

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

NAME AND ADDRESS: CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL ID 83605

TRIBUTARY:

PRIORITY DATE: ~~11/02/1908~~ 07/31/1949

T03N R02W S6 SWNW Lot 5 Within CANYON County  
T04N R03W S15 NENE Within CANYON County  
T04N R03W S21 SESW Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S26 SWNE Within CANYON County  
T04N R03W S27 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 SENE Within CANYON County  
T04N R03W S28 SWSE Within CANYON County  
T04N R03W S34 SENW Within CANYON County  
T04N R03W S35 NWNE Within CANYON County  
T04N R03W S36 NENW Within CANYON County

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 01/01 12/31          | 0.450 0.050 CFS |

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at Caldwell Well No. 3 located in T04N, R03W, S27, SESE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

04/17/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32031

NAME AND ADDRESS: CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS

PRIORITY DATE: 07/31/1949

POINT OF DIVERSION:

T03N R02W S6 SWNW Lot 5 Within CANYON County  
T04N R03W S15 NENE Within CANYON County  
T04N R03W S21 SESW Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S22 NENE Within CANYON County  
T04N R03W S26 SWNE Within CANYON County  
T04N R03W S27 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 SENE Within CANYON County  
T04N R03W S28 SWSE Within CANYON County  
T04N R03W S34 SENW Within CANYON County  
T04N R03W S34 NWSW Within CANYON County  
T04N R03W S35 NWNE Within CANYON County  
T04N R03W S36 NENW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 01/01 12/31          | 0.050 CFS       |

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32031  
Date Received:  
Receipt No:  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF CALDWELL Phone: (208)455-3006  
621 CLEVELAND BLVD  
CALDWELL ID USA 83605

2. Date of Priority: 11/02/1908 (07/31/1949)

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 Lot | County | Type |
|----------|-------|---------|--------|--------|---------|--------|------|
| 04N      | 03W   | 22      | NE     | NE     |         | CANYON |      |
| 04N      | 03W   | 15      | NE     | NE     |         | CANYON |      |
| 04N      | 03W   | 28      | NE     | NE     |         | CANYON |      |
| 04N      | 03W   | 21      | SE     | SW     |         | CANYON |      |
| 04N      | 03W   | 26      | SW     | NE     |         | CANYON |      |
| 04N      | 03W   | 27      | NE     | NE     |         | CANYON |      |
| 04N      | 03W   | 28      | SE     | NE     |         | CANYON |      |
| 04N      | 03W   | 34      | NW     | SW     |         | CANYON |      |
| 04N      | 03W   | 35      | NW     | NE     |         | CANYON |      |
| 03N      | 02W   | 6       | NW     | SW     |         | CANYON |      |
| 04N      | 03W   | 27      | SW     | NW     |         | CANYON |      |
| 04N      | 03W   | 28      | SW     | SE     |         | CANYON |      |
| 04N      | 03W   | 34      | NE     | NW     |         | CANYON |      |
| 04N      | 03W   | 36      | NE     | NW     |         | CANYON |      |

5. Description of diverting works:

Wells

6. Water is used for the following purposes:

| Purpose   | From  | To    | C.F.S.               | (or) A.F.A |
|-----------|-------|-------|----------------------|------------|
| MUNICIPAL | 01/01 | 12/31 | 0.45 ( <u>0.05</u> ) |            |

7. Total Quantity Appropriated is:  
0.45 C.F.S. (0.05)

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S28, NENE.  
6 POINTS OF DIVERSION LOCATED IN T4N, R3W, S22, NENE

Place of use is within the city of Caldwell and surrounding service area.

Additional points of diversion claimed pursuant to I.C. 42-1425.

(Previously unclaimed water developed from College Park Well # 3)

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32031

NAME AND ADDRESS: CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL ID 83605

SOURCE: GROUND WATER

QUANTITY: 0.450 CFS

PRIORITY DATE: 11/02/1908

POINT OF  
DIVERSION: T04N R03W S15 NENE Within CANYON County

The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 01/01 12/31          | 0.450 CFS       |

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED

MAY 26 2008  
DEPARTMENT OF  
WATER RESOURCES

2008 MAY 23 PM 03:40  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) ORDER SETTING SUBCASE(S)  
Case No. 39576 ) FOR INITIAL HEARING  
\_\_\_\_\_ ) SUBCASE NOS: SEE ATTACHED EXHIBIT A

The Initial Hearing for this subcase will be held before  
Special Master THEODORE R. BOOTH

FRIDAY, JUNE 20, 2008 at 02:30 PM (MT)  
IDAHO SUPREME COURT BUILDING  
451 WEST STATE STREET  
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to  
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity  
to meet with a representative of the Idaho Department of  
Water Resources (IDWR) and/or the objector in an attempt  
to reconcile any difference between the claim and the  
Director's Report. Bring any and all information you  
believe is relevant to your claim and/or objection. If  
the claim cannot be reconciled at the Initial Hearing,  
the court will set the subcase(s) for trial within 45  
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR  
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by  
JUNE 16, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

(continued)

Dated: MAY 23, 2008

/S/ THEODORE R. BOOTH  
Special Master  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING  
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 23, 2008,  
with sufficient first-class postage to the following:

CITY OF CALDWELL

Represented by:  
CHARLES L. HONSINGER  
455 S THIRD ST  
PO BOX 2773  
BOISE, ID 83701-2773  
Phone: 208-342-4591

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL, ID 83605  
Phone: 208-455-3006

Exhibit A

Subcase Nos:

63-03304A  
63-03441  
63-03484  
63-03596  
63-05051  
63-05052  
63-05053  
63-05054  
63-05055  
63-07158  
63-07900  
63-07910  
63-08008  
63-08299  
63-08986  
63-08987  
63-09358  
63-10316  
63-10317  
63-10674  
63-20532  
63-32024  
63-32025  
63-32026  
63-32027  
63-32028  
63-32029  
63-32030  
63-32031  
63-32032  
63-32033  
63-32038

RECEIVED

JUN 14 2007

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
)  
)  
)  
)  
)

A. Subcase 63-32031

(Insert water right no.)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.  
Caldwell, Idaho 83605

Daytime Phone: (208) 455-3006

Name & Address of Attorney, if any:  
Charles L. Honsinger  
Ringert Clark Chartered  
P.O. Box 2773  
Boise, ID 83701

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT**

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.  
Caldwell, Idaho 83605

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☒ **Point(s) of Diversion**  
Should be: Remark should be added specifying as follows: "To the extent necessary for administration between points of diversion for ground water and between ground water and hydraulically connected surface sources, ground water was first diverted under this right at Well Site 1 - RG #4 located in T4N R3W, Section 15 NENE.  
Point of diversion remark should read as follows: "This right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32032, 63-32033, and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
10. ☐ **I object because:**  
☐ This water right should not exist.

- ☐ This water right was not recommended, but should be recommended with the elements described above.

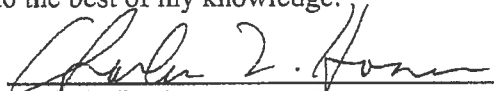
**E. REASONS SUPPORTING OBJECTION (S):** For proper, accurate and efficient administration, the water right must have a "primary" point of diversion as do other water rights held by Caldwell and other municipalities. The language of the remark specifying multiple points of diversion makes no sense as recommended.

**F. VERIFICATION (must be completed)**

State of Idaho            )  
                                  ) ss.  
County of Ada            )

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2007



  
Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission Expires: 24/01/10

**INSTRUCTIONS FOR MAILING**

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

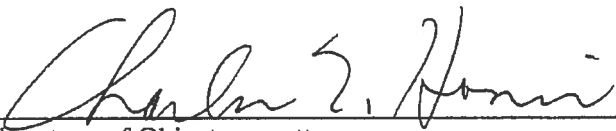
Address: 621 Cleveland Blvd.  
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf

12/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32031

NAME AND ADDRESS: CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS

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T04N R03W S15 NENE Within CANYON County

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PERIOD OF USE:

PURPOSE OF USE  
MUNICIPAL

PERIOD OF USE  
01/01 12/31

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Draft

04/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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CALDWELL ID 83605

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TRIBUTARY:

QUANTITY: 0.450 CFS

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T04N R03W S26 SWNE Within CANYON County  
T04N R03W S27 NENE Within CANYON County  
T04N R03W S27 SWNW Within CANYON County  
T04N R03W S28 NENE Within CANYON County  
T04N R03W S28 SENE Within CANYON County  
T04N R03W S28 SWSE Within CANYON County  
T04N R03W S34 NENW Within CANYON County  
T04N R03W S34 NWSW Within CANYON County  
T04N R03W S35 NWNE Within CANYON County  
T04N R03W S36 NENW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
MUNICIPAL

PERIOD OF USE  
01/01 12/31

QUANTITY  
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EXPLANATORY MATERIAL: Beneficial Use

Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32031 V1

WATER RIGHT NUMBER: 63-32031 V1

Owner Type

Current Owner

Name and Address

CITY OF CALDWELL  
621 E CLEVELAND BLVD  
CALDWELL, ID 83605  
(208)455-3006

Priority Date: 11/02/1908

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

MUNICIPAL

From To

01/01 to 12/31

Diversion Rate

0.450 CFS

Annual Volume

Total Diversion:

0.450 CFS

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| GROUND WATER  | NE1/4NE1/4 | Sec. 22, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NE1/4NE1/4 | Sec. 15, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NE1/4NE1/4 | Sec. 28, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NW1/4SW1/4 | Sec. 34, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NE1/4NE1/4 | Sec. 27, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NW1/4NE1/4 | Sec. 35, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | SE1/4SW1/4 | Sec. 21, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | SW1/4NE1/4 | Sec. 26, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | SE1/4NE1/4 | Sec. 28, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NE1/4NW1/4 | Sec. 36, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | NE1/4NW1/4 | Sec. 34, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |
| GROUND WATER  | SW1/4SE1/4 | Sec. 28, Twp 04N, Rge 03W, B.M. |
| CANYON County |            |                                 |

## Adjudication Recommendation Report 63-32031 V1

Sec. 27, Twp 04N, Rge 03W, B.M.

Sec. 6, Twp 03N, Rge 02W, B.M.

## MUNICIPAL

[illegible]

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32031 V1

|            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 04N 03W 23 |   |   | X |   | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 04N 03W 25 |   |   |   |   |   | X | X |   |   | X | X | X |   |   |   | X |   |   |
| 04N 03W 26 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 04N 03W 27 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 04N 03W 28 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 04N 03W 29 | X |   |   | X |   |   |   |   |   |   |   |   |   |   |   |   |   | X |
| 04N 03W 33 | X | X | X | X | X | X | X | X |   |   |   |   |   | X | X |   |   | X |
| 04N 03W 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 04N 03W 35 | X | X | X | X | X | X | X | X | X | X |   | X | X | X | X | X | X | X |
| 04N 03W 36 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |

Conditions of Approval:

1. 125 Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

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Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal:  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 4/19/2005 2:22:51 PM      | awarntje        |                           |                 | Active        |
| Priority Date  | 4/19/2005 2:23:29 PM      | awarntje        |                           |                 | Active        |
| Use            | 4/19/2005 2:24:09 PM      | awarntje        |                           |                 | Active        |
| POU            | 4/19/2005 2:25:00 PM      | awarntje        |                           |                 | Active        |
| Source         | 4/19/2005 2:26:18 PM      | awarntje        |                           |                 | Active        |
| Season         | 4/19/2005 2:26:52 PM      | awarntje        |                           |                 | Active        |
| Quantity       | 4/19/2005 2:30:07 PM      | awarntje        |                           |                 | Active        |
| Summary        |                           |                 | 04/19/2005                | awarntje        | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contacts       | 4/19/2005 2:22:52 PM   | awarntje        | (No) 1. Do you want to schedule an appointment?<br><br>Comment for 1: Sufficient info in file                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Priority Date  | 4/19/2005 2:23:30 PM   | awarntje        | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |

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|          |                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|----------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use      | 4/19/2005 2:24:09 PM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                             |
| POU      | 4/19/2005 2:25:00 PM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2b. Is the POU required?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Source   | 4/19/2005 2:26:19 PM | awarntje | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                                                                                                                     |
| Season   | 4/19/2005 2:26:53 PM | awarntje | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(No) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p> |
| Quantity | 4/19/2005 2:30:08 PM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is the basis of claim a posted notice?</p> <p>(No) 7. Is a flow measurement required?</p> <p>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p>                                                                           |

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Summary 4/19/2005 2:30:59 PM awarntje

(No) 1. Is the basis of this claim a Decree,  
License, Permit, Application or Posted Notice?(Yes) 3. Is the water being used for all of the  
purposes claimed and to the extent claimed?(No) 5. Does this right have any combined use  
limits with other rights?(No) 6. Is an additional remark and/or condition  
required?(Yes) 7. Would you like to view the  
recommended right?

(No) 8. Is this a split or combined right?

(No) 9. Do you have documents you would like to  
attach or link to the file?(Yes) 10. Would you like to set the verification  
date?