been given thereon, and that all taxes up to and including the year 19³⁵ have been paid in full. The 1940 taxes are now a lien, but not payable.

I FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees, which are liens on the lands described in the Caption of this Abstract.

in any Court of Record in Fremont County, State of Idaho. We are not certifying to U. S. Judgments nor Federal Liens that are not on record in Fremont County, Idaho.

WITNESS My hand this FIFTEENTH day of APRIL, 19 40
at 8 A. M.

FREMONT ABSTRACT COMPANY, LTD.

By H. I. Adams,

Secretary.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

J. Vernal Borwn and wife, Ella M.
Brown,
W. D. Humpherys and wife, Rhoda
Humpherys,

No. 1, 2

Grantors

to

Utah Mortgage Loan Corporation,
a corporation,

Grantees

Kind of Instrument Mortgage.*Date of Instrument* April, 16, 1940,*Date of Record* April, 22, 1940, 9:05 A.M.*Book* 38 of Mortgages. *Page* 348.*No. of Instrument* 242910,*Consideration*, \$ 500.00*Are Signatures Sealed* Yes.*Names of Witnesses* D. A. Stone; D. A. Stone.*Date of Acknowledgment* April, 17th, 1940.*Before Whom Acknowledged* D. A. Stone, N. P. State of Idaho. Sealed.*Is Wife Separately Examined in Acknowledgment**Granting Words* Grant, bargain, sell, convey.*Covenant if any* Reas. atty. fee in case of suit to foreclose.***Description and Remarks:***

Lot 2; of Section 16, Township 7, North, Range 40, East Boise Meridian, Together with all riparian lands lying between this property and the Snake River. Conveying with the above described land any and all water rights and irrigating ditches belonging on in anywise appertaining thereto. The mortgagors herein hereby expressly waive all rights, privileges, immunity and relief under all bankruptcy laws of the United States and all amendments thereof, and all moratorium laws passed by the United States or by any state or subdivision thereof. \$100.00 of this note or any multiple thereof may be paid on April, 1, 1942, or on April, 1, each year thereafter, interest at 5% from April, 16, 1940.

Signed J. Vernal Brown.

Certificate of Abstracter

STATE OF IDAHO, }
COUNTY OF FREMONT, } ss.

I HEREBY CERTIFY, That the foregoing sheets, numbered from One to - - - Only; - - - -
inclusive, contain a true and correct abstract and exhibit of all instruments of writing now on file or of
record in the office of the County Recorder in and for Fremont County, State of Idaho, conveying or
affecting the title to the lands described in the Caption in this Abstract.

- - - - - Since April, 15th, 1940, at 8 A. M. - - - - -

I FURTHER CERTIFY, That there are ~~no~~ taxes due and unpaid upon the lands described in the
Caption of this Abstract. the 1936-1937-1938 taxes are delinquent; 1/2 of the
1939 taxes show paid.

Not in the Fremont-Madison Irrigation District.

and that no tax deeds have been given thereon, and that all taxes up to and including the year 19 35.
have been paid in full. The 1940 taxes are now a lien, but not payable.

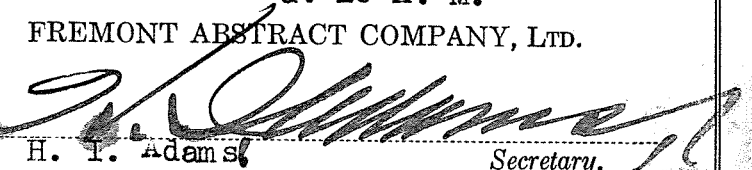
I FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the
within named grantees, which are liens on the lands described in the Caption of this Abstract.

- - - - - Since April, 15th, 1940, at 8 A. M. - - - - -

in any Court of Record in Fremont County, State of Idaho. We are not certifying to U. S. Judgments
nor Federal Liens that are not on record in Fremont County, Idaho.

WITNESS My hand this - - - 22nd, - - - day of - - - April, - - - - , 19 40
at 10 A. M.

FREMONT ABSTRACT COMPANY, LTD.

By 
H. I. Adams,

Secretary.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

Jas. H. Mason, Pamela M. Brower, Thora
Mason and Melvina Crapo, HEIRS.

No.1,

Kind of Instrument Release.

Date of Instrument

Grantors *Date of Record* May 31, 1940, 3.50

Book X of Releases. *Page* 165,

to

No. of Instrument 243241,

J. Vernal Brown and Ella M. Brown,

Consideration, \$; ; ; ;

Grantees *Are Signatures Sealed* Yes.

Names of Witnesses

Date of Acknowledgment May 22, 1940,

Before Whom Acknowledged D. A. Stone, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words fully paid, satisfied and discharged.

Covenant if any

Description and Remarks:

Releases from the lien of that certain mortgage shown of
record in Book 37 of Mortgages, Page 223, records of Fremont
County, Idaho. Mortgage given in favor of James T. B. Mason,
now deceased.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

National Park Lumber Company, a corporation,
A. O. Sheldon, Treasurer,

No. 2,

Kind of Instrument Release.

Date of Instrument June 4, 1940.

Date of Record June 11, 1940. 3.10 P.M.

Book X of Releases. Page 171,

No. of Instrument 243367.

Consideration, \$; ; ;

Grantees *Are Signatures Sealed* NO CORP. SEAL:

to

James T. B. Mason and Fred Mason,

Names of Witnesses

Date of Acknowledgment June 4, 1940.

Before Whom Acknowledged A. E. Harger, N. P. State of Utah. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Fully paid, satisfied and discharged.

Covenant if any

Description and Remarks:

Releases that certain lien shown of record in Book "E" of
Liens, at page "277", records of Fremont County, Idaho.

Certificate of Abstracter

STATE OF IDAHO, }
COUNTY OF FREMONT, } ss.

I HEREBY CERTIFY, That the foregoing sheets, numbered from One to Two; inclusive, contain a true and correct abstract and exhibit of all instruments of writing now on file or of record in the office of the County Recorder in and for Fremont County, State of Idaho, conveying or affecting the title to the lands described in the Caption in this Abstract.

- - - - - Since April, 22, 1940, at 10 A. M. - - - - -

I FURTHER CERTIFY, That there are no taxes due and unpaid upon the lands described in the Caption of this Abstract.

and that no tax deeds have been given thereon, and that all taxes up to and including the year 1939 Pd
6/11/1940.
have been paid in full. The 1940 taxes are now a lien, but not payable.

I FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees, which are liens on the lands described in the Caption of this Abstract.

- - - - - Since April, 22nd, 1940, at 10 A. M. - - - - -

in any Court of Record in Fremont County, State of Idaho. We are not certifying to U. S. Judgments nor Federal Liens that are not on record in Fremont County, Idaho.

WITNESS My hand this Eleventh, day of June, 19 40
at 3:12, P.M.

FREMONT ABSTRACT COMPANY, LTD.

By H. I. Adams,

Secretary.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

J. Vernal Brown, and wife,
Ella M. Brown,
W. D. Humpherys, and wife,
Rhoda Humpherys.

No. 1,

Kind of Instrument Mortgage.
Date of Instrument April, 16, 1940
Date of Record June 11, 1940, 3;15
Book 38 of Mortgages. **Page** 360.
No. of Instrument 243368
Consideration: \$ 25.00
Grantees Are Signatures Sealed Yes.

to
Utah Mortgage Loan Corporation,

Names of Witnesses D. A. Stone; D. A. Stone,

Date of Acknowledgment April, 17, 1940.

Before Whom Acknowledged D. A. Stone, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Grant, Bargain, Sell, Convey.

Covenant if Any Reas. atty. fee in case of suit to foreclose.

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40,
East Boise Meridian. Together with all riparian lands
lying between this property and the Snake River.
together with all ditch and water rights belonging or
in anywise appertaining thereunto.
\$2.50 due October 1st, 1940, and \$2.50 on the 1st day
of April and October of each year, until fully paid.

Subject to a prior mortgage of \$500.00 to the Utah
Mortgage Loan Corporation.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

No. 3

Kind of Instrument Affidavit.

Date of Instrument

Date of Record June 20, 1940.10.40

Book K of Misc. *Page* 106,

No. of Instrument 243418,

Consideration, \$; ; ; ;

Are Signatures Sealed Yes.

Grantors

to

Grantees

Names of Witnesses

Date of Acknowledgment June 20, 1940.

Before Whom Acknowledged D. A. Stone, N. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words

Covenant if any

State of Idaho, ; ss ***Description and Remarks:***
County of Fremont, ;

James H. Mason, Pamela M. Brower, Thora Mason and Melvina Crapo, being first duly sworn, deposes and says: That they are all known heirs of James T. B. Mason and Rhoda A. Mason, now deceased, and that they signed and executed a certain release of Mortgage in behalf of said deceased Parents dated May 22, 1940, and Recorded May 31, 1940, and 3:50 P.M. in Book of Releases, Page 165, Instrument No. 243241, as shown in the Records of Fremont County, Idaho.

James H. Mason,
Pamela M. Brower,
Thora Mason,
Melvina Crapo.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

J. V. Brown, also known as J. Vernal Brown, and wife, Ella M. Brown; also known as Ella Mason Brown.

Grantors

to

Utah Mortgage Loan Corporation,

Grantees

No. 3,

Quit Claim

Kind of Instrument / Deed.

Date of Instrument Mar. 25, 1942,

Date of Record Jan. 26, 1943, 10.55

Book 42 of Deeds. **Page 420**

No. of Instrument 249728

Consideration: \$ 1.00

Are Signatures Sealed Yes.

55¢ IRS

Names of Witnesses D. A. Stone; June Heath,

Date of Acknowledgment April, 15, 1942,

Before Whom Acknowledged D. A. Stone, H. P. State of Idaho. Sealed.

Is Wife Separately Examined in Acknowledgment

Granting Words Remise, Release and forever Quit Claim.

Covenant if Any

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40, East Boise Meridian, containing 19.65 acres, more or less. Together with all riparian lands lying between this property and Snake River. Together with all water rights, ditches, ditch rights, reservoir or storage rights, and all permanent improvements appertaining thereto.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

Roy Walker and wife, Eunice L. Walker,

No. 4,

Grantors	Kind of Instrument	Mortgage.
	Date of Instrument	Sept. 15, 1945,
	Date of Record	Dec. 1, 1945, 9;15
	Book	45 of Mortgages. Page 128
Grantees	No. of Instrument	256766
	Consideration:	\$400.00
	Are Signatures Sealed	Yes.

to

Utah Mortgage Loan Corporation,

Names of Witnesses D. W. Stowell; Henry Dietrich,**Date of Acknowledgment** October 27, 1945,**Before Whom Acknowledged** D. W. Stowell, H. P. State of Idaho. Sealed.**Is Wife Separately Examined in Acknowledgment****Granting Words** Grant, Bargain, Sell, Convey.**Covenant if Any** Reas. atty. fee in case of suit to foreclose.**Description and Remarks:**

Lot 2, of Section 16, Township 7, North, Range 40,
East Boise Meridian, together with all riparian lands
lying between this property and Snake River.

Conveying with the above described land any and all
water rights, and irrigating ditches belonging thereto,

Payable at the place and manner and interest as set forth
in said note.

Certificate of Abstracter

STATE OF IDAHO, }
COUNTY OF FREMONT, } ss.

I HEREBY CERTIFY, That the foregoing sheets, numbered from One to FOUR inclusive, contain a true and correct abstract and exhibit of all instruments of writing now on file or of record in the office of the County Recorder in and for Fremont County, State of Idaho, conveying or affecting the title to the lands described in the Caption in this Abstract.

- - - Since June 11th, 1940, at 3:12 P. M. - - -

I FURTHER CERTIFY, That there are no taxes due and unpaid upon the lands described in the Caption of this Abstract Lot 2, Sec. 16, Twp. 7, N. R. 40, E. B. M.

and that no tax deeds have been given thereon, and that all taxes up to and including the year 1944 have been paid in full. The 1945 taxes are now payable.

I FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the within named grantees, which are liens on the lands described in the Caption of this Abstract.

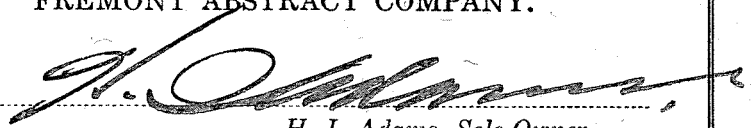
- - - Since June 11th, 1940, at 3:12 P. M. - - -

in the office of the County Recorder of Fremont County, State of Idaho. We are not certifying to U. S. Judgments nor Federal Liens that are not on record in Fremont County, Idaho.

WITNESS My hand this FOURTH day of DECEMBER, 1945,
at 8 A. M.

FREMONT ABSTRACT COMPANY.

By


H. I. Adams, Sole Owner.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

Utah Mortgage Loan Corporation,
By Frederick P. Champ, President,
Willard Paulsen,
Secretary-Treasurer,

No. 1,

Quit Claim

Kind of Instrument / Deed.

Date of Instrument Dec. 11, 1945,

Date of Record Dec. 19, 1945, 9;45

Book 42 **of** Deeds. **Page** 632,

No. of Instrument 256968

Consideration: \$ 1.00

Grantees **Are Signatures Sealed** Corp.

Grantors

to

Roy Walker, and wife, Eunice M. Walker,

Names of Witnesses Dorthy Leatham; Lucille R. Hillyard,

Date of Acknowledgment December 11, 1945,

Before Whom Acknowledged Franklin D. Richards, N. P. State of Utah. SEAL:

Is Wife Separately Examined in Acknowledgment

Granting Words Remise, release and forever quit claim.

Covenant if Any

Description and Remarks:

Lot 2, of Section 16, Township 7, North, Range 40,
East Boise Meridian, together with all riparian lands
lying between this property and Snake River.

Conveying with the above described land any and all
water rights and irrigating ditches belonging or in
anywise appertaining thereto.

Continuation of Abstract of Title to the Land Described in the Caption Hereto

Utah Mortgage Loan Corporation,

No. 2,

By Frederick P. Champ, President,

Willard Paulsen, Secretary-Treasurer

Kind of Instrument Release.**Date of Instrument** Dec. 11, 1945**Grantors****Date of Record** Dec. 19, 1945, 9:50**Book Y of Releases.** Page 103

to

J. Vernal Brown, and wife,

W. D. Humphreys, and wife,

No. of Instrument 256969**Consideration:** \$ 500.00
25.00**Grantees****Are Signatures Sealed** Corp.**Names of Witnesses** Dorothy Leatham; Alma Lou Bickmore.**Date of Acknowledgment** December 11, 1945,**Before Whom Acknowledged** Franklin D. Richards, N. P. State of Utah.**Is Wife Separately Examined in Acknowledgment**

Sealed.

Granting Words Fully paid, satisfied and discharged.**Covenant if Any****Description and Remarks:**

Releases from the lien of those two certain mortgages,
shown of record in Book 38 of Mortgages, at Pages
348 and 360, records of Fremont County, Idaho.

Certificate of Abstracter

STATE OF IDAHO, }
COUNTY OF FREMONT, } ss.

I HEREBY CERTIFY, That the foregoing sheets, numbered from One to - - - TWO: - - -
inclusive, contain a true and correct abstract and exhibit of all instruments of writing now on file or of
record in the office of the County Recorder in and for Fremont County, State of Idaho, conveying or
affecting the title to the lands described in the Caption in this Abstract.

- - - - Since December 4th, 1945, at 8 A. M. - - - - -

I FURTHER CERTIFY, That there are no taxes due and unpaid upon the lands described in the
Caption of this Abstract Assessed as Lot 2, Section 16, Twp. 7, N. R. 40, E. 1M.

and that no tax deeds have been given thereon, and that all taxes up to and including the year 19 44
have been paid in full. The 1945 taxes are payable.

I FURTHER CERTIFY, That there are no judgments or liens of any kind against any of the
within named grantees, which are liens on the lands described in the Caption of this Abstract

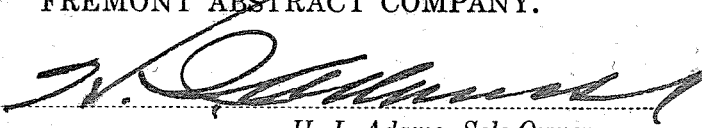
- - - - - Since December 4th, 1945, at 8 A. M. - - - - -

in the office of the County Recorder of Fremont County, State of Idaho. We are not certifying to
U. S. Judgments nor Federal Liens that are not on record in Fremont County, Idaho.

WITNESS My hand this - - - 22nd - - - day of - - - DECEMBER: - - -, 19 45,
at 8 A. M.

FREMONT ABSTRACT COMPANY.

By


H. I. Adams, Sole Owner.