

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-02285B**

Date Received: 6/19/1989

Receipt No: S008294

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WAYNE R. RICH 801-752-8887
Address: 1636 E. 1030 N.
LOGAN UT 84321

2. Date of Priority: NOV 10, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	18	SW	SW	NE		CASSIA

5. Description of diverting works:
WELL AND 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	27E	18	NE	NE		IRR	10.0
			NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	10.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	90.0
					Total Acres	90.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10526, A43-02386, A43-02554B, A43-00082A, A43-10517

14. Remarks:

ADDITIONAL DIVERSIONS FROM THIS WELL ARE MADE UNDER LICENSE 43-02554 (INTERTIED), WATER RIGHTS TO FLOWS OF RAFT RIVER AND RIGHTS OBTAINED BY BENEFICIAL USE PRIOR TO 1963. RAFT RIVER RIGHTS IDENTIFIED AS 43-00083 (FILED AS A43-00082A).

15. Basis of Claim: LICENSE

Water Right Number: 18898

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02285 **B**
Date Received: 6/19/1989
Receipt No: S008294
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE R. RICH 801-752-8887
Address: 1636 E. 1030 N.
LOGAN, UT 84321

2. Date of Priority: NOV 10, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	27E	18	SW	SW	NE		CASSIA

5. Description of diverting works:
WELL AND 100 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 270.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
15S	27E	18	NE	NE		IRR	10.0
			NW	NE		IRR	40.0
			SW	NE		IRR	30.0
			SE	NE		IRR	10.0

Section Acres 90.0

A43-02285 **B**

Page 1

Date: 06/19/89

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10. Place of Use: Continued

Total Acres 90.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A43-10526, A43-02386, A43-02554B, A43-00082A, A43-10517

14. Remarks:

ADDITIONAL DIVERSIONS FROM THIS WELL ARE MADE UNDER LICENSE
43-02554 (INTERTIED), WATER RIGHTS TO FLOWS OF RAFT RIVER
AND RIGHTS OBTAINED BY BENEFICIAL USE PRIOR TO 1963. RAFT RIVER
RIGHTS IDENTIFIED AS 43-00083 (FILED AS A43-00082A).

15. Basis of Claim: LICENSE

Water Right Number: 18898

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A43-02285B
Date Received _____
Receipt Number _____

RECEIVED

JUN 09 1989

NOTICE OF CLAIM
TO A

Department of Water Resources
Southern Region Office

WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Wayne R. Rich Phone (801) 752-8887
Mailing Address 1636 East, 1030 North, Logan, Utah Zip 84321

2. Date of Priority (Only one (1) per claim) November 10, 1939

3. Source of water supply (a) Groundwater
which is tributary to (b) Raft River

4. a. Location of existing point of diversion is: Township 15S Range 27E Section 18,
SW 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Deep well with 100 H.P. pump and
motor, mainlines and handlines. Water lift up approximately 125 feet.
Intertie with irrigation system under License 43-2554 which diverts from
well in SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 1.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 270 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15S	27E	18	10	40	30	10													90

Total number of acres irrigated 90

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Raft River right 43-0083 or None ()

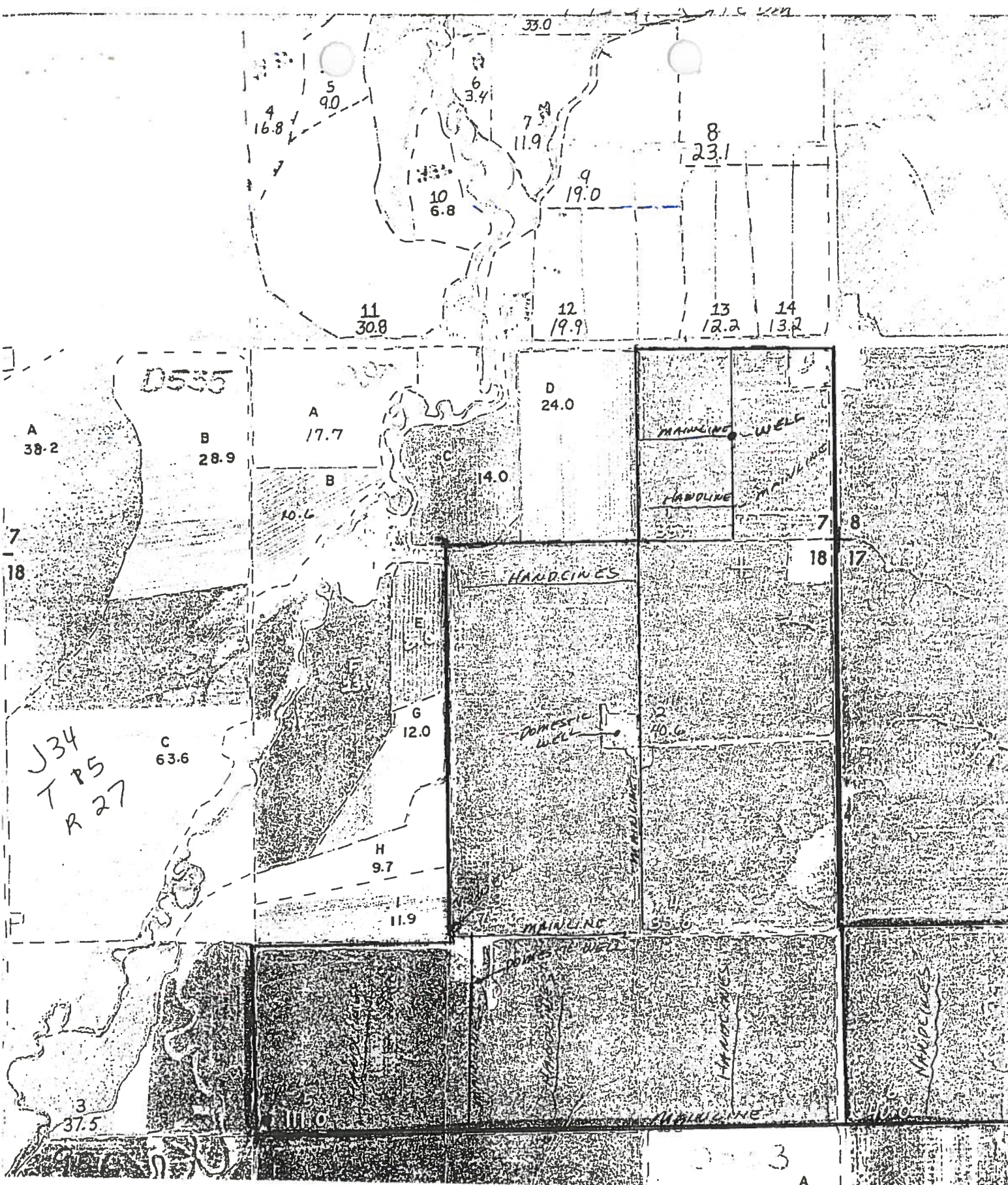
14. Remarks: Additional diversions from this well are made under License
43-2554 (intertied), water rights to flows of Raft River and rights
obtained by beneficial use prior to 1963. Raft River rights identified
as 43-0083.

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Last Name Rich Ident No. _____

Copies: White -State, Yellow-Claimant



Last Name Rich

Ident. No. _____

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MAR 03 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 43-2285

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Roger D. Ling*

Date June 8, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public *Roger D. Ling*

Residing at Rupert, Idaho

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Roger D. Ling*

Address P.O. Box 396, Rupert, Idaho 83350

Date June 8, 1989

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MAR 03 1993

Last Name Rich Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.July 19, 1989

.WAYNE R RICH
.1636 E 1030 N
.LOGAN UT 84321

Re: A43-10526
A43-10517
A43-02386
A43-10516
A43-02554B
A43-10515
A43-00082A
A43-02285 *B*

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

14-Jan-1992

WAYNE R RICH
1636 E 1030 N
LOGAN UT 84321

RE: Snake River Basin Adjudication (SRBA)
Cassia County - #A43-02285
Identification Number Change

Dear Mr. Rich:

The Identification Number of your Notice of Claim to a Water Right has been changed from A43-02285 to A43-02285B. The suffix has been added in order to better identify your claim as it was filed on a license and there was another claim filed claiming a portion of that same license. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:
Claim A43-02285B

MICROFILMED

MAR 03 1993

02/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2285B

NAME AND ADDRESS: WAYNE R RICH
1636 E 1030 N
LOGAN, UT 84321

SOURCE: GROUND WATER

QUANTITY: 1.8 CFS
360 AFY

WHEN COMBINED, THE RIGHTS LISTED BELOW SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE. 43-082A, 43-2285B, 43-2386A, 43-
2554B, 43-10517.

PRIORITY DATE: 11/10/1939

POINT OF DIVERSION: T15S R27E S18 SWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	1.80 CFS
		360.00 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S18	NENE	40	T15S R27E S18	NWNE	39
T15S R27E S18	SWNE	40	T15S R27E S18	SENE	37
T15S R27E S18	NESW	39	T15S R27E S18	NESE	40
T15S R27E S18	NWSE	38	T15S R27E S7	SESE	38

311 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO THE IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-082A, 43-10517,

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 292 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-2258B, 43-2386A, 43-2554B,
43-10517.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 311 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 43-082A, 43-2258B, 43-2386A,
43-2554B, 43-10517.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

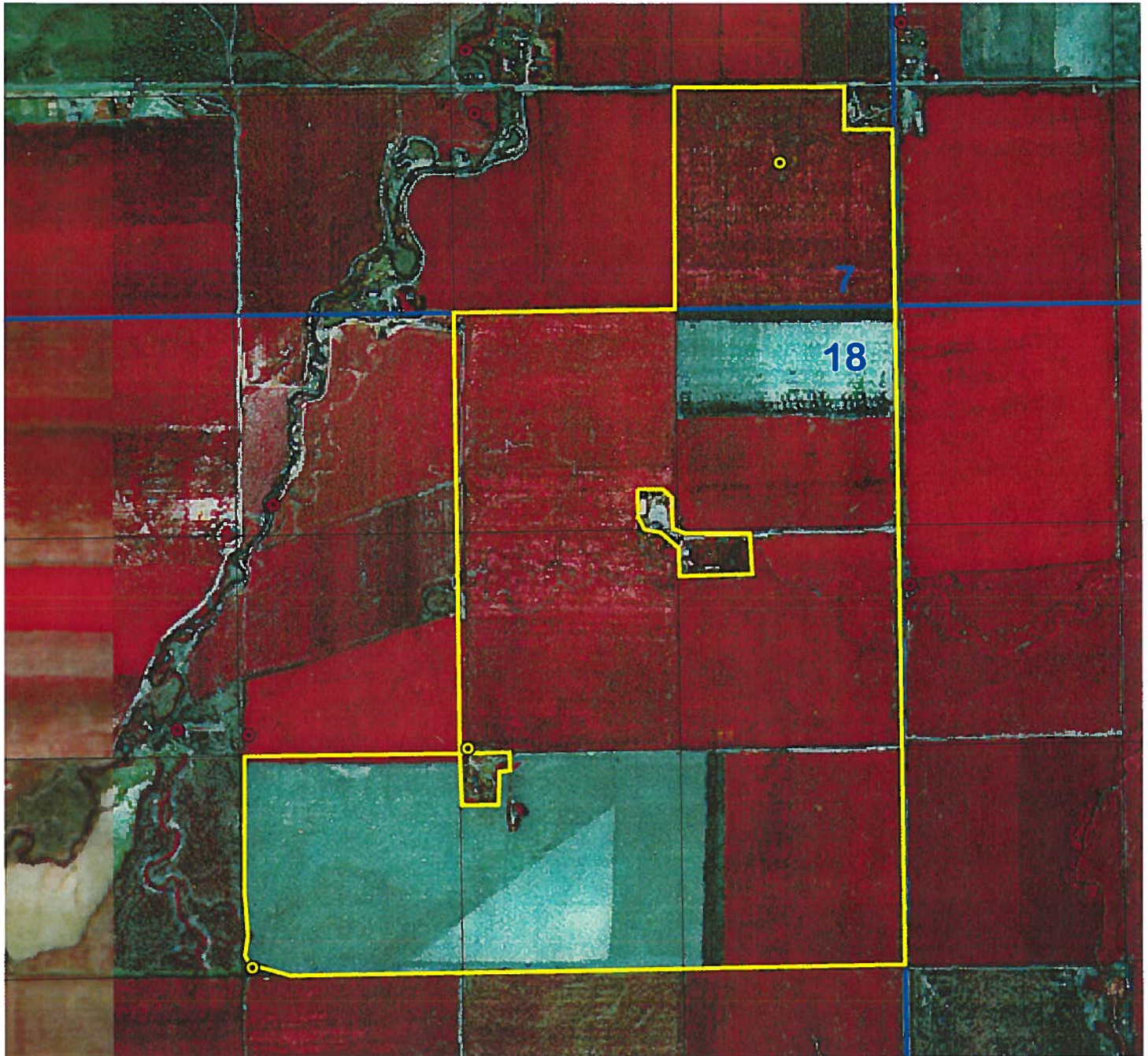
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

RIGHTS: 43-082A, 43-2285B, 43-2386A,
43-2554B, 43-10517

RECOMMENDED PLACE OF USE
TWP 15S, RNG 27E,
Data entry on February 19, 2001



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

NOTE TO FILE

From: Vikie Hancock
7/18/01

Regarding: Ownership 43-00082A, 43-2285B, 43-2386A,
43-2554B, 43-10517, 43-10526

Contact: Brian Hansen / Wayne Rich

Brian Hansen has purchased the property with these appurtenant water rights with a contract of sale that has not been fulfilled or recorded at the court house as of this writing.

Please note that he would have an interest in any administrative or court proceeding that may affect the validity or value of these water rights.

Brian Hansen
26705 N One Mile Canyon Rd
Malta, Idaho 83342
435-827-5743

DIVERSION

1
2
3
4
5
6
7

1-80 CFS

~~270.00 AFA~~

STAGE 1: SCIENCE

CASSIA County

MS

51

0.06

Other Rights: A43-10526. A43-02386. A43-02554B. A43-00082A. A43-10517

ADDITIONAL DIVERSIONS FROM THIS WELL ARE MADE UNDER LICENSE 443-02554 (INTERTIED), WATER RIGHTS TO FLOWS OF RAFT RIVER AND RIGHTS OBTAINED BY BENEFICIAL USE PRIOR TO 1963. RAFT RIVER RIGHTS IDENTIFIED AS 443-00083 (FILED AS 443-00082A).

Field Inspection Flag:

Presumption Flag:

Comb limits and Rights

24a

Handwritten signature: *Handwritten signature*

comb limits

110

82A

Q-5-2

10517

155
H2O ac
2000

GW

36-02554B ✓

34

34

SW

Comb
Limits
82A
2285B } 160
10517

2.02554B ✓

$10 - 02285B$
 $40 - 00082A$
 $13 - 10526$
 $16 - 10517$

40 ac tract

80

68

81

40 ✓
-02285B
40-00082A

71

$$\begin{array}{r} 3.4 \overline{) 11.80} \\ \underline{12.0} \\ -1.20 \\ \underline{0.60} \\ -0.66 \\ \hline \end{array}$$

30 ✓
-02285B
5-10517
35-00082A

10-02285B
36-00082A
3-02386A
26-10517

80

74

1939
LIC -
no capacity

37✓
-02386A

40⁻
-02386A

37 ✓
-02386A

~~3M -02386~~

SOLD
TO
ARIMO

114

114

290
6

152 SW

02386
~~00082A~~

311 ac
TOTAL

ORIGINAL IN 43-2285B

State of Idaho

License and Certificate of Water Right

Water License No. 18998
 Water District No. _____

Amount 1.87 second feet
 Priority November 10, 1939

THIS IS TO CERTIFY that JOHN R. BOOTE
 of Bridge, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated November 10, 1939; that Permit No. 18998
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3 second feet, was issued thereunder on May 3, 1940, showing that said works
 were completed on the 1st day of May, 1940; and that on the 20th
 day of May, 1940.

JOHN R. BOOTE

of Bridge, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of a well (Subterranean)
 , a tributary of _____, for the purpose of irrigation
 , under Use Permit No. _____ of the _____

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 7
 of Licenses, at page 4252, on the 28th day of November, 1944;

The right hereby confirmed dates from November 10, 1939;

The Point of Diversion is located 140 rods So. & 150 rods W. from NE corner Section 18,
 in the SW 1/4 NE 1/4, Sec. 18, Tp. 15 S., R. 27 E., B. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.8
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
15 S.	27 E.	18	NE 1/4	40	10
			NW 1/4	40	40
			SW 1/4	40	30
			SE 1/4	40	10
Number of Acres Actually Irrigated -				90	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 this 28th day of November, 1944,
MARK R. KULP
Commissioner of Reclamation
State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18898

This proof is for Beneficial Use

In Water District No.

1. Name of applicant. John R. Booth, Bridge, Idaho

2. Source of water supply: Driven well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18
T. 15 S. R. 27 E. County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same: Drilled well of an approximate depth of 165 feet depth, Diameter not ascertained. Equipment consists of a deep well turbine pump, belt driven by belt from a four cylinder gas engine. Ditches therefrom are 2 feet wide and 1 foot deep.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): Northeast Quarter Section 18, Twp. 15 South, Range 27 East, B.M.

(Submit map on attached plat, showing location and details of above description)

8. What large stream would the water here appropriated finally reach? One

Remarks No one was living on the place at time of examination and the owner was said to be absent from the state. A neighbor stated that the plant output was 12 second feet operating against a 20 foot lift.

This examination was made on the

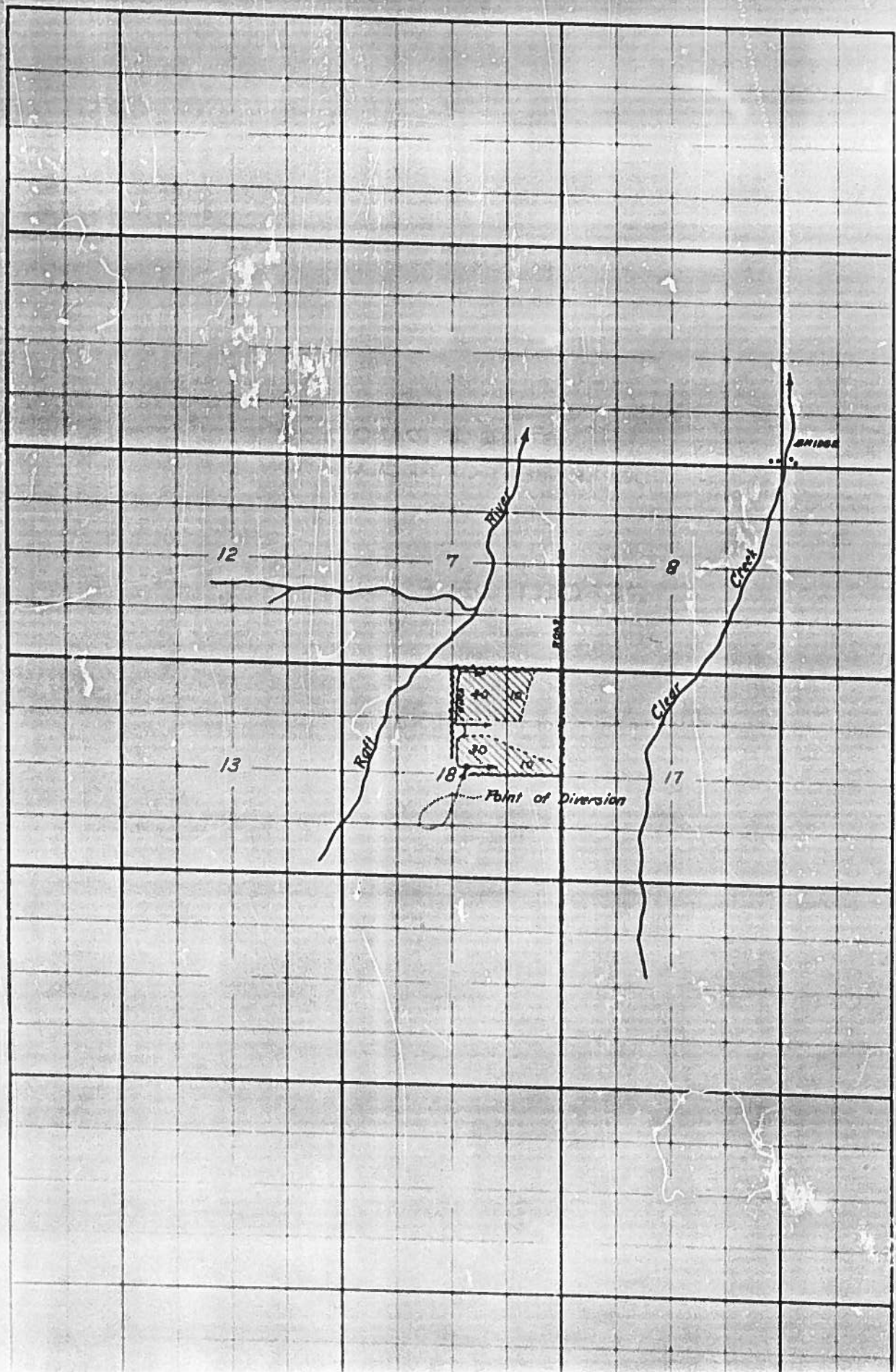
12th

day of

August

1940

(Signed)



Water Right Number - A43-02285 Prefix Translation: ADJUDICATION CLAIM Old (D) Number - 18898

*** C - CURRENT OWNER ***
RENUMBERED CLAIM
Last Name First Name Address

1 -
2 -
3 -
City- N
Phone - 208-000-0000
State- ID Zip- 0

SPLIT RIGHT

*** O - ORIGINAL OWNER ***
RICH WAYNE R.
1 - 1636 E. 1030 N.
2 -
3 -
City- N
Phone - 208-000-0000
State- ID Zip- 0

1 - 1636 E. 1030 N.
2 -
3 -
City- LOGAN
Phone - 801-752-8887
State- UT Zip- 84321

Priority Date 11/10/1939 Region 17 SOUTHERN Stage Status
Z - SEE REMARKS

Source
GROUNDWATER
RENUMBERED CLAIM
SPLIT RIGHT

Tributary

Twn Rng Sec Tract Lot Rflg County Point of Diversion
15S 27E 18 SW SW NE (31) CASSIA

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.800
+ - - - - Total Div. Rate - + - - - Total Div. Volume - +
1.800 + - - - - Total Consumptive Use - + - - - KW Usage - +
270.0

Twn Rng Sec Tract Lot Acres Place of Use Code Description County
15S 27E 18 NE NE 10.0 01 IRRIGATION (31) CASSIA
15S 27E 18 NW NE 40.0 01 IRRIGATION (31) CASSIA
15S 27E 18 SW NE 30.0 01 IRRIGATION (31) CASSIA
15S 27E 18 SE NE 10.0 01 IRRIGATION (31) CASSIA
Total Acres: 90.0

+ - - - - Diversion Means - WELL AND 100 HP PUMP

Water right number - A43-02285 Prefix Translation: ADJUDICATION CLAIM

- - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A43-10526, A43-02386, A43-025548, A43-00082A, A43-10517

REMARKS
ADDITIONAL DIVERSIONS FROM THIS WELL ARE MADE UNDER LICENSE 43-02554 (INTERTIED), WATER RIGHTS TO FLOWS OF RAFT RIVER AND RIGHTS OBTAINED BY BENEFICIAL USE PRIOR TO 1963. RAFT RIVER RIGHTS IDENTIFIED AS 43-00083 (FILED AS A43-00082A).
Should say Rick
THIS CLAIM WAS RENUMBERED BECAUSE CLAIM A43-02285A WAS ALSO FILED CLAIMING THIS ENTIRE RIGHT.
THE MILLER CLAIM IS NOW A43-02285B - FOR 1.8 CFS - 90 AC.
THE STEWART CLAIM A43-02285A - FOR 1.8 CFS - 90 AC.
THIS RIGHT HAS BEEN CLAIMED IN FULL BY TWO DIFFERENT INDIVIDUALS.
IT IS OVER CLAIMED.
ALB 1-10-92
43-02285A Red Stewart Filed by W.D. Howard

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - -
Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Audit Fields - - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 06/19/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - X777777 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -