

11/21/2006

NOTICE OF ERROR
REPLY

RECEIVED
DEC 14 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-5055

CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605
Telephone Number: (208)455-3006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Priority Date

2. Describe the changes you wish to make in the proposed recommendation:

Should be January 1, 1945 as claimed

Unlikely to have
started pumping
on Jan 1. Dnr

3. Give a brief explanation as to why you disagree with these portions:

Beneficial use establishes existence of water right as of 11/01/1945 Use
6/1/
1945
Dr

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/14/06

SIGNATURE:

Charles L. Honsinger

Please print your name:

Charles L. Honsinger

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 14 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

This is to certify that: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-05054 : MUNICIPAL	01/01 to 12/31	1.34 CFS
Right No. 63-05055 : MUNICIPAL	01/01 to 12/31	0.89 CFS
TOTAL:		2.23 CFS

DATE OF PRIORITY:

Right No. 63-05054 : 01/01/1950

Right No. 63-05055 : 01/01/1945

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Approval of this transfer in no way confirms the right(s) claimed.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

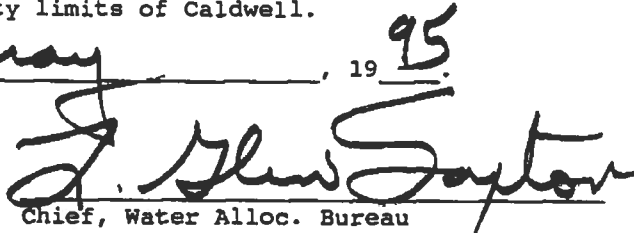
MAY 31 1995

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

CONDITIONS/REMARKS:

4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.
9. Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
10. Place of use is within the city limits of Caldwell.

Dated this 31st day of May, 1995.


Chief, Water Alloc. Bureau

MAY 31 1995

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5055

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

PRIORITY DATE: 06/01/1945

POINT OF
DIVERSION:

T04N R03W S34 NWSW Within CANYON County

~~The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.890 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #3 located in T4N, R3W, Sec. 34, NWSW.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

~~Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.~~

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5055

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

PRIORITY DATE: 06/01/1945

POINT OF

DIVERSION: T04N R03W S34 NWSW Within CANYON County

The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.890 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #3 located in T4N, R3W, Sec. 34, NWSW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

RECEIVED

MAY 26 2008
DEPARTMENT OF
WATER RESOURCES

2008 MAY 23 PM 03:40
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) ORDER SETTING SUBCASE(S)
Case No. 39576) FOR INITIAL HEARING
_____) SUBCASE NOS: SEE ATTACHED EXHIBIT A

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

FRIDAY, JUNE 20, 2008 at 02:30 PM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 16, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

(continued)

Dated: MAY 23, 2008

/S/ THEODORE R. BOOTH

Special Master

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 23, 2008,
with sufficient first-class postage to the following:

CITY OF CALDWELL

Represented by:

CHARLES L. HONSINGER

455 S THIRD ST

PO BOX 2773

BOISE, ID 83701-2773

Phone: 208-342-4591

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

CITY OF CALDWELL

621 CLEVELAND BLVD

CALDWELL, ID 83605

Phone: 208-455-3006

Exhibit A

Subcase Nos:

63-03304A
63-03441
63-03484
63-03596
63-05051
63-05052
63-05053
63-05054
63-05055
63-07158
63-07900
63-07910
63-08008
63-08299
63-08986
63-08987
63-09358
63-10316
63-10317
63-10674
63-20532
63-32024
63-32025
63-32026
63-32027
63-32028
63-32029
63-32030
63-32031
63-32032
63-32033
63-32038

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

)
)
)
)
)
)

A. Subcase 63-5055

(Insert water right no.)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

Daytime Phone: (208) 455-3006

Name & Address of Attorney, if any:
Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: No combined diversion limitation.
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Point of diversion remark should read as follows: "This right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION (S): A combined diversion rate limitation

with water right no. 63-05054 is unnecessary as the diversion rate of the two specified water rights is 2.23 cfs and already limits the rights' use to that quantity. The language of the remark specifying multiple points of diversion makes no sense as recommended.

F. VERIFICATION (must be completed)

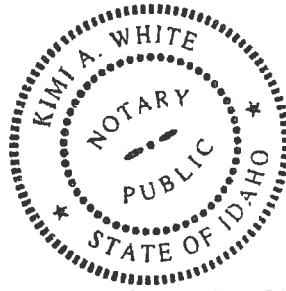
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2017



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 01/01/18

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5055
NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.890 CFS
Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
PRIORITY DATE: 06/01/1945
POINT OF DIVERSION:

T04N R03W S34 NWSW Within CANYON County

The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5054, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	0.890 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #3 located in T4N, R3W, Sec. 34, NWSW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5055

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

PRIORITY DATE: 06/01/1945

POINT OF DIVERSION:

T04N R03W S34 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	0.890 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

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The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

Draft

Needs priority date
& rate of flow proof

04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5055

NAME AND ADDRESS: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.890 CFS

PRIORITY DATE: ~~6~~ 01/01/1945

POINT OF DIVERSION:

T04N R03W S34 NWSW Within CANYON County

Leave as is.
Modified by Transfer
in 1995.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

0.890 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Add conditions per Trans 4556

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

This is to certify that: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-05054 : MUNICIPAL	01/01 to 12/31	1.34 CFS
Right No. 63-05055 : MUNICIPAL	01/01 to 12/31	0.89 CFS
TOTAL:		2.23 CFS

DATE OF PRIORITY:

Right No. 63-05054 : 01/01/1950

Right No. 63-05055 : 01/01/1945

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

- X 1. Approval of this transfer in no way confirms the right(s) claimed.
- X 2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- EAB 3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILMED

MAY 31 1995

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

CONDITIONS/REMARKS:

- EXP 4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- X 5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- X 6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- X 7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- EXP 8. The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.
- Q-AN
EXP 9. Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
- Q-AN
10. Place of use is within the city limits of Caldwell.

Already shown

Dated this 31st day of

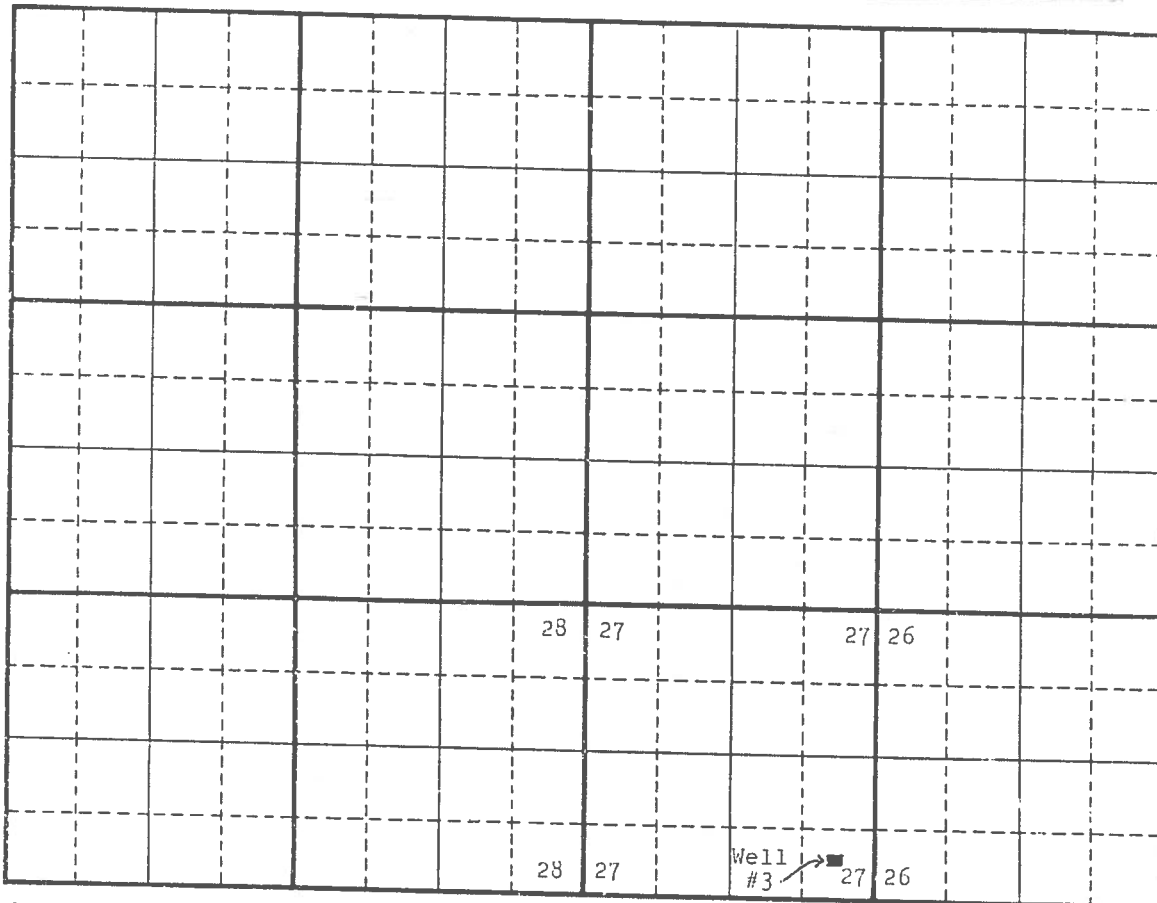
May

1995

J. Glen Saylor
Chief, Water Alloc. Bureau

RECORDED
MAY 31 1995

(8) Remarks Wells have been operated on a supply/demand basis since
placed into the municipal grid.



Scale: 2 inches equal 1 mile.

T4N, R3W, BM

34 35

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF CALDWELL
 By: Ronald Redmond
 City Engineer (Claimant)

Sworn to before me this 9th day of May

19 83
 Notary Public
 Residing at Caldwell, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by JP Date 5/27/83 Exception filed by: _____ Date _____
 Prelim. check by LLS Date 6/1/83
 \$30.00 fee received by JP Date 5/27/83 22203 Forwarded to claimant by: _____ Date _____
 Published in Wap. Tribune
 Dates 6/30 & 7/2/83

pg. 2 of 4

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint Pen

Office Use Only
Inspected by _____
Twp. _____ Rge. _____ Sec. _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: _____ : _____ : _____ Long: _____ : _____ : _____
☐ Air ☐ Flowing Artesian

1. DRILLING PERMIT NO. 63-95-W-0547-000
Other IDWR No. 63-05055

2. OWNER:

Name _____
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W E S
Twp. _____ North ☐ or South ☐
Rge. _____ East ☐ or West ☐
Sec. _____ 1/4 _____ 1/4 _____ 1/4
Gov't Lot _____ County _____
Lat: _____ : _____ : _____ Long: _____ : _____ : _____

Address of Well Site _____

City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	200	205	205	STEEL	☒	☐	☒	☐
10"	205	210	205	STEEL	☒	☐	☒	☐
10"	210	212	205	STEEL	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
202	207	35	304	10"	8 STEEL	☒	☐
205	211	35	304	10"	8 STEEL	☒	☐
211	225	35	304	10"	8 STEEL	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Baller

☐ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
	315	321	CLAY & SAND			X
	321	325	CLAY			X
	325	325	SAND	X		
	325	340	CLAY			X
	340	335	SAND	X		
	335	350	CLAY			X
	350	351	SAND	X		
	351	355	CLAY			X
	355	372	CLAY & FINE SAND			X
	372	375	FINE SAND	X		
	375	378	CLAY			X
	378	380	CLAY & FINE SAND	X		
	380	380	CLAY			X
	380	385	CLAY & FINE SAND	X		
	385	412	CLAY			X
	412	422	FINE SAND	X		
	422	425	CLAY & FINE SAND	X		
	425	425	CLAY & SANDSTONE			X
	425	430	CLAY & FINE SAND	X		
	430	430	SAND	X		
	430	435	CLAY			X
	435	475	CLAY & FINE SAND	X		
	475	480	CLAY			X

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AUG 16 1995

WATER RESOURCES
WESTERN REGION

Completed Depth _____ (Measurable)

Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Firm Official _____ Date _____

and _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN
pertains to 63-43-W-1049-300

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name City of Caldwell
Address City Hall 621 Cleveland Blvd.
Owner's Permit No. #3 A 63-84-C-0001-000

2. NATURE OF WORK

WR. 63-05055

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
3.75 inches	16" inches	2 feet	265 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	SEE ATTACHMENT	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johanson

Type 304 S.S. Model No. _____

Diameter 10 Slot size 25 Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel #8

Placed from 255 feet to 415 feet

Surface seal depth 104 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Pudding clay ☐ _____

Casing procedure used: ☒ Slurry pit ☒ Temp. surface casing

Top 20' - cemented ☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

_____ Weld

☐ Cemented between strata

scribe access port

4N 3W Section 27

6. WATER LEVEL

Static water level 15 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe strata or temperature zones below.

7. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
200		8 1/2

8. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	6	Top Soil		x
20	6	15	Hard Pan		x
20	15	19.5	Sand		x
20	19.5	23	Sand & Clay Layers		x
20	23	26	Sand		x
20	26	42	Conglomerated Sand & Gravel		x
20	42	53	Sand & Clay Layers		x
20	53	63	Gravel & Some Sand	x	
20	63	72	Sand & Short Clay Layers	x	
20	72	75	Sandy Clay		x
20	75	77	Clay & Pea Gravel		x
20	77	98	Sandy Clay		x
20	98	104	Tan Clay with Sandstringers		x
20	104	107	Sand	x	
20	107	127	Clay Tan		x
16	127	132	Clay & Coarse Sand	x	
16	132	162	Sand & Clay Layers	x	
16	162	170	Sand with Very Little Clay	x	
16	170	185	Sand & Clay Layers	x	
16	185	196	Brown Clay		x
16	196	203	Sandy Clay Brown		x
16	203	223	Sand & Clay Layers	x	
16	223	230	Brown Clay with Some Sand		x
16	230	235	Sandy Clay		x
16	235	247	Sand Some Clay		x
16	247	305	Sand & Clay Layers	x	
16	305	307	Clay		x
16	307	327	Sandy Clay		x
16	327	335	Sand & Clay Layers	x	
16	335	337	Clay		x
16	337	348	Sand & Clay Layers	x	
16	348	350	Clay		x
16	350	439	Sandy Clay	x	
16	439	450	Sand & Some Clay	x	

9.

Work started 4-5-84 finished 7-26-84

Well #3
 Drill Permit 63-45-2-0001-000 For abandonment Info Sec. 63 43 W 10 S 0 300
WELL DATA Water Right 63-05055
 Owner... City of Caldwell... Well Name... Well No. 3...
 Address... Caldwell, Idaho... Use... Municipal...
 State... Idaho... County... Canyon... Basin... Boise River...
 Map... Scale... Photos...
 SE 1/4 SE 1/4 Section 27... Twp. 4N... Range 3W... Boise... B&M
 Description...
 Driller... A.E. Hosack & Son... Date... 1945... Total Depth... 375 ft...
 Construction... Drilled 14 inches in diameter with 8-inch casing installed to 370 feet and gravel pack added around the 8-inch casing; lower 60 feet of 8-inch casing is perforated.
 Equipment... 40 HP electric motor driving Layne-Bowler turbine pump
 Original Water Levels: Static... 15 ft... Pumping... 38 ft... Yield... 450 gpm
 Remarks... (Temp. = 68.3°F at 370 gpm 6/17/82)

WELL LOG

<u>Description</u>	<u>Depths</u>	
Caliche, very hard from 5-6.5 feet.....	0	to 6.5 feet
Clay, indurated.....	6.5	9
Sand.....	9	23
Sand and clay.....	23	46
Gravel, fine.....	46	51
Sand and gravel, very coarse from 51-66 feet.....	51	73
Clay, brown.....	73	89

ANDERSON & KELLY

Well #3

62-45-C-0001-000

Page 2
City of Caldwell
11 No. 3WELL LOG

<u>Description</u>	<u>Depths</u>	
Sand, fine, and clay	89	101
Sand, loose	101	103
Clay	103	107
Sand, fine and clay, intermixed	107	165
Clay	165	171
Sand, fine	171	185
Sand and clay	185	197
Clay, indurated	197	205
Clay and sand, intermixed	205	222
Clay	222	265
Clay, brown	265	275
Clay, soft	275	282
Sand and clay, interbedded	282	305
Sand, argillaceous	305	315
Sand, fine	315	338
Sand and clay, interbedded	338	365
Clay	365	370
Sand and clay	370	375

ANDERSON & KELLY

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APPLICATION FOR TRANSFER OF WATER RIGHT

FEB 21 1995

PART 1

**WATER RESOURCES
WESTERN REGION**

WESTERN REGION
Name of applicant

WATER RESOURCES
WESTERN REGION
Name of applicant City of Caldwell Phone (208) 453-3006

Post Office address 671 E. Cleaveland Blvd. Caldwell ID 83605

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes EXISTING POINTS OF DIVERSIONS ARE
NON-PRODUCERS. WE PROPOSE TO CHANGE THE POINT OF DIVERSION
TO A PRODUCING LOCATION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|---------------|-----------------------|------------------|-------------------------------|
| <u>A63-05055</u> | <u>1/1/15</u> | <u>0.89 cfs</u> | <u>MUNICIPAL</u> | <u>JAN 1</u> to <u>DEC 31</u> |
| <u>A63-05054</u> | <u>1/1/50</u> | <u>1.34</u> | <u>MUNICIPAL</u> | <u>JAN 1</u> to <u>DEC 31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred <u>2.23</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>GROUND WATER</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use: *NO CHANGE*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system SEE ATTACHMENT FOR DESCRIPTION (see pg. 3)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
THE LAND HAS, AND WILL HAVE, THE CAPABILITIES OF BEING IRRIGATED
by A SEPARATE SYSTEM.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Note Pg 2, item 6C-

I think this is reference to
 city's pressurized irrig. system
 provided via Pioneer Irr. Dist.

Wit

[Signature]

_____, 19____

MICROFILMED
OCT 07 1996

Part 1

6. General Information:

a: Description of Diversion System: 1) Water Right No. A63-05055. Total Depth of Well= 370 ft., 8" casing installed, 40 hp motor. 2) Water Right No. A63-05055. Total Depth of Well= 402 ft., 20" casing install from surface to 194 ft., 10" standard pipe from 170 to 399 ft., 20 hp motor. 3) New diversion point- Total estimated depth of well= 350 to 450 ft., pumping at 2.23 cfs.

Part 2

All of Part 2 (except A.10, which is answered below) will be electronically printed by Department of Water Resources, per conversation with Steve Lester.

completed 2/22/95 82 ✓

A. Description of Right as Recorded

10: To my knowledge, no portion of this water right has undergone a period of five or more consecutive years of non-use.

for future question answered here

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OCT 07 1996

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-05054

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	1.34 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1950

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 22, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF CALDWELL.

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OCT 07 1996

PART 2

TRANS NO. 4556

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-05055

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.89 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1945

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

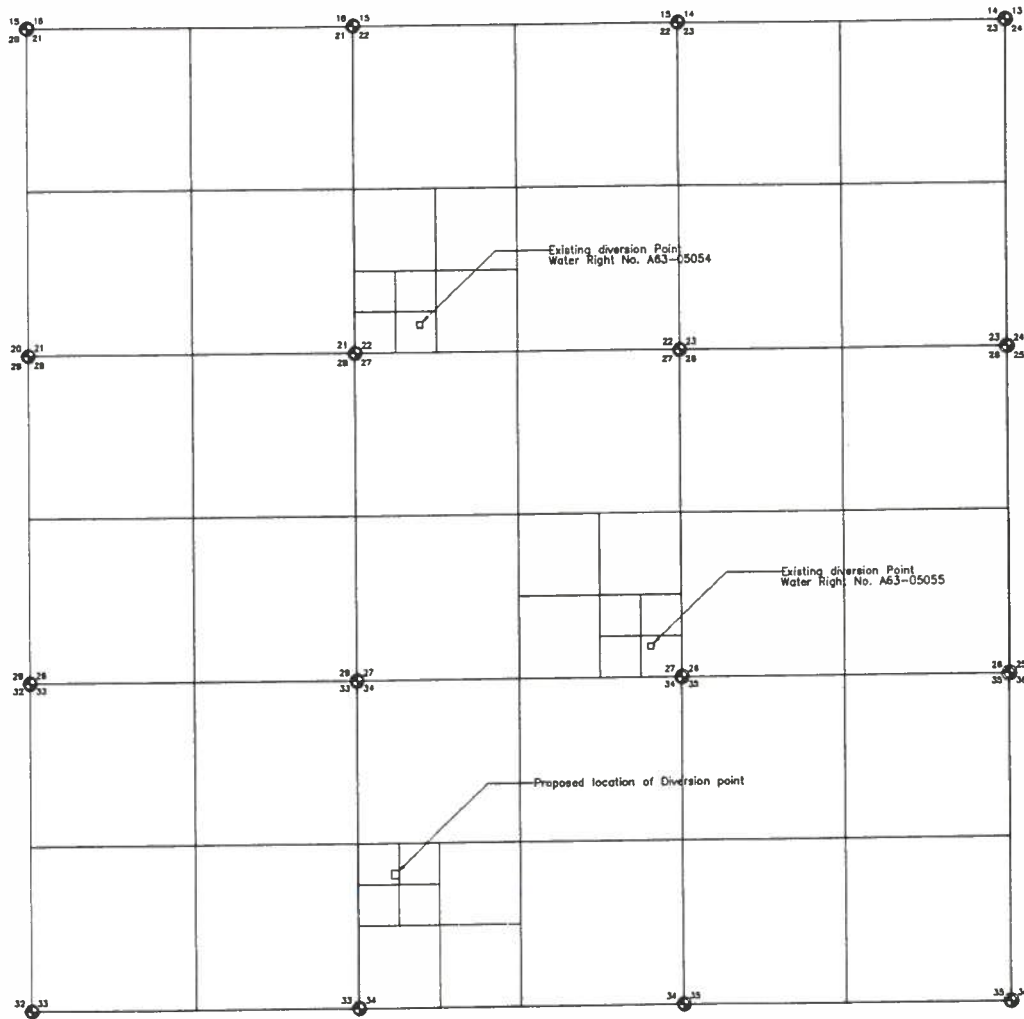
CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF CALDWELL.

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OCT 07 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3



A Part of T 4N, 3W, of the Boise Meridian

MICROFILMED
OCT 07 1996

CITY OF CALDWELL			
WATER RIGHT LOCATIONS			
SCALE:	NTS	DATE:	14 FEB. 1995
DRAWN:	JCC	CHECKED:	
APPROVED:	CHL	FILE:	WELL DMC

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NO CHANGES IN USE.</u>			_____ to _____ _____ to _____

2. Quantity and quality of return flows and location of discharge:

Discharge flow will be piped into an existing drainage ditch and then into the Dixie Drain

3. Describe effects on other water uses resulting from the proposed change:

THE BENEFITS FROM THE EXISTING PTS of DIVERSIONS WILL BE CONTINUED BY THE OVERALL MUNICIPAL SYSTEM.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of FEBRUARY, 19 95.

[Signature]
(Notary Public)

My commission expires 12-15-99

FOR DEPARTMENT USE ONLY

↑ ABOVE signature per City Eng.
5 Public Works Director's Office
See 2/17/95 letter.

Transfer contains 7 pages and 2 attachments

Received by AB Date 2-21-95

Protest filed by _____

Prelim. check by SL Fee \$100-

Receipted by W018620 Date 2-21-95

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 07 1996

AJ5809NP
No. A63-05054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/95
PAGE: 1

OWNER CODE NAME & ADDRESS
C CITY OF CALDWELL

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
01/01/1950	MUNICIPAL	01-01 12-31	1.34 CFS	

TOTAL DIVERSION: 1.34 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R03W S22
POU County: SWSW
Non-Irrigation Uses: MUNICIPAL
Other Rights: NONE

Tributary to:

Stage: STATUTORY CLAIM
CANYON County

Remarks: P/U WITHIN CITY LIMITS OF CALDWELL.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Attachment A

Both SRBA claims same
As existing water rights

MICROFILMED
OCT 07 1996

AJ5809NP
No. A63-05055

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/95
PAGE: 2

OWNER CODE C CITY OF CALDWELL
NAME & ADDRESS
PRIORITY DATE 01/01/1945
WATER USE MUNICIPAL
USE PERIOD FROM 01-01 TO 12-31
DIVERSION RATE 0.89 CFS
DIVERSION VOLUME

TOTAL DIVERSION: 0.89 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: TO4N R03W S27
POU County: SESE
Tributary to: CANYON County
Stage: STATUTORY CLAIM

Non-Irrigation Uses: MUNICIPAL

Other Rights: NONE

Remarks: P/U WITHIN CITY LIMITS OF CALDWELL.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

MICROFILMED
OCT 07 1996

Attachment B

PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east us Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area]

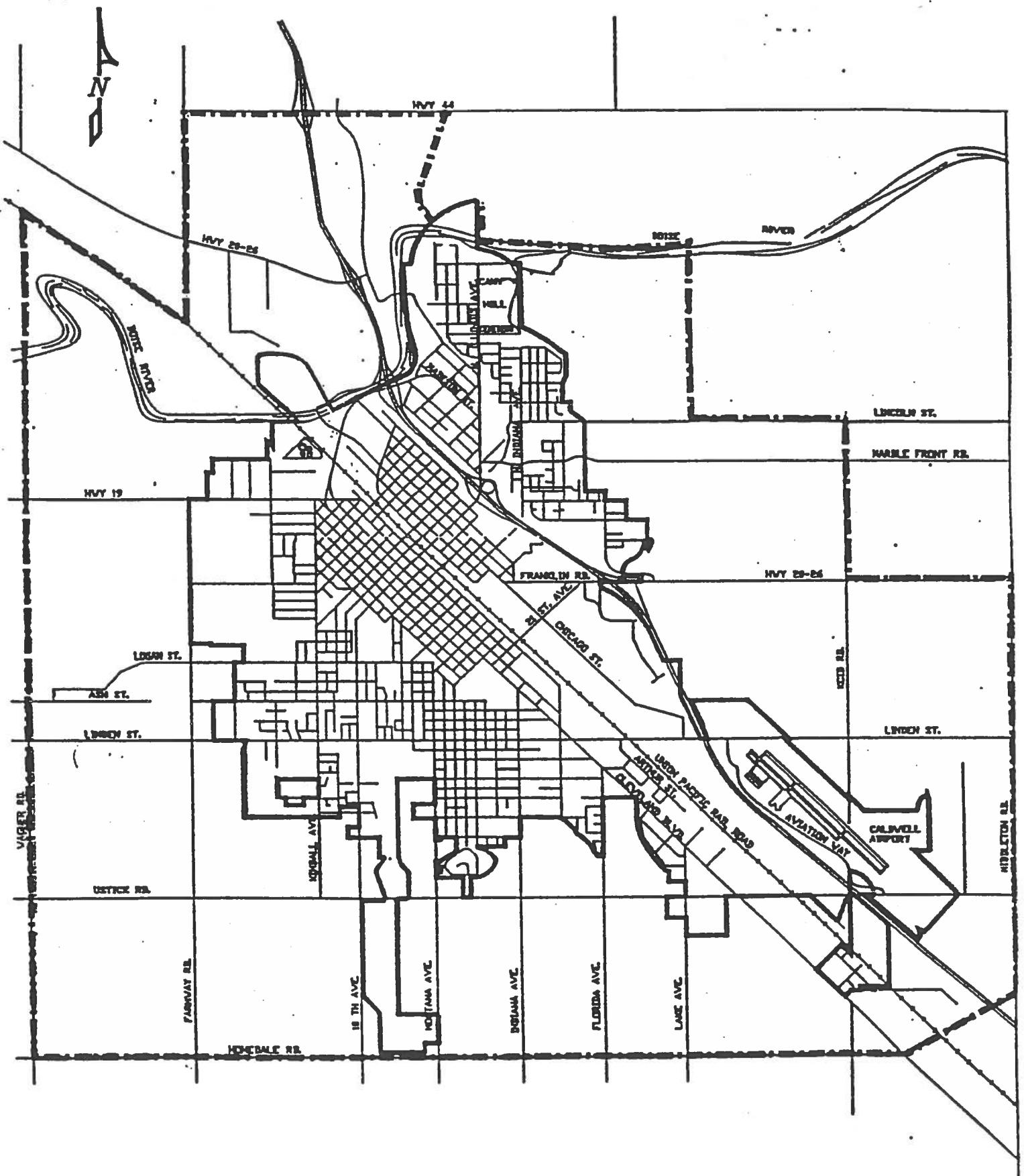
CANYON COUNTY BOARD OF COMMISSIONERS

Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Caldwell



— CITY LIMITS
--- IMPACT AREA BOUNDARY

EXHIBIT "A"