

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07602B
Date Received: 4/21/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TAYLOR FARMS
Address: 16 N. 800 W.
BLACKFOOT ID

83221

208-684-4319

A3507602B

2. Date of Priority: APR 9, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	35	NE	SW	SW	4	BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.610		

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 294.6 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	35	SW	NW		IRR	13.0
			NE	SW		IRR	30.0
			NW	SW		IRR	14.0
			SW	SW	4	IRR	16.0
			SE	SW	3	IRR	25.2

MICROFILMED
APR 15 1994

10. Place of Use: Continued

Section Acres 98.2

Total Acres 98.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DANSKIN DITCH CO.

14. Remarks:

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE
WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH
GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 81 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

FEE PAID UNDER RECEIPT E006965.

15. Basis of Claim: LICENSE

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APR 15 1994

SEPTEMBER 22, 1993

TAYLOR FARMS
16 N 800 W
BLACKFOOT ID 83221

RE: TRANSFER

Dear Mr. Morgan:

Our office has received notice of approved transfer #4085 resulting in a split of water right #35-07602B and a change for #35-07717.

The Snake River Basin Adjudication claim (A35-07602) filed on this right has been amended to reflect the division based on the transfer. The Notice of Claim was divided as follows:

A35-07602A	TAYLOR FARMS	0.060 CFS	3 Acres
A35-07602B	TAYLOR FARMS	1.610 CFS	98 Acres

The enclosed Notices identify your portion of the right. Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices please place the copy with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

MICROFILMED
APR 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4085
WATER RIGHT NO(S). 35-07602B/35-07717

This is to certify that: NEIL MORGAN
JULIE MORGAN
762 W HWY 39
BLACKFOOT ID 83221

Region Adj. **RECEIVED**

SEP 17 1993
Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-07602B :			
IRRIGATION	04/01 to 10/31	1.61 CFS	324.0 AF
Priority: 04/09/1976			
Right No. 35-07717 :			
IRRIGATION	04/01 to 10/31	0.34 CFS	68.8 AF
Priority: 05/18/1977			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	34E	35	SWNW 13	NESW 30	NWSW 14	
			Lot 4(SWSW) 16	Lot 3(SESW) 25.2		98.2
				Total number of acres irrigated:		98.2

CONDITIONS/REMARKS:

1. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

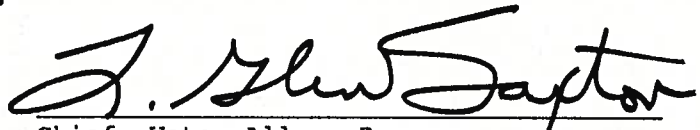
MICROFILMED
APR 13 1994

TRANSFER NO. 4085
WATER RIGHT NO(S). 35-07602B/35-07717

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Right No. 35-07602B is limited to the irrigation of 81 acres in the place of use described above in a single irrigation season.
7. Right No. 35-07717 is limited to the irrigation of 17.2 acres in the place of use described above in a single irrigation season.

Dated this 2nd day of September, 1993.


Chief, Water Alloc. Bureau

MICROFILMED
APR 15 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07602B
Date Received: 4/21/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: D NEIL MORGAN 208-785-5005
Address: 762 W HWY 39
BLACKFOOT ID 83221

Name: JULIA MORGAN 208-785-5005
Address: 762 W HWY 39
BLACKFOOT ID 83221

2. Date of Priority: APR 9, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	34E	35	NE	SW	SW	4	BINGHAM

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.610		

7. Total Quantity Appropriated is:
1.610 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 294.6 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	34E	35	SW	NW		IRR	13.0

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APR 15 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	34E	35	NE		SW		IRR	30.0
			NW		SW		IRR	14.0
			SW		SW	4	IRR	16.0
			SE		SW	3	IRR	25.2

Section Acres 98.2

Total Acres 98.2

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DANSKIN DITCH CO.

14. Remarks:

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 81 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

FEE PAID UNDER RECEIPT E006965.

15. Basis of Claim: LICENSE

MICROFILMED
APR 15 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

OCT 13 1993

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 2/22/93

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

SEE CLAIMS ATTACHED.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis).

[x] Water Right Number(s)
Assigned by IDWR:

A35-07602B AND A35-07717

[x] Name and Address of Former
Owner/Claimant(s)(Seller):

TAYLOR FARMS

16N 800W

BLACKFOOT, ID. 83221

[x] New Owner/Claimant
(Purchaser):

D. NEIL OR JULIA MORGAN

[x] New Mailing Address:

762 W HWY 39

BLACKFOOT, ID. 83221

[x] New Telephone Number:

(208) 785-5005

[x] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Date

Date

[x] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-13-93By: ES

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

NONE

MICROFILMED

APR 15 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

BE SURE TO CHANGE "R" RECORD.

OCTOBER 22, 1993

D NEIL MORGAN
762 W HWY 39
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-07602B, -07717

Dear Mr. Morgan:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Gregory J. Taylor
Sr. Water Agent, Adjudications

GT:jt

Enclosure: Notice(s) of Claim

MICROFILMED

APR 15 1994

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 02 1998

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07602B

JULIA A MORGAN
D NEIL MORGAN
762 W HWY 39
BLACKFOOT ID 83221

Daytime Telephone Number: 208-785-5005 ex 278
Evening Telephone Number: 208-684-3060

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SW 1/4 NW 1/4 23.3 ACRES

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE ACREAGE TO 23.3 ACRES
FOIZ SW 1/4 NW 1/4 SEC 35 T2S R24E-B-101.

3. Give a brief explanation as to why you disagree with these portions:

ACREAGE Correction

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-28-98

SIGNATURE: Julia Morgan

Please print your name: JULIA MORGAN

10 December 1998

Mr Neil Morgan
762 W Hwy 39
Blackfoot ID 83221

Re: Snake River Basin Adjudication (SRBA)
Notices of Error for 35-07602C, 35-10495, 35-12922, 35-07717, 35-07602B, and
Letter dated Dec. 7, 1998, Replacement well Priority date for 35-02412

Dear Mr. Morgan:

The department is in receipt of the documents relating to the above referenced SRBA claims. Since there are several in number and you have requested supporting documentation for each it would seem more timely and efficient if you would call this office for an appointment to visit to review the contents and recommendations of the claims.

Thank you for your response to the Notice of Error process. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

AJ0749NP
No. R35-07602B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/25/98
PAGE: 2

=====

Dates:	Exam Made Date:	09/21/1993	Verified Date:	Objection Filed Date:
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=====

Misc:	Water District Number:	Field Inspection Flag:	C
		Presumption Flag:	

Comments: Date: 09/20/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE
WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH
GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 81 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
FEE PAID UNDER RECEIPT E006965.

Date: 10/22/1993 User-ID: THOMPSON Subject: CHANGE IN OWNERSHIP
CHANGE IN OWNERSHIP 10/22/93/JT

Audit: 09/25/98 ARUBERRY

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-07602B _____

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 1483GEOGRAPHIC INFO SYSTEM 156

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>25</u>	<u>34E</u>	<u>35</u>							<u>13</u>		<u>30</u>	<u>40</u>	<u>40</u>	<u>25</u>				
GIS										<u>22</u>		<u>31</u>	<u>39</u>	<u>39</u>	<u>25</u>				
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant: _____

D. N. Morgan

P.O.D./Source # G.W. S.W. _____

762 W Hwy 39Township 2S, Range 34E, Sect. 35Blackfoot Rd B32211. lot 4 (NESWSW)

2. _____

3. _____

Other Rights: _____

P/U CONFLICT yes () no ()

35-07717, 35-12922 AS PPU

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()



STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Neil Morgan

Water Right(s): 35-07602B, 35-07717, 35-12922



660 0 660 1320 1980 2640 3300 3960 4620 5280 Feet

LEGEND



Point of Diversion

**Legal Description: T.2S., R.34E.
Sec. 35 (parts of) SWNW, SW**



Place of Use

**Point(s) of Diversion: T.2S., R.34E.,
Sec. 35 Lot 4 (NESWSW)**



Section Line



Quarter-section line



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: September 1998

RECEIVED

APR 12 1999

Department of Water Resources
Eastern Region

RECEIVED

APR 05 1999

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 35-07602B

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B

NAME AND ADDRESS OF PERSON OBJECTING

Name: NEIL MORGAN

Address: 762 W. HWY 39

BLACKFOOT, IDAHO 83221

Daytime Phone: 208-684-3060
208-785-5605 EX 278

Name & Address of Attorney, if any:

C

CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: D. NEIL MORGAN, JULIA A MORGAN

Address: 762 W HWY 39

BLACKFOOT, ID. 83221

D I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☒ **Quantity**

Should be: 1-68 CFS.

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☐ **Place of Use**

Should be: _____

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E REASONS SUPPORTING OBJECTION(S): THE SW 1/4 NW 1/4

OF SEC 35 T 2 S R 34E-BM, being irrigated
HAS 23-3 ACRES V.S. 16-8 AS SHOWN BY
JDWR. THEREFORE CHANGE THE CFS 1-68.
REFER TO REPLY DATED 11/28/98

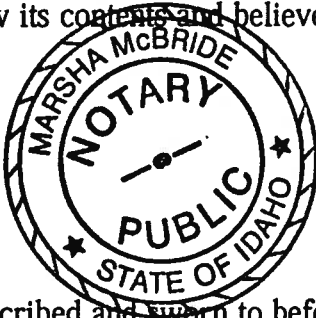


VERIFICATION (Must be Completed)

State of IDAHO)
)ss.
County of Bingham

NEIL MORGAN, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 4-2-99

Marsha McBride
Notary Public for Idaho

Residing at: Blackfoot

My Commission Expires: 5-26-2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.



CERTIFICATE OF MAILING

I certify that on April 3, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

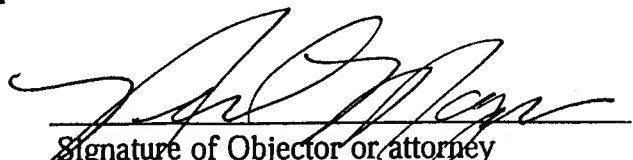
Name: _____
Address: _____

3. Copies to:

✓ IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07717

JULIA A MORGAN
D NEIL MORGAN
762 W HWY 39
BLACKFOOT ID 83221

Daytime Telephone Number: 208-785-5005 Ex 278

Evening Telephone Number: 208-684-3060

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ACREAGE SW 1/4 NW 1/4 23-3ALVES

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE ACREAGE TO 23-3ALVES
FOR SW 1/4 NW 1/4 SEC 35 T 2 S R 34 E R.M.

3. Give a brief explanation as to why you disagree with these portions:

ACREAGE CORRECTION

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-28-98

SIGNATURE:

Please print your name:

Julia Morgan
JULIE MORGAN

560634.282
423435.230

Section 35
Not Est
563271.207
426120.630

$$\begin{array}{r} 563251.807 \\ - 428783.408 \\ \hline \end{array}$$

Part of Section 35 T. 2 S.R. 34 E.B.M. Blingham County Idaho described as:

Beginning at a point on the West line of the Riverside-Moreland Road (7400) section, N 89°34'58" W 2029.78 feet along the Section line and S 0°34'31" W 1582.42 feet from the Northeast corner of said Section 35; (state plane coordinates of said Section corner, North 563251.907, East 428783.400) and running thence S 0°34'31" W 1122.08 feet along said Section line; thence N 89°53'10" W 104.08 feet; thence S 0°21'51" E 131.45 feet; thence N 89°01'42" W 8.61 feet; thence S 0°22'21" E 40.00 feet; thence S 0°23'13" W 43.48 feet; thence N 89°43'53" W 18.44 feet; thence S 0°35'04" W 56.13 feet; N 89°27'13" W 639.08 feet along a fence line; thence S 0°42'57" W 330.00 feet; thence N 89°30'11" W 10.00 feet; thence S 0°42'57" W 685.36 feet (said line being parallel to the North-South half section line and 132 feet West of said line); thence S 89°27'47" E 12.00 feet; thence S 0°42'57" W 977.35 feet; thence N 89°26'53" W 67.00 feet; thence S 0°42'57" W 416.00 feet to the North line of Highway 39 project S-1721 (2); (said point being N 0°42'57" W 48.48 feet and N 89°18'32" W 187.00 feet from the South Quarter corner of said section 35); thence N 89°18'37" W 1180.21 feet along said right-of-way; thence N 0°46'07" E 268.00 feet (said line being West 33 feet and parallel to an abandon railroad center line); thence N 89°18'37" W 184.00 feet; thence S 0°46'07" W 268.00 feet; thence N 89°18'37" W 597.37 feet; thence N 0°41'23" E 268.00 feet; thence N 89°18'37" W 162.54 feet; thence S 0°41'23" W 268.00 feet; thence N 89°18'37" W 303.23 feet along the North right-of-way of Highway 39 to the west line of Taylor Road (800 West), (said point of intersection being N 0°33'08" E 51.23 feet along the Section line and S 89°18'37" E 21.15 feet from the Southeast corner of said Section 35; state plane coordinates of said Section corner, North 557868.28, East 423408.57); thence N 01°03'15" E 2639.98 feet along the East line of Taylor Road; thence S 89°30'11" E 1238.71 feet parallel to the East-West half section line; thence S 0°27'07" W 6.58 feet along the West line of an abandon railroad right-of-way; thence S 89°12'50" W 33.00 feet; thence S 0°27'07" W 62.27 feet; thence N 89°51'43" E 569.80 feet; thence N 0°24'51" E 1105.08 feet to the Southwest corner of Placer Vets Subdivision Division No. 1; thence N 89°37'45" E 287.28 feet; thence N 78°31'15" E 341.67 feet; thence N 0°45'28" E 42.00 feet; thence N 79°36'05" E 46.71 feet; thence S 0°45'28" W 31.17 feet; thence N 89°45'05" E 759.89 feet to the point of beginning. Parcel contains 187.13 acres.

I, D. Neil Morgan, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

D. Neil Morgan License No. 806 Date

Section Corner 1/4 Section Corner

PROFESSIONAL MARKETING INC.
782 WEST HWY 39
BLACKFOOT, IDAHO 83221
Phone & FAX (208)684-3060

SURVEY FOR		NEIL MORGAN	
SECTION OF		SCALE	
88F		1" = 300'	
JOB NO.		RECORD OF SURVEY	
85000			

MEMO

DATE: SEPTEMBER 22, 1993

TO: R35-07602A, R35-07602B AND R35-07717

FROM: ERIC VERNER *EV*

SUBJECT: AMENDED RECOMMENDATION PURSUANT TO TRANSFER 4085.

=====

Transfer no. 4085 was approved on September 2, 1993. The transfer changed the point of diversion and place of use for rights 35-07717 and 35-07602. It split right 35-07602 into portions A and B. I have amended my initial recommendations for this two rights to reflect the changes approved by transfer 4085. This memo summarizes the changes made to the recommended rights and is intended to replace the original CVR in the claim file.

The rights are recommended as below:

	#1 R35-07602A	#2 R35-07602B	#3 R35-07717
PRIORITY	NO CHANGE	NO CHANGE	NO CHANGE
P.O.D.	2S 34E 34 SWSWSW L4 <i>SE 3</i>	2S 34E 35 NESWSW L4	2S 34E 35 NESWSW L4
P.O.U.	SEE PPOU BELOW <i>2S 34E SESW 300 LOT 3</i>	SEE PPOU BELOW	SEE PPOU BELOW
CONDITIONS	~~E04~~ <i>None</i>	E04	E04
REMARKS	NONE	F05: #3, 12922 K01: 35-12922 K06: 80.0 AC E04: SEE BELOW	F05: #2, 12922 K01: 35-12922 K06: 17.2 AC E04: SEE BELOW
PRESUMPTION FLAG	<i>Q</i> <i>0.06cfs</i> ~~None~~	<i>1.61cfs</i> NONE	<i>0.34cfs</i> NONE

RECOMMENDED PERMISSIBLE PLACE OF USE

T2S	R34E	SEC 35	SW NW	13.0 ACRES
			NE SW	30.0 ACRES
			NW SW	40.0 ACRES
		LOT 4	SW SW	40.0 ACRES
		LOT 3	SE SW	25.2 ACRES

RECOMMENDED REMARK NO. E04

E04: 1.95CFS; 592.8 AFA; 444.6 CAF; 148.2 ACRES; #2, #3 & 35-12922

10-6-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2002

D NEIL OR JULIA A MORGAN
762 W HWY 39
BLACKFOOT ID 83221

RE: Application for Transfer #69637 (35-7602B, 35-7717 AND 35-12922) and Notice of Administrative Proceeding (NAP)

Dear Mr. & Mrs. Morgan:

The Idaho Department of Water Resources (IDWR) received an Application for Transfer for the above referenced water right(s).

In response to the Application, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the requested change.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Cheri Vandermeulen
Records Clerk

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Rights: 35-7602B, 35-7717
AND 35-12922

Case No. 39576

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water
right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☒ I.C. § 42-222 transfer **69637**

☐ point of diversion ☒ place of use

☐ period of use ☐ nature of use

IDWR projects the Administrative Proceeding shall be completed no later than: January 13, 2003

DATED: Jan 11, 2002


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan. 11, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
D NEIL OR JULIA A MORGAN
762 W HWY 39
BLACKFOOT ID 83221
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
4. One copy to:
Each party in the subcase, or attorney of record
JEFFREY C FEREDAY
GIVENS PURLSEY LAW OFFICE
O BOX 2720
BOISE ID 83701-2720

JOHN K SIMPSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

Cheri Undermaier

Signature of person or attorney mailing the form

*no file
week for claim file*

10 December 1998

Mr Neil Morgan
762 W Hwy 39
Blackfoot ID 83221

Re: Snake River Basin Adjudication (SRBA)
Notices of Error for 35-07602C, 35-10495, 35-12922, 35-07717, 35-07602B, and
Letter dated Dec. 7, 1998, Replacement well Priority date for 35-02412

Dear Mr. Morgan:

The department is in receipt of the documents relating to the above referenced SRBA claims. Since there are several in number and you have requested supporting documentation for each it would seem more timely and efficient if you would call this office for an appointment to visit to review the contents and recommendations of the claims.

Thank you for your response to the Notice of Error process. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

10 December 1998

Mr Neil Morgan
762 W Hwy 39
Blackfoot ID 83221

Re: Snake River Basin Adjudication (SRBA)
Notices of Error for 35-07602C, 35-10495, 35-12922, 35-07717, 35-07602B, and
Letter dated Dec. 7, 1998, Replacement well Priority date for 35-02412

Dear Mr. Morgan:

The department is in receipt of the documents relating to the above referenced SRBA claims. Since there are several in number and you have requested supporting documentation for each it would seem more timely and efficient if you would call this office for an appointment to visit to review the contents and recommendations of the claims.

Thank you for your response to the Notice of Error process. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

DATE: 09/25/98
PAGE: 1

BINGHAM County

POU County: BINGHAM

Other Rights: DANSKIN DITCH CO, 35-07717, 35-12922

Conditions of Approval:

E04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- DANSKIN DITCH CO.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.95 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 604 AF. COMBINED RIGHT NOS.: 35-07717 AND 35-12922.

POUT

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 151 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07602B AND 35-12922. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 84 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

GEN

THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.

EXP

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 35-07717, 35-12922. RIGHT NO. 35-12922 IS AN ENLARGEMENT OF THIS RIGHT AND 35-07717 PURSUANT TO SECTION 42-1426, IDAHO CODE.

WR0749NP
No. 35-02412

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD E. BELNAP BLACKFOOT ID	03/30/1955	IRRIGATION	00/00 00/00	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R34E S29 NWNW BINGHAM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02S	34E	29	:					40	40							:	80.0
																TOTAL ACRES	80.0

Pou County: BINGHAM

Dates:	App. Received:	Priority Date:	03/30/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/07/1979

Misc: Water District Number: Field Exam Fee:

Audit: 05/06/85 05/21/88 CONVERT

September 18, 1998

Allen B. Rubery
Idaho Department of Water Resources
900 North Skyline Dr.
Idaho Falls, Idaho 83402-1718

Re: A35-07717, A35-07602B, A35-12992.

Dear Mr. Ruberry

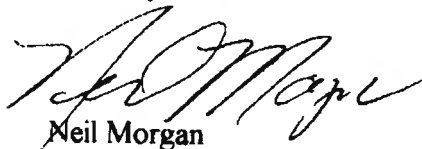
I am responding to your letter dated September 3, 1998 in reference to the above claims.

In particular the SW1/4NW1/4 of Section ³⁵ 25 T. 2 S R 34 EBM, in Bingham County, lying south of the Danskin Canal. According to my calculations there is 23.32 acres in that portion excluding the road right of way. Attached is a reduced copy of the survey plat I completed on the remainder of the farm.

Please advise how the difference in acreage can be corrected.

Thank you.

Sincerely,



Neil Morgan
762 West Hwy. 39
Blackfoot, Idaho 83221

save water2

COPY -

NOTE: Error on Section 35 - Should read sec 35
Should be Section 35
12/29/98
11M
VIA FAX
505-7177

EXAM MAP- A35-07602/A35-07717
R34E 8-13-92 Emsden

ORIGINAL POU -

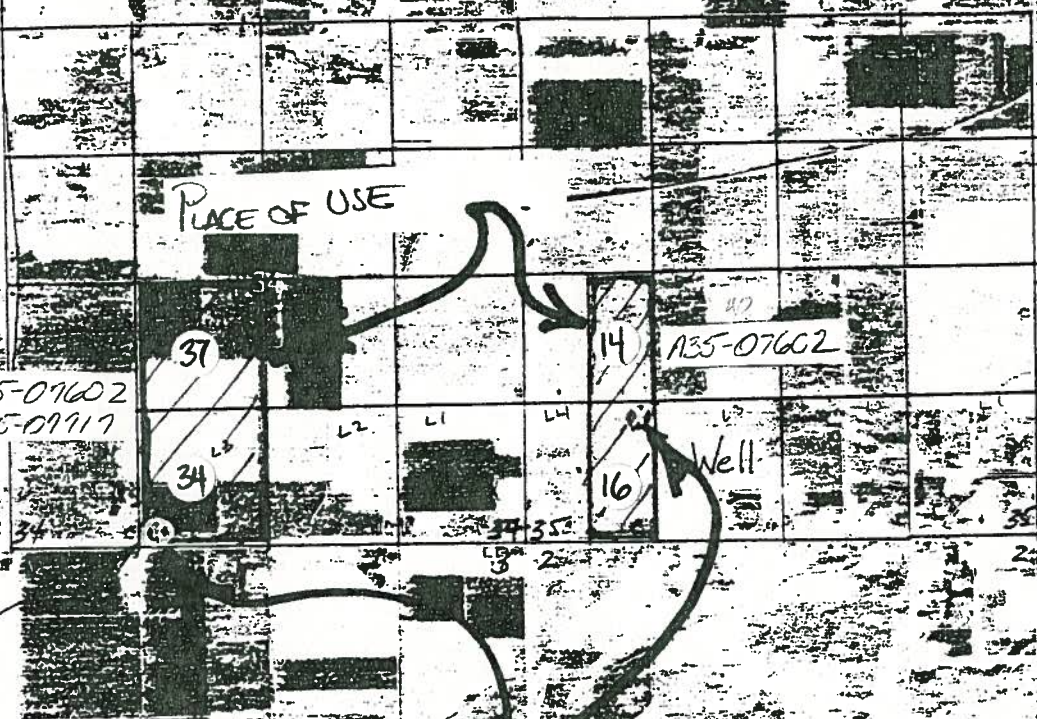
PLACE OF USE

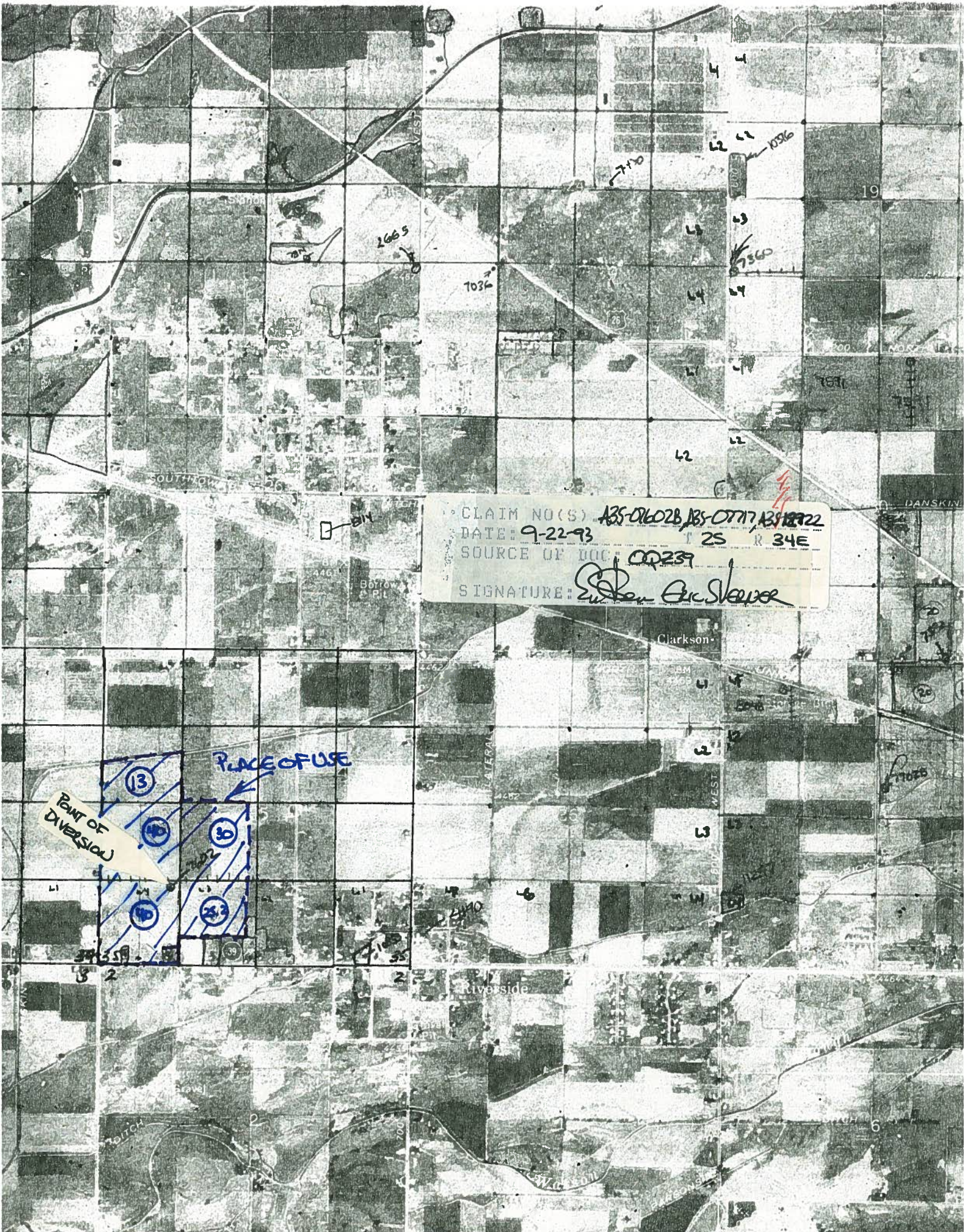
A35-07602
A35-07717

T.2S. 5-33
T.3S. 4

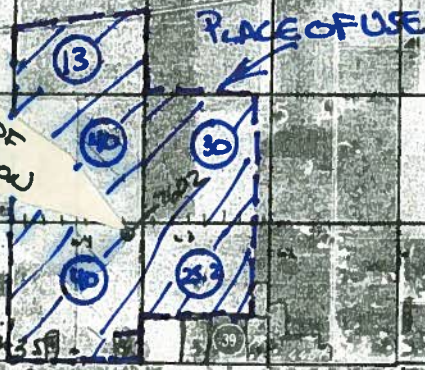
Well

POINT OF DIVERSION





CLAIM NO(S) ABS-076028, ABS-07717, ABS-12722
DATE: 9-22-93 T 25 R 34E
SOURCE OF DOC: MQ239
SIGNATURE: Eric S. Skelton



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4085
WATER RIGHT NO(S). 35-07602B/35-07717

4085
RECEIVED
SEP 17 1993

Department of Water Resources
Eastern District Office

This is to certify that: NEIL MORGAN
JULIE MORGAN
762 W HWY 39
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-07602B :			
IRRIGATION	04/01 to 10/31	1.61 CFS	324.0 AF
Priority: 04/09/1976			
Right No. 35-07717 :			
IRRIGATION	04/01 to 10/31	0.34 CFS	68.8 AF
Priority: 05/18/1977			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 02S, Range 34E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	34E	35	SWNW 13	NESW 30	NWSW 14	
			Lot 4(SWSW) 16	Lot 3(SESW) 25.2		98.2
				Total number of acres irrigated:		98.2

CONDITIONS/REMARKS:

1. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

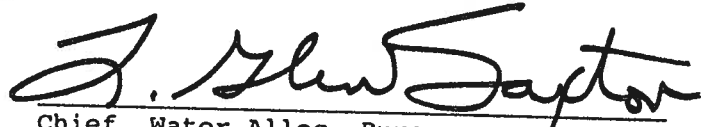
6006965

TRANSFER NO. 4085
WATER RIGHT NO(S). 35-07602B/35-07717

CONDITIONS/REMARKS:

3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Right No. 35-07602B is limited to the irrigation of 81 acres in the place of use described above in a single irrigation season.
7. Right No. 35-07717 is limited to the irrigation of 17.2 acres in the place of use described above in a single irrigation season.

Dated this 2nd day of September, 1993.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant NEIL OR JOLIE MORGAN Phone 684-3988
Post Office address 762 W. HWY 39, BLACKFOOT, ID. 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT IS PURCHASING LAND FROM
CURRENT RIGHT HOLDER. AS PART OF SALE, SELLER IS ALLOWING THIS
RIGHT TO BE TRANSFERRED OFF OF HIS LAND TO THE APPLICANTS.
SEE DISCLAIMER ATTACHED.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|------------------|------------------|----------------------------|-------------|---------------------------|
| <u>35-07602B</u> | <u>4/9/1976</u> | <u>~~167~~ 1.61</u> | <u>IRR.</u> | <u>4/1</u> to <u>11/1</u> |
| <u>35-07717</u> | <u>5/18/1977</u> | <u>0.34</u> | <u>IRR.</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred ~~261~~ 1.95 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
4		SW	SW	35	2S	34E	BINGHAM	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	35							<u>13</u>		30	14	16	25					<u>~~11~~ 98</u>

* 8 ACRES UNDER 35-07602B
17 ACRES UNDER 35-07717

Total acres ~~11~~ 98

PART 1**6. General Information:**

a. Description of diversion system WELL AND PUMP INTO MAINLINE TO SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

PORTION OF THE PLACE OF USE TRANSFERRED WILL CONTINUE TO BE IRRIGATED W/ WATER FROM THE DANKIN CANAL COMPANY. THERE ARE TWO NEW PLACE OF USE ALSO IS COVERED AND HAS BEEN IRRIGATED W/ DANKIN CANAL CO. WATER. NO EXPANSION IN ACRES WILL OCCUR.

d. Remarks:

WELL IN THE SE 1/4 SW 1/4 SEC. 34 T2S R34E WILL BE USED FOR SUPPLYING WATER TO PATRICK GELAR HUMIDIFIERS. IT WILL NO LONGER BE USED FOR IRRIGATION AND 3 ACRES W/1 CORNER OF CENTER PIVOT.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07602 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2818 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 4/9/1976

5. Water is used for the following purpose:

amount 1.67 for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.67 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	34	2S	34E	BIDG	
		SW	SW	35	2S	34E	BIDG	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	34									20			34					54
		35														14	16		30

Total acres 84

9. Describe any other water rights used for the same purpose as described above 35-07717, DAUSKIN CREEK

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.61 for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>SE</u>	<u>SW</u>	<u>34</u>	<u>2S</u>	<u>34E</u>	<u>BINGHAM</u>	
<u>4</u>		<u>SW</u>	<u>SW</u>	<u>35</u>	<u>2S</u>	<u>34E</u>	<u>BINGHAM</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>34E</u>	<u>35</u>							<u>13</u>		<u>30</u>	<u>14</u>	<u>16</u>	<u>22</u>					<u>81</u>
														<u>8</u>					
														<u>3</u>					

Total acres 81

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.06 for IRRIGATION purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>SE</u>	<u>SW</u>	<u>35</u>	<u>2S</u>	<u>34E</u>	<u>BINGHAM</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2S</u>	<u>34E</u>	<u>35</u>															<u>3</u>		<u>3</u>

Total acres 3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07717 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2818 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 5/18/1977

5. Water is used for the following purpose:

amount 0.34 for IRRIGATION purposes from 4/1 to 11/1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.34 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	34	2S	34E	BING	
		SW	SW	35	2S	34E	BING	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	34E	34									17								17

Total acres 17

9. Describe any other water rights used for the same purpose as described above 35-07602; DAINSKIN CAVEL

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

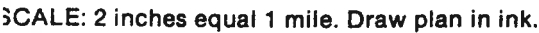
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

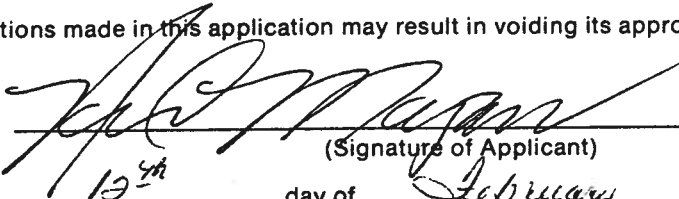
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

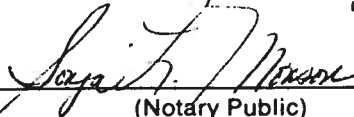
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.


(Signature of Applicant)

Subscribed and sworn to before me this 12th day of February, 19 93.


(Notary Public)

My commission expires 07-17-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 8-30-93 Protest filed by _____

Prelim. check by _____ Fee 50.00

Receipted by HWS #E019090 Date 8-30-93

Published in Blackfoot Morning News Copies of protest forwarded by _____

Pub. dates March 4 & 11, 1993 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

CONVERSATION MEMORANDUM

DATE MAR. 5, 1992

FILE A35-07602^{A,B}, 07602A, 10495

NAME OF PARTY VERN TAYLOR

A35-07717 6896493

EMPLOYEE ERIC VERUE

RE: HISTORICAL USE OF WELL IN SW SW SEC. 35. T2S R35E.

WHEN LICENSES 35-07602 AND 35-07717 WERE ISSUED THEY COVERED USE OF A WELL TO IRRIGATE LANDS IN THE SW¹/₄ SEC. 35 T2S R35E. HOWEVER, THE LICENSED LAND IN THE E¹/₂ SW¹/₄ WAS ONLY LEASED BY VERN TAYLOR, THE LICENSE HOLDER. ACCORDING TO MR. TAYLOR, HE LOST THE LEASE ON THIS LAND IN 1983. SO AS TO KEEP HIS USE OF THE WELL / LICENSE HE FILED TRANSFER 2818 TO MOVE THE PLACE OF USE FOR A PORTION OF 35-07602 AND ALL OF 35-07717 TO OTHER LANDS THAT HE OWNED. A NEW WELL WAS ADDED TO THIS RIGHT @ THE SAME TIME.

ACCORDING TO MR. TAYLOR, THE WELL IN THE SW SW SEC. 35 DID NOT DELIVER WATER TO LANDS IN THE E¹/₂ SW¹/₄ SEC. 35 FROM 1983 TO 1990. IN 1991 MR. TAYLOR ~~WAS~~ ^{WAS} ~~ONCE AGAIN~~ ^{ONCE AGAIN} ~~RE~~ ^{RE} LEASED THIS LAND IN THE E¹/₂ SW¹/₄ SEC. 35 AND ~~ONCE~~ ^{ONCE} AGAIN STARTED USING WATER FROM THE WELL IN THE SW SW SEC. 35 TO IRRIGATE THIS LAND. THIS HAS BEEN THE PRACTICE SINCE THEN.

FROM THIS INFORMATION IT APPEARS CLAIMS A35-07602A AND A35-10495 SHOULD BE DISALLOWED SINCE THE EXPANSION OF THE WELL OCCURRED AFTER 1987. IT DOESN'T APPEAR THE CLAIMANTS OF A35-10495 AND A35-07602A ~~DO NOT~~ HAVE AN INTEREST IN LICENSE 35-07602 OR 35-07717.

* FOLLOW UP - TRANSFER 4085 MOVED WATER RIGHTS BACK TO ORIGINAL POB - 9-23-93 ES

IT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: A35-07602

4
6

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

RE. SEC.	1/4	1/4	LOT	COUNTY
84E 34	SW	SE	3	Buck
84E 35	NE	SW	4	Buck

CE: GROUNDWATER

TRIB:

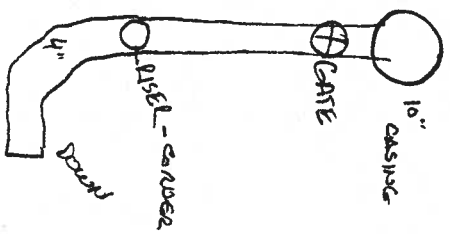
EMED BY: CSA

DATE: 8-13-92

North ↑
Sw Sec 34

Power # H346
DATE ON POWER Box
12/12/92-3-30-1983

#10 Power 12/12/92 and location
Sketches - 5-9-1983



Submersible Pump -
No. 12 FOUNTAIN and Pump

CHISEL WELL UNDER T 2818, 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

23:00:19
11/03/91

1
REAL INFORMATION

CLAIM NUMBER: A35-07602

1
TAYLOR FARMS
ESS: 15 N. 800 W.
BLACKFOOT
E NUMBER: 238-634-4319

FIRST:

STATE: ID ZIP: 83221

R CODE: C

D EXAM REQUIRED?

ICATION REQUIRED DUE TO REMARKS?

REMARKS: AC. IRR. = 83.7.
TRANS. 2018.

THIS RT. WHEN COMBINED WITH RT 35-7717 SHALL NOT EXCEED 2.16 CFS.

DATABASE
Y
FIELD
EXAMINER

D EXAMINATION INFORMATION

ACT PERSON:

OF FIELD EXAM: 8/13/92

MPANIED BY: NONE

IONSHP TO CLAIMANT:

CTIONS TO PROPERTY / REMARKS:

DRIVE- BY EXAM.

PHONE NUMBER: () - - -

TIME: - - - A () P ()

PHONE NUMBER: () - - -

* NOTE * ORIGINAL RECOMMENDATION
HAS BEEN AMENDED PURSUANT TO
TRANSFER NO. 4085. SEE ATTACHED

MEMO DETAILING SPECIFIC RECOMMENDATIONS
FOR THIS RIGHT. SSW 9/22/93

TRANSFER SPLIT THIS RIGHT INTO PORTIONS
"A" AND "B".

A35-07602B

AJ CLAIM: # A35-07602 ✓ PRIORITY DATE: 04-09-1976 ✓ STAGE: L ✓
NR RECORD: # 35-07602 ✓ PRIORITY DATE: 04-09-1976 ✓ STAGE: L ✓

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y/N) (NO.)
YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ LICENSE

AMENDED PRIORITY DATE:

04-09-1976

AMENDED BY

SD

DATE

8-13-92

4
B

DUES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.570 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.570 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

FLOW MEASUREMENT

MEASUREMENT METHOD No, SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: DANSKIN DITCH CO.

ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

ALM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
5-07602	GROUNDWATER	TAYLOR FARMS	1.570	0.019	292.95	3.48
1-00052A	SNAKE RIVER	DANSKIN DITCH COMPANY	97.500	0.018		
1-00053A	SNAKE RIVER	DANSKIN DITCH COMPANY	78.000	0.014		
1-00092B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.400			
1-001168B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.756			
1-00157B	SNAKE RIVER	DANSKIN DITCH COMPANY	0.800			
1-00158B	SNAKE RIVER	DANSKIN DITCH COMPANY	7.275	0.031		
1-00251	SNAKE RIVER	DANSKIN DITCH COMPANY	20.000	0.033		
1-00306	SNAKE RIVER	DANSKIN DITCH COMPANY	90.000	0.015		
1-10091	SNAKE RIVER	DANSKIN DITCH COMPANY	0.099			
1-10092	SNAKE RIVER	DANSKIN DITCH COMPANY	0.129			
5-07717	GROUNDWATER	TAYLOR FARMS	0.340	0.020	50.20	3.56

ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

ALM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
5-10957	DOMESTIC	HARPER, JOHN J.	FROM 01-01	TO 12-31	.040 CFS

AJ CLAIM POINT OF DIVERSION AND SOURCE:

GHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
07602	025	34E	34	SW	SE	SW		BINGHAM
07602	025	34E	35	NE	SW	SW		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A35-07717 NONE

HR RECORDS IN SAME 40 ACRE TRACT
35-07717

CE: GROUNDWATER

TR18:

HR POINT OF DIVERSION AND SOURCE:

GHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
07602	025	34E	35	SW	SE	SW		BINGHAM
07602	025	34E	34	SW	SE	SW		BINGHAM

OTHER HR RECORDS WITH SAME HR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-07717

A35-07602A NONE
A35-07717
A35-10495
A35-10937

CE: GROUNDWATER

TR18:

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
		Y	N
		N	N

RKS:

VERIFIED IS NOT CLAIMING AN EXPANSION IN USE. APPEARS TO BE USING
2 SEPARATE SYSTEMS. SINCE IT IS IN SINGLE OWNERSHIP, SHOW AS CLAIMED

A
B

ROOT WATER RIGHT NUMBERS: A35-07602
A35-07602A

PGU LISTING

RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	JR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
34E	34	NE	SW		TAYLOR FARMS	A35-07602 /20.0	35-07602 /20.0	37.0		
		NE	SW		TAYLOR FARMS	A35-07602 /17.0	35-07602 /17.0		37	87
		NE	SW		DANSKIN DITCH COMPANY	A01-00052A /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00053A /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00092B /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00168B /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00157B /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00158B /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00261 /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-00306 /36.0	01-00306			
		NE	SW		DANSKIN DITCH COMPANY	A01-10091 /36.0	-			
		NE	SW		DANSKIN DITCH COMPANY	A01-10092 /36.0	-			
34E	34	SE	SW		TAYLOR FARMS	A35-07602 /34.0	35-07602 /34.0		34	34
		SE	SW		DANSKIN DITCH COMPANY	A01-00052A /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00053A /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00092B /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00168B /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00157B /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00158B /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00261 /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-00306 /35.0	01-00306			
		SE	SW		DANSKIN DITCH COMPANY	A01-10091 /35.0	-			
		SE	SW		DANSKIN DITCH COMPANY	A01-10092 /35.0	-			
34E	35	N4	SW		TAYLOR FARMS	A35-07602 /14.0	35-07602 /14.0	41.0		
		N4	SW		DANSKIN DITCH COMPANY	A01-00052A /36.0	-		14	E 1/2
		N4	SW		DANSKIN DITCH COMPANY	A01-00053A /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-00092B /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-00168B /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-00157B /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-00158B /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-00261 /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-00306 /36.0	01-00306			
		N4	SW		DANSKIN DITCH COMPANY	A01-10091 /36.0	-			
		N4	SW		DANSKIN DITCH COMPANY	A01-10092 /36.0	-			
34E	35	S4	SW		TAYLOR FARMS	A35-07602 /16.0	35-07602 /16.0			
		S4	SW		HARPER, JOHN J.	A35-10937 /	-			
		S4	SW		DANSKIN DITCH COMPANY	A01-00052A /35.0	-		36	16 E 1/2
		S4	SW		DANSKIN DITCH COMPANY	A01-00053A /35.0	-			
		S4	SW		DANSKIN DITCH COMPANY	A01-00092B /35.0	-			

Highway - S 1/2
Potato Cellar - S 1/2
Ditches.

E 1/2

E 1/2

RMS	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
S4	SW				DANSKIN DITCH COMPANY	A01-0011688/35.0	-			
S4	SW				DANSKIN DITCH COMPANY	A01-001578 /35.0	-			
S4	SW				DANSKIN DITCH COMPANY	A01-001588 /35.0	-			
S4	SW				DANSKIN DITCH COMPANY	A01-00261 /35.0	-			
S4	SW				DANSKIN DITCH COMPANY	A01-00306 /35.0	01-00306			
S4	SW				DANSKIN DITCH COMPANY	A01-10091 /35.0	-			
S4	SW				DANSKIN DITCH COMPANY	A01-10092 /35.0	-			
TOTAL ACRES						84.30	84.00	78.30		101

IRRIGATED ACRES FOUND IN TRACS OTHER THAN INDICATED ABOVE, Y() N()
ES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DATABASE Y FIELD EXAMINER Y

DUE TO POB DISCREPANCY? (Y/N)

UNPTION FLAG:

RKS:

100: E94- VERIFIED POB IS FIELD w/ 3/4/81. RECOMMENDED 101 ACRES
PERMISSIBLE PLACE OF USE. SYSTEM SHARED w/ 35-07717 SINCE T281B, 1983.
K06: 84 / C05

RECOMMENDATIONS:

TOTAL ACRES: 84 101 / K06: 84

REVIEWED BY: E83

DATE: E83

A
B

AJ CLAIMED USES:

✓ PURPOSES
-07602 IRRIGATION

✓ MONTH/DAY
FROM 04-31 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

✓ DIVERSION QUANTITY
1.670 CFS 292.95 AF/A
1.670 CFS 292.95 AF/A

WR RECORDED USES:

✓ PURPOSES
-07602 IRRIGATION

✓ MONTH/DAY
FROM 04-31 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

✓ DIVERSION QUANTITY
1.670 CFS 292.95 AF/A
1.670 CFS 292.95 AF/A

UNPTION FLAG:

FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD DATABASE EXAMINER
N N N
N N N
N N N

PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)

Y() N()

EXPLAIN IN REMARKS, BELOW.

RKS:

Recommend Period of Use as 4/1 to 10/31

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1B. CALCULATIONS

1A. IRRIGATION RATE
ACRES 8 X 0.02 CFS/ACRE = 0.16 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 270.0 AF/A
ACRES 8 X CONSUMPTIVE VOL. AF/A FOR AREA 8 =
TOTAL CONSUMPTIVE USE 2160 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 292.95 AF/A
ACRES 8 X DIVERSION VOL. AF/A FOR AREA 8 =
TOTAL DIVERSION VOLUME 2343.6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

THIS RIGHT WAS USED WITH 35-07717 SHALL BE LIMITED TO: Q: 2.16cfs (BY LICENSE)
AF/A: (101X4) = 404
CAF: (101X3) = 303

REMARKS: FDS: 35-07717

KK: 84

ED: 2.16cfs; 404 AF; 303CAF; 101ACRES.

N.

A
B

CLAIM NUMBER: A35-07602

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

FOR THIS RIGHT

04-01 10-31

DATABASE EXAMINER
1.670 1.67

DATABASE EXAMINER
292.95

DATABASE EXAMINER
270.0

1.670

292.95

270.0

EMED BY:

DATE:

8-17-92

A
B

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

SHIP
EXIT/ABANDON
TIONAL DIV. AMOUNT

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07602

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.670
EXAMINER 1.67 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07602 ✓	1.670 ✓	-	1.67	35-07602 ✓	1.670
-	A35-07602A	1.080	-	- DISALLOWED	-	-

TOTAL CFS 2.750

1.670

RSION RATE REVIEW

FIELD EXAMINER
DATABASE N

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

RKS: RIGHT IS OVERCLAIMED.

~~CLAIMED TO BE EXCESS~~ - RECOMMENDED RIGHT IN FULL

ENTICATION:

ATURE:

OF FIELD EXAMINER:

DATE: 8-17-92

TITLE: SVA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

23:00:19
11/03/91

: 12
KLOOK INFORMATION

CLAIM NUMBER: A35-07602

ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
RITY DATE								
T OF JIV								
JE	Y		8/8-13-92	N	514	8/8-17-92	8/8-17-92	8/8-17-92
E OF JSE								
AMOUNT /VOLUME	Y		8/8-13-92	Y ¹⁰⁰⁰ N ¹⁰⁰	514			
IMPTIVE USE	-			N	6			
JSES								
NO OF USE								
S OF CLAIM	Y			Y	6			
RKS	Y			N	6			

VERIFIED BY CODES

TOPD MAP/DRT40-PQ = 1
ASCS MAP = 2
INTERMASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CHANGED
RECOMMENDATION
POSSIBLY TO
T-4005-
9-23-93
SB