

12/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3484

NAME AND ADDRESS: CITY OF CALDWELL
621 CLEVELAND BLVD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
450.000 AFY

PRIORITY DATE: 01/05/1966

POINT OF DIVERSION:

T05N R03W S28 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

MUNICIPAL

03/15 11/15

1.000 CFS
450.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: MUNICIPAL in CANYON County

T05N R03W S28	NESE	34.00	T05N R03W S28	NWSE	23.00
T05N R03W S28	SWSE	16.00	T05N R03W S28	SESE	27.00

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, ground water was first diverted under this right at the Purple Sage Golf Course Well Site located in T4N, R3W, Sec. 28, SESE.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

✓ *DN*

11/06/2006

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T05N R03W S28	SWSE	16.00	T05N R03W S28	SESE	27.00

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This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

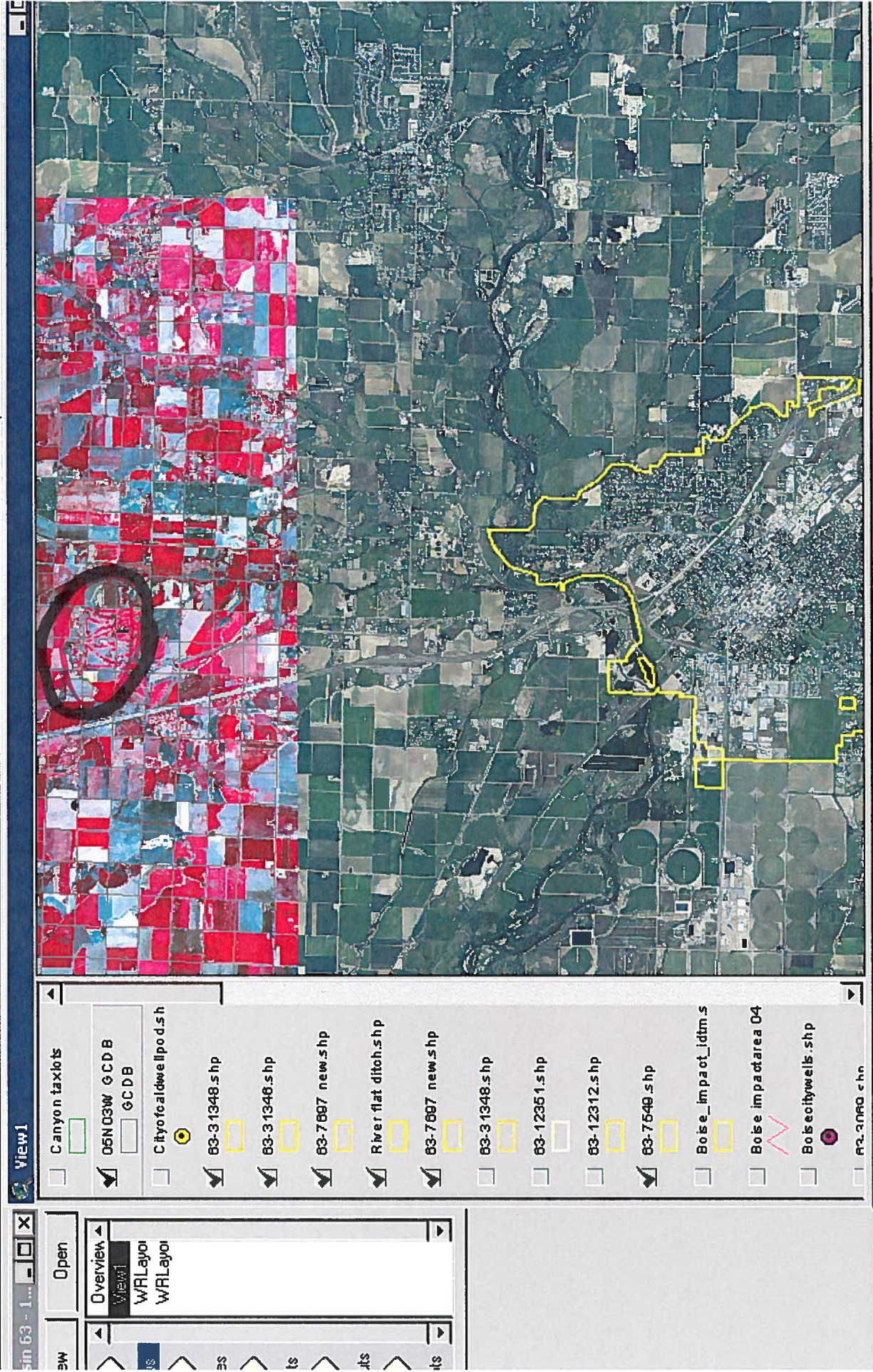
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

location of golf course
Due to transfer, do
not include in large
Combined PoDs



Scale 1: 68,079

2,285,191.8
1,387,947.3





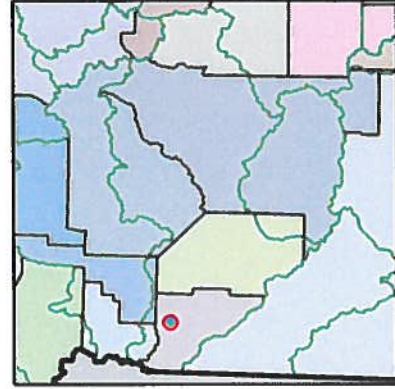
Idaho Department of Water Resources

SRBA Recommendation:

63-3484
(Municipal)

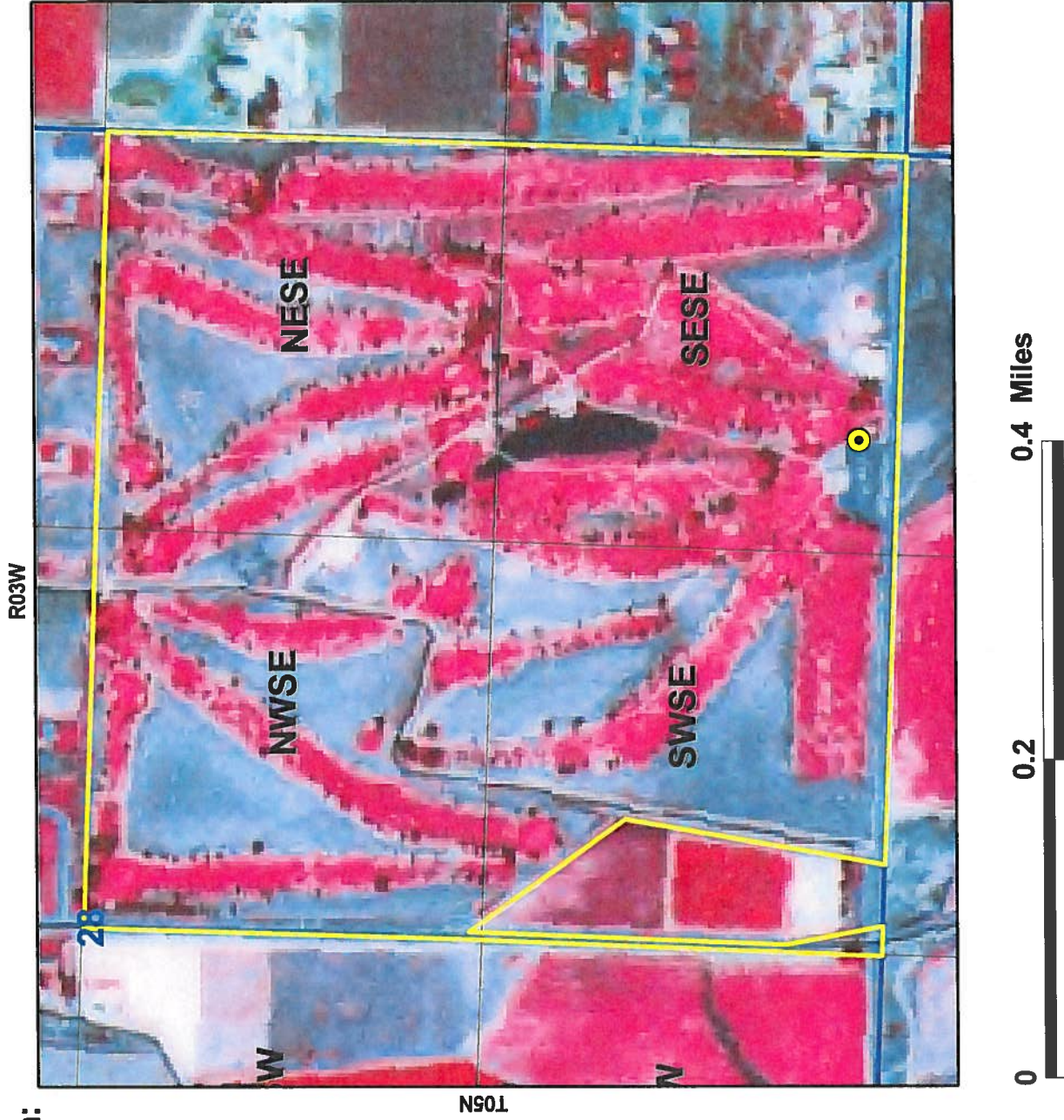
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by A. Warntjes
On Monday, November 6, 2006
1987/88 Aerial Photography



Draft

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3484 V1

WATER RIGHT NUMBER: 63-3484 V1

Owner Type Name and Address
Current Owner CITY OF CALDWELL
 621 E CLEVELAND BLVD
 CALDWELL, ID 83605
 (208)455-3006

Priority Date: 01/05/1966

Basis: License

Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
MUNICIPAL	03/15 to 11/15	1.000 CFS	4.50 AF
	<u>Total Diversion:</u>	1.000 CFS	450.00 AF

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 28, Twp 05N, Rge 03W, B.M.
CANYON County

Place of Use

MUNICIPAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	03W	28													34.0	23.0	16.0	27.0	100.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3484 V1

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	4/12/2005 10:19:54 AM	awarntje			Active
Priority Date	4/12/2005 10:20:45 AM	awarntje			Active
Use	4/12/2005 10:22:44 AM	awarntje			Active
POU	4/12/2005 10:50:50 AM	awarntje			Active
POD	4/12/2005 10:55:13 AM	awarntje			Active
Source	4/12/2005 10:55:29 AM	awarntje			Active
Season	4/12/2005 11:00:06 AM	awarntje			Active
Quantity	4/12/2005 11:00:25 AM	awarntje			Active
Summary			04/12/2005	awarntje	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	4/12/2005 10:50:50 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POD	4/12/2005 10:55:14 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3484 V1

Season	4/12/2005 11:00:06 AM	awarntje	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (No) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 7. Does the claim include an enlargement in the Period of Use? (No) 9. Was an enlargement claim filed? (No) 10. Did the claimant file an enlargement claim? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (Yes) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	4/12/2005 11:00:25 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	4/12/2005 11:02:03 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	4/12/2005 10:19:55 AM	awarntje	(No) 1. Do you want to schedule an appointment?
Source	4/12/2005 10:55:29 AM	awarntje	Comment for 1: Sufficient info in file (Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-3484 V1

required?

Priority Date	4/12/2005 10:20:46 AM	awarntje	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	4/12/2005 10:22:44 AM	awarntje	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (No) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the Purpose of Use? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Does the change include an enlargement of the Purpose of Use? (No) 12. Did the claimant file a transfer? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	4/12/2005 10:52:47 AM	awarntje	Edited shape boundary
POD	4/12/2005 10:54:57 AM	awarntje	Edited point location

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32675/63-3484 Priority Jan. 5, 1966 Amount 1.0 cfs

THIS IS TO CERTIFY, that the CITY OF CALDWELL
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 32675/63-3484 issued pursuant to Application for Permit dated January 5, 1966,
and has submitted proof to the Department of Water Administration on January 8, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.0 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28, Twp. 5 N., Rge. 3 W., B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 450 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	3 W	28													34	23	16	27	100

Total number of acres irrigated 100

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.

Director

63 3484

The water herein applied for is to be used primarily to irrigate the greens and fairways of the golf course and the area to become a park in the SW corner of the SE¼ of said Section 28 prior to and after the re-irrigation season.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Caldwell, Idaho Applicant.

By /s/ Melvin G. Lewis, P.E. Agent.
City Engineer

Date of first receipt at Department of Reclamation: 8:00 A.M. January 5, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32675

Recorded in Book 114 Page 32675 Approved January 10, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 10, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 10, 1971

Witness my hand this 10th day of January, 1966

/s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of January, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS
Secretary of State.

By /s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	3 W	28													38	36	36	34	144

LICENSE ISSUED FOR 40 SEC. FT.

✓ 326
63-
348

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

City Engineer
City Hall, Caldwell,
Idaho

Application No. G- 40837
Permit No. G- 32675
District No.

1. Name of Applicant: CITY OF CALDWELL
Postoffice address: City Hall, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 900 gpm (2 cfs)
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE ¼ of the SE ¼ of Section 28
Twp. 5 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the ¼ of the ¼ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the ¼ of the ¼ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled well and turbine pump
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? yes
(b) Capacity of reservoir: approximately 2 acre feet
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation: January 15, 1890
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of ~~directors~~ Mayor and Councilmen Mayor N.E. (Coley) Smith, City Hall, Caldwell, Idaho E.L. Vassar, President of Council, 1521 Idaho Ave., Caldwell, Ida. Max Luby, Councilman, 1711 N. Illinois, Caldwell, Idaho V. Jay Martin, Councilman, 116 Parkhurst Drive, Caldwell, Idaho
II. The financial resources of the applicant are (a) Cash on hand: \$ 5,000.00 Caldwell, Idaho J.W. Keys, Councilman, 2310 Terrace Drive, Caldwell, Idaho Charles W. Carpenter, Councilman, 2602 Indiana Avenue, Caldwell, Idaho (b) Bonds or notes issued: C.A. Davenport, Councilman, 2614 S. Kimball Avenue, Caldwell, Idaho
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: The lands described in Item 12 above has a water right of 5 acre feet per acre per year in the Black Canyon Irrigation District, Notus, Idaho
(a) 2 c.f.s. (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder City of Caldwell
 Post office address City Hall, Caldwell, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes: -

Amount 2 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to October 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. G-32675/63-3484
 Examination for B/U

4. Total amount to be appropriated:

Max Rate of Diversion 2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5 N N/S, Range 3 W E/W, B.M., Section 28, Subdivision SE 1/4 SE 1/4 Canyon
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
 County _____

Other Points of Diversions: _____

Description of diverting works: Pump - 3-inch submersible turbine 15 h.p., well diameter 12", depth of casing 102 feet.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	3 W	28													38	36	36	34	144

63 3484 TOTAL ACREAGE 144

R. 3 W.

6373488

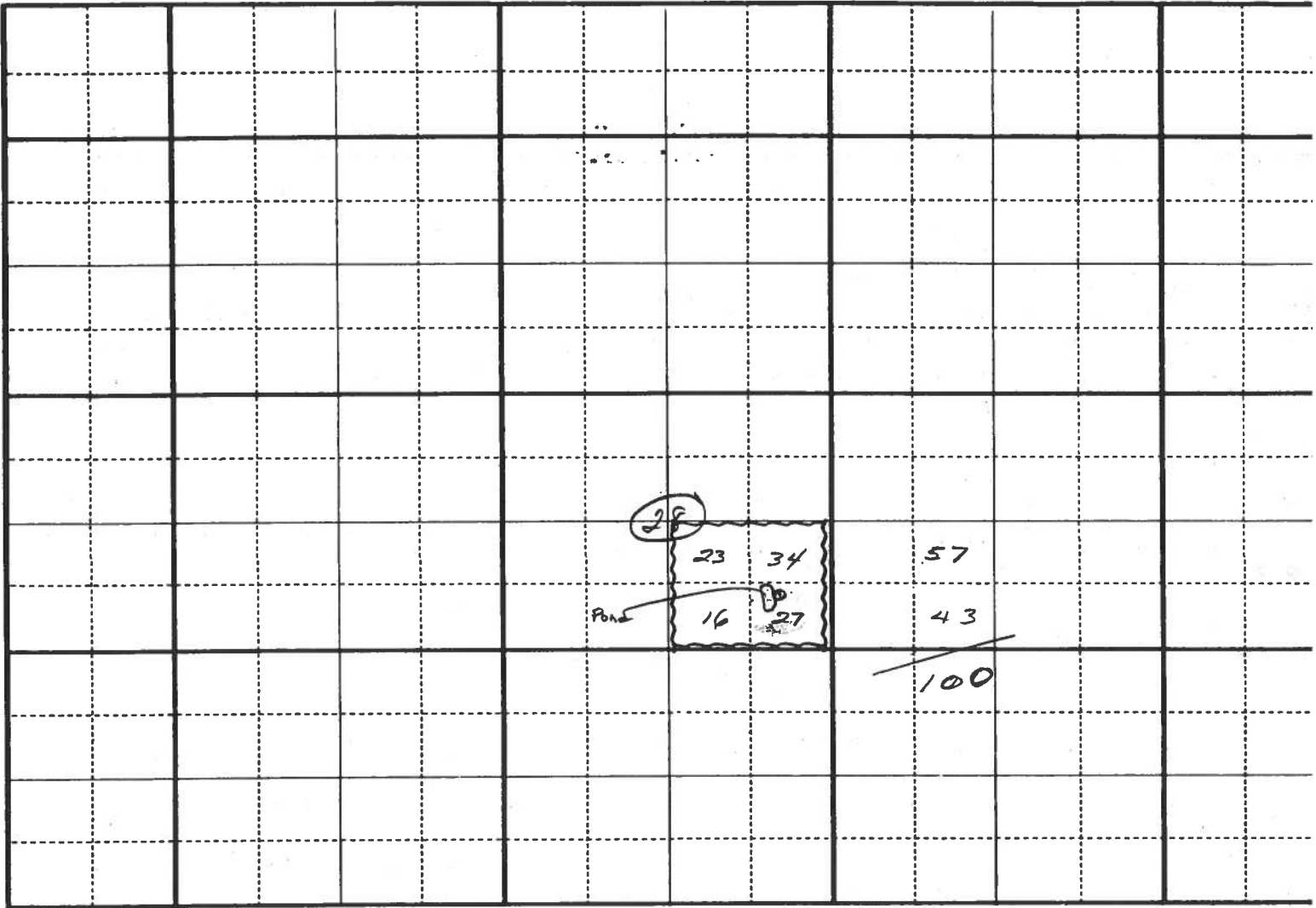
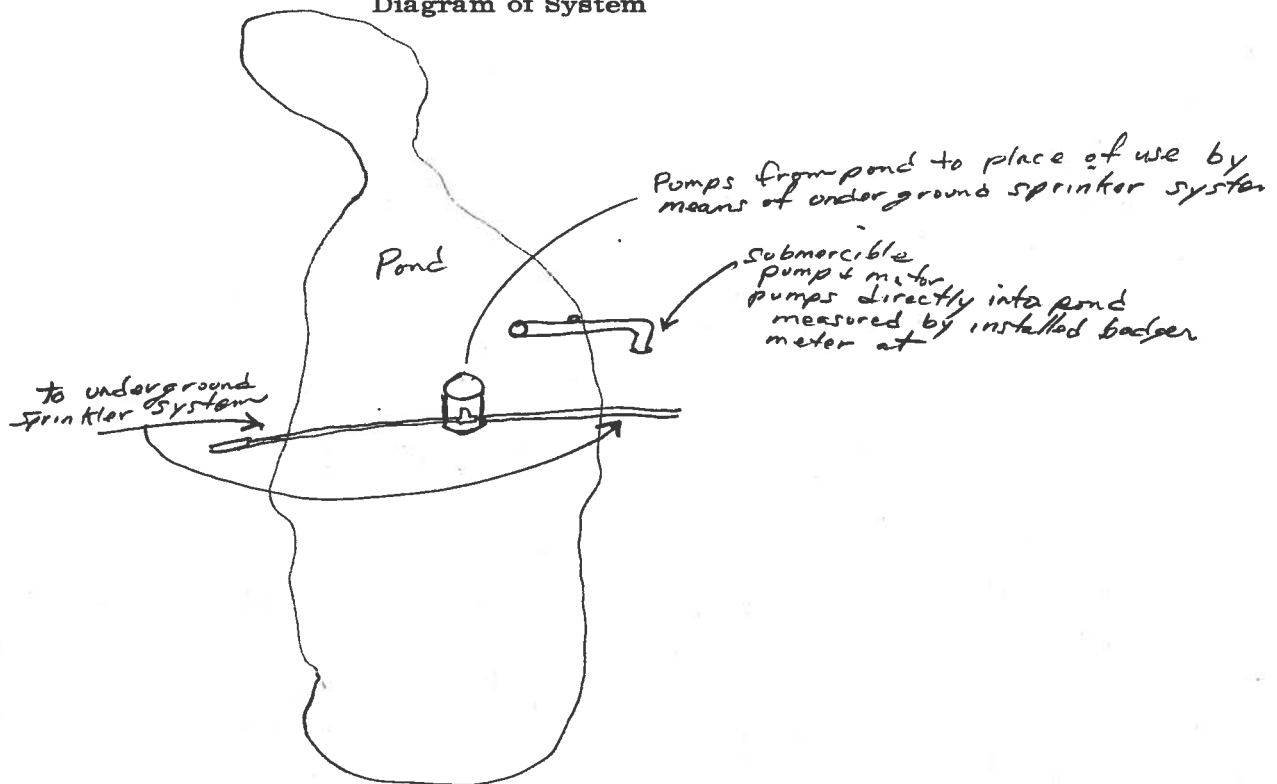


Diagram of System



DATE OF EXAM 7/31/71

ACREAGE

Found 100
Recommended 100

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.0 c.f.s. V = 450 AF/Ann. from March 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.0 Method of measurement Installed Badger

Total Q recommended 1.0 Meter No. 33025 Type Badger Condition Good

Total V recommended 450 AF/season

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

500 Gal in 67 sec.
100 Gal in 13.5 sec.

Badger Meter 6" #33025

448.02 GPM

SYSTEM DESCRIPTION:

12" dia Well Submerged pump 6" disch into about 1 ACIF Pond
Pumps from pond to underground sprinkler system
No I.D data on pump or

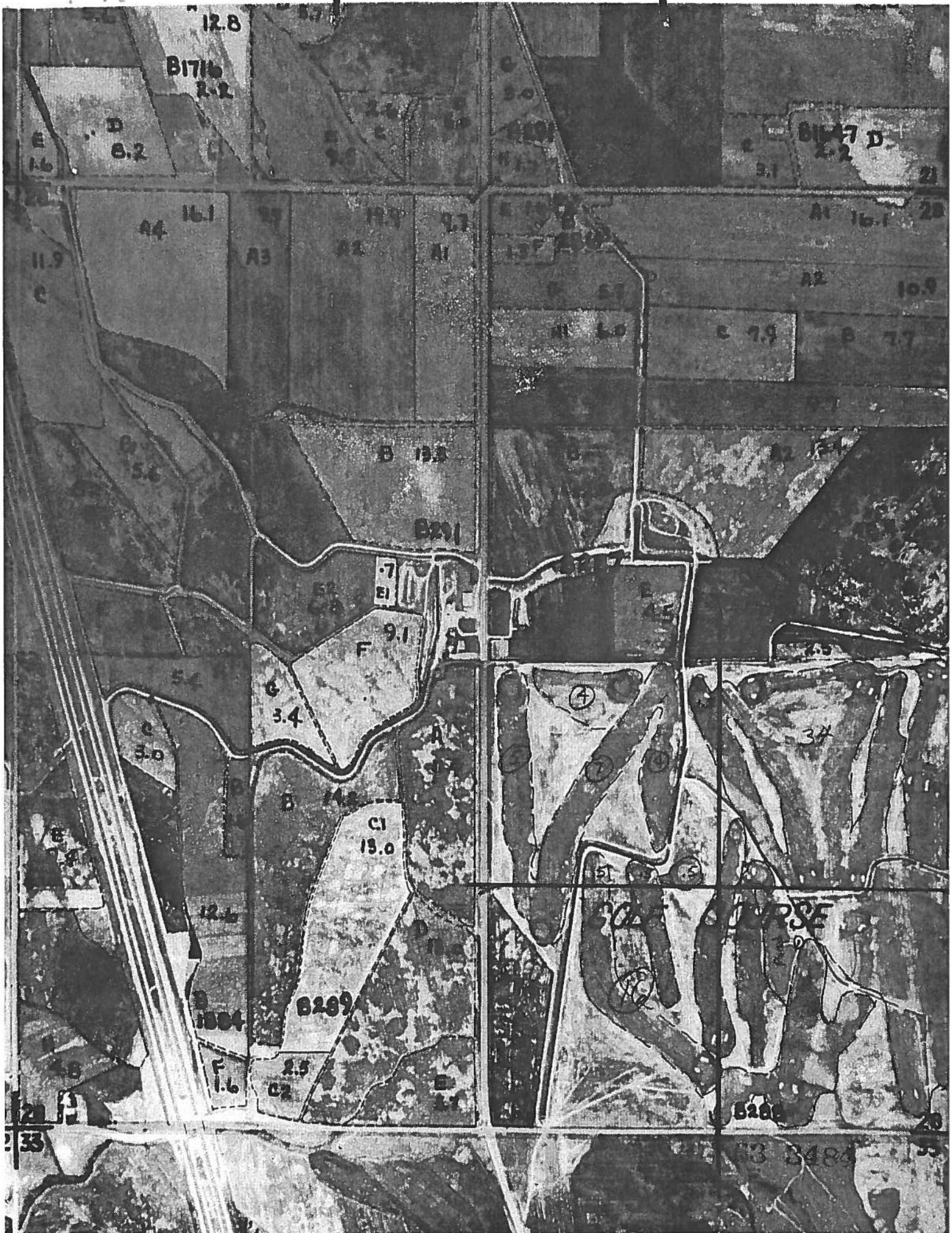
REMARKS:

Examiner's Signature Fred E. [Signature] Date 7/31/71

Checked by mjl Date 8-2-71

Approved by _____ Date _____

62 2400



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3484
Date Received: 3/15/1990
Receipt No: C015577
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CITY OF CALDWELL Phone: (208)455-3006
621 E CLEVELAND BLVD
CALDWELL ID USA 83605

2. Date of Priority: 01/05/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	03W	28	SE SE	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MUNICIPAL	01/01	12/31	1	450

7. Total Quantity Appropriated is:
1 C.F.S. and/or 450 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	03W	28	NE	SE		MUNICIPAL	
			NW	SE		MUNICIPAL	
			SW	SE		MUNICIPAL	
			SE	SE		MUNICIPAL	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: The Municipal water right portfolio of the City of Caldwell.

14. Remarks:

P/U PURPLE SAGE G.C.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03484**

Rec. No. **CO75645**

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
NOV - 2 2004
Department of Water Resources

1. Name: **CITY OF CALDWELL**
Address: **621 CLEVELAND BLVD.**
CALDWELL, ID 83606

2. Date of Priority: **JANUARY 5, 1966**

3. Source: **GROUNDWATER**

Trib. To: **N/A**

4. Points of Diversion:

Township	Range	Section	1/4 of	1/4	County
05N	03W	28	SE	SE	CANYON

5. Description of diverting works:
ALL POD'S ARE WELLS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.00		450.0

7. Total Quantity Appropriated is:
1.00 C.F.S. (and/or) 450.0 A.F.A.

8. Total consumptive use is **N/A** Acre Feet Per Annum

9. Non-irrigation uses: **MUNICIPAL**

10. Places of Use:

Township	Range	Section	1/4 of	1/4
05N	03W	28	NE	SE
05N	03W	28	NW	SE
05N	03W	28	SW	SE
05N	03W	28	SE	SE

11. Place of use in counties: **CANYON**

12. Do you own the property listed above as place of use? **N/A**

13. Other Water Rights Used: **THE MUNICIPAL WATER RIGHT PORTFOLIO OF THE CITY OF CALDWELL.**

14. Remarks: **N/A**

15. Basis of Claim: **LICENSE**

16. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

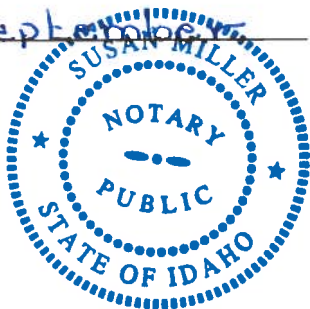
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Dave L. Sanders* Date: *9.22.04*

Date: _____

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

Subscribed and sworn (or affirmed) before me this 22 day
of September, 2004.



Susan Miller
Notary Public

Residing at *Caldwell, ID*

My commission expires: *12/27/06*

Last Name **CITY OF CALDWELL** Identification No. **A63-03484**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03484
Date Received: 1/31/1990
Receipt No: CO15577
Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF CALDWELL
Address: CITY HALL
621 CLEVELAND BLVD
CALDWELL, ID

208-455-3006

83606

RECEIVED
MAR 15 1990

2. Date of Priority: JAN 05, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03W	28		SE	SE		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	28	NE	SE		IRR	34.0
			NW	SE		IRR	23.0

A63-03484

Page 1

Date: 01/31/90

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	28	SW	SE		IRR	16.0
			SE	SE		IRR	27.0
Section Acres							100.0
Total Acres							100.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U PURPLE SAGE G.C.

15. Basis of Claim: LICENSE
Water Right Number: 32675

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

3/13/90
Date

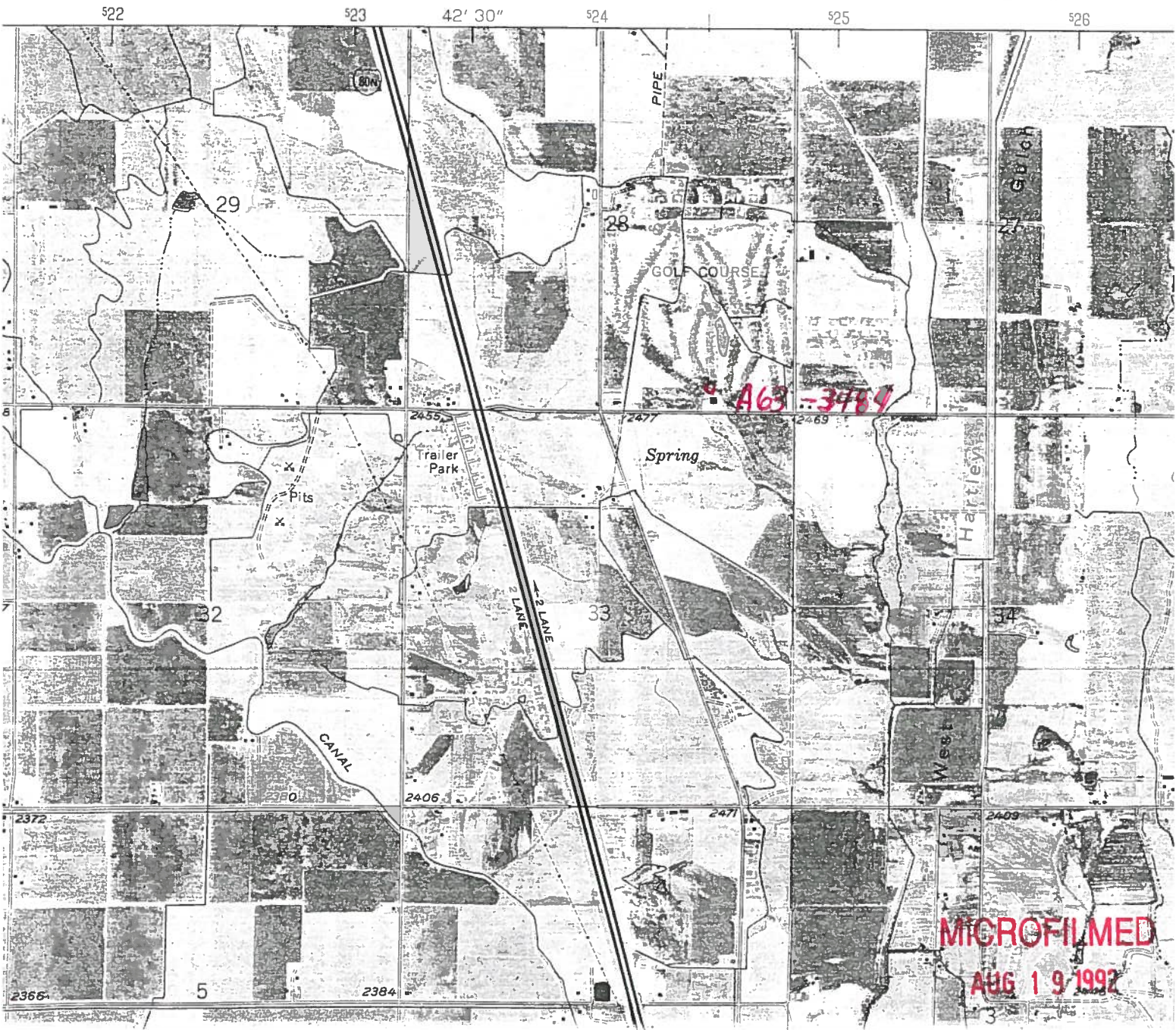
Betty Jo Keller
Notary Public

My Commission Expires 12/92



F WATER RESOURCES

ERIOR



**LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS**

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 p.m. on Tuesday, December 20, 1994 in the First Floor Public Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for the Area of City Impact for Caldwell, Idaho pursuant to Idaho Code Section 67-6526. Said ordinance shall provide for one of the following:

- [1] Application of the city plan and ordinances to the area of city impact; or
- [2] Application of the county plan and ordinances to the area of city impact; or
- [3] Application of any mutually agreed upon plan and ordinances to the area of city impact.

The Impact Area boundary being generally described on the north is the Union Pacific Railroad Tracks, State Highway 44, the north boundary of Curtis Park, the Boise River, Lincoln Street, and Highway 20-26. The Boundary described generally on the south is Homedale Road to Cleveland Boulevard and a line on a northeasterly angle to intersect Middleton Road at Laster Lane. Said boundary on the west is Wagner Road and Farmway Road. Said boundary on the east us Middleton Road, KCID Road, a line south of the Boise River which is in line with Emmett Road which is also the section line between Sections 13 and 14 in Township 4 North, Range 3 West, the east boundary of Curtis Park and the line of W. Hartley Gulch south of Highway 44 to the Boise River. (Please refer to the attached published map, EXHIBIT "A".)

The Canyon County Planning and Zoning Commission held a public hearing and took testimony on this matter November 22, 1994 and recommends to the Canyon County Board of Commissioners that the Board adopt, with certain modifications the draft ordinance considered by the Planning and Zoning Commission at it's hearing. Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of the proposal. If the Board intends to make a material change in the proposal, further notice and public hearing shall be provided before the Board. of Canyon County Commissioners adopts an Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Caldwell IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS

Commissioner George Vance, *Chairman* *GV*
Commissioner Jan Vinson *JV*
Commissioner Abel "Abe" Vasquez *AV*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/28/94*

Publish: IDAHO PRESS TRIBUNE
Date: Dec. 4 and Dec. 5, 1994

Copy: Board's Hearing File for Caldwell City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&S Area of Impact File for Caldwell

BOC LEGALS-JLJ:mrs

MICROFILMED
OCT 07 1996

