

11/21/2006

NOTICE OF ERROR
REPLY

DEC 14 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 7, 2006

Water right number: 63-5054

CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605
Telephone Number: (208) 455-3006

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Priority Date

2. Describe the changes you wish to make in the proposed recommendation:

should be January 1, 1950 as claimed.

Unlikely to be
1/1/1950 or

3. Give a brief explanation as to why you disagree with these portions:

Beneficial use establishes water right as of 1/1/1950

Unlikely -
Use 6/1/1950
or

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

12/14/06

SIGNATURE:

Charles L. Horsinger

Please print your name:

Charles L. Horsinger

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED

DEC 14 2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5054

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

PRIORITY DATE: 07/01/1955

POINT OF
DIVERSION:

T04N R03W S34 NWSW Within CANYON County

~~The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.~~

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	1.340 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #5 located in T4N, R3W, Sec. 34, NWSW.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

~~Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.~~

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5054

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

PRIORITY DATE: 06/01/1950

POINT OF

DIVERSION: T04N R03W S34 NWSW Within CANYON County

The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

1.340 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #5 located in T4N, R3W, Sec. 34, NWSW.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

RECEIVED

MAY 26 2008
DEPARTMENT OF
WATER RESOURCES

2008 MAY 23 PM 03:40
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) ORDER SETTING SUBCASE(S)
Case No. 39576) FOR INITIAL HEARING
_____) SUBCASE NOS: SEE ATTACHED EXHIBIT A

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

FRIDAY, JUNE 20, 2008 at 02:30 PM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
JUNE 16, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 5/22/08

(continued)

Dated: MAY 23, 2008

/S/ THEODORE R. BOOTH

Special Master

Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 23, 2008 _____,
with sufficient first-class postage to the following:

CITY OF CALDWELL

Represented by:

CHARLES L. HONSINGER

455 S THIRD ST

PO BOX 2773

BOISE, ID 83701-2773

Phone: 208-342-4591

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

CITY OF CALDWELL

621 CLEVELAND BLVD

CALDWELL, ID 83605

Phone: 208-455-3006

Exhibit A

Subcase Nos:

63-03304A
63-03441
63-03484
63-03596
63-05051
63-05052
63-05053
63-05054
63-05055
63-07158
63-07900
63-07910
63-08008
63-08299
63-08986
63-08987
63-09358
63-10316
63-10317
63-10674
63-20532
63-32024
63-32025
63-32026
63-32027
63-32028
63-32029
63-32030
63-32031
63-32032
63-32033
63-32038

RECEIVED

JUN 14 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 63-5054

(Insert water right no.)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

Daytime Phone: (208) 455-3006

Name & Address of Attorney, if any:

Charles L. Honsinger
Ringert Clark Chartered
P.O. Box 2773
Boise, ID 83701

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTORS'S REPORT

Name: CITY OF CALDWELL

Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: No combined diversion limitation.
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: Point of diversion remark should read as follows: "This right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** A combined diversion rate limitation

with water right no. 63-05055 is unnecessary as the diversion rate of the two specified water rights is 2.23 cfs and already limits the rights' use to that quantity. The language of the remark specifying multiple points of diversion makes no sense as recommended.

F. VERIFICATION (must be completed)

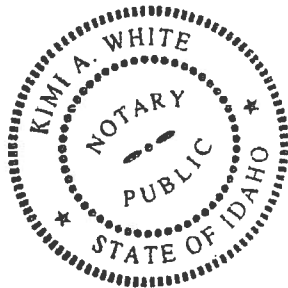
State of Idaho)
) ss.
County of Ada)

Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles L. Honsinger
Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2017



Kimi A. White
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 04/21/18

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

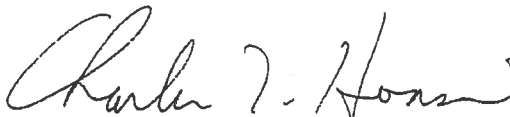
Address: 621 Cleveland Blvd.
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney
mailing on Objector's behalf

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5054
NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 1.340 CFS
Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
PRIORITY DATE: 06/01/1950
POINT OF DIVERSION:

T04N R03W S34 NWSW Within CANYON County
The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5053, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	1.340 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Well Site #5 located in T4N, R3W, Sec. 34, NWSW.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5054

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

PRIORITY DATE: 06/01/1950

POINT OF DIVERSION:

T04N R03W S34 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	1.340 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.

Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.

After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Draft

Needs Priority
date proof!
rate of flow
04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5054

NAME AND ADDRESS: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1,340 CFS

X PRIORITY DATE: ⁰⁶01/01/1950

POINT OF DIVERSION:

T04N R03W S34 NWSW Within CANYON County

Leave as is.
Modified by Transfer
in 1995.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
1/01 12/31

QUANTITY
1,340 CFS

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

Add conditions per Trans 4556

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

This is to certify that: CITY OF CALDWELL
621 E CLEVELAND BLVD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 63-05054 : MUNICIPAL	01/01 to 12/31	1.34 CFS
Right No. 63-05055 : MUNICIPAL	01/01 to 12/31	0.89 CFS
TOTAL:		2.23 CFS

DATE OF PRIORITY:

Right No. 63-05054 : 01/01/1950

Right No. 63-05055 : 01/01/1945

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

- X 1. Approval of this transfer in no way confirms the right(s) claimed.
- X 2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- Exp 3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MAY 31 1995

TRANSFER NO. 4556
WATER RIGHT NO(S). 63-05054/63-05055

CONDITIONS/REMARKS:

- Exp 4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- X 5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- X 6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- X 7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- Exp 8. The wells previously used under Right Nos. 63-05054 and 63-05055 shall be abandoned in a manner which complies with Department well abandonment rules.
- Quan 9. Right Nos. 63-05054 and 63-05055 shall not exceed a total combined rate of diversion of 2.23 cfs.
- Already shown 10. Place of use is within the city limits of Caldwell.

Dated this 31st day of

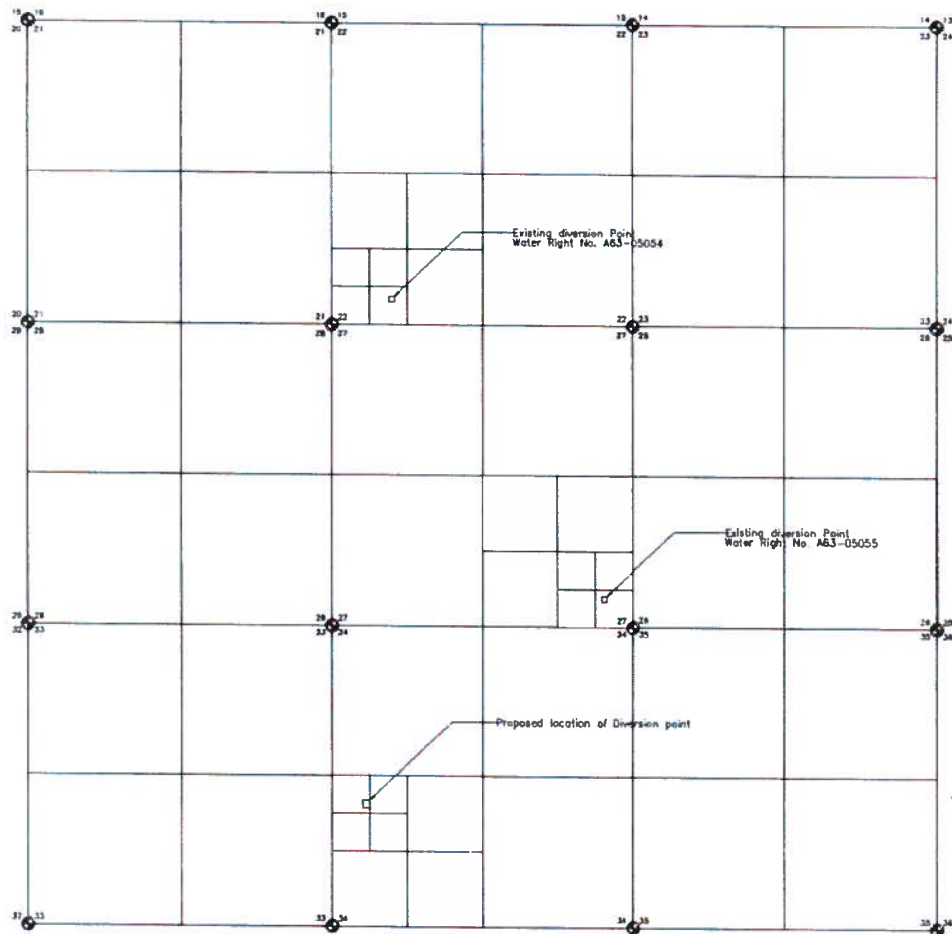
May, 1995


Chief, Water Alloc. Bureau

MAY 31 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

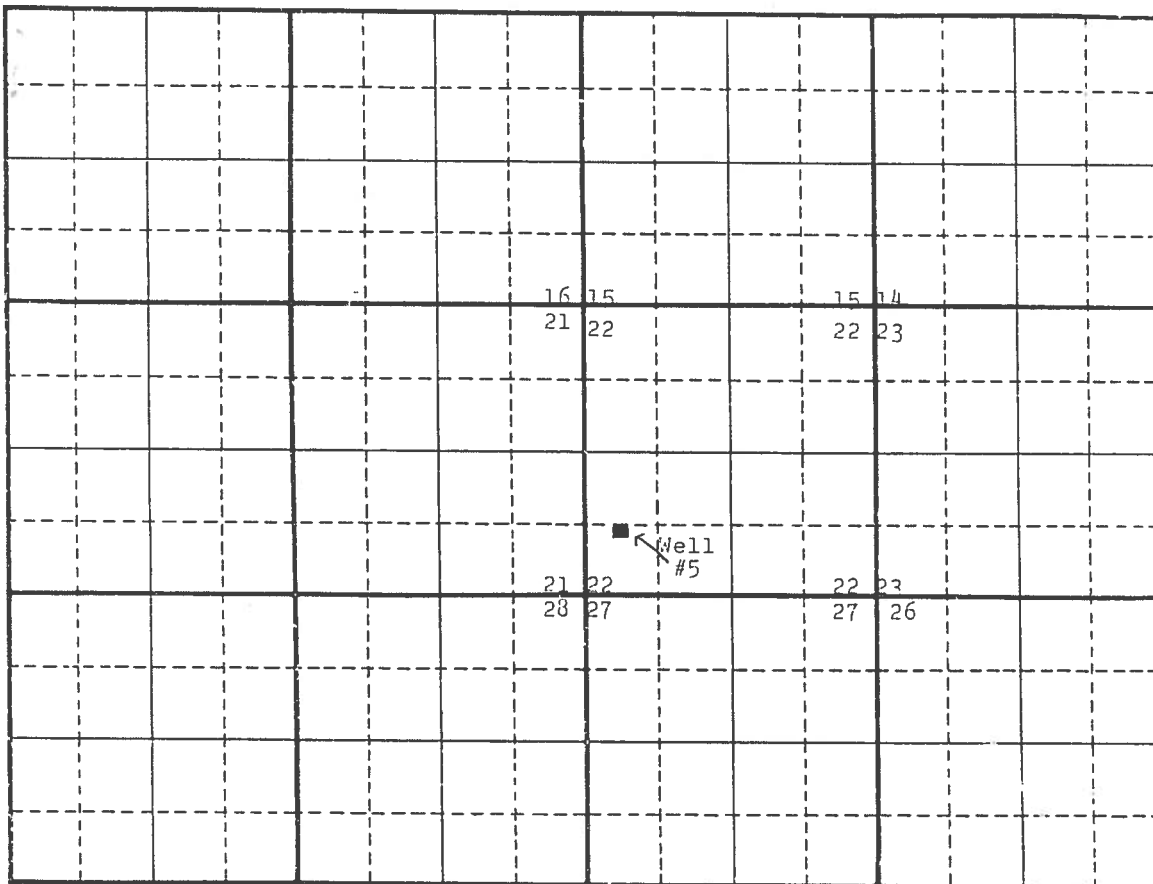


A Part of T 4N, 3W, of the Boise Meridian

RECEIVED
MAY 31 1995

CITY OF CALDWELL			
WATER RIGHT LOCATIONS			
SCALE:	NTS	DWG:	14 FEB. 1995
DESIGNED:	JGC	CHECKED:	
APPROVED:	CNL	FILE:	WELLDWG

(8) Remarks Wells have been operated on a supply/demand basis since
placed into the municipal grid.



Scale: 2 inches equal 1 mile.

T4N, R3W, BM

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Canyon)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

CITY OF CALDWELL

By: Ronald Redmond
City Engineer (Claimant)

Sworn to before me this 9th day of May, 1983.

Notary Public

Residing at Caldwell, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by 1P Date 5/27/83 Exception filed by: _____ Date _____
Prelim. check by GWS Date 6/1/83 " _____
\$30.00 fee received by 1P Date 5/27/83 22903
Published in Boise Tribune
Dates 6/20 & 7/7/83

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only

Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. DRILLING PERMIT NO. 63-95-W-0547-000
Other IDWR No. 63-05055

2. OWNER:

Name _____
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
S					

Twp. _____ North ☐ or South ☐
Rge. _____ East ☐ or West ☐
Sec. _____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4
Gov't Lot _____ County _____
Lat: : : Long: : :

Address of Well Site _____

City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	250	250	305	STEEL	☒	☐	☒	☐
10"	250	210	305	STEEL	☒	☐	☒	☐
10"	210	210	305	STEEL	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
222	217	35	304	10"	S STEEL	☒	☐
218	217	35	304	10"	S STEEL	☒	☐
211	218	35	304	10"	S STEEL	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
	315	321	CLAY & SAND		X
	321	325	CLAY		X
	325	325	SAND	X	
	325	340	CLAY		X
	340	355	SAND	X	
	355	359	CLAY		X
	359	361	SAND	X	
	361	365	CLAY		X
	365	372	CLAY & FINE SAND		X
	372	375	FINE SAND	X	
	375	371	CLAY		X
	375	381	CLAY & FINE SAND	X	
	381	389	CLAY		X
	389	395	CLAY & FINE SAND	X	
	395	412	CLAY		X
	412	432	FINE SAND	X	
	432	435	CLAY & FINE SAND	X	
	435	445	CLAY & SANDSTONE		X
	445	450	CLAY & FINE SAND	X	
	450	460	SAND	X	
	460	465	CLAY		X
	465	475	CLAY & FINE SAND	X	
	475	480	CLAY		X

RECEIVED

AUG 16 1995

WATER RESOURCES
WESTERN REGION

Completed Depth _____ (Measurable)

Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Firm Official _____ Date _____

and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

T. 4556

INITIAL REVIEW BY: JLAPPLICANT City of Caldwell

1. Right number 63-05054 & 63-05055
2. Type of right: ☐ Decree ☐ License ☒ Claim
3. Purpose of transfer: ☒ Change of point of diversion ☐ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant). at this time.
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use. NO change.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. - N/A
 - h. ☒ Check for expansion in use of right. Comments NONE NOTED OR ANTICIPATED IT
NEW WELL PROBABLY METERED.
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A - but several other wells i.d. in OR per WRGS/ATAS (attached).
 - j. ☒ SRBA claim. Comments CLAIMS 63-05054 & 63-05055 SAME AS WATER RIGHT
SO NOT ADVERTISED. SHOW AS ATTACHMENTS A & B.
 - k. ☒ Is use within Water District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☒ Yes ☐ No
 - l. ☒ Legal notice electronically transmitted to DWR03::Vault? AT

NOTE: existing pld's should be properly
abandoned.
UPID change for stat. claims - probably
shouldn't require SRBA notification
at this time.
3) Appl. has somewhat non-standard
ps. # sequence regarding expected
info. per ps. - but all needed
info is included.

FINAL PROCESSING REVIEW BY: DWR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DWR Date 5/16/95

RECEIVED

MAY 26 1995

Total acres _____

PART 1

6. General Information:

a. Description of diversion system SEE ATTACHMENT FOR DESCRIPTION (see pg. 3)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

THE LAND HAS, AND WILL HAVE, THE CAPABILITIES OF BEING IRRIGATED BY A SEPARATE SYSTEM.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Note Pg 2, item 6C-

I think this is reference to
city's pressurized irrig. system
provided via Pioneer Irr. Dist.

Wit

[Signature]

_____, 19____

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OCT 07 1996

Part 1**6. General Information:**

a: Description of Diversion System: 1) Water Right No. A63-05055. Total Depth of Well= 370 ft., 8" casing installed, 40 hp motor. 2) Water Right No. A63-05055. Total Depth of Well= 402 ft., 20" casing install from surface to 194 ft., 10" standard pipe from 170 to 399 ft., 20 hp motor. 3) New diversion point- Total estimated depth of well= 350 to 450 ft., pumping at 2.23 cfs.

Part 2

All of Part 2 (except A.10, which is answered below) will be electronically printed by Department of Water Resources, per conversation with Steve Lester.

completed 2/22/95 82 ✓

A. Description of Right as Recorded

10: To my knowledge, no portion of this water right has undergone a period of five or more consecutive years of non-use.

for future question answered here

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OCT 07 1998

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-05054

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	1.34 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1950

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 22, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF CALDWELL.

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OCT 07 1996

PART 2

TRANS NO. 4556

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-05055

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
MUNICIPAL	01/01 to 12/31	0.89 CFS

SOURCE

GROUNDWATER

Priority: 01/01/1945

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 04N, Range 03W
CANYON County

PLACE OF USE: See Remarks

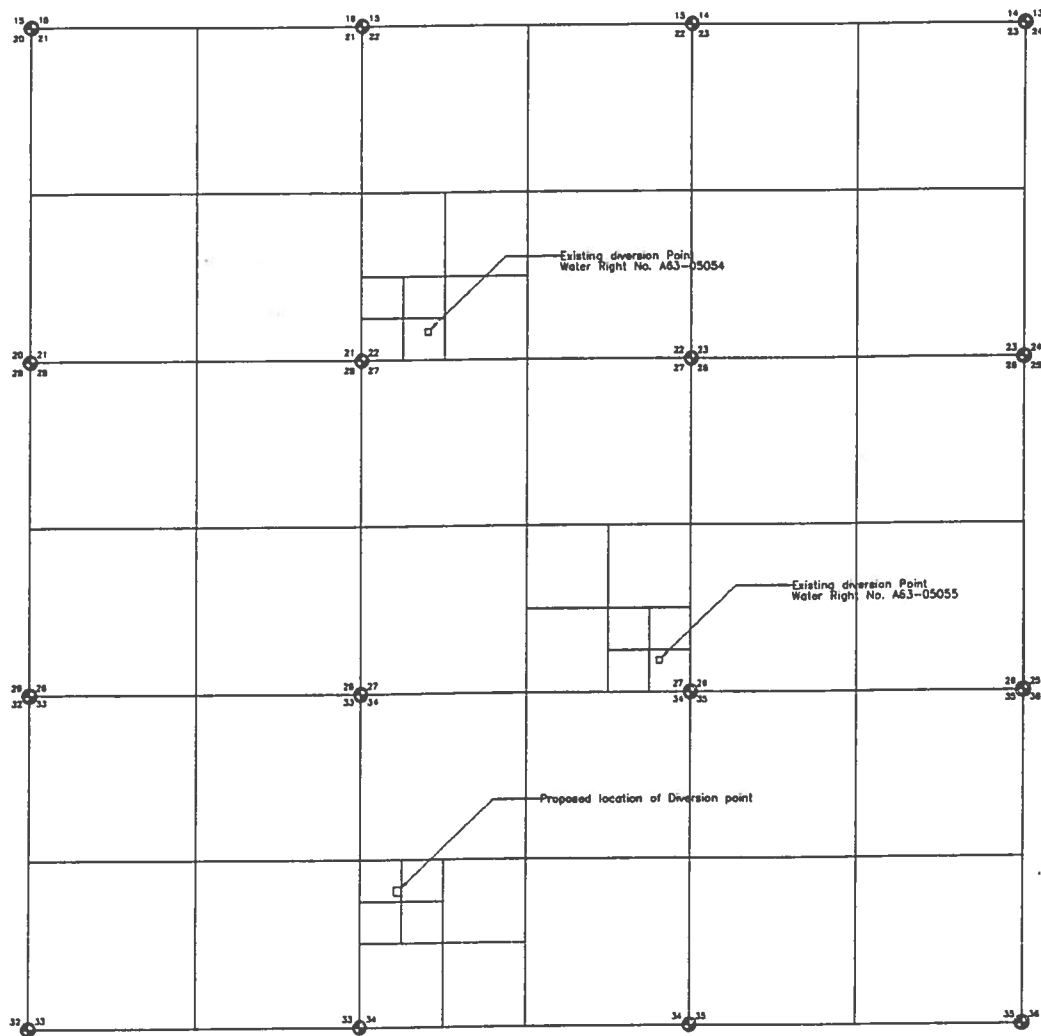
CONDITIONS/REMARKS:

1. P/U WITHIN CITY LIMITS OF CALDWELL.

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JUL 07 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3



A Part of T 4N, 3W, of the Boise Meridian

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OCT 07 1996

CITY OF CALDWELL			
WATER RIGHT LOCATIONS			
SCALE:	NTS	DATE:	14 FEB 1995
DRAWN:	JGC	CHECKED:	
APPROVED:	JHL	FILE:	WELL D#0

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NO CHANGES IN USE</u>			_____ to _____ _____ to _____

2. Quantity and quality of return flows and location of discharge:

Discharge flow will be piped into an existing drainage ditch and then into the Dixie Drain

3. Describe effects on other water uses resulting from the proposed change:

THE BENEFITS FROM THE EXISTING PTS & DIVERSIONS WILL BE CONTINUED BY THE OVERALL MUNICIPAL SYSTEM.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 15 day of FEBRUARY, 19 95.

[Signature]
(Notary Public)

My commission expires 12-15-99

FOR DEPARTMENT USE ONLY

↑ ABOVE Signature per City Eng.
& Public Works Director's Office
See 2/17/95 letter.

Transfer contains 7 pages and 2 attachments

Received by AB Date 2-21-95 Protest filed by _____

Prelim. check by 82 Fee \$100- _____

Receipted by DR W0181020 Date 2-21-95 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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OCT 07 1996

AJ5809NP
No. A63-05054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/95
PAGE: 1

OWNER
CODE
NAME & ADDRESS
C CITY OF CALDWELL

PRIORITY
DATE
01/01/1950

WATER USE
MUNICIPAL

USE PERIOD
FROM TO
01-01 12-31

DIVERSION
RATE
1.34 CFS

DIVERSION
VOLUME

TOTAL DIVERSION: 1.34 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R03W S22
POU County: SWSW
Non-Irrigation Uses: MUNICIPAL
Other Rights: NONE

Tributary to:
CANYON County

Stage: STATUTORY CLAIM

Remarks: P/U WITHIN CITY LIMITS OF CALDWELL.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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OCT 07 1996

Butt SRBA claims same
as existing water rights

Attachment A

AJ5809NP
No. A63-05055

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/95
PAGE: 2

OWNER CODE: C CITY OF CALDWELL
NAME & ADDRESS: C CITY OF CALDWELL
PRIORITY DATE: 01/01/1945
WATER USE: MUNICIPAL

USE PERIOD FROM TO: 01-01 12-31
DIVERSION RATE: 0.89 CFS
DIVERSION VOLUME: 0.89 CFS

TOTAL DIVERSION: 0.89 CFS

Water Source: GROUNDWATER
Point(s) of Diversion: T04N R03W S27
POU County: SESE

Tributary to:

SESE

Non-Irrigation Uses: MUNICIPAL

Other Rights: NONE

Remarks: P/U WITHIN CITY LIMITS OF CALDWELL.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Attachment B

MICROFILMED
OCT 07 1996

LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east us Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS
Commissioner George Vance, Chairman *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&S Area of Impact File for Caldwell

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OCT 07 1996

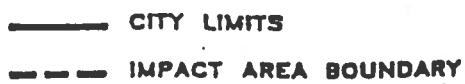


EXHIBIT "A"