

RECEIVED

MAR 22 2012

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 21 2012	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Claims: 65-10527 & 65-10528
)
)
)
)
)
)

ORDER GRANTING MOTIONS TO FILE
LATE NOTICE OF CLAIMS

On December 16, 2011, Jeff D. and Robin R. Conrad filed a *Motion to File Late Notice of Claim* for each of the above-captioned water rights. Hearing was held on the *Motions* on March 20, 2012. These *Motions* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to these late Notices of Claim.

THEREFORE, IT IS ORDERED, that the *Motions to File a Late Notice of Claim* for each of the above-captioned water rights are **granted**.

The original Notices of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claims will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of **SRBA Administrative Order 1** 4d(2)(h).

IT IS SO ORDERED.

Dated: March 21, 2012.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIM was mailed on March 21, 2012, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JEFF D CONRAD
ROBIN R CONRAD
9169 FOOTHILL RD
MIDDLETON, ID 83644
Phone: 208-585-3592

ORDER

Page 1 3/21/12

FILE COPY FOR 01033

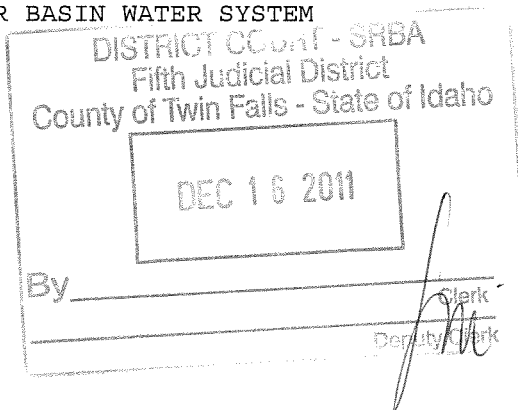
Deputy Clerk

Julie Murphy
SCANNED
MAR 22 2012

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576



Ident. Number 65-10527

Date Received: 1/1/1900

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF D CONRAD Phone: (208)585-3592

9169 FOOTHILL RD

MIDDLETON ID USA 83644

ROBIN R CONRAD Phone: (208)585-3592

9169 FOOTHILL RD

MIDDLETON ID USA 83644

2. Date of Priority: 04/01/1969

SCANNED
MAR 22 2012

3. Source: PAYETTE RIVER MIDDLE FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
10N	04E	13	SW	SW	BOISE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.02	1.2

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

SCANNED
MAR 22 2012

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	13	SW	SW	DOMESTIC	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

SCANNED
MAR 22 2012

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

SCANNED
MAR 22 2012

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jeff Conrad Date: 12-13-2011

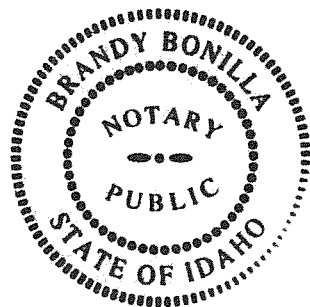
Date:

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of December 2011

Brandy B.

Notary Public



Residing at Caldwell, Idaho

My commission Expires 11-3-12

Instrument # 255004
IDAHO CITY, BOISE COUNTY, IDAHO
11:39:06 No. of Pages: 1
for: JEFF CONRAD
PRISCO Fee: 13.00
Recorder Deputy Shirley Sipe
IDS

IDAHO CITY, BOISE COUNTY, IDAHO
10-13-2011 12:35:06 No. of Pages: 1
Recorded JEFF CONRAD
MARY T. PRISCO Fee: 10.00
Ex-Officio Recorder Deputy Shirley Sipe
Index to: DEEDS

QUITCLAIM DEED

FOR VALUE RECEIVED, \$1.00

THOMAS A. POPE AND DIANE D. POPE

GRANTOR, does hereby grant, bargain, sell and convey unto:

JEFFERY D. AND ROBIN R. CONRAD

GRANTEE, whose current mailing address is:

9169 FOOTHILL RD. MIDDLETON, IDAHO 83644

The following described real property located in BOISE county, state of IDAHO, more particularly described as follows:

T10N - R4E, B.M. BOISE COUNTY, IDAHO - S $\frac{1}{2}$ of SECTION 13
LOT 63 of RECORDERS PLAT FOR LIGHTNING CREEK
SUBDIVISION - INSTRUMENT # 94916
— see attachment 'A' —

Together with their appurtenances.

Thomas A. Pope
Signature

10-10-2011
Date

Diane D. Pope
Signature

10-10-2011
Date

STATE OF

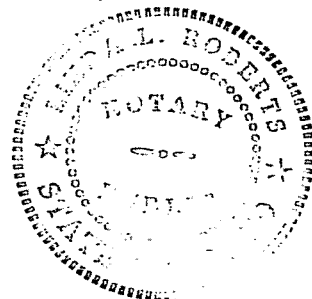
Idaho

COUNTY OF

Ada

On this 10th day of October in the year 2011, before me, a notary public in and for said State, personally appeared Thomas A. Pope & Diane D. Pope
Known or identified to me to be the person whose name is on subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)



Linda L. Roberts
Notary Public for Idaho
Residing at Meridian, Id
My commission expires: 11/19/12

SCANNED

MAR 27 2012

— Attachment 'A' —

Legal description for Quitclaim deed
Instrument # 232943:

Lot 63, of the recorder's plat
of Lightning Creek Subdivision
Records of Boise County, Idaho
as shown on the official plat
thereof recorded as Instrument
No. 127581

SCANNED

MAR 22 2012

RECORDERS PLAT

LIGHTNING CREEK SUBDIVISION

1/4 CORNER
14 1/3

65-10528

65-4034
X
(243)
Bulfinch County, Georgia
Recorded
This 14/25/14
Due 1/25/15
1/25/15
M. C. Kiser
By 1/25/15
Fee \$15.00

SCALE
1"=100'

RANCH
STUMP

SUB.

FORK OF THE
PAYETTE RIVER

MIDDLE FORK SUB.

SECTION CORNER
MAR 2 1912

SAFETY RESTRICTIONS IN FORCE.

RICHARD A. JOHNSON

SHEET 3 OF 3

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

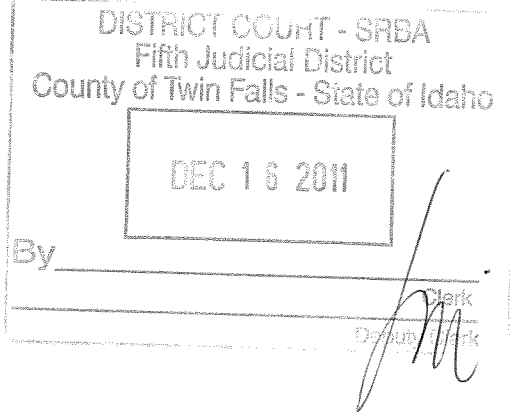
SCANNED

44-38861-242

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576



Ident. Number 65-10528

Date Received: 1/1/1900

Receipt No:

Received By:

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED
MAR 23 2012
DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

JEFF D CONRAD Phone: (208)585-3592

9169 FOOTHILL RD

MIDDLETON ID USA 83644

ROBIN R CONRAD Phone: (208)585-3592

9169 FOOTHILL RD

MIDDLETON ID USA 83644

2. Date of Priority: 11/12/1975

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	04E	13	SW SW	BOISE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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Signature of Claimant(s).

Jeff Conrad

Date: 12-13-2011

Date:

State of Idaho)

) SS.

County of

Canyon

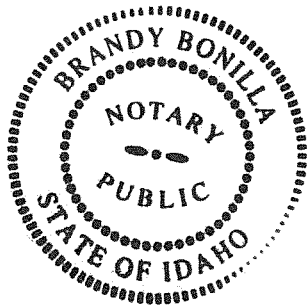
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13th day

of December 2011

Brandy B.

Notary Public



Residing at Caldwell, Idaho

My commission Expires

11-3-12

RECORDERS PLAT

1/4 COVER

SECTION 501(c)(3)

RICHARD A. JOHNSON

SHEET 5 OF 7

entary fiction full of hard science fiction

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

ment # 255004

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11:39:06 No. of Pages: 2

for: JEFF CONRAD

PRISCO

Fee: 13.00

Recorder Deputy

DS

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SUBDIVISION - INSTRUMENT # 94916
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Signature

10-10-2011
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Diane D. Pope
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STATE OF

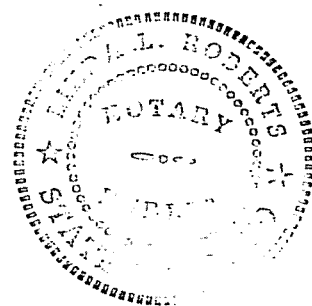
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Residing at Meridian, Id
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