



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

SEP 02 2003

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

Adjudication No A 43-10060
" " A 43-100375

☐ Old Mailing Address:

3875 Geist Road, E201
Fairbanks, Alaska 99709

☐ New Mailing Address:

PO B 82429
Fairbanks, Alaska 99708-2429

☐ New Telephone Number:

(801) 623-0588^{OR} 907-474-0796

☐ Signature of Claimant(s):

Deanna B. Cole
Deanna Cole
27 Aug 2003

Date:

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-375
Date Received: 4/28/89
Receipt No: S006969
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DEANNA B COLE
3875 GEIST RD E291
FAIRBANKS AK 99709

Phone: (907)576-2200

MAX W COLE
3875 GEIST RD E291
FAIRBANKS AK 99709

Phone: (907)576-2200

*Sent name &
address to 4BD
Secy GARY Jones
3-8-01
VH*

2. Date of Priority: 04/01/1880

3. Source: ALMO CREEK Trib. to: EDWARDS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
15S	24E	14	SE SW NW	CASSIA	

5. Description of diverting works:

HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	1.2	

7. Total Quantity Appropriated is:

1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
15S	24E	13	NW	SW	IRRIGATION	40
					Section Acres	40
15S	24E	14	NE	SE	IRRIGATION	30
					Section Acres	30
					Total Acres	70

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U
SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP
SEE ATTACHED MAP FOR SOURCE IDENTIFICATION AND P/U
***** 1-5-98: CHANGE OF OWNERSHIP - VH
2/7/01; tf; ownership changed May Family Trust to Cole per 1409(6) and warranty
deed received 2/6/01.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
FEB 06 2001

Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A43-10060	☐			☐
	A43-00375	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) David and Debra May Family Trust
124 South 1350 West
Paul, Idaho 83347
4. New Owner/Claimant(s) Max W. Cole and Deanna B. Cole
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3075 Geist Road E291
- City, State and ZIP Code Fairbanks, Alaska 99709
- New Telephone Number (907) 576-2200
5. Date you acquired the property January 4, 2001

For Value Received

DAVID AND DEBRA MAY FAMILY TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MAX W. COLE and DEANNA B. COLE, husband and wife

Address: 3875 Geist Road E291
Fairbanks, Alaska 99709

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Sections 13 & 14: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 13 and part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 14, more particularly described as follows:

Beginning at the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 13;
Thence West 240 rods;
Thence South 53 rods 5 $\frac{1}{2}$ feet;
Thence East 240 rods;
Thence North 53 rods 5 $\frac{1}{2}$ feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: Part of the N $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Thence running North 472 feet to the Point of Beginning;
Thence North 3 rods;
Thence West to the County Road;
Thence South 3 rods;
Thence East to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Water Adjudication Nos. A43-10060 and A43-00375.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 4, 2001**

DAVID AND DEBRA MAY FAMILY TRUST

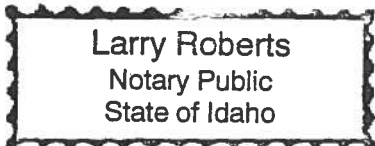
By: *David May*
David May, Trustee

By: *Debra May*
Debra May, Trustee

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 4th day of **January, 2001**, before me, the undersigned, a Notary Public in and for said State, personally appeared **DAVID MAY and DEBRA MAY**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the **David and Debra May Family Trust**, and acknowledged to me that they executed the same as such Trustee.

[Signature]
Notary Public
Residing at: **Burley, ID**
My Commission expires: **6-30-03**



272818
CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER
FEE 18.00 DEPUTY [Signature]
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
01 JAN 4 PM 4 06

TRANSMITTAL COVER SHEET

TO: Deanna Cole
907-576-2200
11-27-00

TOTAL PAGES SENT: 2
(including cover sheet)

DOCUMENT DESCRIPTION: 43-00375 as claimed
in Snake River Basin Adjudication

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: 2 Please remit to the above address.

SENDER:

Vikie Hancock

COMMENTS:

Notice of Chg of Ownership sent
this date to: Box 501
Nikolski, AK 99638

Deanna Cole

Possible purchaser of property. Inquiry
As to status of water rights. Advised status of 43-37.
gave name of Buddy Ward to inquire about historic
delivery of right. Advised definition of domestic
in regard to yard & orchard irrigation. Status
of Stockwater 43-10060 is part deceased.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00375
Date Received: 4/28/1989
Receipt No: S006969
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID AND DEBRA MAY FAMILY TRUST 208-438-8730
Address: 124 S 1350 W
PAUL ID 83347

2. Date of Priority: APR 1, 1880

3. Source: ALMO CREEK, NORTH Trib. to: EDWARDS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	14	SE	SW	NW		CASSIA

5. Description of diverting works:
HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	13	NW	SW		IRR	40.0
						Section Acres	40.0
		14	NE	SE		IRR	30.0

10. Place of Use: Continued

Section Acres 30.0

Total Acres 70.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.
SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP.
SEE ATTACHED MAP FOR SOURCE IDENTIFICATION AND P/U.

1-5-98: CHANGE OF OWNERSHIP - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.

Decree Plaintiff

JOBE ADAMS ET AL

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 1998

David and Debra May Family Trust
124 S 1350 W
Paul, Idaho 83347

RE: SRBA CLAIM(S): A43-10060
A43-00375

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

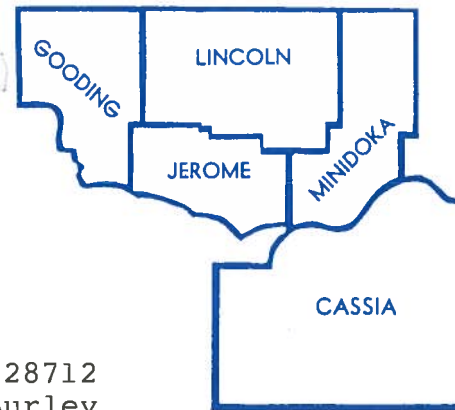
A handwritten signature in cursive script, appearing to read 'Vikie'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #28712
OFFICE: Burley

August 11, 1997

Idaho Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, Idaho 83301-3380

RECEIVED

AUG 15 1997

Department of Water Resources
Southern Region

Dear Clerk:

Enclosed please find an original executed Notice of Change of Water Right Ownership on roperty located in Cassia County, Idaho.

Would you please make the necessary changes in your records to indicate the new owners for future water assessments. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact this office.

Very truly yours,
LAND TITLE AND ESCROW, INC.

A handwritten signature in blue ink that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0806 - FAX 436-1189

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 15 1997
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A43-10060 and A43-00375
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Edna M. Cahoon
P. O. Box 157, Almo, Idaho 83312
4. New Owner/Claimant(s) David and Debra May Family Trust
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 124 South 1350 West
City, State and ZIP Code Paul, Idaho 83347
New Telephone Number (208) 438 - 8730
5. Date you acquired the property August 1, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) David May, Trustee Date Aug. 6, 1997
Debra May, Trustee Date Aug. 6, 1997
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

#28712

250437

For Value Received

EDNA M. CAHOON, also known as Edna Mae Cahoon, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID AND DEBRA MAY FAMILY TRUST

Address: 124 South 1350 West
Paul, Idaho 83347

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 13 & 14: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 13 and part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 14, more particularly described as follows:

Beginning at the Northeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said section 13;
Thence West 240 rods;
Thence South 53 rods 5 $\frac{1}{2}$ feet;
Thence East 240 rods;
Thence North 53 rods 5 $\frac{1}{2}$ feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 14: Part of the N $\frac{1}{2}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Thence running
North 472 feet to the Point of Beginning;
Thence North 3 rods;
Thence West to the County Road;
Thence South 3 rods;
Thence East to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but limited to State of Idaho Water Adjudication Nos. A43-10060 and A43-00375.

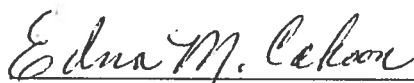
SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 1, 1997



Edna M. Cahoon, aka Edna Mae Cahoon

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 1st day of August, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared EDNA M. CAHOON, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

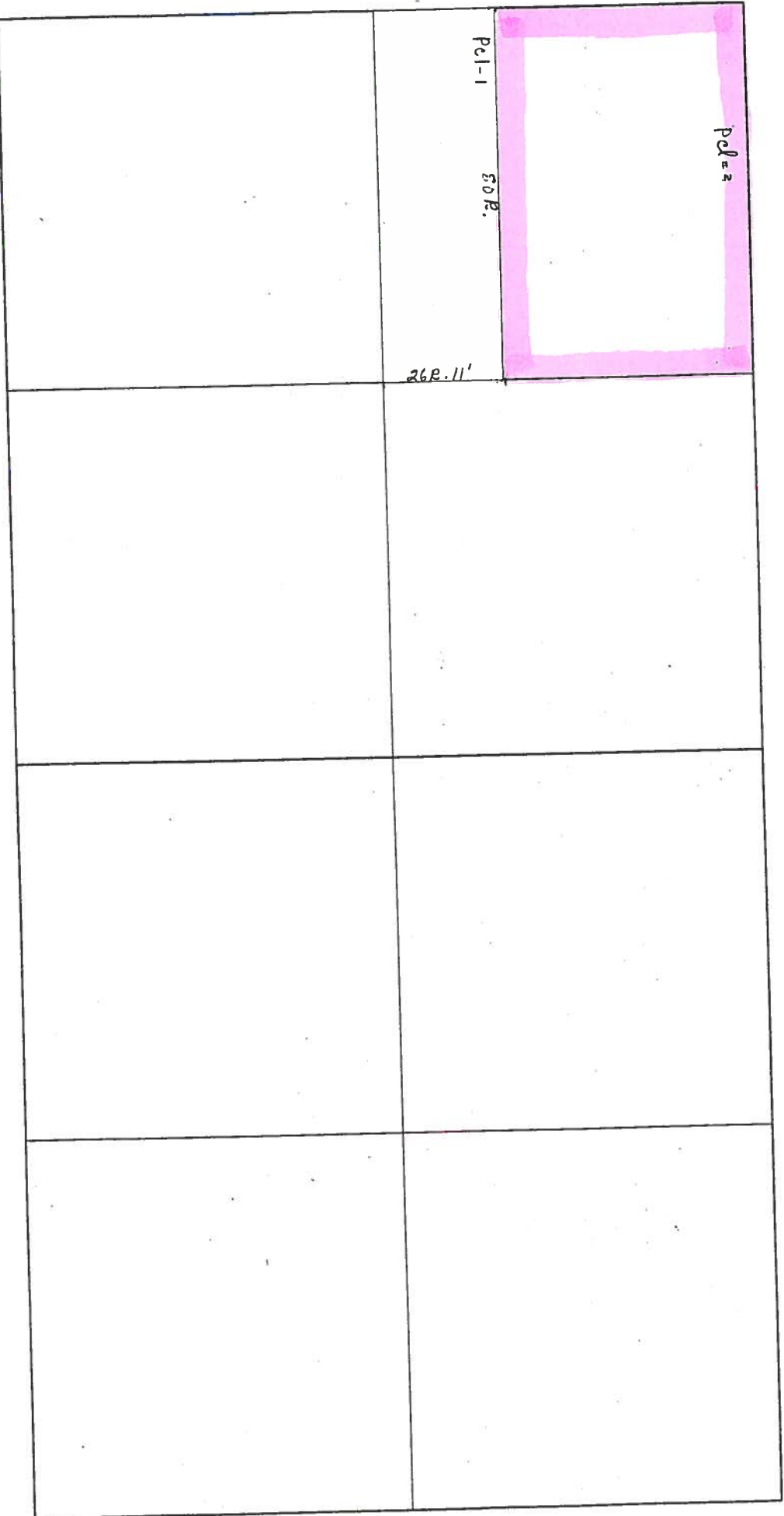
[Signature]

LARRY ROBERTS
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-30-03

Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-03

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 289
1997 AUG - 1 P 4: 36
250437
CASSIA COUNTY, IDAHO
DELL M. ROSKELLEY
RECORDER
Deputy *[Signature]*

8 1/2



1" = 400'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 28 1989

Ident. Number: A43-00375
Date Received: 3/22/1989
Receipt No: 5006969
Received By: SCC

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDNA CAHOON 208-824-5564
Address: ALMO, ID 83312

2. Date of Priority: APR 01, 1880

3. Source: ALMO CREEK, NORTH Trib. to: EDWARDS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	24E	14	SE	SW	NW		CASSIA

5. Description of diverting works:
HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	24E	13	NW	SW		IRR	40.0
						Section Acres	40.0
		14	NE	SE		IRR	30.0
						Section Acres	30.0

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.
SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP.
SEE ATTACHED MAP FOR SOURCE IDENTIFICATION AND P/U.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ALBION-IDAHO LAND CO.

Decree Plaintiff

vs

JOBE ADAMS ET AL

Decree Defendant

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edna Cohoon Date: Apr 11, 1989

Date: _____

State of Idaho)
County of CASSIA) ss.

Subscribed and sworn (or affirmed) before me this 11th day
of April 19 89 Renee Smayor
Notary Public

Seal

Residing at Albion, Idaho
My Commission Expires 7/93



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGIC SURVEY

R24E

R25E

113° 37' 30"
42° 7' 30"

88 54 16 M

85

R 24 E 66 R 25 E 35

87

P.O.

15S.

P.U.

Source:
North Almo Creek

CRICK

MICROFILMED

MAR 8 3 1993

A43-00 375

Borrow
Pits

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-375 V1

WATER RIGHT NUMBER: 43-375 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	EDNA MAE CAHHON PO BOX 157 ALMO, ID 83312 (208)824-5564
Original Owner	DAVID AND DEBRA MAY FAMILY TRUST 124 S 1350 W PAUL, ID 83347 (208)438-8730
Current Owner	DEANNA B COLE PO BOX 82429 FAIRBANKS, AK 99708-2429
Current Owner	MAX W COLE PO BOX 82429 FAIRBANKS, AK 99708-2429

Priority Date: 04/01/1880

Basis: Decreed

Status: Closed

<u>Source</u>	<u>Tributary</u>
NORTH FORK ALMO CREEK	ALMO CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	

Location of Point(s) of Diversion

NORTH FORK ALMO CREEK	NE1/4NE1/4SW1/4	Sec. 14, Twp 15S, Rge 24E, B.M.
CASSIA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	24E	13									25.0								25.0
15S	24E	14													25.0	20.0			45.0

Total Acres: 70

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 43-375 V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. S22 USE OF THIS RIGHT IS COMBINED WITH WATER FROM AL MO WATER COMPANY.

Remarks:

1. General THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43D.

Comments:

1. VHANCOCK 1/4/2000 COPIED FROM REMARKS

Comment: SEE DECREE FOR FURTHER DESCRIPTION OF P. U. SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP. SEE ATTACHED MAP FOR SOURCE IDENTIFICATION AND P/U.

***** 1-5-98: CHANGE OF OWNERSHIP - VH RECOMMENDATION SOURCE IS LOCALLY KNOWN AS

2. tfawcett 2/7/2001 owner change

Comment: ownership changed May Family Trust to Cole per 1409(6) and warranty deed received 2/6/01.

05/09/2001

NOTICE OF ERROR
REPLY

Please type or print clearly. fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-375

DEANNA B COLE
3875 GEIST RD E291
FAIRBANKS AK 99709

MAX W COLE
3875 GEIST RD E291
FAIRBANKS AK 99709

RECEIVED**JUN 15 2001****Department of Water Resources
Southern Region**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

June 14, 2001

SIGNATURE:

Deanna B. Cole Max W. Cole

Please print your name:

Deanna B. Cole Max W. Cole

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-375

NAME AND ADDRESS: DEANNA B COLE
MAX W COLE
3875 GEIST RD E291
FAIRBANKS, AK 99709

SOURCE: NORTH FORK ALMO CREEK TRIBUTARY: ALMO CREEK

QUANTITY: 1.2 CFS

PRIORITY DATE: 04/01/1880

POINT OF DIVERSION: T15S R24E S14 NENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	1.20 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T15S R24E S13	NWSW	25	T15S R24E S14 NWSE 20
T15S R24E S14	NESE	25	

70 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

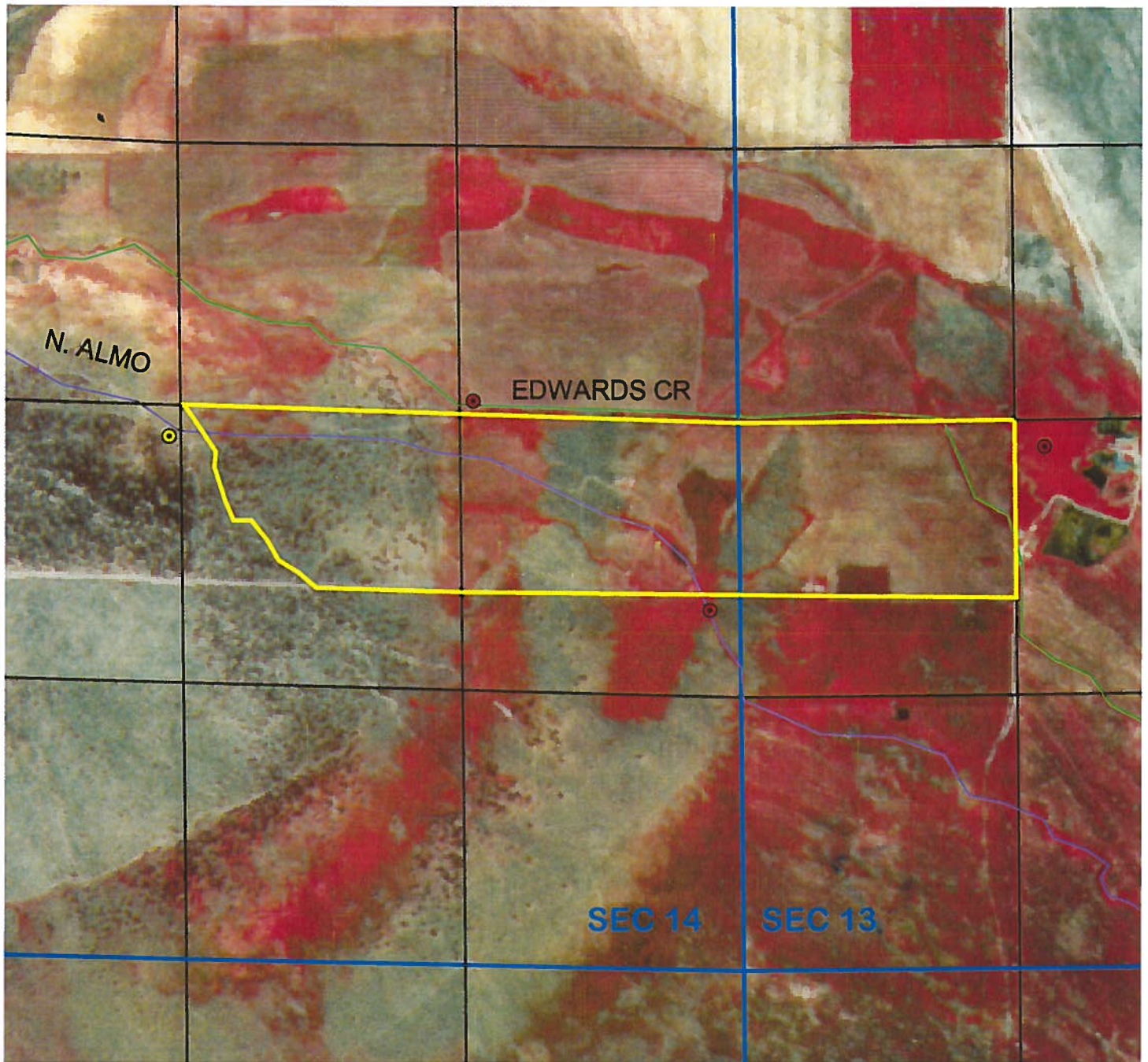
THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43D

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ALMO WATER
COMPANY.

RIGHT: 43-00375

RECOMMENDED PLACE OF USE
TWP 15S, RNG 24E, SEC 13, 14
Data entry on July 6, 2000



-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY VIKIE HANCOCK

CLAIM NUMBER: A43-00375

TOTAL DIVERSION: 1.20 CFS

Stage: DECREED

CASSIA County

SE

40.0
30.0
~~70.0~~

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.
SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP.
SEE ATTACHED MAP FOR SOURCE IDENTIFICATION AND P/U.

05/06/1985

Field Inspection Flag:

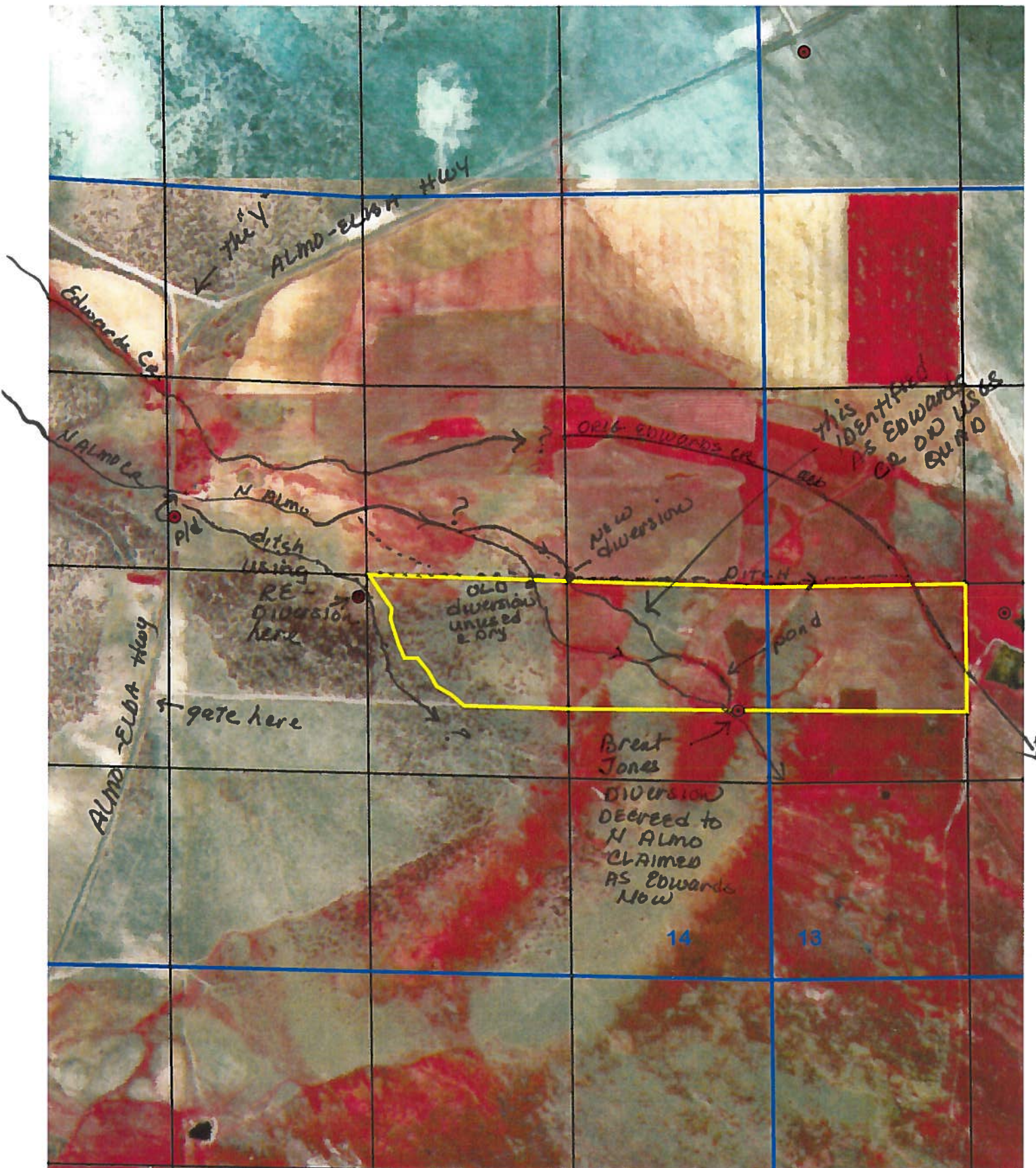
Presumption Flag:

Hand
BFB
C-B
Card

FILE NOTES

CLAIM NO(S): 43-00375

T 15S, R 24E SEC 13, 14



Field Exam Notes

Field Exam Date: 09-30-1999

Claim No:A43-00375

Agent: Vikie Hancock

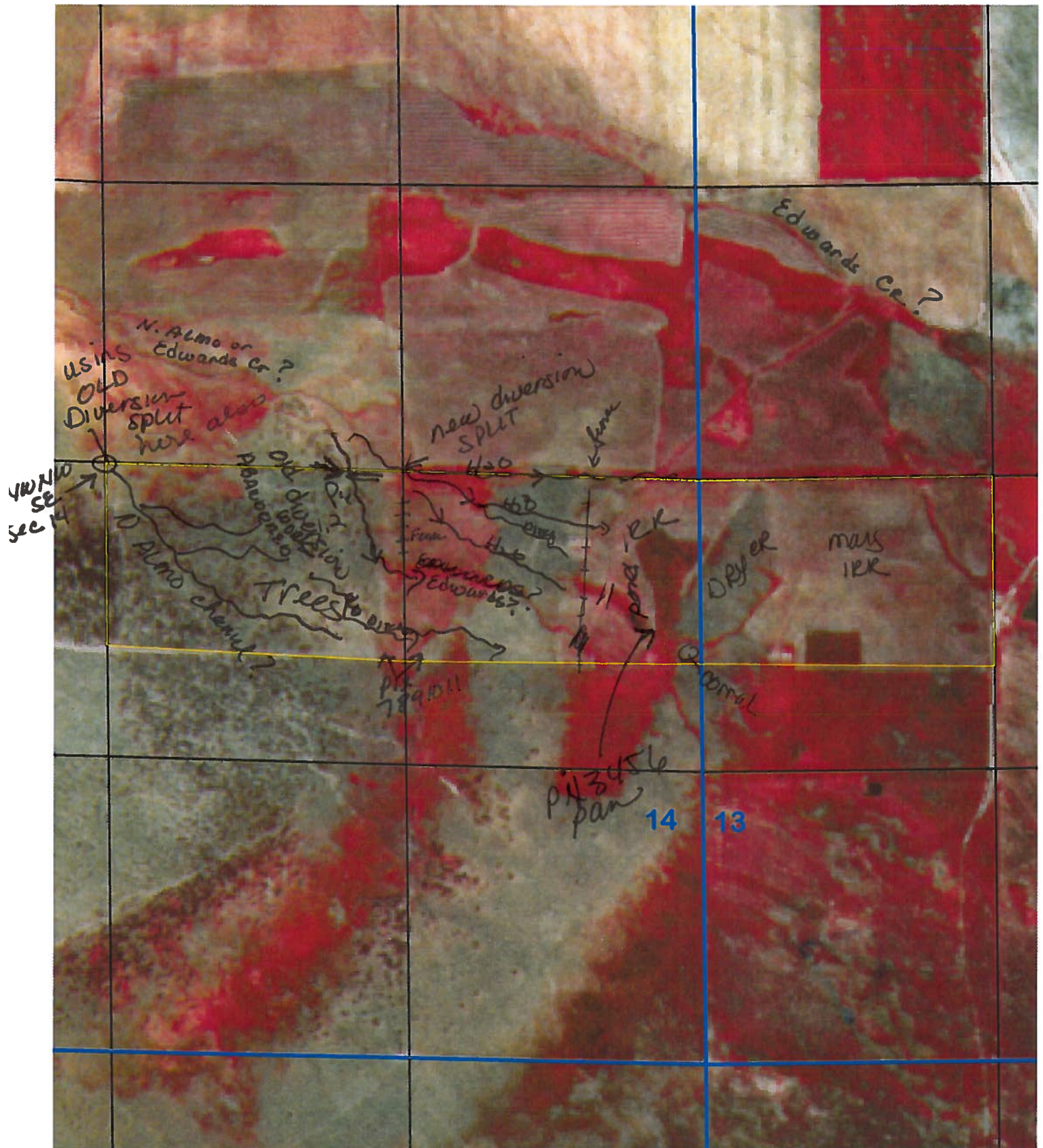
Permission was given by Mrs. May to examine the claim when I was in the area, as they live in Rupert. Field exam was conducted without claimant.

There is evidence of old ditches throughout the acreage. Two old diversion works were found. In the NWNWSE of section 14 was a cement diversion that looked like it had been used this season. It diverted water SE into the trees and branched into several ditches. The cement was dated 1974. All of the diversion ditches were east of a dry channel that, from the quad map, appears to be *North* Almo Creek. The water looked to be diverted from Edwards Creek which is flowing just north of the fenceline. Another cement diversion works, also dated 1974, was found in the NENWSE Section 14. This appears to have been abandoned, and water is now being diverted through earth dams from the same creek/ditch on the north side of the fenceline. Irrigation was taking place at the time of the exam. There was a system of old ditches that were in disrepair, but it looks like the new owners are attempting to do as much irrigating as possible while repairing the ditch system. I found most of the acreage claimed to be at least marginally irrigated. The only exception is in the extreme SW corner of the property, which lies west of the dry (Almo?) channel, and no ditches were found there. An area in the NWNWSW of section 13 has not been irrigated for some undetermined amount of time, but there were still ditches going through it that may be used again with some work.

FIELD NOTES

Claim No(s): 43-00375

TWP 15S, RNG 24E
Sections 13, 14



FIELD EXAM NOTES AND PHOTO LOG

Claim Nos: A43-00375

Date 9-30 1999

Claimant / Area of Concern: Elna Cahoon to May Family TR Page 1 of

[illegible]

Agent: Vikie Hancock

Notes: _____

A43-00375-



new ditch here
goes into property

Water channel
run
north of fence

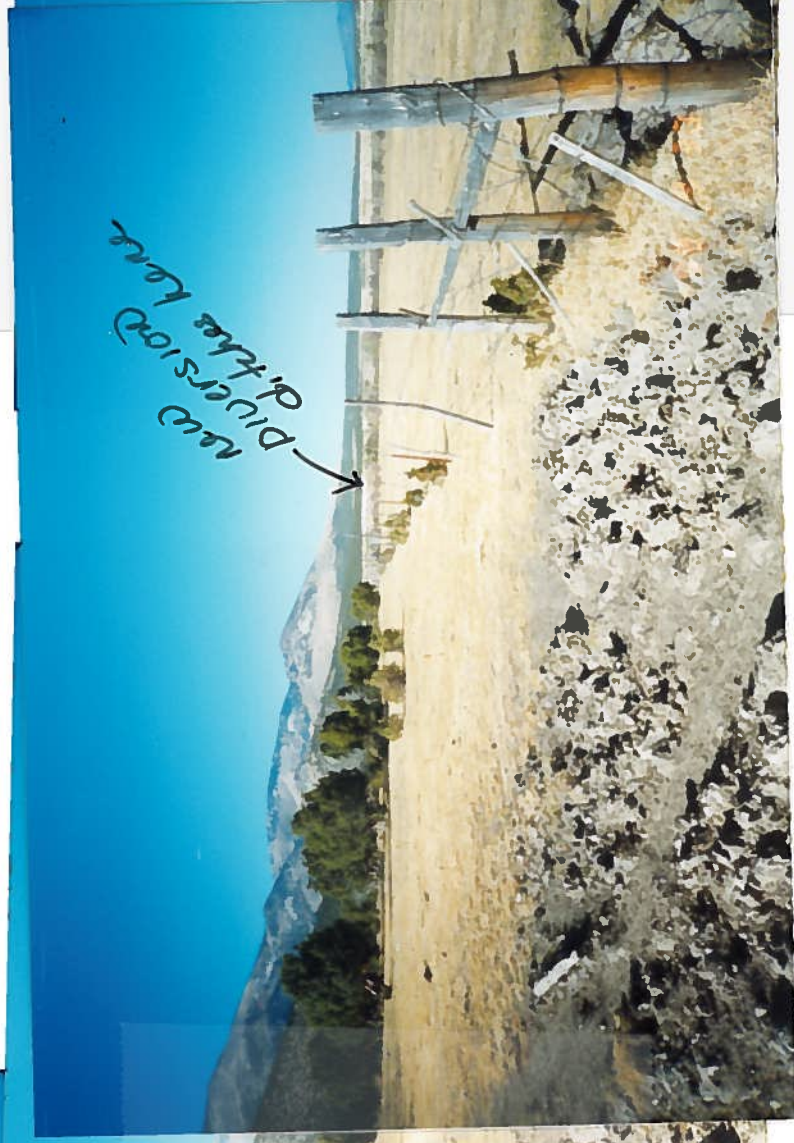
Abandoned re-ditches 100' in NE n.w. sec 14. Constructed in 1974 per cement.



Place of use from bank of pond in NESE Sec 14. Shows
irrigation from this season.

A43-00375-

A43-00375-



of use from South property boundary at
Mon Line between NWSE and NESE Section 14.



Evidence of laterals throughout trees



1000-Apr. 30

1.3 s.f.
.5 s.f.

To be diverted from Green Canyon Creek
Waters of Antelope Springs, for the
irrigation of a tract of land commencing
at the NE corner of the Southeast quarter
of Sec. 6, Twp. 14 S. R. 25 E.B.M., then
South 14 rods for a place of beginning,
thence South 306 rods, thence West 80
rods, thence North 306 rods, thence East
80 rods to place of beginning, except
road rights of way.

F. C. Vosburg
1921-June 18

1.4 s.f.

To be diverted from Cassia Creek for the
irrigation of
S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 23, Twp. 13 S. R.
28 E.B.M.

Amend

ALMO CREEK.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That Almo Creek and its tributaries, viz., Sythe Creek, Edwards Creek, Stine Creek, Blacksmith Fork Creek and Grape Creek, do not contribute to the supply of the water users out of Raft River and its tributaries in the irrigation of the land, and that said Almo Creek hereby is set apart as a separate water district and that the users of water from Raft River and its tributaries have no interest whatever in the use of the waters of Almo Creek and the distribution of the same; that the use of the waters of Almo Creek in accordance with the priorities hereinafter decreed, or otherwise shall not be considered as a violation of the injunctive provisions of this decree so far as the users of water from Raft River and its tributaries are concerned.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That the various parties hereinafter named be, and hereby are, awarded and decreed for use in the irrigation of their lands the following and various amounts of water hereby specifically mentioned with the priorities as hereinafter specified and set out for the irrigation of their particular tracts of land hereinafter described, to-wit:

Henry D. Belnap
1879-Apr. 15

1.8 s.f.

To be diverted from South Almo Creek for the irrigation of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Twp. 15 S. R. 24 E.B.

Henry R. Cahoon
1879-Apr. 30

2 s.f.

To be diverted from South Almo Creek for the irrigation of E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp. 15 S. R. 24 E.B.M.

175
Ida Jones Cahoon
1880-Apr. 1

1.2 s.f.

To be diverted from North Almo Creek for the irrigation of the following:
Beginning at the NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, thence West 240 rods, thence South 53 rods 5 $\frac{1}{2}$ feet, thence East 240 rods, thence North 53 rods 5 $\frac{1}{2}$ feet, to place of beginning, containing 80 acres

*3900' x
880
80ac*

Ida Jones Cahoon
1910-June 20

2.5 s.f.

To be diverted from North Almo Creek for the irrigation of NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 15 S. R. 24 E.B.M.

ALMO

AMENDMENT

ALMO WATER COMPANY
C/O DOUGLAS WHIPPLE
P.O. BOX 249
BURLEY, ID 83318

Date: 08/01/89
Time: 16:22:03

Received
From:

ALMO WATER CO./INDIVIDUAL
Type of Payment

Program Acct Class

Amount

ADJUDICATION FEE

0410162 9337 6490

\$2,791

Total

\$2,791

AR/NO 8000042 Total Claim Fee
CHECK 14-CMS

\$4,532.00 Current Bal.

\$1,772

NR/NC: A43-00057 A43-00086

A43-02222A A43-04228A

A43-00691

Region: SOUTHERN

Idaho Department of Water Resources

Signature:

Steve [Signature]

#1373 J.E. Tracy \$80⁰⁰

#1378 Quarte Gide 280⁰⁰

#863 Neil Duffee 73⁰⁰

#3136 Edna Cannon 60⁰⁰

#11111111111111111111 100⁰⁰

#2648 Buddy Wied \$100⁰⁰

#2628 William H Tracy 310⁰⁰

#1105 E. Bruce Duffee 200⁰⁰

#1923 Whipple's Law Office 50⁰⁰

#979 Glen Jones 390⁰⁰

#11111111111111111111 40⁰⁰

LAST: CAHOON
ADDRESS:
CITY: ALMO
PHONE NUMBER: 208-824-5564

FIRST: EDNA
STATE: ID
ZIP: 83312

OWNER CODE: C

FIELD EXAM REQUIRED?
FIELD EXAMINER
DATABASE
VERIFICATION REQUIRED DUE TO REMARKS?
Y
FIELD EXAMINER
Y () N ()

CLAIM REMARKS:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.
SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP.
SEE ATTACHED MAP FOR SOURCE IDENTIFICATION AND P/U.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Debbie May
DATE OF FIELD EXAM: 9/30/99
ACCOMPANIED BY: ☒
RELATIONSHIP TO CLAIMANT:
DIRECTIONS TO PROPERTY / NOTES:

PHONE NUMBER: () 438-3730
TIME: : A () P ()
PHONE NUMBER: () - -

First Gate past Gary Jones' House on Seba/Almo Hwy. Approx 1/2 mile south of the "Y" that goes to the big court area. On East side of Rd.

A. AJ CLAIM: # A43-00375 PRIORITY DATE: 04-01-1880 STAGE: D
B. WR RECORD: # 43-00375 PRIORITY DATE: 04-01-1880 STAGE: D

- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? ☒ Y ☐ N
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? ☒ Y ☐ N
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) ☒ Y ☐ N

- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS? ☐ Y ☒ N
- PROOF OF BENEFICIAL USE SUBMITTED ☐ Y ☒ N
- FIELD EXAM COMPLETED ☐ Y ☒ N
- FIELD EXAM SENT TO STATE OFFICE ☐ Y ☒ N
- LICENSE ISSUED ☐ Y ☒ N

- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? ☐ Y ☒ N
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? ☒ Y ☐ N

NOTES:

Property has had a period of marginal irrigation
As evidenced by sparse grass in some areas &
unkempt ditches. No evidence that there was a
5 year span of non-irrigation. Property being
irrigated at time of exam

RECOMMENDED PRIORITY DATE:

04-01-1880

REVIEWED BY

[Signature]

DATE

12-30-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:									
RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	FLAG	COUNTY	DIVERSION NAME
A43-00375	15S 24E	14	SE	SW	NW			CASSIA	
OTHER AJ CLAIMS WITH SAME AJ POD									
A PREFIX									
R PREFIX									
A43-00376 R43-10084									
A43-00377									
A43-00381									
A43-10084									
WR RECORDS IN SAME 40 ACRE TRACT									
43-02078									

SOURCE: ALMO CREEK, NORTH

TRIB: EDWARDS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

4300375 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

SOURCE: ALMO CREEK, NORTH

TRIB: EDWARDS CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM)

AJ FIELD EXAM (DATE OF FIELD EXAM 9-30-99

NAME OF EXAMINER J Blumson

Y() N()

Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

See narrative regarding source & point of diversion on North Alamo Creek

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	15S	RGE.	24E	SEC.	14	SE	1/4	SW	1/4	NW	1/4	LOT	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
------	-----	------	-----	------	----	----	-----	----	-----	----	-----	-----	------	--------	----------------	---------------

SOURCE: ALMO CREEK, NORTH

TRIB: EDWARDS CREEK

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A43-00375

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ	MR	LANDSAT	FIELD	RECOMM.
							#/ACRES	#/ACRES		EXAM.	ACRES

15S	24E	13	NW	SW		CAHOON, EDNA	A43-00375 / 40.0	A43-00375 / 40.0			25
			NW	SW		JONES, GLEN W	A43-00379 / 20.0	A43-00379 / 20.0			25
			NW	SW		JONES, GLEN W	A43-00380 / 20.0	- / -			

15S	24E	14	NE	SE		CAHOON, EDNA	A43-00375 / 30.0	A43-00375 / 30.0			25
			NE	SE		CAHOON, EDNA	A43-10060 / -	A43-10060 / -			
			NE	SE		JONES, GLEN W	A43-00379 / 20.0	A43-00379 / 20.0			25
			NE	SE		JONES, GLEN W	A43-00380 / 20.0	- / -			
			NE	SE		CAHOON, EDNA	A43-10060 / -	A43-10060 / -			
			NE	SE		ALMO WATER CO.	43-02232A / 40.0	43-02232A / 40.0			

ADDITIONAL POU FOUND

14 new 35

TOTAL ACRES A43-00375 70.00

POU COUNTY: CASSIA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

() N () Y

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A43-00375	ALMO CREEK, NORTH	CAHOON, EDNA	1.200	0.017		
A43-00379	EDWARDS CREEK	JONES, GLEN W	1.200	0.015		
A43-00380	EDWARDS CREEK	JONES, GLEN W	1.500	0.018		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A43-10060	STOCKWATER	CAHOON, EDNA	FROM 01-01 TO 12-31	0.040 CFS	
R43-10060		CAHOON, EDNA	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?
Y () N ()

* IF YES, COMPLETE OVERLAP REVIEW:
OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?
N/A () Y () N ()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?
N/A () Y () N ()
G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?
Y () N ()
H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y () N ()

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDMR NO. _____; ☐ TOPOGRAPHIC QUAD, IDMR NO. _____;
☒ NAPP, IDMR NO. _____; ☐ ASCS PHOTO; ☐ OTHER _____;

REVIEWED ACRES LOCATED & CALCULATED WITH
AERIAL GIS PROGRAM USING 1987-88 NAPP AERIAL
PHOTOGRAPHY.
LOCATION & PROPERTY ALSO VERIFIED USING
DEED & DEED LEGAL DESCRIPTIONS. MAP
SUPPLIED WITH ORIGINAL CLAIM APPEARS TO BE
IN ERROR.

RECOMMENDATIONS: _____
TOTAL ACRES: 70 N/A()
REVIEWED BY: [Signature] DATE: 12-20-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A43-00375 IRRIGATION	FROM 04-01 TO 10-01	1.200 CFS	
TOTAL DIVERSION RATE/VOLUME			
		1.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
43-00375 IRRIGATION	FROM TO	1.200 CFS	
TOTAL DIVERSION RATE/VOLUME			
		1.200 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? ☒ Y ☐ N

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? ☒ Y ☐ N

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? ☒ Y ☐ N

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? ☒ Y ☐ N

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☒ Y ☐ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ Y ☒ N

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? ☐ Y ☒ N

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? ☐ Y ☒ N

NOTES:

As decided. Season of use per
10WE STD, as not included in D device.

AJ CLAIM TOTAL DIVERSION RATE: 1.200 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 1.200 CFS

- A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
- B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()
- * ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

- C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? N/A() Y() N()
- * IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.
- D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 720 ACRES x 0.02 CFS/ACRE = 14.4 CFS
(Taken from pou review)

- IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
- IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A
ACRES x DIVERSION VOL. AF/A FOR AREA =
TOTAL DIVERSION VOLUME AF/A
3. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = AF/A
ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =
TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

Notes section with horizontal lines for text entry.

NOTES:

As Demand

MR RECORD CONDITIONS/REMARKS:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.
SOURCE UNKNOWN; THERE IS NO NORTH ALMO CREEK ON USGS MAP.

EXPLANATORY REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

STANDARD REMARKS (CODE):

STANDARD CONDITIONS (CODE):

FLAG:

REVIEWED BY:

DATE:

6-30-99

NON-IRRIGATION USES CLAIMED:
NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TOTAL FOR THIS RIGHT

1.200

0.0

IRRIGATION

04-01

10-01

DATABASE EXAMINER 1.200

EXAMINER

DATABASE

EXAMINER

DATABASE EXAMINER 0.0

REC. PERIOD
PURPOSE OF USE

FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

A. CHECK ONLY THE FOLLOWING THAT APPLY:

ACCEPTED AS CLAIMED
NEEDS REVIEW
()
()
()
()

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 43-00375

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	43-00375	1.200

TOTAL CFS

1.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

FIELD EXAMINER
DATABASE N
Y() N()

NOTES:

no splits

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE: 12-30-99
TITLE: Mike Hancock
Mike Hancock
Mike Hancock Agent