

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02271

Date Received: 6/14/1989

Receipt No: S008239

Received By: *Et. address change*

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: ALBERT JAY COTTLE
Address: 1750 S COTTLE LN BOX 1232
MALTA ID

208-645-2567

83342

AND/OR

Name: JULENE COTTLE
Address: 1750 S COTTLE LN BOX 1232
MALTA ID

208-645-2567

83342

2. Date of Priority: MAY 6, 1932

3. Source: PARKE CREEK

Trib. to: CASSIA CREEK, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	26E	32	SW	SW			CASSIA

5. Description of diverting works:
LOG & STRAW DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	21	SE	NE		IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	26E	21	NE	SW		IRR	6.0
			NW	SW		IRR	2.0
			SW	SW		IRR	21.0
			SE	SW		IRR	22.0
			NE	SE		IRR	28.0
			NW	SE		IRR	23.0
			SW	SE		IRR	19.0
			SE	SE		IRR	9.0
						Section Acres	140.0
						Total Acres	140.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00412, 04191

14. Remarks:

CASSIA CREEK WATER ALSO USED ON PROPERTY AND CASSIA CREEK
WASTEWATER.

ACRES IRRIG. INCREASED FROM ORIGINAL LIC.
ADM 6/14/89 *****

05/12/99, CHANGED ADDRESS AS PER REQUEST. C.T.

15. Basis of Claim: LICENSE

Water Right Number: 17659

Water Right Number - A43-02271

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 17659

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COTTLE

ALBERT JAY

1 - 1750 S COTTLE LN BOX 1232
2 -
3 -

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2567

JULENE

1 - 1750 S COTTLE LN BOX 1232
2 -
3 -

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2567+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/06/1932 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
PARKE CREEK CASSIA CREEK, SOUTH FORK+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

13S 26E 32 SW SW (31) CASSIA

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

03/15 11/15

1.800

+ - - Total Div. Rate - - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
1.800 0.0

+ - - - - - - - - - - - Place of Use - - - - - County

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|-------------|
| 13S | 26E | 21 | SE NE | 10.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | NE SW | 6.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | NW SW | 2.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | SW SW | 21.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | SE SW | 22.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | NE SE | 28.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | NW SE | 23.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | SW SE | 19.0 | 01 | 01 | IRRIGATION | (31) CASSIA |
| 13S | 26E | 21 | SE SE | 9.0 | 01 | 01 | IRRIGATION | (31) CASSIA |

Total Acres: 140.0

+ - - Diversion Means - LOG & STRAW DAM

+ - - Non-Irrigation Use -

Prefix Translation: ADJUDICATION CLAIM

| | |
|--|----------------|
| | Remarks |
| | - - - - - |
| | + + + + + |

CASSIA CREEK WATER ALSO USED ON PROPERTY AND CASSIA CREEK
WASTEWATER.

ACRES IRRIG. INCREASED FROM ORIGINAL LIC.
ADM 6/14/89 *****

05/12/99. CHANGED ADDRESS AS PER REQUEST. C.J.

| | No Old Water Right Numbers Found | Old Water Right Numbers | |
|---|----------------------------------|-------------------------|---|
| + | - - - - - | - - - - - | + |

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

| + - - - - | Decree Plaintiff | - - - + | + - - - - | Decree Defendant | - - - + | + - Decree Date - |
|-----------|------------------|---------|-----------|------------------|---------|-------------------|
| | | | | | | 00/00/0000 |

+ +
- Comments -
+ +
No Comments Found

+ - - Audit Fields - - + 05/12/99 CTIMM

| | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| | Claim Received Date | - 06/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | | Receipt Number | - S008239 | Water District | - |
| | | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | | Notice of Error Flag | - |

Water Right Number - R43-02271

Prefix Translation: RESEARCH

Old (D) Number - 17659

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COTTLE

JULENE

1 - 1750 S COTTLE LN BOX 1232

2 -

3 -

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2567

ALBERT JAY

1 - 1750 S COTTLE LN BOX 1232

2 -

3 -

State- ID Zip- 83342

City- MALTA
Phone - 208-645-2567+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/06/1932 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
PARKE CREEK CASSIA CREEK, SOUTH FORK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

13S 26E 32 SW SW (31) CASSIA

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code

01 - IRRIGATION

03/15 11/15

1.800

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
1.800 0.0+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|----|-------|------|----|------------|------|--------|
| 13S | 26E | 21 | SE NE | 10.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | NE SW | 6.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | NW SW | 2.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | SW SW | 21.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | SE SW | 22.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | NE SE | 28.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | NW SE | 23.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | SW SE | 19.0 | 01 | IRRIGATION | (31) | CASSIA |
| 13S | 26E | 21 | SE SE | 9.0 | 01 | IRRIGATION | (31) | CASSIA |

Total Acres: 140.0

+ - - Diversion Means - LOG & STRAW DAM

+ - - Non-Irrigation Use -

Water right number - R43-02271

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A43-00412, 04191

..... Remarks

GEN CASSIA CREEK WATER ALSO USED ON PROPERTY AND CASSIA CREEK WASTEWATER.

ACRES IRRIG. INCREASED FROM ORIGINAL LIC.

ADM 6/14/89 *****

[illegible][illegible]

| | | | | | | |
|---------|--------------------|-------|---------|--------------------|-------|-------------------|
| + - - - | - Decree Plaintiff | - - + | + - - - | - Decree Defendant | - - + | + - Decree Date - |
| | | | | | | 00/00/0000 |

| +-----+-----+-----+-----+-----+-----+-----+-----+-----+ |
|---|
| Date: User Id: Subject: |
| 05/12/1999 CTIMM ADDRESS CHANGE
CHANGED ADDRESS AS PER REQUEST. C.T. |

+ - - Audit Fields - - + 05/12/99 CTIMM

| | | | | | | | |
|-----------|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| + - - - - | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| - - - - - | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| - - - - - | Response Filed Date | - 00/00/0000 | Verified Date | - | Old Judicial District | - | |
| - - - - - | Claim Received Date | - 06/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | | Receipt Number | - S008239 | Water District | - | |
| | | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | | Name Connector | - AND/OR | Presumption Flag | - | |
| | | | | | Notice of Error Flag | - | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-02271
Date Received: 6/14/1989
Receipt No: S008239
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT JAY COTTLE 208-645-2567
Address: HC 61 BOX 1232
MALTA, ID 83342
AND/OR
Name: JULENE COTTLE 208-645-2567
Address: HC 61 BOX 1232
MALTA, ID 83342
2. Date of Priority: MAY 06, 1932
3. Source: PARKE CREEK Trib. to: CASSIA CREEK, SOUTH FORK
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 13S | 26E | 32 | SW | SW | | | CASSIA |
5. Description of diverting works:
LOG & STRAW DAM
6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.800 | | |
7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 13S | 26E | 21 | SE | | NE | | IRR | 10.0 |
| | | | NE | | SW | | IRR | 6.0 |
| | | | NW | | SW | | IRR | 2.0 |
| | | | SW | | SW | | IRR | 21.0 |
| | | | SE | | SW | | IRR | 22.0 |
| | | | NE | | SE | | IRR | 28.0 |
| | | | NW | | SE | | IRR | 23.0 |
| | | | SW | | SE | | IRR | 19.0 |
| | | | SE | | SE | | IRR | 9.0 |
| | | | | | | | Section Acres | 140.0 |
| | | | | | | | Total Acres | 140.0 |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00412, 04191

14. Remarks:

CASSIA CREEK WATER ALSO USED ON PROPERTY AND CASSIA CREEK
WASTEWATER.

ACRES IRRIG. INCREASED FROM ORIGINAL LIC.
ADM 6/14/89 *****

15. Basis of Claim: LICENSE
Water Right Number: 17659

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A43-02271
Date Received: 4/13/1989
Receipt No: 5008239
Received By: AD

JUN 00 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT JAY COTTLE 208-645-2567
Address: HC 61 BOX 1232
MALTA, ID 83342
AND/OR
Name: JULENE COTTLE 208-645-2567
Address: HC 61 BOX 1232
MALTA, ID 83342
2. Date of Priority: MAY 06, 1932
3. Source: PARKE CREEK Trib. to: CASSIA CREEK, SOUTH FORK
4. Point of Diversion:

| | | | | | | | |
|----------|-------|------------------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 13S | 26E | ~~33~~ 32 | SW | SW | | | CASSIA |
5. Description of diverting works:
LOG & STRAW DAM
6. Water is used for the following purposes:

| | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 1.800 | | |
7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

MICROFILMED
MAR 03 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 13S | 26E | 21 | SE | NE | | IRR | 10.0 |
| | | | NE | SW | | IRR | 6.0 |
| | | | NW | SW | | IRR | 2.0 |
| | | | SW | SW | | IRR | 20.0 |
| | | | SE | SW | | IRR | 20.0 |
| | | | NE | SE | | IRR | 28.0 |
| | | | NW | SE | | IRR | 23.0 |
| | | | SW | SE | | IRR | 19.0 |
| | | | SE | SE | | IRR | 5.0 |

Section Acres ~~140~~ 133.0 *apc*

Total Acres ~~140~~ 133.0 *apc*

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00412, 04191

14. Remarks:
CASSIA CREEK WATER ALSO USED ON PROPERTY AND CASSIA CREEK
WASTEWATER.

15. Basis of Claim: LICENSE
Water Right Number: 17659

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: NONE

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert G. Lottle Date: 8 June 1989

Date: _____

State of Idaho)
County of Cassia) ss.

Subscribed and sworn (or affirmed) before me this 8 day

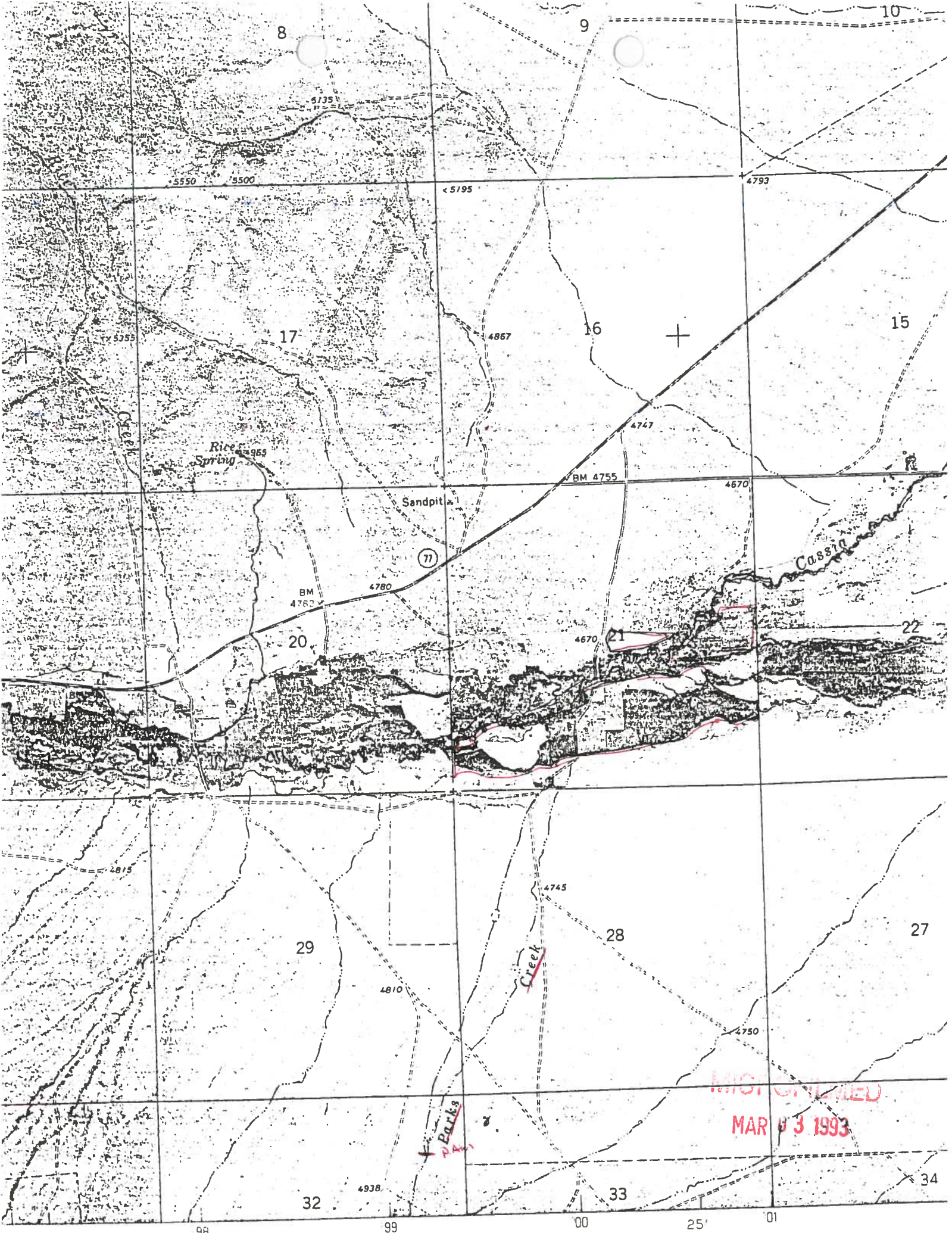
of June 19 89

Boyd Boock
Notary Public

Seal

Residing at 11212 Id240

My Commission Expires 10-13-91





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 17. 1989

Albert Jay Cottle
HC 61 Box 1232
Malta, Id 83342

Re: A43-10508
A43-02046A
A43-04191
A43-02271
A43-00088
A43-04192
A43-04193
A43-10102
A43-00412
A43-10501

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 03 1993

06/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2271

NAME AND ADDRESS: ALBERT JAY COTTLE
JULENE COTTLE
1750 S COTTLE LN BOX 1232
MALTA, ID 83342

SOURCE: PARKS CREEK TRIBUTARY: CASSIA CREEK

QUANTITY: 1.8 CFS

VERIFIED BY *KKC*

PRIORITY DATE: 05/06/1932

POINT OF DIVERSION: T13S R26E S32 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 04-01 10-31 | 1.80 CFS |

PLACE OF USE:

IRRIGATION Within CASSIA County

| | | | | | |
|---------------|------|-----|---------------|------|----|
| T13S R26E S21 | NESW | 9.3 | T13S R26E S21 | SWSW | 23 |
| T13S R26E S21 | SESW | 27 | T13S R26E S21 | NESE | 24 |
| T13S R26E S21 | NWSE | 24 | T13S R26E S21 | SWSE | 21 |
| T13S R26E S21 | SESE | 9 | | | |

137.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 164.3 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS. 43-412, 43-4191, AND 43-2271.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SOURCE IS ALSO KNOWN AS PARKE CREEK.

43-88

Change Epp Remark to Harper ditch

43-2241

Add Remark

Source Locally Known as
Parke Creek

Response to NCE

Office Visit on 6-11-01

Kelly K. Christensen

03/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2271

NAME AND ADDRESS: ALBERT JAY COTTLE
JULENE COTTLE
1750 S COTTLE LN BOX 1232
MALTA, ID 83342

SOURCE: PARKS CREEK TRIBUTARY: CASSIA CREEK

QUANTITY: 1.8 CFS

VERIFIED BY KKC

PRIORITY DATE: 05/06/1932

POINT OF DIVERSION: T13S R26E S32 SENENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 04-01 10-31 | 1.80 CFS |

PLACE OF USE:

| <u>IRRIGATION Within CASSIA County</u> | | | |
|--|------|-----|---|
| T13S R26E S21 | NESW | 9.3 | T13S R26E S21 SWSW 23 |
| T13S R26E S21 | SESW | 27 | T13S R26E S21 NESE 24 |
| T13S R26E S21 | NWSE | 24 | T13S R26E S21 SWSE 21 |
| T13S R26E S21 | SESE | 9 | |

137.3 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 164.3 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS. 43-412, 43-4191, AND 43-2271.

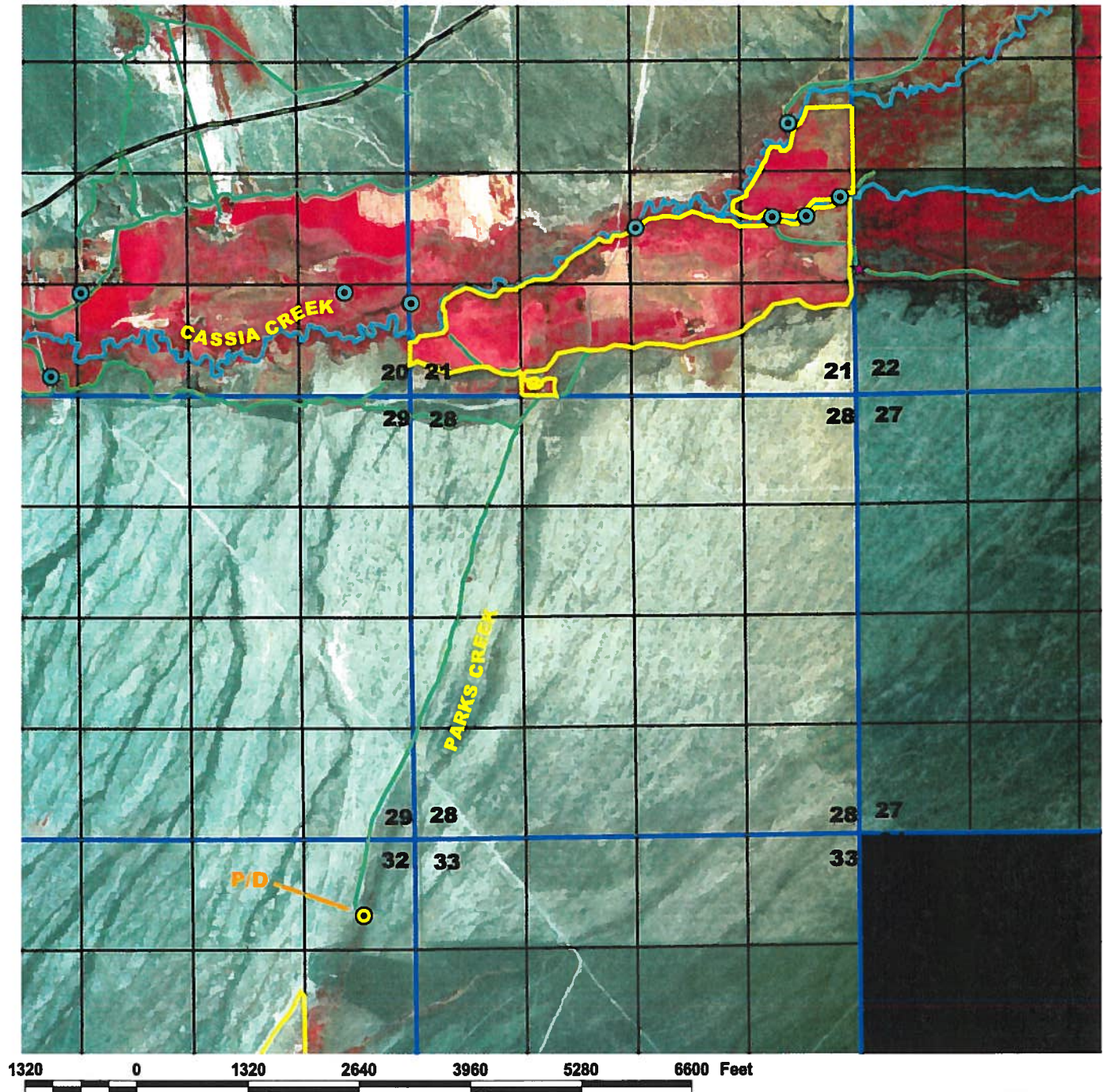
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 90 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RECOMMENDED PLACE OF USE FOR 43-2271



PLACE OF USE
TWP 13S, RNG 26E, SEC 21
Data entry on March 27, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



CASSIA CO

