

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02277

Date Received: 6/16/1989

Receipt No: S008274

Received By: *O/C JLB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TED V HIGLEY 208-645-2444
Address: BOX 57
MALTA ID 83342

AND

Name: BETTY ANN HIGLEY 208-645-2444
Address: BOX 57
MALTA ID 83342

AND

Name: HANK T HIGLEY 208-645-2444
Address: BOX 57
MALTA ID 83342

2. Date of Priority: AUG 13, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	26E	1	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	NW	SW		IRR	38.0
			SW	SW		IRR	37.0
					Section Acres		75.0
					Total Acres		75.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 2/7/96 BY TLB.

15. Basis of Claim: LICENSE

Water Right Number: 18209

A10763NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/07/96 16:52:55
Page 1

Water Right Number - R43-02277

Prefix Translation:

RESEARCH

Old (D) Number - 18209

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HIGLEY

TED V

1 - BOX 57
2 -
3 -

State- ID Zip- 83342

HIGLEY

BETTY ANN

City- MALTA
Phone - 208-645-2444
1 - BOX 57
2 -
3 -

State- ID Zip- 83342

HIGLEY

HANK T

City- MALTA
Phone - 208-645-2444
1 - BOX 57
2 -
3 -

State- ID Zip- 83342

*** O - ORIGINAL OWNER ***
BARLOW

INEZ S

1 - PO BOX 122
2 -
3 -
City- MALTA
Phone - 208-645-2433

State- ID Zip- 83342

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/13/1958 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
13S 26E 1 SW SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 225.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
13S 26E 1 NW SW 38.0 01 IRRIGATION (31) CASSIA
13S 26E 1 SW SW 37.0 01 IRRIGATION (31) CASSIA

Total Acres: 75.0

Water right number - R43-02277

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

OWNERSHIP CHANGE MADE 2/7/96 BY TLB.

No Old Water Right Numbers Found

No Conditions of Approval found.

+ - - Decree Plaintiff - - +

+ - - Decree Defendant - - +

+ - Decree Date - +
00/00/0000

No Comments Found

+ - - Audit Fields - - +

02/07/96 TBACKLUN

+ - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008274	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

February 2, 1996 **RECEIVED**

FEB 05 1996

Idaho Department of Water
Resources
Statehouse Mail
Boise, Idaho 83720-9000

Department of Water Resources

Gentlemen:

Enclosed are two Change of Water Right Ownership forms. One is from Inez S. Barlow, deceased to Jeanette Bennett, Kerma Matthews and Joseph S. Barlow. The other is from Inez Barlow, deceased to Ted V. Higley and Betty Ann Higley and Hank T. Higley.

Please transfer the water appropriately.

Thank you.

Very truly yours,



William A. Parsons

WAP:rt
Enc.

RECEIVED

FEB 07 1996

Department of Water Resources
Southern Region



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 05 1996

DATE OF CLOSING: 12-27-95

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

See Deed attached

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

FEB 07 1996

Department of Water Resources
Southern Region

[] Water Right Number(s)

Assigned by IDWR: A43-02277

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Inez S. Barlow, Deceased

Malta, Idaho 83342

[] New Owner/Claimant
(Purchaser):

Ted V. Higley, Betty Ann Higley, and Hank T. Higley

[] New Mailing Address:

Box 57

Malta, Idaho 83342

[] New Telephone Number:

(208) 645-2444

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Deed attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Hank T. Higley Ted V. Higley Betty Ann Higley

Date 12-27-96

Date

[] Signature of Former
Owner/Claimant(s):

Janette Bennett

Date 12-27-96

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/7/96 By: HCB

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

240695

RECEIVED 25733

FEB 05 1996

PERSONAL REPRESENTATIVE'S DEED
Department of Water Resources

DEED, made this 27 day of December,
1995, between JEANETTE BENNETT, of Malta, Idaho, Personal
Representative of the ESTATE OF INEZ BARLOW, Deceased, herein
designated as the "Grantor" and TED V. HIGLEY and BETTY ANN
HIGLEY, husband and wife, and HANK T. HIGLEY, a single person,
of Box 57, Malta, Idaho, 83342, herein referred to as the
"Grantee".

The Grantor recites and declares:

1. The decedent, Inez Barlow, died on the 27th day
of September, 1993. The decedent died testate.
2. The Grantor was appointed Personal Representative
of the Estate of Inez Barlow, Deceased, on the 8th day of
October, 1993, in the District Court of the Fifth Judicial
District of the State of Idaho, in and for the County of
Cassia.
3. A certified copy of the Letters Testamentary of
the Grantor were recorded in the office of the County Recorder
of the County of Cassia, State of Idaho, as Instrument No.
226990 on the 8th day of October, 1993.

FOR VALUABLE CONSIDERATION, paid to the Grantor by
the Grantee, the receipt of which is hereby acknowledged, the
Grantor hereby conveys to the Grantee, and to the heirs and
assigns of the Grantee, an undivided one-third (1/3) interest

1 interest in and to the following real property in Cassia
2 County, Idaho:

3 PARCEL NO. 1:

4 TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE
5 BOISE MERIDIAN, CASSIA COUNTY, IDAHO

6 Section 12: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, more
7 particularly described as follows:

8 Commencing at the Northwest corner of the
9 NW $\frac{1}{4}$ of said Section 12:

10 Thence East 10 rods;

11 Thence South 40 rods;

12 Thence East 10 rods;

13 Thence South 20 rods;

14 Thence West 20 rods;

15 Thence North 60 rods to the Place of
16 Beginning.

17 PARCEL NO. 2:

18 TOWNSHIP 13 SOUTH, RANGE 26 EAST OF THE
19 BOISE MERIDIAN, CASSIA COUNTY, IDAHO

20 Section 1: SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$,
21 N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

22 EXCEPTING THEREFROM that portion deeded to
23 the State of Idaho for highway purposes.

24 TOGETHER with all appurtenances thereto, and the
25 reversion and reversions, remainder and remainders, rents,
26 issues and profits thereof, and all the estate, right, title,
interest, property possession, claim, and demand whatsoever,
both in law and in equity which the decedent had during her
lifetime, and at the time of death, and which the Grantor has,
in and to the above-described real estate, and every part and
parcel thereof, with appurtenances.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

TO HAVE AND TO HOLD the real estate, together with appurtenances, and every part thereof, to the Grantee, and to the heirs and assigns of the Grantee forever.

The real estate hereby conveyed is subject to the following: 1995 and subsequent years taxes and assessments, agreement for electric service with Raft River Electric, recorded as Instrument No. 230055 on Film 254 records of Cassia County, Idaho.

IN WITNESS WHEREOF, the Grantor has executed this deed the day and year first above written.

ESTATE OF INEZ BARLOW Deceased

By Jeanette Bennett
Jeanette Bennett, Personal
Representative of the Estate
Of Inez Barlow, Deceased.

STATE OF IDAHO)
) ss
County of Cassia)

On this 27 day of December, in the year 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared JEANETTE BENNETT, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the ESTATE OF INEZ BARLOW, Deceased, and acknowledged to me that she executed the same as such Personal Representative.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/29/98

William A. Parsons
Notary Public for Idaho
Residing at _____
My commission expires _____

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM 253

1996 JAN 22 P 3: 51

240695

CASSIA COUNTY, IDAHO
CARROLL M. ROSKELLEY
Page 3 - Deed Of Personal Representative
RECORDER

FEE 9.00 DEPUTY LM

LAND TITLE & ESCROW

William A. Parsons
PARSONS & SMITH
Attorneys at Law
137 West 13th Street
Burley, Idaho 83318
Tel. No. 678-8382

INDEXED

70160

RECEIVED

FEB 05 1996

Department of Water Resources

State of Idaho

County of Cassia

I hereby certify that the foregoing
instrument is a full, true and correct
copy of the original on file in this
office.

MAY 16 1973

Dated

Frank B. Barnes
Clerk of the District Court, Ex-Officio
Auditor and Recorder, Cassia County,
Idaho

Robert Jones
Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA
MAGISTRATE DIVISION

Estate of) Civil Case # _____
SHIRLEY H. BARLOW,) ORDER APPROVING FINAL ACCOUNT
Deceased.) AND DECREE OF DISTRIBUTION.

The Petition of Inez Barlow for Settlement and Distribu-
tion of the above-named estate having come before the Court for
hearing, the Court makes the following findings:

1. Inez Barlow is the duly appointed, qualified, and
acting Personal Representative, (formerly Administratrix), of the
above - named estate.

2. The Personal Representative has filed an Inventory
and Appraisement of all property of the estate known to her.

3. Notice to Creditors has been published and the time

Presented to and read by me
this 17 day of May, 1973
Calvin H. Jensen
Assessor Cassia County
By Carol Jensen
Deputy

State of Idaho, County of Cassia) ss.
I hereby certify that this instrument was filed for record at request of
Parsons & Smith 15 minutes past 3 o'clock
on this 17 day of May, A.D. 1973 in my office and
it is recorded as File No. 82 as Inst. No. 70160
by 200 Barbara S. Mas
Deputy

Re: Parsons & Smith

6. That Proof of Service of the Notice of the time for filing objections to the final account and Petition for Distribution has been filed herein. No objections have been filed.

7. The decedent died intestate on August 10, 1967. Under and by virtue of the laws of the State of Idaho all of the estate should be distributed to Inez Barlow, the surviving spouse of the decedent.

IT IS HEREBY ORDERED AND DECREED:

1. The final account is allowed and settled.
2. The property in the hands of the Personal Representative is distributed to Inez Barlow, to-wit:

REAL ESTATE:

The following described real estate located in the County of Cassia, State of Idaho, to-wit;

Parcel #1:

Commencing at the Northwest Corner of the Northwest Quarter Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 12, Township 13 South, Range 26 ^{16S} East of the Boise Meridian; thence East 10 rods; thence South 40 rods; thence East 10 rods; thence South 40 rods; thence West 10 rods; thence North 20 rods; thence West 10 rods; thence North 60 rods to the place of beginning.

Parcel #2:

The Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), the North Half of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$), the Southwest Quarter of the Northwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$), the North Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) all in Section One (1), Township Thirteen (13) South, Range Twenty-Six (26) East of the Boise Meridian, less that portion deeded to the State of Idaho for highway purposes.

PERSONAL PROPERTY.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

FEBRUARY 8, 1996

TED HIGLEY
BOX 57
MALTA ID 83342

RE: SRBA CLAIM(S) A43-02277
BARLOW

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

January 23, 1996

PARSONS SMITH STONE & FLETCHER
137 W 13TH ST
PO BOX 910
BURLEY ID 83318

RE: Snake River Basin Adjudication CLAIMS FOR INEZ S BARLOW
A43-02277 AND A43-10514

Dear Mr Parsons

Enclosed are proof reports for claims held by Ms Barlow. I have also enclosed change of ownership forms. Assuming that the claims will not be split both claims can be entered on one form.

The necessary documents for authorization to sign for the estate will need to be attached to the change of ownership form.

If you have any questions please call this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

PARSONS, SMITH, STONE & FLETCHER

WILLIAM A. PARSONS
RICHARD K. SMITH
RANDOLPH C. STONE
WM. KENT FLETCHER

ATTORNEYS AT LAW
137 WEST 13TH STREET
P. O. BOX 910
BURLEY, IDAHO 83318

TELEPHONE
(208) 678-8382
FAX NO.
(208) 678-0146

January 8, 1996

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JAN 09 1996

Idaho Department of Water
Resources
222 Shoshone Avenue East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region

RE: Inez S. Barlow
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, Township 13
Range 26 East, Boise Meridian,
Cassia County

Gentlemen:

We are doing the Estate of Inez Barlow. Would you please furnish us a printout of the water applicable to the above land which we believe has a number of 43-2277.

Very truly yours,



William A. Parsons

WAP:rt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02277
Date Received: 6/16/1989
Receipt No: S008274
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: INEZ S. BARLOW 208-645-2433
Address: P.O. BOX 122
MALTA, ID 83342

2. Date of Priority: AUG 13, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	1	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 225.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	1	NW	SW		IRR	38.0
			SW	SW		IRR	37.0

Section Acres 75.0

10. Place of Use: Continued

Total Acres 75.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 18209

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 443-02277

Date Received _____

Receipt Number _____

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUN 1 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) INEZ S. BARLOW Phone (208) 645-2433Mailing Address P.O. Box 122, MALTA, IDAHO Zip 833422. Date of Priority (Only one (1) per claim) August 13, 19583. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 13 S Range 26 E Section 1,
SW 1/4 SW 1/4 SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Cassia

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Irrigation well, pump, ditches or pipelines

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
135	26E	1										38	37						75

Total number of acres irrigated 75 acres

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks: Original listing of License 18209 - current listing 43-2277

MICROFILMED

MAR 03 1993

Last Name Barlow Ident No. _____

Copies: White -State, Yellow-Claimant

ve es site

ALEXON 17 MI.
CONTOR 7 MI.

RECEIVED
MAR 03 1953

14

APR 03 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ¹⁸²⁰⁹~~43-2277~~ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 photo map of area
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Inez S. Barlow Date May 30, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 30th day of May 19 89

SEAL

Notary Public Julia A. Woodford

Residing at Burley, ID

My Commission Expires 8-7-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 03 1993

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 19, 1989

Re: A43-02277-
A43-10514

JINEZ S BARLOW
P O BOX 122
MALTA ID 83342

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-2277

BETTY ANN HIGLEY
2200 RODOCKER LANE BOX 57
MALTA ID 83342
Telephone Number: (208)645-2444

HANK HIGLEY
2200 RODOCKER LANE BOX 57
MALTA ID 83342
Telephone Number: (208)645-2444

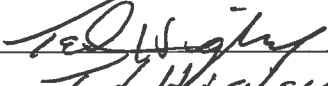
TED HIGLEY
2200 RODOCKER LANE BOX 57
MALTA ID 83342
Telephone Number: (208)645-2444

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-6-01 SIGNATURE: 
Please print your name: Ted Higley

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

09/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2277
NAME AND ADDRESS: BETTY ANN HIGLEY
HANK T HIGLEY
TED V HIGLEY
BOX 57
MALTA, ID 83342

SOURCE: GROUND WATER

QUANTITY: 0.8 CFS
300 AFY

PRIORITY DATE: 08/13/1958

POINT OF DIVERSION: T13S R26E S1 SWSWSW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03-15 11-15

QUANTITY
0.80 CFS
300.0 AFY

PLACE OF USE:

IRRIGATION Within CASSIA County
T13S R26E S1 NWSW

38

T13S R26E S1

SWSW

37

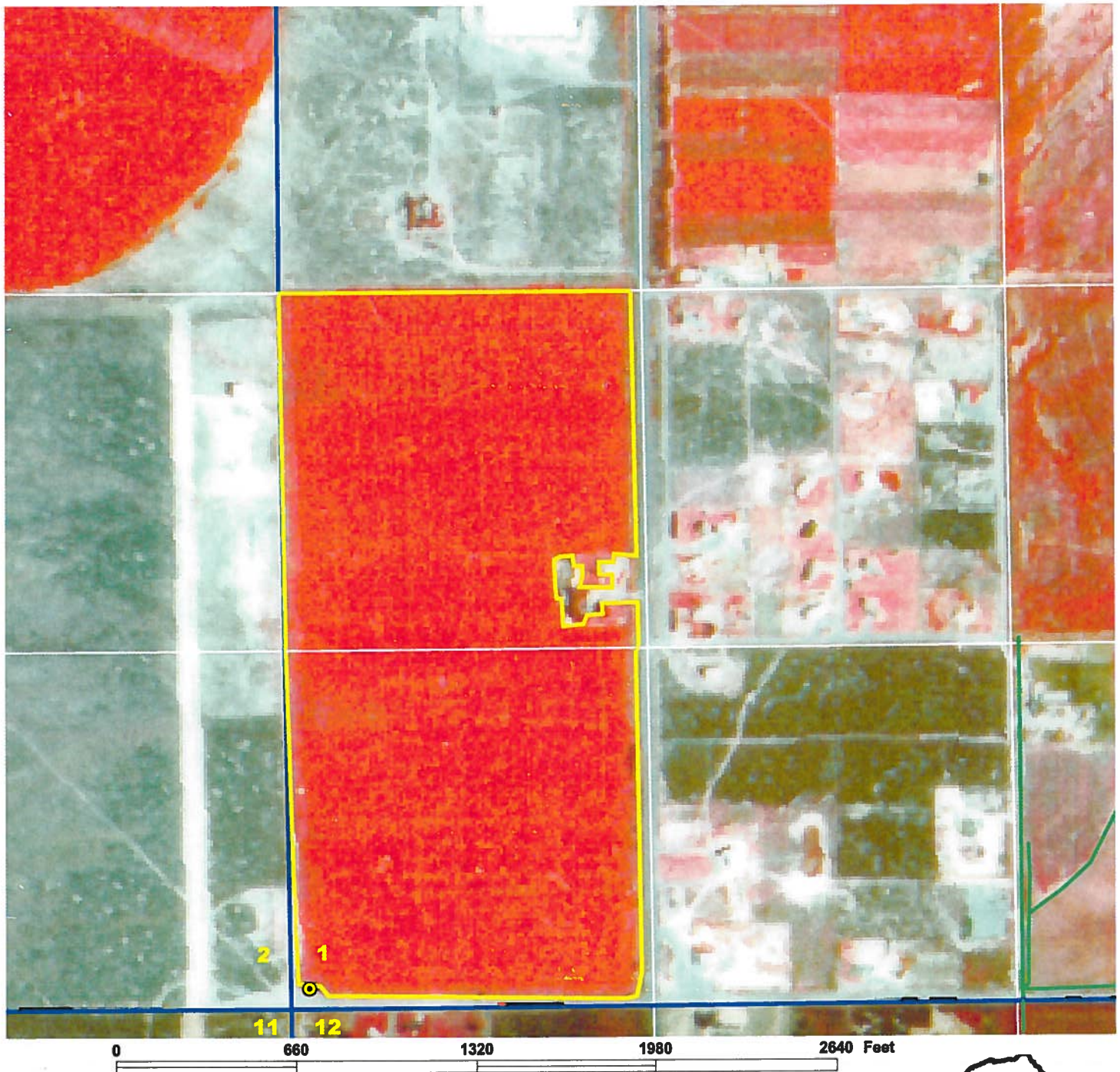
75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

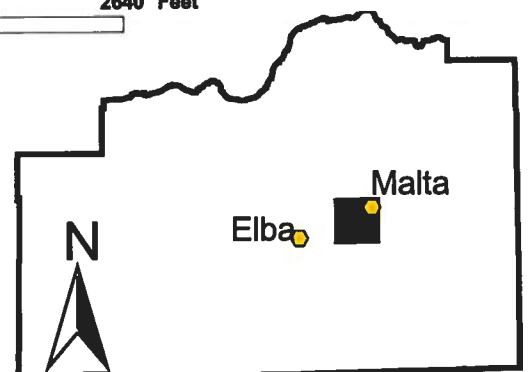
**RECOMMENDED PLACE OF USE FOR
43-02277**



PLACE OF USE
TWP 13S, RNG 26E, SEC 1
Data entry on Sept 7, 2000

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**



CLAIM NUMBER43-02277DATE9-8-2000TRANSFER NUMBER
AGENTKKCCLAIMED ACRE TOTAL75
GIS ACRE TOTAL75

				NE				NW				SW				SE				
	TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	13S	26E	1										38	37						75
GIS			1										37.9	37.2						
RECOM													38	37						75
CLAIM																				
GIS																				
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP
SHAPE NOS.
The claim matches the license and GIS
shape in Arc view matches also, therefore I am
recommending the right as claimed.

B43-POD.SHP

NOS. DESCRIPTION
Sec 1
SWSWSW Electronic CVR generated
no paper CVR filled out.

DBF TABLES UPDATED

B43-DBPOU.DBF

B43-DBPOD.DBF

JPEG LAYOUT43-02277 Higley

Kelly K Christensen
KELLY K CHRISTENSEN
SR WATER RESOURCE AGENT
DATE: 9-8-00

State of Idaho

License and Certificate of Water Right

Water License No. 18209

Priority, August 13, 1958
(date proof)

Amount 0.8 c.f.s.

THIS IS TO CERTIFY that J. HENRY THOMPSON -Assignee- S. H. BARLOW

of Malta, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 14, 1935; that Permit No. 18209 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.8 second feet, was issued thereunder on December 14, 1940, showing that said works were completed on the 26th day of October, 1940; and that on the 18th day of August, 1967 SHIRLEY H. BARLOW

of Malta, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic under Use Permit No. 18209 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record as ~~Permit~~ ~~at Page 18209~~ at Page 18209, on the 27th day of December, 1967.

The right hereby confirmed dates from August 13, 1958.

The Point of Diversion is located

in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 13 S. R. 20 E. B.M. Cassia County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.8 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 S	20 E	1	NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	37
Total number acres irrigated:					75

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 27th day of December, 1967.

R. Keith Higgins
State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 18209

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant S. H. Barlow

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SW 1/4 SW 1/4 of Section 1

T. 13 S R. 26 E County of Cassia

4. Describe works as they exist, giving dimensions and capacities of same:

30 H.P. V.S. HOLLOWAY MOTOR # 382 7500
2 1/2" 3" VERT PUMP # D-12687
900 g.p.m. 100' 8" DISCHARGE
5' INCH EARTH DITCH

5. Water is used for: irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/4 Sec. 1, T. 13 S. R. 26 E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Flashed
1/2" 3" VERT PUMP
SPARKING METER USED
1 REV. 8.7 SEC. Q = 1.14 cfs

This examination was made on the 7th day of Oct, 1967

(Signed) D.E. Examiner

18209

500
Plat ✓

S. H. Barlow
Malla, Idaho