

NO LATE FEE IF RECEIVED

BY 7/5/89IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-07729Date Received 6/30/89Receipt Number E00 9361NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

A3507729



Please type or print clearly

1. Name of Claimant (s) John R. Duffin Phone (208) 397-4076Mailing Address 1436 S 2750 W Aberdeen, Idaho Zip 832102. Date of Priority (Only one (1) per claim) July 11, 19773. Source of water supply (a) groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4 South Range 32 E Section 21,  
NW 1/4 of NW 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of Bingham

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 150 hpr electric motor, deep well  
turbine pump, 4 wheel lines, one pivot irrigation system w/connecting  
mainline - 20' well, well depth, estimated to be 100'

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8. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from Apr 1 to Nov 1 amount 4.0 cfs or 780.5

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 4.0 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 780.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4S  | 32E | 20  | 38     |       |       | 37    |        |       |       |       |        |       |       |       |        |       |       |       | 75     |
| 4S  | 32E | 21  |        |       |       |       | 38     | 38    | 36    | 36    |        |       |       |       |        |       |       |       | 148    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 223

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes x No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( )

14. Remarks:

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Last Name DUFFIN Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

- N -

Township 4 South, Range 32 E.B.M.

A 16x16 grid of graph paper. The top-left 4x4 area is shaded. Faint text is visible in the top row: "x + - - - - well". The bottom right corner contains the text "MICROFILM".

~~MICROFILMED~~

DEC 10 1992

Last Name      DUFFIN      Ident No.

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 35-7729  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) John R. Duffin Date 5-31-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or IDAHO )  
County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 19 89

SEAL

Notary Public Malcolm Stoney  
Residing at American Falls, ID

My Commission Expires 5/17/93

Please Print Name

17. Notice of Appearance:  
Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
DEC 10 1992

Last Name Duffin Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

Date: June 5, 1989

Ben Cavaness  
Cavaness & Boomer  
Attorneys-At-Law  
P.O. Box 70  
American Falls, ID 83211

RE: Water Right Claims Returned

Dear Mr. Cavaness:

The Idaho Department of Water Resources (IDWR) is returning your the following Notices of Claim and checks filed by your office because of insufficient information and/or fees:

|                  |          |                        |
|------------------|----------|------------------------|
| Melvin Schritter | 1 claim  | Check #3513 (\$350.00) |
| John R. Duffin   | 1 claim  | Check #2201 (\$454.00) |
| Judith A. Dvorak | 2 claims | Checks #102 (\$250.00) |
|                  |          | #103 (\$213.00)        |

All items on the claim forms must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claim within the 30-day period may result in an assessment of an additional \$50.00 late-fee for each claim.

- A separate Notice of Claim must be completed for each water right (license, priority date, or ownership). Two water rights were listed on each of the submitted claims.
- I have enclosed copies of the the claimed licenses. Please complete a Notice of Claim for each license.
- If only a portion of the licensed acreage is being claimed on a form, you should only claim a portion of the licensed flow rate. For example, if you claim 40% of the licensed acreage, you should claim 40% of the licensed amount.
- If the claimant is currently irrigating more acreage than is covered by a license, a separate Notice of Claim must be completed for the additional acreage. The priority date for this expansion claim would be the date the additional acreage was first irrigated.

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- The consumptive use in Item #8 can be calculated by multiplying the total acreage listed in Item #10 by 3.
- The filing fee for each Notice of Claim is \$50.00 plus \$1.00 per acre. However, if the acreage is overlapped by more than one claim, the \$1.00 per acre fee must only be paid once for the overlapping acreage.

If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

*Tony Olenichak*  
*for Ernest Carlsen*

Ernest Carlsen  
Adjudication Supervisor

Enclosure

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4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

John Daffin

CLAIM IDENT. NO.

A35-02729

DATE RECEIVED

6-30-89

CK #

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ \*
2. Is a priority date entered? ☐ YES ☐ NO ☐ \*  
Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ \*
3. (a) Is a source entered? ☐ YES ☐ NO ☐ \*  
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ N/A ☐ \*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ \*  
Is the period of use included? ☐ YES ☐ NO ☐ \*  
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ \*  
Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ \*
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☐ YES ☐ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? ☐ YES ☐ NO ☐ \*
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☐ \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ \*
22. Should this claim be data entered? ☐ YES ☐ NO ☐ \*

Claim checked by:

ESV

Date:

7-7-89

Claim must be returned to claimant:

☐ (Yes) ☐ (No)

Claimant must be notified of modifications:

☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

SS-8-9-89

Date:

Date:

Date:

Checked by:

Date:

Comments:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07729  
Date Received: 6/30/1989  
Receipt No: E009361  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN R. DUFFIN  
Address: 1436 S. 2750 W.  
ABERDEEN, ID 83210 208-397-4076

2. Date of Priority: JUL 11, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 04S      | 32E   | 21      | NW     | NW     |     |     | BINGHAM |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.000  |      | 780.50 |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 780.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 32E   | 20      | NE     | NE  |     | IRR | 38.0  |
|          |       |         | SE     | NE  |     | IRR | 37.0  |

Section Acres 75.0

A35-07729

Page 1

Date: 08/09/89

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|-----|----|-----|-----|-----|-------|
| 04S      | 32E   | 21      | NE  |    | NW  |     | IRR | 38.0  |
|          |       |         | NW  |    | NW  |     | IRR | 38.0  |
|          |       |         | SW  |    | NW  |     | IRR | 36.0  |
|          |       |         | SE  |    | NW  |     | IRR | 36.0  |

Section Acres 148.0

Total Acres 223.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

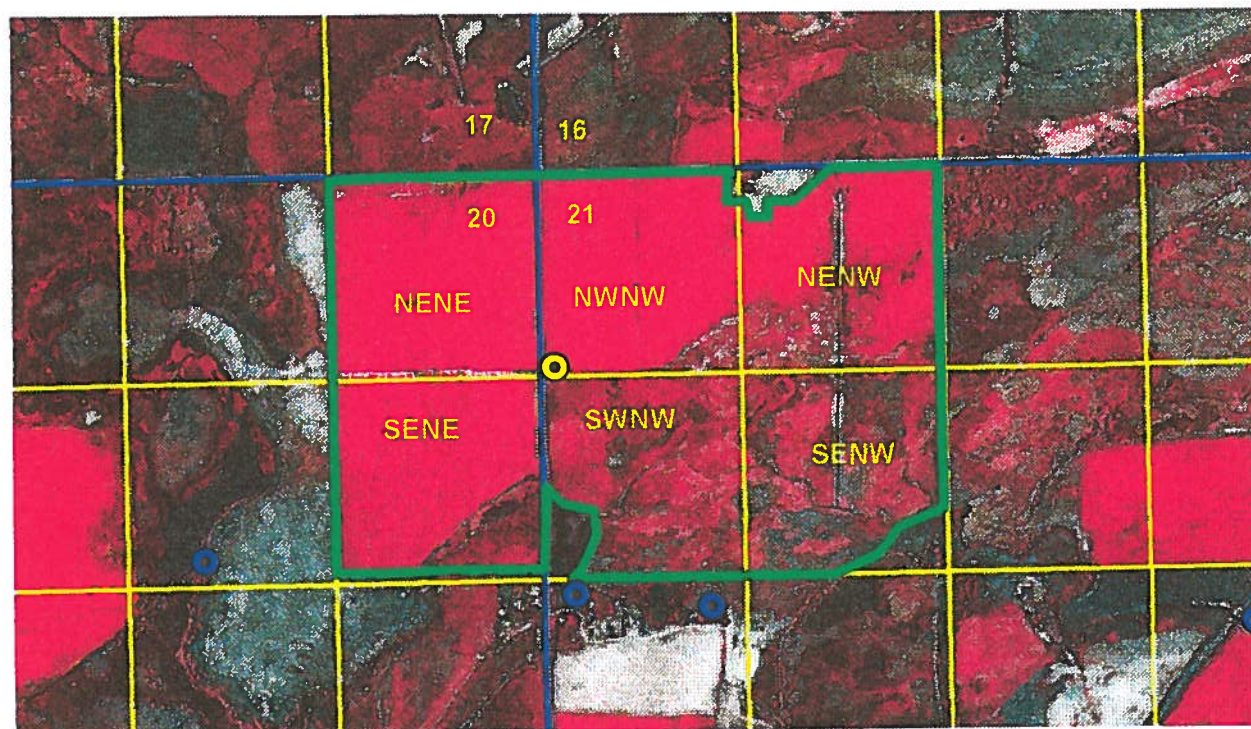
My Commission Expires \_\_\_\_\_

# IDAHO DEPARTMENT OF WATER RESOURCES

## JOHN R DUFFIN

### 35-07729

TOWNSHIP 04S, RANGE 32E, SECTION 20, 21



1320 0 1320 Feet



POINT OF DIVERSION



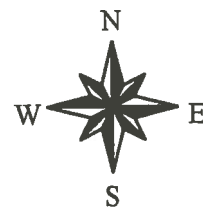
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



**ACRES IRRIGATED- 223**

GIS PLACE OF USE ILLUSTRATION  
1987/1988 NAPP PHOTOGRAPHY  
PREPARED BY DAVE CARLSON  
09/16/1998

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

—

|                  |          |            |
|------------------|----------|------------|
| TOTAL DIVERSION: | 4.00 CFS | 892.00 AFA |
|------------------|----------|------------|

**Tributary to:**

**ANNALS**

**BINGHAM County**

NE.

TOTAL ACRES

**Other Rights: ABERDEEN SPRINGFLD CANAL**

- USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

**Objection Filed Date:**

**Field Inspection Flag:**  
**Presumption Flag:**

35-7729

John D. G. M.

H-16

R-1

E 300  
504 F

F 461

08-9-01  
S H

367 F

P 53

F 41

497 F

NOT TO SCALE



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

35-7729

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 7-2-80 Accompanied by Ranch Foreman Total Q measured 4.17 cfs

If source is surface water, estimate total flow of source

Methods of measurement Annubar

Meets Permit requirements? Yes

Measurement calculations:

$1.223 \text{ m} \times 3.5 \text{ ft} = 787$   
 $V = 787$   
 $780.5$

$(9.5') \times 1.85 \times 2.9$   
 $90.25 \times 3.85 \times 5.37$   
 $187.4 \text{ ft}^3$   
 $4.17 \text{ cfs}$   
Capacity  
Allow 4.0 AS per permit

$V = 4.07 \text{ cfs} \times 1.85 \times 2.9$   
 $V = 1697 \text{ ft}^3$

| WELL/DIVERSION NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|--------------------|-----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                    | 125 | GE         | DRJ-25107        | Wharton   | 160005          |                       |                         |         |

System Description From well to pump/motor thru 12" line to buried main line running East + West to 4 wheel line and 6 head line.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.5

AFA/Acre

Irrigation

Q (cfs)

V (afa)

FROM

TO

4.00 ✓

787 ✓

April 1

Oct 31

780.5

Total

Remarks

No Overlapping rights

Jim  
7/13/82

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:44:21  
10/25/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-07729

LAST: DUFFIN  
ADDRESS: 1436 S. 2750 N.  
CITY: ABERDEEN  
PHONE NUMBER: 208-397-4076

FIRST: JOHN R.  
STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD  
N EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 7/20/92

APPOINTMENT MADE: V( ) N( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) - -  
TIME: : A( ) P( )

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Office Review

A. AJ CLAIM: # A35-07729 PRIORITY DATE: 07-11-1977 STAGE: L  
B. MR RECORD: # 35-07729 PRIORITY DATE: 07-11-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:

07-11-1977

REVIEWED BY

DATE

7/92

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A35-07729 | 04S  | 32E  | 21   | SW  | NW  | NW  |     | BINGHAM |

OTHER AD CLAIMS WITH SAME AD POD  
A PREFIX R PREFIX  
NONE NONE

NR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 35-07729 | 04S  | 32E  | 21   | NW  | NW  |     |     | BINGHAM |

OTHER NR RECORDS WITH SAME NR POD  
A CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE A35-10452 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) |          |                |

REMARKS:

*AD is ok*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. R5E. SEC. 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

4/92

226-5592

work

phone

John Daffin

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y ( ) N (X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

FIELD  
EXAMINER  
DATABASE  
Y

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

223

REVIEWED BY:

DC

DATE:

7/26/12

A. AS CLAIMED USES:

PURPOSES  
A35-07729 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-01

DIVERSION QUANTITY  
4.000 CFS 780.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.000 CFS

B. WR RECORDED USES:

PURPOSES  
35-07729 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 10-31

DIVERSION QUANTITY  
4.000 CFS 780.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.000 CFS 780.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD  
EXAMINER  
N N  
N N  
Y A

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y (X) N (X)  
Y (X) N ( )

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS  
HR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

\*\*\* IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. \*\*\*  
\*\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS \*\*  
\*\* CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

FIELD  
DATABASE EXAMINER

3.

MEASUREMENT METHOD

FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? (Y/N) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

ABERDEEN - SPR CANAL

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                           | DIV. RATE | RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|--------------------------------|-----------|-----------|-----------|----------------|
| A35-07729   | GROUNDWATER | DUFFIN, JOHN R.                | 4.000     | 0.017     |           |                |
| R35-07729   | GROUNDWATER | DUFFIN, JOHN R.                | 4.000     | 0.017     |           |                |
| A01-0023723 | SNAKE RIVER | LING, ROGER D.                 | 230.000   | 0.006     |           |                |
| A35-0254320 | GROUNDWATER | LING, ROGER D.                 | 6.000     |           |           |                |
| A35-0424620 | GROUNDWATER | ABERDEEN SPRINGFIELD CANAL CO. | 2.440     |           |           |                |
| A01-0203460 | SNAKE RIVER | LING, ROGER D.                 |           |           | 57133.00  | 1.61           |
| A01-0203850 | SNAKE RIVER | LING, ROGER D.                 |           |           | 129940.00 | 3.66           |
| A01-0203800 | SNAKE RIVER | LING, ROGER D.                 |           |           | 22860.00  | 0.64           |

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                 | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|----------------------|---------------------|-----------|--------|
| A35-13462 | DOMESTIC | THOMPSON, WILLIAM D. | FROM 01-01 TO 12-31 | 0.040 CFS |        |

3. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES            X 0.02 CFS/ACRE =            CFS  
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 730.5 AF/A

ACRES 223 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 669 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =            AF/A

ACRES 223 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 892 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

| REC. PURPOSES        | REC. PERIOD |                | REC. DIV RATE CFS |          | REC. DIV VOL. AF/A |          | REC. CONS. USE     |          |
|----------------------|-------------|----------------|-------------------|----------|--------------------|----------|--------------------|----------|
|                      | FROM        | TO             |                   |          |                    |          |                    |          |
| IRRIGATION           | 04-01       | 11-01<br>10/31 | DATABASE RATE CFS | EXAMINER | DATABASE VOL. AF/A | EXAMINER | DATABASE CONS. USE | EXAMINER |
| TOTAL FOR THIS RIGHT |             |                | 4.000             |          | 780.50             |          | 780.5              |          |
| REVIEWED BY:         | DC          |                | DATE: 7/20/92     |          |                    |          |                    |          |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FOREIGN/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED  
( )  
( )  
( )  
( )  
NEEDS  
REVIEW  
( )  
( )  
( )  
( )

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07729

TOTAL DIVERSION RATE OF MR SPLITS

DATABASE  
4.000

EXAMINER

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | MR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A35-07729                | 4.000             | R35-07729                 | 4.000            | 35-07729            | 4.000             |
| -                    | R35-07729                | 4.000             | R35-07729                 | 4.000            | 35-07729            | 4.000             |
| TOTAL CFS            |                          | 8.000             | 8.000                     |                  | 4.000               |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD  
EXAMINER  
DATABASE  
N

REMARKS:

AUTHENTICATION: \_\_\_\_\_  
SIGNATURE: *[Signature]* DATE: *7/26/02*  
NAME OF FIELD EXAMINER: *Mike Carlson* TITLE: *USA*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:44:21  
10/25/91

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QUIKLOOK INFORMATION

CLAIM NUMBER: A35-07729

| MR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 | Decker                     | Y                      |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPG MAP/DRT40-PQ = 1  
ASC 3 MAP = 2  
MASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.