

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02278
Date Received: 5/25/1989
Receipt No: S007316
Received By: Sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOYD R. BOOTH 208-645-2464
Address: P.O. BOX 664
160 N. 1ST WEST
MALTA, ID 83342

2. Date of Priority: APR 07, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	27E	7	NW	SW	SE		CASSIA
		18	SW	SE	NW		CASSIA

5. Description of diverting works:
2 WELLS AND PUMPS, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	7	SE	SW		IRR	30.0
			SW	SE		IRR	35.0

Section Acres 65.0

A43-02278

Page 1

Date: 05/25/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	18	NE	NW		IRR	20.0
			SE	NW		IRR	25.0
					Section Acres		45.0
					Total Acres		110.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-10240

14. Remarks:

TRANS. 2234.

THE RATE OF DIVERSION FROM BOTH POINTS OF DIVERSION COMBINED
SHALL NOT EXCEED 2.1 CFS.

EXPANSION CLAIMED FOR 30 ACRES UNDER A43-10240.

15. Basis of Claim: LICENSE
Water Right Number: 18421

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bogd Boot Date: May-25-1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

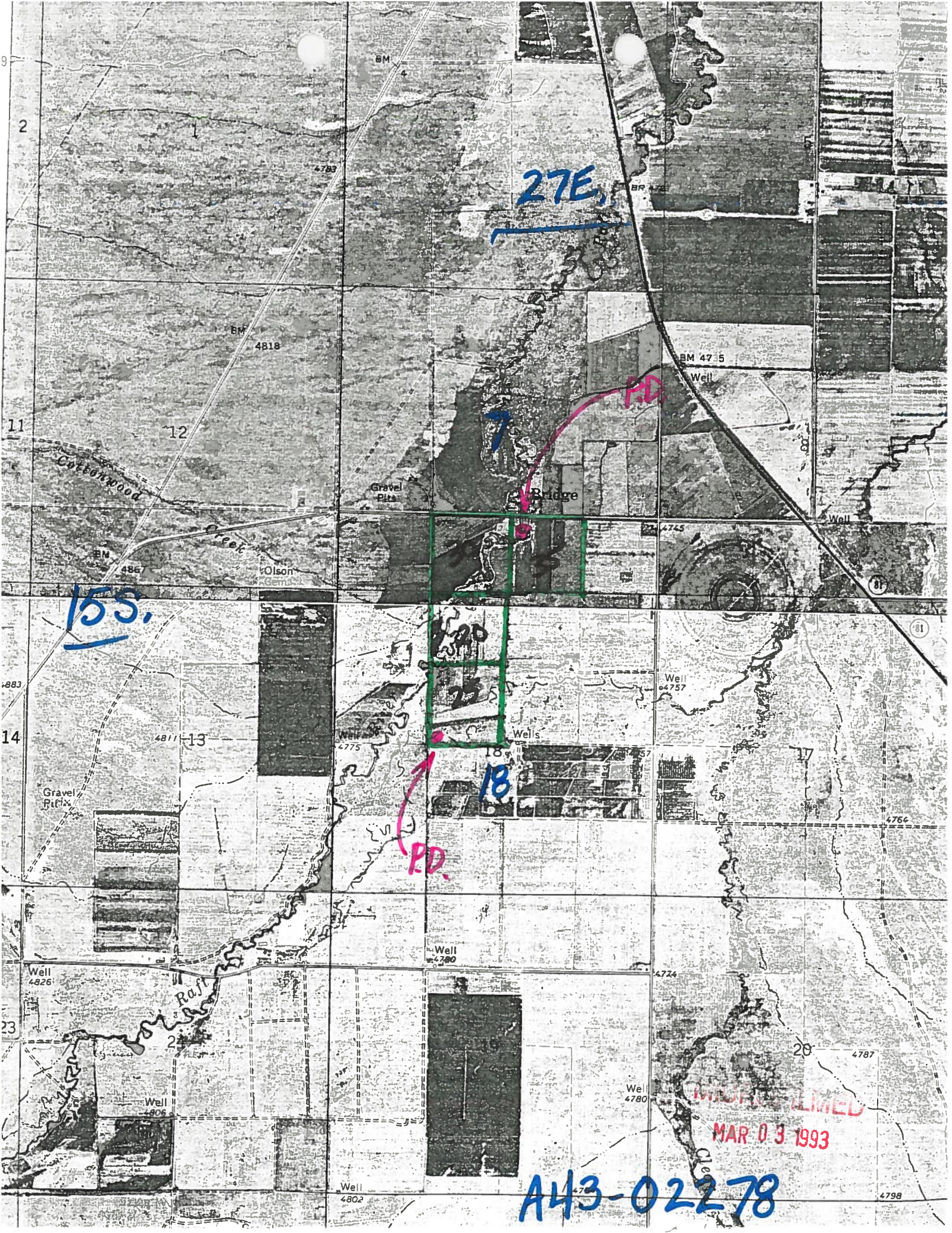
of May 1989

Seal

Steve C. [Signature]
Notary Public

Residing at Twin Falls

My Commission Expires Dec 7, 1994



09/20/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2278

NAME AND ADDRESS: BOYD R BOOTH
PO BOX 664
160 N 1ST WEST
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 2.1 CFS
440 AFY

USE OF THIS RIGHT WITH RIGHT NO. A43-10240 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.10 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 440 AF
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED
TO A TOTAL COMBINED DIVERSION RATE OF 3.2 CFS. COMBINED RIGHT
NOS: 43-00174, 43-10240

PRIORITY DATE: 04/07/1937

POINT OF DIVERSION: T15S R27E S7 NWSWSE Within CASSIA County
T15S R27E S18 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04-01 11-01	2.10 CFS 440.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN
AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER
15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER
THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT

PLACE OF USE:

IRRIGATION Within CASSIA County			
T15S R27E S18	NENW	40	T15S R27E S18 SENW 40
T15S R27E S7	SWSE	40	T15S R27E S7 SESW 40
160 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 110 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00174, 43-00178A, 43-10240

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43B.

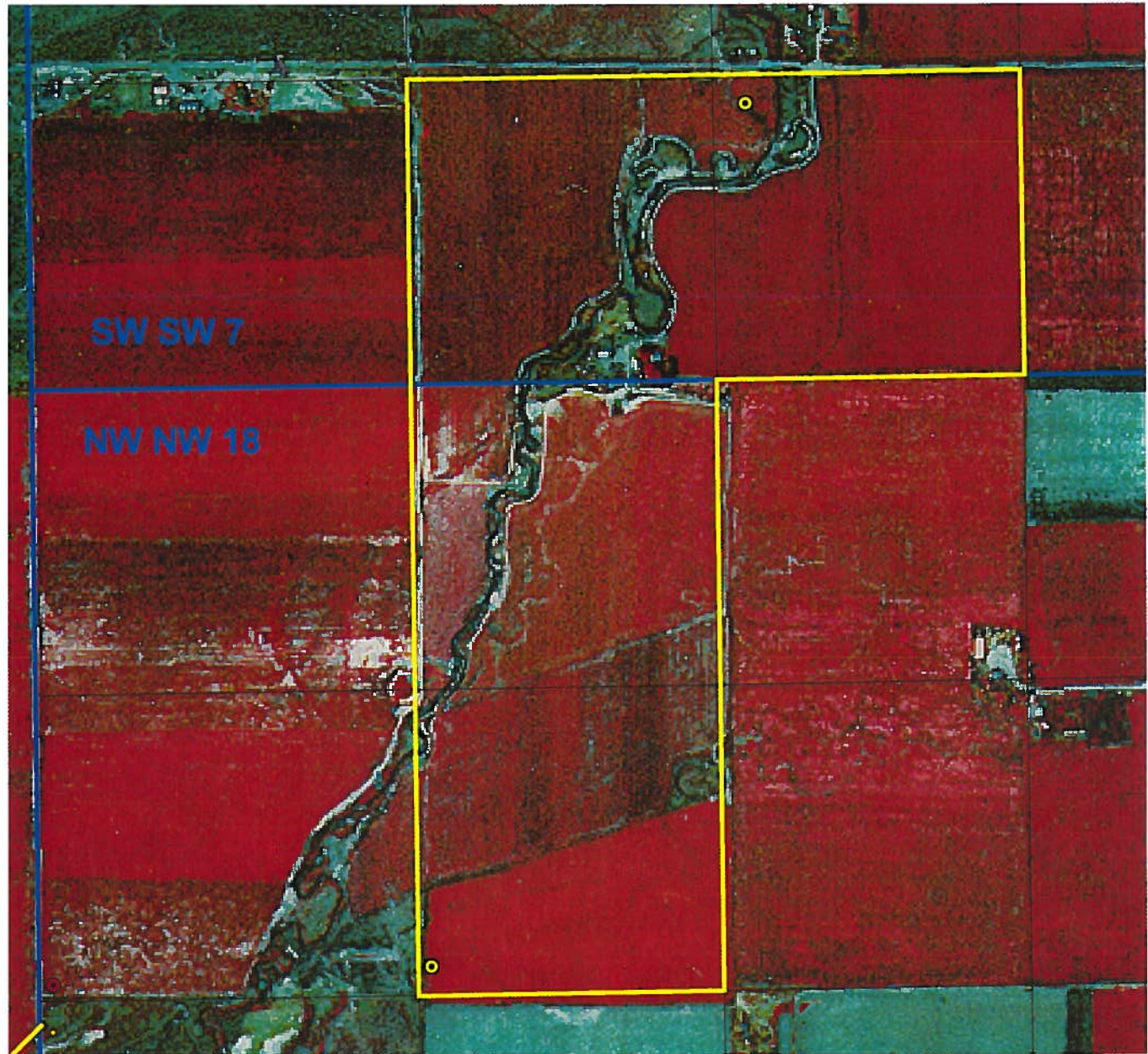
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT NO. A43-10240 IS AN EXPANSION OF THIS RIGHT PURSUANT TO SECTION 42-1416B, IDAHO CODE

Idaho Department of Water Resources

**RIGHTS: 43-00174, 43-00178A
43-02278, 43-10240**

**RECOMMENDED PLACE OF USE
TWP 15S, RNG 27E, SEC 7, 18
Data entry on December 27, 1999**



0 1320 2640 3960 Feet



○ RECOMMENDED POINT OF DIVERSION

□ RECOMMENDED PLACE OF USE

□ SECTION LINES

□ QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY

DATA ENTRY BY VIKIE HANCOCK

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/30/99 10:15:55
Page 1

Water Right Number - R43-02278

Prefix Translation: RESEARCH

Old (D) Number - 18421

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
BOOTH

BOYD R

1 - PO BOX 664
2 - 160 N 1ST WEST
3 -
City- MALIA
Phone - 208-645-2464

State- ID Zip- 83342

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
04/07/1937 17 SOUTHERN L - LICENSE

--- Source --- + --- Tributary --- +
GROUNDWATER

--- Point of Diversion --- +
Twn Rng Sec Tract Lot Rflg County

15S 27E 7 NW SW SE (31) CASSIA
18 SW SE NW (31) CASSIA

--- Code --- Description --- Period From --- Period To --- Water Use --- Diversion Rate --- Diversion Volume ---
01 - IRRIGATION 04/01 11/01 2.100 440.00

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Consumptive Use --- + --- KW Usage --- +
2.100 440.00 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15S	27E	7	SE SW		30.0	01	IRRIGATION	(31) CASSIA
15S	27E	7	SW SE		35.0	01	IRRIGATION	(31) CASSIA
15S	27E	18	NE NW		20.0	01	IRRIGATION	(31) CASSIA
15S	27E	18	SE NW		25.0	01	IRRIGATION	(31) CASSIA
Total Acres:					110.0			

--- Diversion Means - 2 WELLS AND PUMPS, SPRINKLERS.

--- Non-Irrigation Use -

--- Other Rights for Same Use - A43-10240

--- Remarks ---

QWT USE OF THIS RIGHT WITH RIGHT NO. A43-10240 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.10 CFS.
USE OF THIS RIGHT WITH RIGHT NO. A43-10240 IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 440 AF.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A

20-1-1-6-110 ac
Bog
110 ac
110 ac
110 ac

Water right number - R43-02278

Prefix Translation: RESEARCH

Remarks
TOTAL COMBINED DIVERSION RATE OF 3.2 CFS. COMBINED RIGHT NOS:
43-00174, ~~43-00178A~~, 43-10240.

USE
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 160 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 43-00174, 43-00178A,
43-10240.

EXP
RIGHT NO. A43-10240 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
SECTION 42-1416B, IDAHO CODE.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 12/29/1999 User Id: VHANCOCK Subject: COPIED FROM REMARKS
TRANS. 2234.
SHALL NOT EXCEED 2.1 CFS.

Comments
THE RATE OF DIVERSION FROM BOTH POINTS OF DIVERSION COMBINED
EXPANSION CLAIMED FOR 30 ACRES UNDER A43-10240.

Audit Fields
12/30/99 VHANCOCK

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	- 00/00/0000	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007316	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

CLAIM NUMBER 43-02278 DATE 12-30-99 TRANSFER NUMBER _____
 AGENT WA CLAIMED ACRE TOTAL 110
 GIS ACRE TOTAL 160

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	5S	27E	7												30				35	65
GIS															40				40	80
RECOM															30				30	60
CLAIM			18					20			20									40
GIS								40			40									80
RECOM								20			20									40
CLAIM																				
GIS																				
RECOM																				

Recommend 110
w/10 PPU

B43-POU.SHP Claim #43-02278 Expanded by
 SHAPE NOS. Claim #43-10240.

B43-POD.SHP _____
 NOS. DESCRIPTION _____

DBF TABLES UPDATED _____
 B43-DBPOU.DBF _____
 B43-DBPOD.DBF _____
 JPEG LAYOUT ☒ 43-02278



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

September 16, 1999

Murray Hansen
375 East Ustick Rd
Meridian, Idaho 83642

RE: Snake River Basin Adjudication (SRBA)
Claim Nos: A43-00178A, A43-00174, A43-02278, A43-10240

Dear Mr. Hansen:

In 1996, this department contacted you regarding your purchase of property along the Raft River in Cassia County. There is no response from you in my files, however, the county courthouse confirmed your current ownership of this property.

Water right claims appurtenant to this land were filed in the Snake River Basin Adjudication by your predecessor in interest, Mr. Boyd Booth. I am in the process of investigating the validity of all claims along the Raft River, and you may not receive important information regarding the above claims, unless you formally notify the Department of your ownership. If I receive no additional information from you, all instructions and correspondence will be sent to the last owner of record, and any water right decrees will be issued in the name of Mr. Boyd Booth.

I have enclosed a Notice of Change of Ownership for your convenience. Instructions for completion, and a list of documents needed, are on the form. If you have any questions regarding the form, or the above claims, don't hesitate to call me at this office.

Sincerely,

Vikie Hancock
Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 17, 1996

Murray Hansen
375 E Ustick Rd
Meridian, ID
83642

RE: Water Right 43-00174, SRBA Claim A43-00174

Dear Mr. Hansen;

It has come to our attention that you recently purchased property and a water right in the Malta area from Boyd Booth. Sec. 42-248 of the Idaho Code requires that IDWR be notified within 120 days of such a change of ownership (or a change in mailing address) on a form designated for this purpose. As long as we receive notice within this period, no fee is required. For late notices, there is a \$100. fee that must accompany the notice. For sufficient cause, our Director may waive all or a portion of the fee. This law became effective July 1 of this year.

The required form is enclosed for your use. This will change the ownership of both the claim and the underlying water right. The claim is still subject to SRBA review, of course. If you have questions, feel free to contact me. If you need to discuss waiver of the late fee, contact Glen Saxton in our Boise office (327-7955).

Regards,

James E. Stanton
Sr. Water Resource Agent

- 00178A
- 02228
- 10240

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use
Department of Water Resources
Southern District Office

APPROVED

Name of applicant Boyd R. Booth Phone 663-2464Post office address Box 664, Malta, Idaho 83342

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
In case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)b. License No. 43-2278 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
through purchase of land from original right holder (purchase agreement attached)3. Source of water ground water tributary to _____4. Date of priority April 7, 1937

5. Water is used for the following purposes:

amount 2.10 cfs for irrig. & domestic purposes from Apr. 1 to Nov. 1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)6. Total amount of water under right: a. 2.10 cubic feet per second
b. _____ &/or
acre feet per annum7. Location of original point of diversion is SE % of NW % of Section 18
Township 15S Range 27E, B.M., in Cassia County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SE¼				SW¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15S	27E	7												30			35		65
		18					20		25										45

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion _____ % _____ % Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
 - a. Amount of water to be diverted 2.10 c.f.s. &/or _____ acre feet
 - b. Point(s) of diversion SW % SE % Section 7 Township 15S
Range 27E, B.M., Cassia County
Additional points SE 1/4 NW 1/4, Sec. 18, Twp. 15S, Rge. 27E., B.M.
 - c. Description of diverting works wall, pump, sprinklers
 - d. Describe the reasons for applying for a change in the point(s) of diversion present gravity system is being replaced with sprinkler system. New point of diversion is an unused domestic well on applicant's land; using this well will be cheaper than piping water from original well across Raft River to ground in SE 1/4 NW 1/4, Sec. 7, (place of use for new P.D.)
2. Change in place of use No Change
 - a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 43-2278

Notice is hereby given that Boyd E. Booth of Malta, Idaho, has applied to the Dept. of Water Resources for a change of the point of diversion of the waters of a ground water source. The right sought to be changed is evidenced by License No. 43-2278 and is recorded as follows:

Amount: 2.10 cfs

Priority: April 7, 1937

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 13S, Rge. 27E., B.M., Cassia County.

The water is used for the irrigation of 110 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7; E $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 13S, Rge. 27E., B.M.

TO BE CHANGED AS FOLLOWS

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, Twp. 13S, Rge. 27E., B.M.

New point of diversion is an unused domestic well on applicant's land.

No change proposed in the amount or place of use.

Any protest against approval of the above proposed change of water

right must be filed with the Idaho Dept. of Water Resources, 1041 Blue Lakes Blvd. N., Twin Falls, ID 83301, on or before April 7, 1978.

C. STEPHEN ALLRED

Director

Published in the South Idaho Press on 3/21 & 3/28/78.

State of Idaho

License and Certificate of Water Right

Water License No. 18481

Water District No. _____

Amount 2.12 c.f.s.

Priority April 7, 1907

THIS IS TO CERTIFY that MARLIN E. BOOTH, of Bridge, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 7, 1907, 19, that Permit No. 18481 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on April 10, 1940, 19, showing that said works were completed on the 2nd day of April, 19 40; and that on the 20th day of April, 19 41,

MARLIN E. BOOTH

of Bridge, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of a well, contributing of, for the purpose of Irrigation & Domestic, under Use Permit No. 18481 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 4188, on the 2nd day of June, 19 40. The right hereby confirmed dates from April 7, 1907, 19.

The Point of Diversion is located in the S2 E 1/4 Sec. 10, Tp. 13 S, R. 27 E, E. M. Cassia County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.12 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Parties and Trust	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S	27 E	10	Marlin E. Booth	25	25
			Booth	20	0
			Booth	10	0
			Booth	20	0
			Booth	20	0
			Booth	20	0
			Booth	20	0
			Booth	20	0
			Booth	110	110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 2nd day of June, 19 40.

E. V. BEND

Commissioner of Reclamation

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 1421

The proof is for beneficial use

In Water District No.

1. Name of applicant: **Marlin H. Booth**

2. Source of water supply: **well**

3. Location of point of diversion: Is in the **SE $\frac{1}{4}$** of Section **18**

T. **18 N** R. **87 E** County of **Cassia**

4. Describe works as they exist, giving dimensions and capacities of same: **Drilled well, 850 feet deep, cased with 14, and 10 inch pipe its entire depth; Equipment consists of "Peer" pump, belt driven by an International Power unit, Model 300. Ditches are 2ft. wide X 1 1/2 ft deep.**

5. Water is used for: **Irrigation & domestic**

6. State whether or not water has been turned into works of diversion: **Yes**

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): **NE $\frac{1}{4}$ (35), NW $\frac{1}{4}$ (20), SW $\frac{1}{4}$ (10), SE $\frac{1}{4}$ (30) of the NW $\frac{1}{4}$, Sec. 18, 18 S, 87 E. SE $\frac{1}{4}$ SW $\frac{1}{4}$ (30), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (35), Sec. 7, 18 S, 87 E. a total of 160 acres.**

Submit map on attached plat, showing location and details of above description

8. What large stream would the water here appropriated finally reach? **None**

Remarks: **Plant delivers from 1.5 to 2. second feet**

This examination was made on the

5th.

day of

June

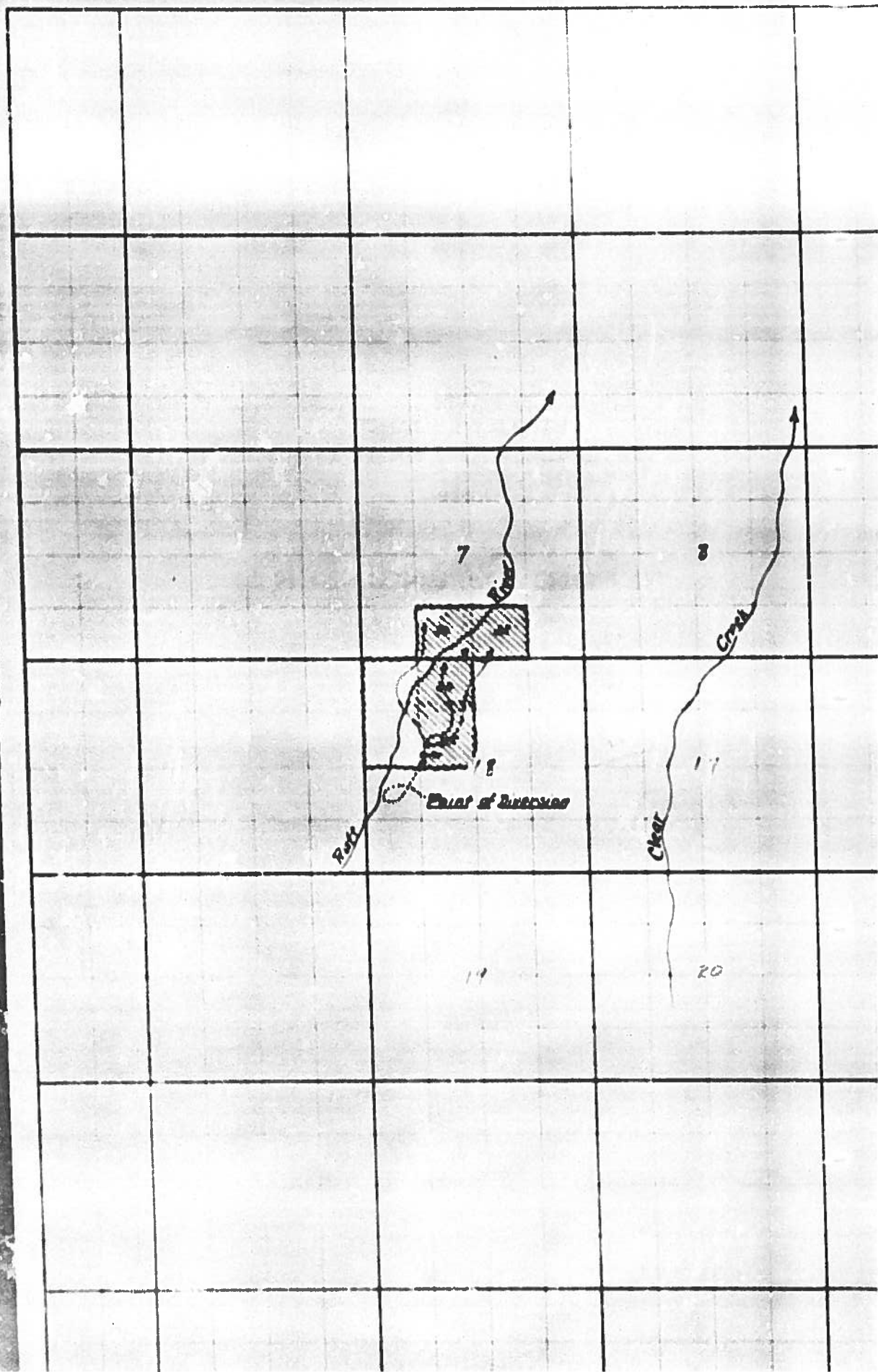
1941

(Signed)

Red A. Solomon

in be
 40
 elion
 well
 R. S. 8-10
 ial use
 eling
 icence

ED
 1421



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:08:39
05/24/95

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A43-02278

66

LAST: BOOTH
ADDRESS: PO BOX 664
160 N 1ST WEST
CITY: MALTA
PHONE NUMBER: 208-645-2464
STATE: ID ZIP: 83342
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD EXAMINER
Y () N ()

CLAIM REMARKS:
TRANS. 2234.
THE RATE OF DIVERSION FROM BOTH POINTS OF DIVERSION COMBINED
SHALL NOT EXCEED 2.1 CFS.
EXPANSION CLAIMED FOR 30 ACRES UNDER A43-10240.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - _____
DATE OF FIELD EXAM: 1/1/95 APPOINTMENT MADE: Y () N () TIME: : A () P ()
ACCOMPANIED BY: _____ PHONE NUMBER: () - _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

No field exam. Recommendation
based upon what top survey & AER 1215W 515
calculation using 1987-88 maps photography.
Now owned & occupied by Cuaca City Courthouse.
No response to letter dated 9-16-1999.
Murray Hansen 375 East Little Rd, Meridian ID 83642

A. AJ CLAIM: # A43-02278 PRIORITY DATE: 04-07-1937

STAGE: L

B. WR RECORD: # 43-02278 PRIORITY DATE: 04-07-1937

STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(✓) Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(✓) N()

NOTES:

do license

RECOMMENDED PRIORITY DATE:

04-07-1937

REVIEWED BY

Amner

DATE

12-28-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TRP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A43-02278	15S 27E	7	NW	SW	SE				CASSIA		
A43-02278	15S 27E	18	SW	SE	NW				CASSIA		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A43-10240 NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TRP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
43-02278	15S 27E	7	SW	SE	SE				CASSIA		
43-02278	15S 27E	18	SE	NW					CASSIA		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A43-10240 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 6-5-11) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

Transfer # 2234 Dated 2-23-76

15

[illegible]

TRIB:

[Signature]

12-28-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (~~X~~), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS: A43-02278

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15S	27E	7	SE	SW		BOOTH, BOYD R	A43-02278 / 30.0	43-02278 / 30.0			38.0
			SE	SW		BOOTH, BOYD	R43-10241 /	- /			
			SE	SW		BOOTH, BOYD R	A43-10240 / 5.0	- /			
			SE	SW		BOOTH, BOYD	A43-10241 /	- /			
			SE	SW		BOOTH, BOYD R	A43-00174 / 40.0	43-00174 / 40.0			
			SE	SW		BOOTH, BOYD R	A43-00178A / 40.0	43-00178A / 40.0			
			SE	SW		BOOTH, MARLIN H.	A43-00178A / 40.0	43-02347 / 25.0			
15S	27E	7	SW	SE		BOOTH, BOYD R	A43-02278 / 35.0	43-02278 / 35.0			39.0
			SW	SE		BOOTH, BOYD R	A43-00174 / 40.0	43-00174 / 40.0			
			SW	SE		BOOTH, BOYD R	A43-00178A / 40.0	43-00178A / 40.0			
15S	27E	18	NE	NW		BOOTH, BOYD R	A43-02278 / 20.0	43-02278 / 20.0			39.0
			NE	NW		BOOTH, BOYD R	A43-10240 / 10.0	- /			
			NE	NW		BOOTH, BOYD	A43-10241 /	- /			
			NE	NW		BOOTH, BOYD R	A43-00174 / 40.0	43-00174 / 40.0			
			NE	NW		BOOTH, BOYD R	A43-00178A / 40.0	43-00178A / 40.0			
			NE	NW		BOOTH, BOYD	R43-10241 /	- /			
			NE	NW		BOOTH, MARLIN H.	43-02347 / 5.0	- /			
15S	27E	18	SE	NW		BOOTH, BOYD R	A43-02278 / 25.0	43-02278 / 25.0			40.0
			SE	NW		BOOTH, BOYD R	A43-10240 / 15.0	- /			
			SE	NW		BOOTH, BOYD R	A43-00174 / 40.0	43-00174 / 40.0			
			SE	NW		BOOTH, BOYD R	A43-00178A / 40.0	43-00178A / 40.0			

ADDITIONAL POU FOUND

TOTAL ACRES A43-02278

110.00

110.00

156.00

POU COUNTY: CASSIA

645
FIELD
EXAM.
ACRES

39

34

31

31

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-02278	GROUNDWATER	BOOTH, BOYD R	2.100	0.019		
A43-00174	RAFT RIVER	BOOTH, BOYD_R	3.200	0.020		
A43-00178A	RAFT RIVER	BOOTH, BOYD R	3.200	0.020		
A43-10240	GROUNDWATER	BOOTH, BOYD R	2.100	0.070		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-10241	DOMESTIC	BOOTH, BOYD	FROM 01-01 TO 12-31	0.040 CFS	
A43-10241	STOCKWATER	BOOTH, BOYD	FROM 01-01 TO 12-31	0.040 CFS	
A43-10241	DOMESTIC	BOOTH, BOYD	FROM 01-01 TO 12-31	0.040 CFS	
A43-10241	STOCKWATER	BOOTH, BOYD	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A43-10240

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDMR NO. _____; () TOPOGRAPHIC QUAD, IDMR NO. _____;

(X) NAPP, IDMR NO. 1987-88 _____; () ASCS PHOTO; () OTHER _____

NOTES:

Place of use identified with GIS Precursor
using 1987-88 NAPP Aerial Photography. Total
area found investigated = 141. Recommend
pool be buried

RECOMMENDATIONS:

TOTAL ACRES: 146 N/A ()

REVIEWED BY: [Signature] DATE: 12-28-99

A. A.J. CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-02278 IRRIGATION	FROM 04-01 TO 11-01	2.100 CFS	
TOTAL DIVERSION RATE/VOLUME		2.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-02278 IRRIGATION	FROM 04-01 TO 11-01	2.100 CFS	
43-02278 DOMESTIC		2.100 CFS	
TOTAL DIVERSION RATE/VOLUME		2.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(✓)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(✓)

Shoulder Removal

NOTES:

Volume added to claim as more specified as
lesser. $4 \text{ gal} \times 110 \text{ ac} = 440 \text{ gpa.}$

Our rate as leased

Period of use as leased with abatement use remark

AJ CLAIM TOTAL DIVERSION RATE:

2.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE:

2.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A () Y () N ()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y () N ()

E.

FLOW MEASUREMENT

MEASUREMENT METHOD

, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES x 0.02 CFS/ACRE = CFS

(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

MR RECORD CONDITIONS/REMARKS:

016 - See remarks for additional conditions of approval.
TRANS. 2234.
THE RATE OF DIVERSION FROM BOTH POINTS OF DIVERSION COMBINED
SHALL NOT EXCEED 2.1 CFS.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		EXAMINER	EXAMINER	
IRRIGATION	04-01	11-01	DATABASE 2.100	EXAMINER	EXAMINER	DATABASE 33670
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT	_____	_____	_____	_____	_____	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *[Signature]* DATE: 12-28-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-02278

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.100

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS
----------------------	--------------------------

DIVERSION RATE

CURRENT "R" CLAIM NUM.

"R" DIV. RATE

WR RIGHT NUMBERS

DIVERSION RATE

TOTAL CFS

2.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

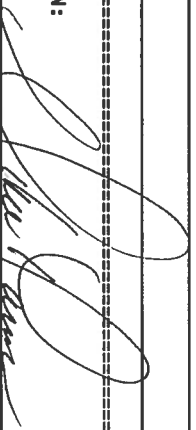
FIELD
EXAMINER
Y() N()

NOTES:

No splits

AUTHENTICATION:

SIGNATURE:



DATE:

12-28-89

NAME OF FIELD EXAMINER:

TITLE:

Water Resource Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)

IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION

COPY INCLUDED
IN FILE?

() ORTHOPHOTOQUAD	DATE OF PHOTO	IDMR ID NO.	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED	IDMR ID NO.	Y() N()
() MAPP	DATE OF PHOTO	IDMR ID NO.	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()
() OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION

NO. OF
PAGES

NOTES

() LICENSING FIELD EXAM	DATE OF FIELD EXAM		
() WATER RIGHT LICENSE	DATE LICENSE SIGNED		
() IDMR APPROVED TRANSFER	DATE TRANSFER APPROVED		
() SYSTEM DESCRIPTION	DATE DRAWN		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
() OTHER	DATE		
() OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:08:39
05/24/95
80
CLAIM NUMBER: A43-02278

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—