

09/04/2009

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5053

NAME AND ADDRESS: CITY OF CALDWELL  
621 CLEVELAND BLVD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.110 CFS

PRIORITY DATE: 05/12/1930

POINT OF  
DIVERSION:

T04N R03W S28 NENE Within CANYON County

~~The points of diversion for this right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, 63-32038 are diverted through the points of diversion described in Right No. 63-32024.~~

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 1/01 12/31           | 1.110 CFS       |

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Swimming Pool Well Site located in T4N, R3W, Sec. 28, NENE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The point of diversion for this right is known as the Swimming Pool Well.

IDAHO DEPARTMENT OF WATER RESOURCES  
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TRIBUTARY:

QUANTITY: 1.110 CFS

PRIORITY DATE: 05/12/1930

POINT OF

DIVERSION: T04N R03W S28 NENE Within CANYON County

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PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

1/01 12/31

1.110 CFS

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RECEIVED

MAY 26 2008

DEPARTMENT OF  
WATER RESOURCES

2008 MAY 23 PM 03:40  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                     |
|----------------|---|-------------------------------------|
| In Re SRBA     | ) | ORDER SETTING SUBCASE(S)            |
|                | ) | FOR INITIAL HEARING                 |
| Case No. 39576 | ) |                                     |
| _____          | ) | SUBCASE NOS: SEE ATTACHED EXHIBIT A |

The Initial Hearing for this subcase will be held before  
Special Master THEODORE R. BOOTH

FRIDAY, JUNE 20, 2008 at 02:30 PM (MT)  
IDAHO SUPREME COURT BUILDING  
451 WEST STATE STREET  
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to  
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity  
to meet with a representative of the Idaho Department of  
Water Resources (IDWR) and/or the objector in an attempt  
to reconcile any difference between the claim and the  
Director's Report. Bring any and all information you  
believe is relevant to your claim and/or objection. If  
the claim cannot be reconciled at the Initial Hearing,  
the court will set the subcase(s) for trial within 45  
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR  
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by  
JUNE 16, 2008 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

Page 1 5/22/08

(continued)

Dated: MAY 23, 2008

/S/ THEODORE R. BOOTH  
Special Master  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING  
SUBCASE(S) FOR INITIAL HEARING was mailed on MAY 23, 2008,  
with sufficient first-class postage to the following:

CITY OF CALDWELL

Represented by:

CHARLES L. HONSINGER

455 S THIRD ST

PO BOX 2773

BOISE, ID 83701-2773

Phone: 208-342-4591

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

CITY OF CALDWELL

621 CLEVELAND BLVD

CALDWELL, ID 83605

Phone: 208-455-3006

Exhibit A

Subcase Nos:

63-03304A  
63-03441  
63-03484  
63-03596  
63-05051  
63-05052  
63-05053  
63-05054  
63-05055  
63-07158  
63-07900  
63-07910  
63-08008  
63-08299  
63-08986  
63-08987  
63-09358  
63-10316  
63-10317  
63-10674  
63-20532  
63-32024  
63-32025  
63-32026  
63-32027  
63-32028  
63-32029  
63-32030  
63-32031  
63-32032  
63-32033  
63-32038

DEPARTMENT OF  
WATER RESOURCES

In Re SRBA ) A. Subcase 63-5053  
) (Insert water right no.)  
Case No. 39576 )  
)  
) **STANDARD FORM 1**  
) **OBJECTION**  
)

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Daytime Phone: (208) 455-3006

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Address: 621 Cleveland Blvd.  
Caldwell, Idaho 83605

D. I object to the following elements as recommended in the Director's Report. (Please check the Appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☒ **Point(s) of Diversion**  
Should be: Point of diversion remark should read as follows: "This right and Right Nos. 63-3441, 63-5051, 63-5052, 63-5054, 63-5055, 63-7158, 63-7900, 63-7910, 63-8008, 63-8299, 63-8986, 63-8987, 63-9358, 63-10316, 63-10317, 63-20532, 63-32025, 63-32026, 63-32027, 63-32028, 63-32029, 63-32030, 63-32031, 63-32032, 63-32033, and 63-32038 are diverted through the points of diversion described in right No. 63-32024.
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☐ **Place of Use**  
Should be: \_\_\_\_\_
10. ☐ **I object because:**
  - ☐ This water right should not exist.
  - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION (S):** The language of the remark specifying

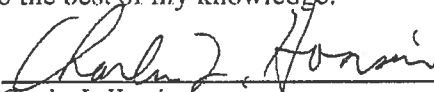
multiple points of diversion makes no sense as recommended.

**F. VERIFICATION (must be completed)**

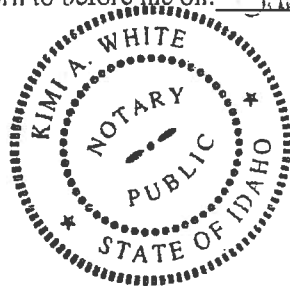
State of Idaho            )  
                                  ) ss.  
County of Ada            )

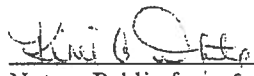
Charles L. Honsinger, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I. C. §§ 42-1401A (1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

  
\_\_\_\_\_  
Charles L. Honsinger

Subscribed and sworn to before me on: June 13, 2007



  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at: Boise, Idaho  
My Commission Expires: 2/1/10

**INSTRUCTIONS FOR MAILING**

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### CERTIFICATE OF MAILING

I certify that on June 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the Claimant of the water right at the following address:

Name: CITY OF CALDWELL

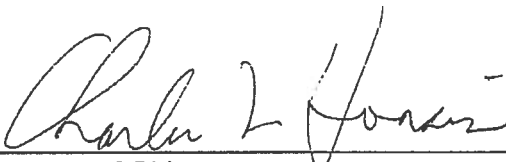
Address: 621 Cleveland Blvd.  
Caldwell, Idaho 83605

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| MUNICIPAL             | 1/01 12/31           | 1.110 CFS       |

PLACE OF USE:

Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

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EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Draft

04/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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NAME AND ADDRESS: CITY OF CALDWELL  
621 E CLEVELAND BLVD  
CALDWELL ID 83605

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TRIBUTARY:

QUANTITY: 1.110 CFS

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T04N R03W S28 NENE Within CANYON County

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PERIOD OF USE:

PURPOSE OF USE  
MUNICIPAL

PERIOD OF USE  
1/01 12/31

QUANTITY  
1.110 CFS

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EXPLANATORY MATERIAL: Beneficial Use

PUBLIC HEARING BEFORE THE CANYON COUNTY  
BOARD OF COMMISSIONERS

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east is Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS  
Commissioner George Vance, Chairman ✓  
Commissioner Jan Vinson ✓  
Commissioner Abel "Abe" Vasquez A.V.

ATTEST: NED J. KERR, CLERK  
Monica Reeves, Deputy Clerk 11/28/94

Publish: IDAHO PRESS TRIBUNE  
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area  
Newspaper - Idaho Press Tribune  
Notice Board  
Agencies and Political Subdivisions  
Public Service Announcements  
P&Z Area of Impact File for Caldwell

BOC LEGALS-JLJ:mrs

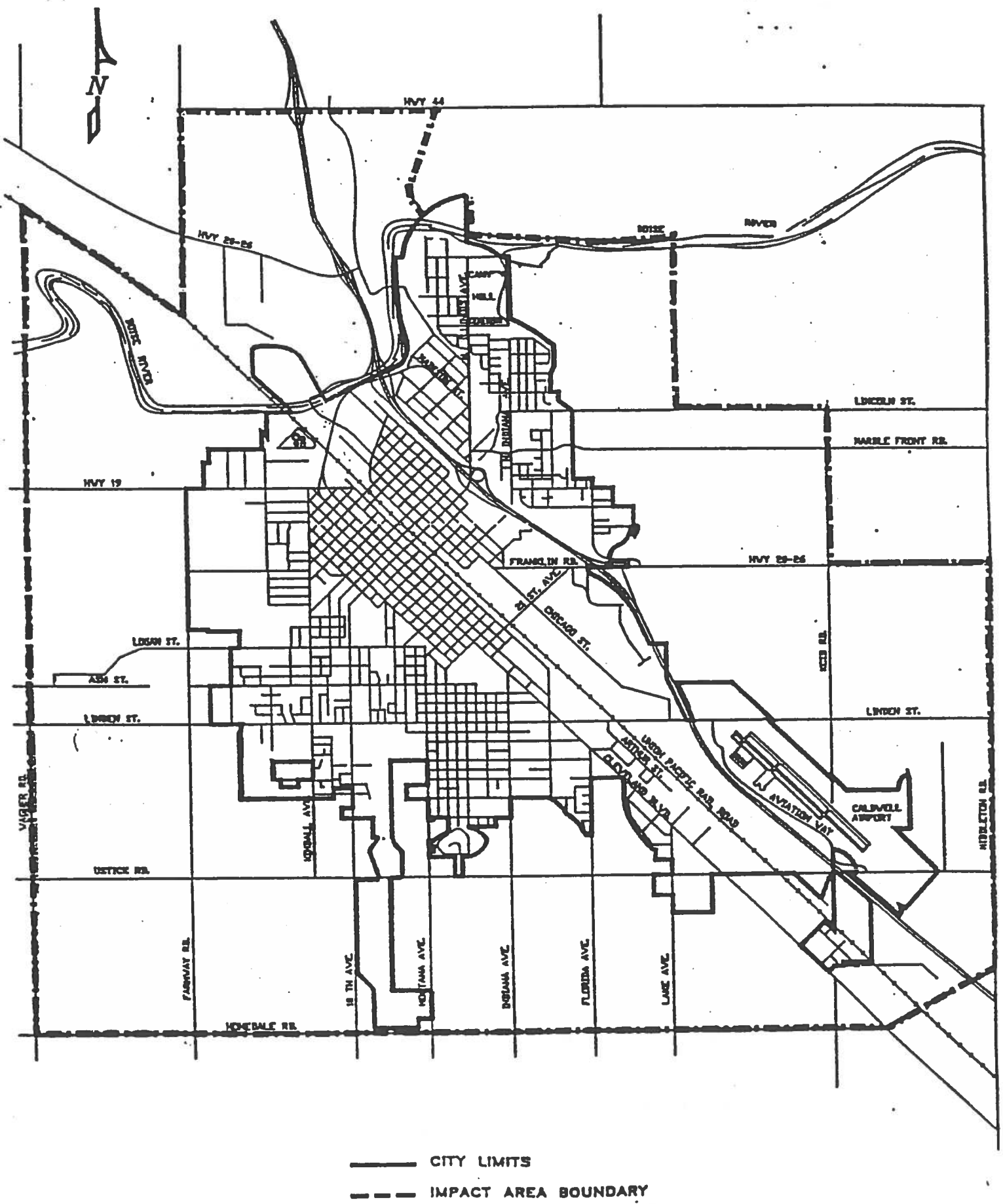


**EXHIBIT "A"**

[illegible]

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5053 V1

|            |   |          |   |   |          |          |   |          |          |          |          |          |          |          |          |          |          |   |
|------------|---|----------|---|---|----------|----------|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---|
| 04N 02W 31 |   |          |   |   |          |          |   | X<br>L 2 | X        | X        | X<br>L 3 | X<br>L 4 | X        |          |          | X        |          |   |
| 04N 03W 10 |   |          |   |   |          |          |   |          |          |          |          | X<br>L 5 |          | X<br>L 2 | X<br>L 6 | X<br>L 7 |          |   |
| 04N 03W 14 |   |          |   |   |          | X<br>L 2 | X |          |          | X        | X        | X        | X        |          |          |          |          |   |
| 04N 03W 15 | X | X        | X | X | X<br>L 4 |          |   |          | X<br>L 3 | X<br>L 2 |          | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 16 |   |          |   |   |          |          |   |          |          | X        |          | X<br>L 3 | X<br>L 8 | X<br>L 2 |          | X        | X<br>L 7 |   |
| 04N 03W 20 |   |          |   | X |          |          |   |          |          |          |          |          |          | X        |          |          | X        |   |
| 04N 03W 21 | X | X<br>L 1 | X | X | X<br>L 2 |          | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 22 | X | X        | X | X | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 23 |   |          | X |   | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 25 |   |          |   |   |          |          | X | X        |          |          | X        | X        | X        |          |          | X        |          |   |
| 04N 03W 26 | X | X        | X | X | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 27 | X | X        | X | X | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 28 | X | X        | X | X | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 29 | X |          |   | X |          |          |   |          |          |          |          |          |          |          |          |          | X        |   |
| 04N 03W 33 | X | X        | X | X | X        | X        | X | X        |          |          |          |          |          | X        | X        |          | X        |   |
| 04N 03W 34 | X | X        | X | X | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |
| 04N 03W 35 | X | X        | X | X | X        | X        | X | X        | X        | X        |          | X        |          | X        | X        | X        | X        | X |
| 04N 03W 36 | X | X        | X | X | X        | X        | X | X        | X        | X        | X        | X        | X        | X        | X        | X        | X        | X |

Conditions of Approval:

1. 125 Place of use is within the service area of Caldwell as provided for under Idaho law. The place of use is generally described as within the city limits of Caldwell and the surrounding service area.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5053 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts       | 4/14/2005 10:59:56 AM     | awarntje        |                           |                 | Active        |
| Priority Date  | 4/14/2005 11:00:45 AM     | awarntje        |                           |                 | Active        |
| Use            | 4/14/2005 11:04:30 AM     | awarntje        |                           |                 | Active        |
| POU            | 4/14/2005 11:07:31 AM     | awarntje        |                           |                 | Active        |
| POD            | 4/14/2005 11:07:51 AM     | awarntje        |                           |                 | Active        |
| Source         | 4/14/2005 11:08:08 AM     | awarntje        |                           |                 | Active        |
| Season         | 4/14/2005 11:08:50 AM     | awarntje        |                           |                 | Active        |
| Quantity       | 4/14/2005 11:09:18 AM     | awarntje        |                           |                 | Active        |
| Summary        |                           |                 | 04/14/2005                | awarntje        | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                 |
|----------------|------------------------|-----------------|-------------------------------------------------|
| Contacts       | 4/14/2005 10:59:56 AM  | awarntje        | (No) 1. Do you want to schedule an appointment? |
|                |                        |                 | Comment for 1: Sufficient info in file          |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5053 V1

|               |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------|-----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use           | 4/14/2005 11:04:31 AM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the Purpose of Use?</p> <p>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?</p> <p>(No) 13. Is a Purpose of Use remark and/or condition required?</p>                                                                                                                                                                                                                                          |
| Priority Date | 4/14/2005 11:00:45 AM | awarntje | <p>(No) 1. Should this water use have been included in a later court decree of the water rights from this source?</p> <p>(No) 4. Is the basis of claim decree or license?</p> <p>(No) 7. Is the basis of claim a Application or Permit?</p> <p>(No) 8. Is the basis of claim a posted notice?</p> <p>(No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use?</p> <p>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?</p> <p>(Yes) 15. Is the basis of claim coded correctly?</p> <p>(No) 16. Is a Priority Date remark and/or condition required?</p> |
| POU           | 4/14/2005 11:07:31 AM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2b. Is the POU required?</p> <p>(Yes) 14. Is a POU remark and/or condition required?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| POD           | 4/14/2005 11:07:51 AM | awarntje | <p>(No) 1. Is the basis of this claim a Decree or License?</p> <p>(No) 2. Is the basis of this claim a Application or Permit?</p> <p>(No) 6. Is there evidence that there has been a change in the POD?</p> <p>(Yes) 9. Does the file contain all the necessary information to verify the POD?</p> <p>(No) 10. Is a POD remark and/or condition required?</p>                                                                                                                                                                                                                                                                       |
| POU           | 4/14/2005 11:06:31 AM | awarntje | Edited shape boundary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Source        | 4/14/2005 11:08:09 AM | awarntje | <p>(No) 1. Is the basis of claim Decree or License?</p> <p>(No) 2. Is the basis of claim an Application or Permit?</p> <p>(No) 6. Is the basis of claim a Posted Notice?</p> <p>(No) 7. Is there evidence that there has been a change in the source?</p> <p>(Yes) 10. Does the file contain all the necessary information to verify the source?</p> <p>(No) 11. Is a Source remark and/or condition required?</p>                                                                                                                                                                                                                  |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-5053 V1

|          |                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|-----------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 4/14/2005 11:08:50 AM | awarntje | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(No) 15. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required?              |
| Quantity | 4/14/2005 11:09:18 AM | awarntje | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is the basis of claim a posted notice?<br>(No) 7. Is a flow measurement required?<br>(No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use?<br>(No) 12. Is a Quantity remark or condition required?                                                                                        |
| Summary  | 4/14/2005 11:11:58 AM | awarntje | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(No) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |