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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 28 2012	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Subcase Nos. 2-103 and 2-10300

**ORDER RE: BLACK MESA FARMS'
MOTION FOR AMENDED
SCHEDULING ORDER AND
NOTICE OF HEARING ON
PERMISSIVE REVIEW**

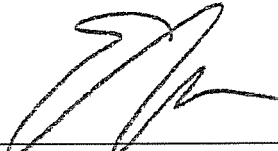
Having reviewed Black Mesa Farms LLC's unopposed *Motion for Amended Scheduling Order and Notice of Hearing on Permissive Review* filed on March 27, 2012, and good cause appearing, it is ORDERED that the briefing schedule and hearing date previously set by the Court in its March 22, 2012 Order Granting Permissive Review and Scheduling Order and Notice of Hearing on Permissive Review is revised as follows:

1. Briefing Schedule: The parties shall abide by the following briefing schedule:
 - a. Black Mesa's Opening Brief Due: 5/4/2012
 - b. Cottonwood's Responsive Brief Due: 5/18/2012
 - c. Black Mesa's Optional Rebuttal Brief Due: 5/25/2012

2. Oral Argument: Oral argument on permissive will be held on June 13, 2012 at 1:30 p.m. (Mountain Time) at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-215-446-0193 and entering 406128# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at the Idaho Department of Water Resources, Idaho Water Center, 322 East Front Street, Conference Room B, Boise, Idaho.

IT IS SO ORDERED.

Dated March 28, 2012.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the ORDER GRANTING MOTION FOR AMENDING SCHEDULING ORDER AND NOTICE OF HEARING ON PERMISSIVE REVIEW was mailed on March 28, 2012, with sufficient first-class postage to the following:

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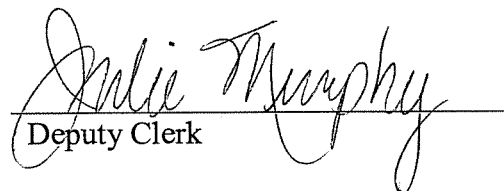
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By:


Deputy Clerk