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DEPARTMENT OF
WATER RESOURCES

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

MICHAEL C. ORR (ISB # 6720)
Deputy Attorney General
Natural Resources Division
700 West Jefferson Street Room 210
P.O. Box 44449
Boise, ID 83711-4449
Telephone: (208) 334-2400
Facsimile: (208) 854-8072

Attorneys for the State of Idaho

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	
	)	Subcase nos. 01-0009, 01-0017, and 01-2050
	)	
	)	NOTICE OF
Case No. 39576	)	STATUS CONFERENCE
_____	)	

PLEASE TAKE NOTICE that a status conference will be held in the above-captioned subcases, before Special Master Terrence A. Dolan, on Thursday, March 15, 2012, at 2:00 p.m., at the Snake River Basin Adjudication Courthouse, 235 3rd Avenue North, Twin Falls, Idaho. Parties may participate by telephone, by dialing 1-215-446-0193 and when prompted entering participant code 654400, or by VTC video conferencing, if it is agreed to by the parties.

DATED this 8th day of March 2012.

LAWRENCE G. WASDEN

Attorney General

CLIVE J. STRONG

Deputy Attorney General

Chief, Natural Resources Division

A handwritten signature in cursive script, reading "Michael C. Orr", written over a horizontal line.

MICHAEL C. ORR

Deputy Attorney General

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8th day of March, 2012, I caused a true and correct copy of the NOTICE OF STATUS CONFERENCE to be served on the following parties by the indicated methods:

1. Original to:

Clerk Of The District Court Snake River Basin Adjudication 253 Third Avenue North PO Box 2707 Twin Falls, ID 83303-2707	☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Federal Express ☒ Facsimile: <u>(208) 736-2121</u>
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2. Copies to:

Candice McHugh Racine Olson Nye Budge & Bailey Chartered 101 S. Capitol Blvd.; Ste 300 Boise, ID 83702-5079	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☒ E-mail: <u>cmm@racinelaw.net</u>
Jerry R. Rigby 25 N. 2 nd E. PO Box 250 Rexburg, ID 83440-0250	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☒ E-mail: <u>jrigby@rex-law.com</u>
David Gehlert US Department Of Justice 999 18 th Street, South Terrace, Ste. 370 Denver, CO 80202	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: ☒ E-mail: <u>david.gehlert@usdoj.gov</u>

State Of Idaho Represented By: Natural Resources Div Chief State Of Idaho Attorney General's Office PO Box 44449 Boise, ID 83711-4449	☐ U.S. Mail, Postage Prepaid ☐ Hand Delivery ☐ Federal Express ☐ Facsimile: _____ ☐ E-Mail: _____ ☒ Not applicable
IDWR Document Depository PO Box 83720 Boise, ID 83720-0098	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: _____ ☐ E-mail: _____
City of Pocatello Represented by: Sarah A. Klahn White & Jankowski LLP Kittredge Building 511 16 th St. STE 500 Denver, CO 80202	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: _____ ☒ E-mail: sarahk@white-jankowski.com
Milner Irrigation District Represented By: Travis L. Thompson 113 Main Ave. W., STE 303 PO Box 485 Twin Falls, ID 83303-0485	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: _____ ☒ E-mail: tlt@idahowaters.com
USDI Bureau Of Reclamation Represented By: US Department Of Justice Environment & Nat'l Resources 550 West Fort Street, MSC 033 Boise, ID 83724	☒ U.S. Mail ☐ Hand Delivery ☐ Certified Mail, Return Receipt Requested ☐ Overnight Mail ☐ Facsimile: _____ ☐ E-mail: _____



 OLGA L. VALDIVIA