

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-07494

Date Received

5/26/89

Receipt Number

E008183

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 26 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Leonard E. Phillips Phone (208) 397-4321

Mailing Address 1522 Sen 2600 W. Aberdeen, Ida Zip 83210

2. Date of Priority (Only one (1) per claim) March 24, 1975

3. Source of water supply (a) a ground water source
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5S Range 31 E Section 22

NE 1/4 1/4 of NE 1/4 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well- 125 Ft. deep---12 in. casing
for 60 ft. and 8 in. casing for 65 ft. 65 HP pump 2650 ft. of
8 in. mainline

A3507494

MICROFILMED

DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from Apr. 1 to Nov. 1 amount 1.53 or 269.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.53 (cfs) and/or (b) 269.5 (acre feet)

8. Total consumptive use claimed is x 3.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5S</u>	<u>31E</u>	<u>22</u>	<u>32</u>	<u>40</u>															<u>72</u>
		<u>15</u>															<u>2</u>	<u>3</u>	<u>5</u>

Total number of acres irrigated 77

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

MICROFILMED

DEC 10 1992

Last Name Phillips Ident No. 35-7494

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

DEC 10 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 35-7494 Permit 35-7494 Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leonard E. Phillips Date May-25-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing Organization _____

document in the space below as _____ of _____ Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 25 day of May 19 89

SEAL

Notary Public John F. Summers

Residing at Abundant

My Commission Expires Aug 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 10 1992

Last Name Phillips Ident. Number 35-7494

Copies White-State, Yellow-Claimant

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME PHILLIPSCLAIM IDENT. NO. A 35-07494DATE RECEIVED 5/26/89

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? X --- *
2. Is a priority date entered? X --- *
- Is the priority date acceptable in view of mandatory filing dates? X --- *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. X --- *
3. (a) Is a source entered? X --- *
- (b) Is a tributary to entered? (if required) N/A X --- *
4. Is the legal description of the p.d. sufficient? X --- *
5. Is there a description of the diverting works? X --- *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X --- *
- Is the period of use included? X --- *
- Is a quantity claimed for each use? X --- *
7. Is a total quantity claimed entered? X --- *
8. If required is a consumptive use entered? N/A X --- *
- Is the consumptive use correct? N/A X --- *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X --- *
10. Is (are) the place(s) of use and purpose(s) indicated? X --- *
11. Is (are) the county(ies) entered? X --- *
12. Is the ownership of p.u. checked? X --- *
13. Are other water rights listed or "none" indicated? X --- *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X --- *
15. Is the basis of the claim indicated? X --- *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X --- *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X --- *
18. Has the claim been signed, sealed, and dated by a notary? X --- *
19. Was this claim filed on time, or was an extension granted? X --- *
20. Is the fee enclosed correct? Exempt X --- *
21. If this claim is based on an existing water right, has the identification number been entered? N/A X --- *
22. Should this claim be data entered? X --- *

Claim checked by: TO Date: 7/5/89Claim must be returned to claimant: --- (Yes) X (No)Claimant must be notified of modifications: X (Yes) --- (No)

Receipt Prepared by: _____

Claim data entered by: SS-7-2889

Date: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Comments: (8) CODE 231 ACRE FT PER ANNUM (9) NONE (13) NONE(15) CODE "LICENSE"

MICROFILMED

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07494
Date Received: 5/26/1989
Receipt No: E008183
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD E. PHILLIPS 208-397-4321
Address: 1522 S. 2600 W.
ABERDEEN, ID 83210

2. Date of Priority: MAR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	22		NE	NE		BINGHAM

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.530		269.50

7. Total Quantity Appropriated is:
1.530 C.F.S. (and/or) 269.50 A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	15	SW	SE		IRR	2.0
			SE	SE		IRR	3.0
						Section Acres	5.0

A35-07494

Page 1

Date: 07/25/89

MICROFILMED
DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	22	NE	NE		IRR	32.0
			NW	NE		IRR	40.0
						Section Acres	72.0
						Total Acres	77.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

REFUND REQUEST SUBMITTED TO AUDITOR

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: Ernie Carlsen

ON 6-12-92
R

RE: Payor LEONARD E PHILLIPS
Address 1522 S 2600 N
ABERDEEN ID 83210

RECEIVED

MAR 25 1992 JUN 16 1992

Claimant if NOT Payor SAME Department of Water Resources Eastern District Office

Refund Amount \$ 77.00 Claim Location E

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA On Receipt #

S.O. Verified Ext. by on

Refund Generated By () Agent (X) Claimant telecon

Refund Category Double payment of variable fee.

Date of Last Correspondence (copy attached) 3-16-92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-07494</u>	<u>01</u>	<u>\$127.00</u>	<u>50.00</u>	<u>E008183</u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$ </u>	<u> </u>	<u> </u>

Detailed Reason(s) for Refund Attached Y/N

Region Adj. Supervisor Approval EMC John Carlson Approval
Don Shaff Approval 6-10-92 Hold To Fiscal 06-12-92
Not Refunded as of 5-29-92 Logged 3-25-92
Data Base Modified? Y/N NA By Date 3-25-92

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the

P.O.U. on A35-07494

Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-00023Z0 and A01-00023Z1 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 77 acers.

The claimant is therefore requesting a refund of \$ 77.00 paid under receipt E008183.

> EWC and ltr.

05/01/91

MICROFILMED

DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *March 16, 1992.*

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

LEONARD E PHILLIPS
1522 S 2600 N
ABERDEEN ID 83210

RE: REFUND

Dear *Leonard*:

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

77 acres in A35-07494

Therefore, the Refund Request is for \$ *77⁰⁰*, paid under receipt *E008183*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED

DEC 10 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

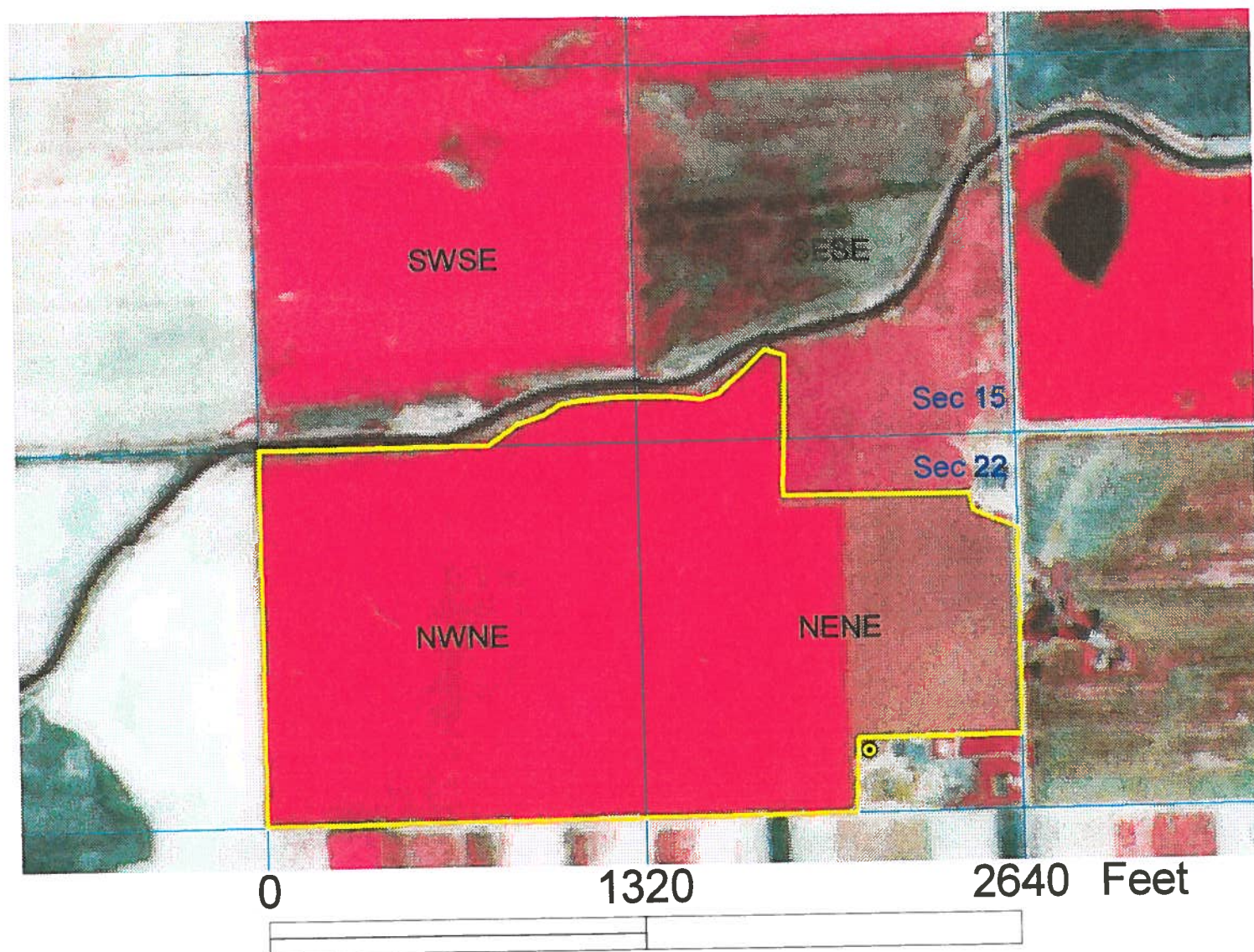
WR-NUMBER	SOURCE	NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE				SW</			
-----------	--------	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	----	--	--	--	------	--	--	--

IDAHO DEPARTMENT OF WATER RESOURCES

LEONARD E. PHILLIPS

Water Right No(s).

35-07494



Point of Diversion
Location



Place of Use
Boundary

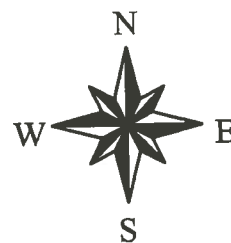


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 15 & 22



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Sept. 22, 1998

DATE: 09/22/98
PAGE: 1

Dates:	Exam Made Date:	11/12/1992	Verified Date:	Objection Filed Date:
Misc:	Water District Number:		Field Inspection Flag: Presumption Flag:	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:00:25
11/03/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-J7494

LAST: PHILLIPS
ADDRESS: 1522 S. 2600 W.
CITY: ABERDEEN
PHONE NUMBER: 208-397-4321

FIRST: LEONARD E.

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

DATABASE
N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - - -

DATE OF FIELD EXAM: 11/12/92

APPOINTMENT MADE: Y() V() X()
TIME: - - - : - - - A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Office Review

A. AJ CLAIM: # A35-07494 PRIORITY DATE: 03-24-1975 STAGE: L
B. WR RECORD: # 35-07494 PRIORITY DATE: 03-24-1975 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N (X)

REMARKS:

RECOMMENDED PRIORITY DATE:

03-24-1975

REVIEWED BY

DATE

11/12/92

• AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07494	05S	31E	22		NE	NE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

• WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07494	05S	31E	22		NE	NE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

• FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y N	---

REMARKS:

Pod is ok

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. R&E. SEC. 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

11/2/92

A. ROOT WATER RIGHT NUMBERS: A35-07494

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
055	31E	15	SE	SE	SE	PHILLIPS, LEONARD E.	A35-07494 / 2.0	35-07494 / 2.0	39.0	2.0	
			SA	SE		LING, ROGER D.	A01-0206460/30.0	-			
			SA	SE		LING, ROGER D.	A01-0029720/30.0	-			
			SA	SE		LING, ROGER D.	A01-0002320/30.0	-			
			SA	SE		LING, ROGER D.	A35-0254320/30.0	-			
			SA	SE		ABERDEEN SPRINGFIELD CANAL C.O.	A35-0424620/30.0	-			
			SA	SE		LING, ROGER D.	A01-0206860/30.0	-			
			SA	SE		LING, ROGER D.	A01-0206860/30.0	-			
055	31E	15	SE	SE	SE	PHILLIPS, LEONARD E.	A35-07494 / 3.0	35-07494 / 3.0	37.0	3.0	
			SE	SE		LING, ROGER D.	A01-0206460/25.0	-			
			SE	SE		LING, ROGER D.	A01-0029720/25.0	-			
			SE	SE		LING, ROGER D.	A01-0002320/25.0	-			
			SE	SE		LING, ROGER D.	A35-0254320/25.0	-			
			SE	SE		ABERDEEN SPRINGFIELD CANAL C.O.	A35-0424620/25.0	-			
			SE	SE		LING, ROGER D.	A01-0206860/25.0	-			
			SE	SE		LING, ROGER D.	A01-0206860/25.0	-			
055	31E	22	NE	NE	NE	PHILLIPS, LEONARD E.	A35-07494 / 32.0	35-07494 / 32.0	40.0	32.0	
			NE	NE		LING, ROGER D.	A01-0206460/35.0	-			
			NE	NE		LING, ROGER D.	A01-0029720/35.0	-			
			NE	NE		LING, ROGER D.	A01-0002320/35.0	-			
			NE	NE		LING, ROGER D.	A35-0254320/35.0	-			
			NE	NE		ABERDEEN SPRINGFIELD CANAL C.O.	A35-0424620/35.0	-			
			NE	NE		LING, ROGER D.	A01-0206860/35.0	-			
			NE	NE		LING, ROGER D.	A01-0206860/35.0	-			
055	31E	22	NH	NE	NE	PHILLIPS, LEONARD E.	A35-07494 / 40.0	35-07494 / 40.0	39.0	40	
			NH	NE		LING, ROGER D.	A01-0206460/40.0	-			
			NH	NE		LING, ROGER D.	A01-0029720/40.0	-			
			NH	NE		LING, ROGER D.	A01-0002320/40.0	-			
			NH	NE		LING, ROGER D.	A35-0254320/40.0	-			
			NH	NE		ABERDEEN SPRINGFIELD CANAL C.O.	A35-0424620/40.0	-			
			NH	NE		LING, ROGER D.	A01-0206860/40.0	-			
			NH	NE		LING, ROGER D.	A01-0206860/40.0	-			
TOTAL ACRES							77.00	77.00	155.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POULISTING (Y/N)

DATEBASE Y
 FIELD EXAMINER

RESUMPTION FLAG:

MARKS:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

77
De

11/12/92

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
A35-07494	04-11	11-01	10/31	1.530 CFS
IRRIGATION				269.50 AF/A
				1.530 CFS
				269.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	FROM	TO	DIVERSION QUANTITY
35-07494	04-11	11-01		1.530 CFS
IRRIGATION				269.50 AF/A
				1.530 CFS
				269.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAGS:

C. FIELD EXAM REQUIRED?

	DATEBASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DUE TO PERIOD FROM 1/10 DISCREPANCY? (Y/N)	N	N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y (X) N (X)
Y (X) N (X)

EXPLAIN IN REMARKS, BELOW.

REMARKS:

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.530 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.530 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~ ABERDEEN SPR. FLD CANAL

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE /ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07494	GROUNDWATER	PHILLIPS, LEONARD E.	1.530	0.019	259.50	3.50
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A01-0023720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A01-0206460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0205860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205840	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
A01-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A01-0254320	GROUNDWATER	LING, ROGER D.	2.440			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.				

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

18. CALCULATIONS

1A. IRRIGATION RATE
ACRES ----- X 0.02 CFS/ACRE = ----- CFS
(TAKEN FROM P/U REVIEW)

DJES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 3.5 AF/A

ACRES 77 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 231 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 269.50 AF/A

ACRES 77 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 308 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSESREC. PERIOD
FROM TOREC. DIV
RATE CFSREC. DIV
VOL. AF/AREC. CONS.
USE

IRRIGATION

04-01

11-01

DATABASE
1.530DATABASE
269.50DATABASE
3.5

EXAMINER

EXAMINER

EXAMINER

ITAL FOR THIS RIGHT

16/31

1.530

269.50

3.5

231

231

VIEWED BY:

DATE: 11/12/92

CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED
AS CLAIMED
()
()
()

NEEDS
REVIEW
()
()
()

MEMBERSHIP
WARRANT/ABANDON
ADDITIONAL DIV. AMOUNT

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07494

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.530

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-37494	1.530	-		35-07494	1.530

TOTAL CFS 1.530

1.530

DIVERSION RATE REVIEW

FIELD
EXAMINER

DATABASE

Y

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

MARKS:

IDENTIFICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

James Carlson
DAE Carlson
WA

11/12/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:00:25
11/03/91

CLAIM NUMBER: A35-07494

PAGE: 12
QUICKLOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		DC 11/6/92	No				
SOURCE								
PLACE OF USE	Y			No				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Yes				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPG MAP/DRT40-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

22:02:12
11/03/91

1633
13
PROFILE REPORT

CLAIM NUMBER: A35-07494

OWNER CJDE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEONARD E. PHILLIPS 1522 S. 2600 W. ABERDEEN ID 83210 (208) 397-4321	03/24/1975	IRRIGATION	04-01 11-01	1.53 CFS	269.5 AF4
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.53 CFS	269.5 AF4 3.5 AF4

WATER SOURCE: GROUNDWATER
TREBUTARY TO: NENE
DINT(S) OF DIVERSION: T055 R31E S22 NENE
BINGHAM COUNTY

AGE OF USE LEGAL DESCRIPTION FOR: IRRIGATION		NE		NW		SW		SE	
R	S	LT	AC	LT	AC	LT	AC	LT	AC
31E	15	:	:	:	:	:	:	:	:
31E	22	:	:	:	:	:	:	:	:
32	40	:	:	:	:	:	:	:	:
								02	03
								TOTAL ACRES	
								5.0	72.0
								77.0	

WATER RIGHTS: NONE

WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:
A01-0002370 A01-0029770 A01-0206460 A01-0206880 A01-0206840 A35-0254370 A35-0424670

NON-IRRIGATION USE: NONE

DATES: EXAM MADE DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:
PRESUMPTION FLAG:



NOT TO SCALE

Recommended Amendments
1. Change F-335 to F-335-F
2. Change F-35 to F-35-F
3. Change F-36 to F-36-F
4. Change C-36 to C-36-F
5. Change B-36 to B-36-F
6. Change B-432 to B-432-F
7. Change TR to TR-F
8. Change 57 to 57-F
9. Change H5 to H5-F
10. Change 10-7-80 to 10-7-80-F

Signature: [illegible]
Date: [illegible]

Remarks