

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00342
Date Received: 6/07/1989
Receipt No: C007300
Received By: VSC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALVIN CARPENTER 208-645-2347
Address: HC 61 BOX 1210
MALTA, ID 83342

2. Date of Priority: JUN 01, 1882

3. Source: GREEN CANYON CREEK Trib. to: CASSIA CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14S	25E	6	SW	SW	SE		CASSIA

5. Description of diverting works:
HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14S	25E	5	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
Section Acres							80.0

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-07084, 43-10564

14. Remarks:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

\$130

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUN 07 1989

Ident. Number: A43-00342
Date Received: 5/30/1989
Receipt No: CB07300
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: ALVIN CARPENTER
Address: HC 61 BOX 1210
MALTA, ID

208-645-2347

83342

2. Date of Priority: JUN 01, 1882

3. Source: GREEN CANYON CREEK

Trib. to: CASSIA CREEK

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
14S	25E	6	SW		SW		SE		CASSIA

5. Description of diverting works:
HEADGATE AND LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
14S	25E	5	SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 80.0

A43-00342

Page 1

Date: 05/30/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-07084

14. Remarks:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

Signature of Claimant(s): Alvin Carpenter Date: May 30, 1989
Date: _____

Subscribed and sworn (or affirmed) before me this 30 day
of May 19 89 Reuel

Notary Public

Seal

Residing at BRUCE A. SCHULD, NOTARY PUBLIC
RESIDING AT BOISE, IDAHO
 My Commission Expires COMMISSION EXPIRES APRIL 11, 1995

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MAR 03 1993

7/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Carpenter

CLAIM IDENT. NO.

A43-00342

DATE RECEIVED

6/18/89

CK #

0057300

AMOUNT \$

18000

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by: AB
Claim data entered by: AB
Sent to claimant by: AB

Date:

Date:

Date:

Checked by:

Date:

Comments:

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MAR 03 1993

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

Date	6206
Code	08/01/89
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY DEPT. OF WATER RESOURCES
NAME:

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

GREEN CANYON RANCH
HC 61, BOX 1210
MALTA, ID 83342

RECEIVED

APR 10 1990

Department of Water Resources
Southern Region Office

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REF. C007301 PER DON SHAFF 7/13/89 180.00 A43-00342	180.00	
TOTAL						180.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MAR 03 1993

Date

Head of Agency or Institution

State Auditor

May Be Overpaid it,
but not receipted
as such. Check
Fees before beginning
any refund.

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MAR 03 1993

JP 6/07/89

You are correct..
I have not determined why
as I put the fee amounts
above each claim. But

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C007301

Date: 06/08/89
Time: 09:14:51

Done
7/13/89

Received

From: GREEN CANYON RANCH

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEES (CARPENTER, ALVIN)	0410162 9337 6490	\$823.00

Total ~~\$823.00~~
643.00

CHECK 2735

WR/NO: A43-00141 A43-02425 A43-02523 A43-00140

A43-00342

Idaho Department of Water Resources

Region: STATE

Signature: *K. Young*

Refund \$180

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MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

FEB 5 - 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1989

Mr. Alvin Carpenter
HC 61 Box 1210
Malta, Idaho 83342

RE: Snake River Basin Adjudication
Claims #A43-00140/#A43-00141/#A43-02523/#A43-02425/
#A43-00342/#43-00142 - Cassia County ✓

Dear Mr. Carpenter:

We are sending you copies of your "Notices of Claims to Water Rights", numbered A43-10564, and A43-00141, for your property in Cassia County to keep in your records. We have also attached another copy of A43-00141 which you should sign notarize and return to our office.

Claim #A43-00141 now reflects the combination of decreed water rights 43-00141 and 43-00142 as we had previously discussed.

Please return the signed and notarized document to this office at the attention of Bruce Schuld. I hope you have not been overly inconvenienced by the confusion resulting from review of your claims. If you have any questions or concerns, please do not hesitate to contact this office.

Sincerely,

John D. Carlson
Water Rights Supervisor

JDC:BAS:mcc:state

Enclosures:

Claims #A43-10564
#A43-00141 (2)

MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 18, 1989

Mr. Alvin Carpenter
HC 61 Box 1210
Malta, Idaho 83342

RE: Snake River Basin Adjudication
Claims #A43-00140/#A43-00141/#A43-02523/#A43-02425/
#A43-00342/#43-00142 - Cassia County.

Dear Mr. Carpenter:

We are sending you copies of your "Notices of Claims to Water Rights", numbered A43-00140, A43-00141, A43-02523, A43-2425, and A43-00342, for your property in Cassia County. We have also attached your receipt #C007301 for \$823.00, a copy of an unnumbered "Notice of Claim to a Water Right", and another "Notice of Claim to a Water Right" we completed for you, which may more accurately described one of your water rights.

The computer generated copies of your "Notices of Claims to Water Rights" numbered A43-00140, A43-00141, A43-02523, A43-02425 and A43-00342, and the receipt #C007301 are for your files.

Your claim for a Beneficial Use Right on Cassia Creek is attached, but this "Notice of Claim to a Water Right" may not accurately represent your right. We have, therefore, continued our research and found that Decreed Water Right 43-00142 describes your lands and uses. Because it is a decreed water right and claims a greater amount of water for your lands, you may wish to lay claim to this right instead of the Beneficial Use right you submitted.

You may, however, submit claims to both the Decreed Right #43-00142 and the Beneficial Use Right. The Decreed Right #43-00142 is an established and documented right which would very likely be upheld by the court as the courts have already decreed the legitimacy of this right. However, the Beneficial Use Right you claim may be rejected in part or entirety as it may represent an expansion of existing rights on a thoroughly appropriated surface water source. Therefore, the decreed right #43-00142 may be far and away the stronger of the two claims to a water right.

rest of file in Elias folder

MICROFILMED

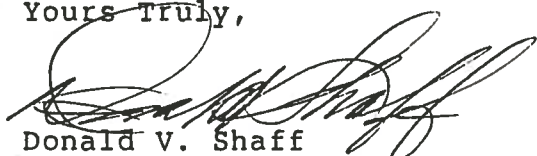
MAR 03 1993

Mr. Alvin Carpenter
Page 2
July 18, 1989

If you choose to submit the "Notice of Claim to a Water Right" #43-00142 instead of the claim to the Beneficial Use Right, please have the form signed, notarized, and return to this office at the attention of Bruce Schuld by August 18, 1989. If you wish to resubmit the claim to a Beneficial Use Right, you should fill out the attached "Notice of Claim to a Water Right" form completing the Date of Priority, Item #2, which you failed to do originally. This form would also need to be signed, notarized, and returned to this office at the attention of Bruce Schuld by August 18, 1989. If you wish to submit claims to both the Decreed water and the Beneficial Use water return both forms completed with signatures, notary seals, and a fee of \$50.00 for the additional claim by July 31, 1989.

If you have any questions or concerns, please do not hesitate to contact this office.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:BAS:mcc:mcc

Enclosures:

Claims #A43-00140/#A43-00141/#A43-02523
#A43-02425/#A43-00342/#43-00142

Notice of Claim

Receipt #C007301

Long Claim (2) w/Instructions

MICROFILMED

MAR 03 1993

06/08/89
09:14:51

GREEN CANYON RANCH

ADJUDICATION FEES (CARPENTER, ALVIN) 0410162 9337 6490 \$823.00

\$823.00

CHECK 2735

WR/NO: A43-00141

A43-02425

A43-02523

A43-00140

Idaho Department of Water Resources

Region: STATE

Signature: _____

43 2425
2523
MICROFILMED
MAR 03 1993

04/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 43-342

Owner Type Name and Address
Current Owner ALVIN CARPENTER
 2079 E 1700 S
 MALTA, ID 83342
 (208)645-2347

Priority Date: 06/01/1882
Basis: Decreed
Status: Active

Source Tributary to
CROSS CREEK CASSIA CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	10/31	1.3 CFS		
Total Diversion			1.3 CFS		

Location of Point(s) of Diversion:

CROSS CREEK NWNENW Sec. 12 Township 14S Range 24E CASSIA County

IRRIGATION Use:
Acre Limit: 59.4

Place(s) of use:

Place of Use Legal Description: IRRIGATION CASSIA County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	25E	5		SWNW	33		SENW	16						
				NESW	3.4		NWSW	6.8						

Total Acres: 59.2

Conditions of Approval:

- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Place of Use - Irrigation USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 59.4 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-342 AND 43-10564
- Explanatory WATER IS DELIVERED THROUGH THE BARKER DITCH.

04/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 43-342

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALVIN CARPENTER 2079 E 1700 S MALTA, ID 83342 (208)645-2347

Priority Date: 06/01/1882
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
GREEN CANYON CREEK	CASSIA CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	1.3 CFS		
Total Diversion			1.3 CFS		

Location of Point(s) of Diversion:

GREEN CANYON CREEK	SWSWSE	Sec. 06	Township 14S	Range 25E	CASSIA County
--------------------	--------	---------	--------------	-----------	---------------

IRRIGATION Use:
Acre Limit: 80

Place(s) of use:

<u>Place of Use</u>	<u>Legal Description</u>
IRRIGATION	CASSIA County

<u>Townshi</u>	<u>Rang</u>	<u>Sectio</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	25E	5		SWNW	40		SENE	40						

Total Acres: 80

Remarks:

1. General SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

03/07/2001

RIGHT NUMBER: 43-342

NAME AND ADDRESS: ALVIN CARPENTER
HC 61 BOX 1210
MALTA, ID 83342

SOURCE: CROSS CREEK

TRIBUTARY: CASSIA CREEK

QUANTITY: 1.3 CFS

VERIFIED BY KKC

PRIORITY DATE: 06/01/1882

POINT OF DIVERSION: T14S R24E S12

NWNENW

Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
1.30 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T14S R25E S5

SWNW

33

T14S R25E S5

SENW

16

T14S R25E S5

NESW

3.4

T14S R25E S5

NWSW

6.8

59.2 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 59.4 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS. 43-342 AND 43-10564

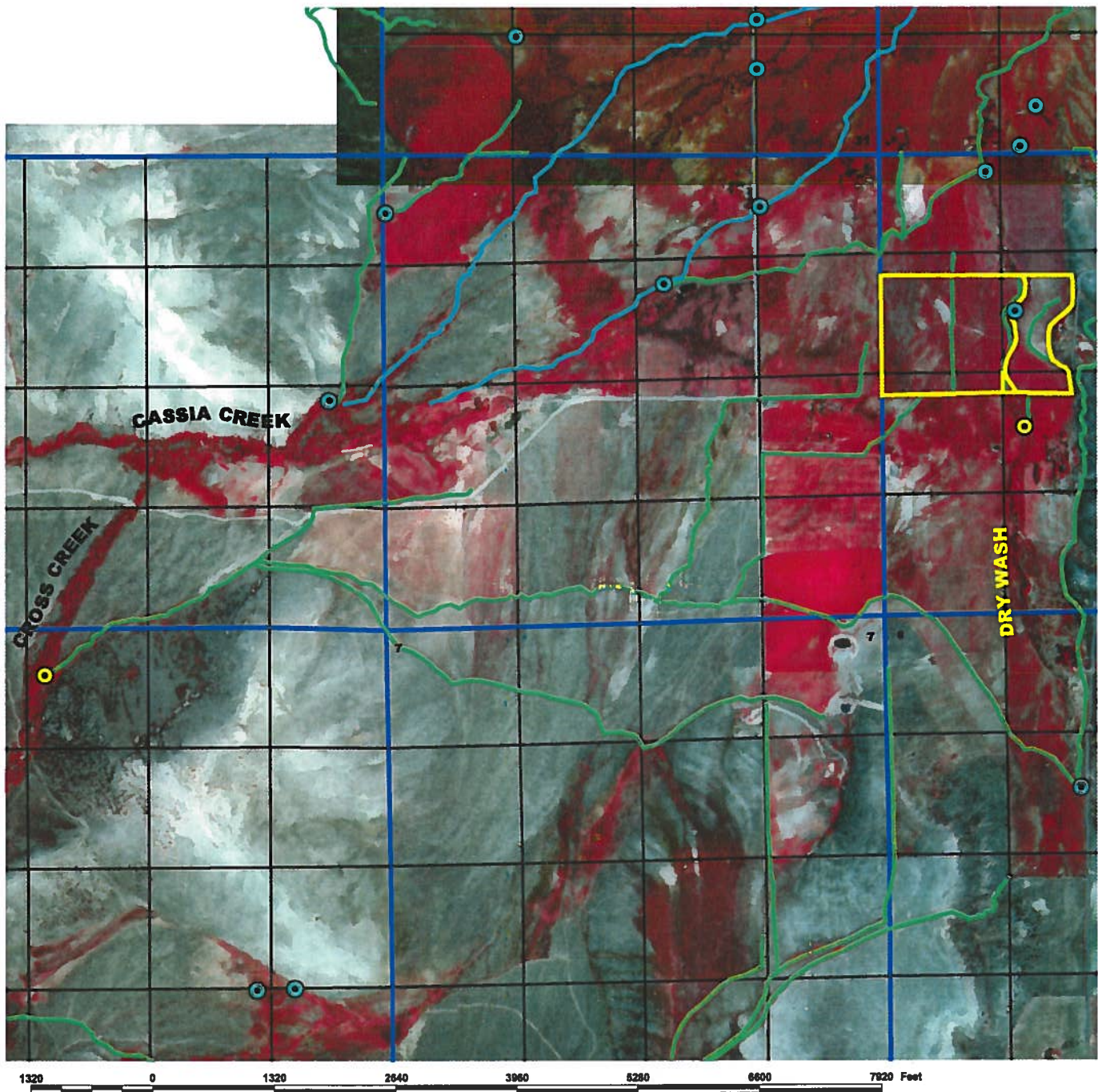
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WATER IS DELIVERED THROUGH THE BARKER DITCH.

RECOMMENDED PLACE OF USE FOR 43-342 AND 43-10564



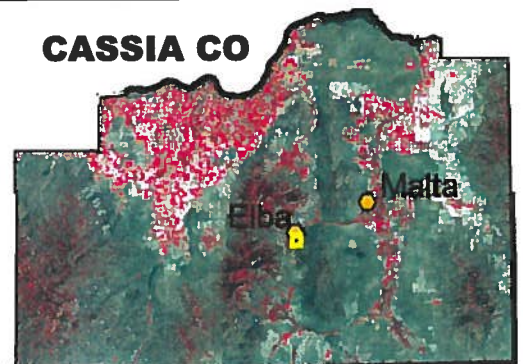
PLACE OF USE
TWP 14S, RNG 25E, SEC 5
Data entry on March 7, 2001

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



CASSIA CO

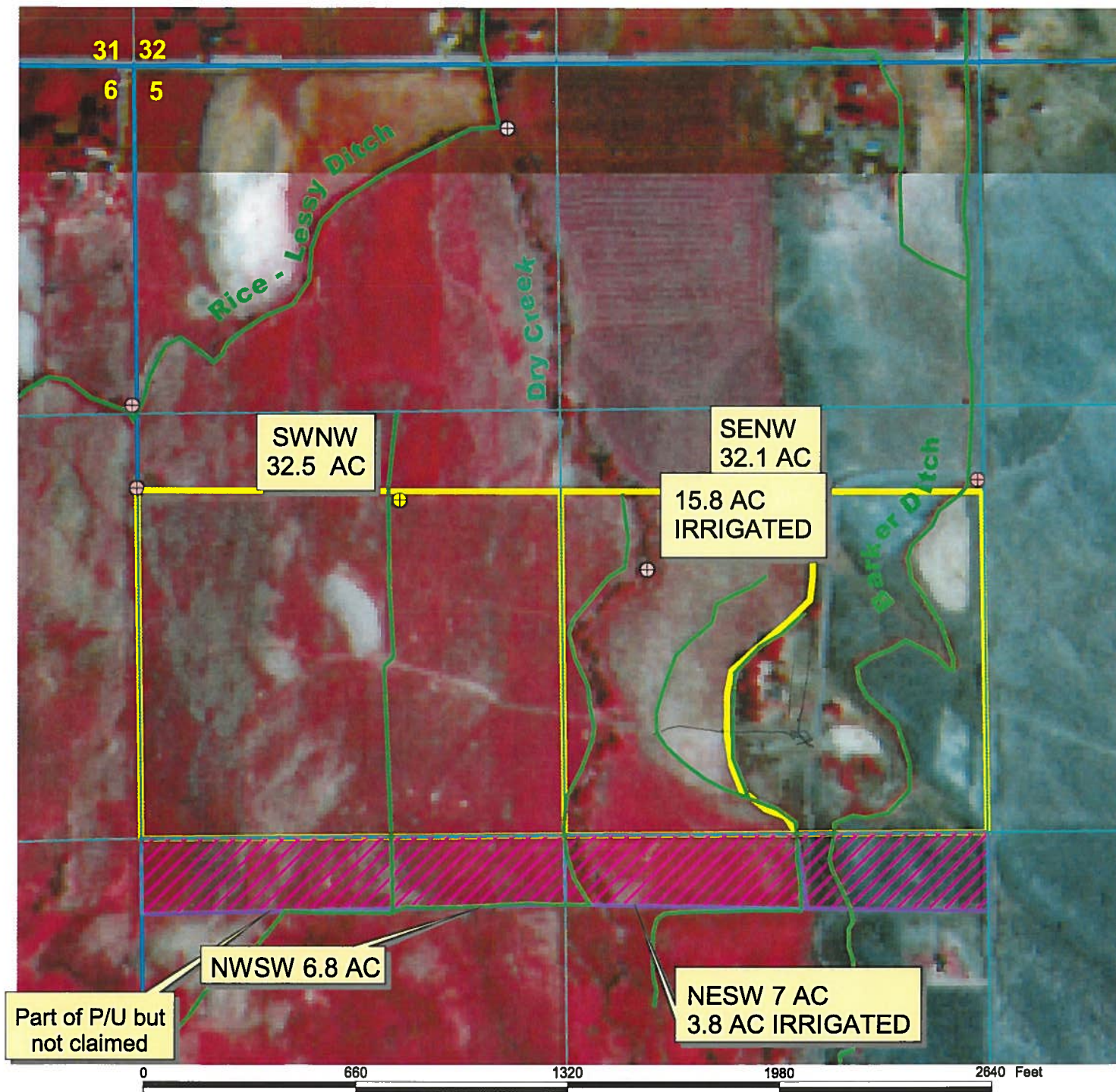


IDAHO DEPARTMENT OF WATER RESOURCES

43-00342, & 43-10564

CLAIMED

PLACE OF USE LAYOUT



TWP 14S; RNG 25E; SEC 5

FIELD EXAM DATE AGENT

JPEG LAYOUT CREATED 4-14-99

- OUTSIDE CLAIMED P/U
- CLAIMED POINT OF DIVERSION
- CLAIMED PLACE OF USE
- SECTION LINES
- QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



CLAIM NUMBER 43-00342
43-10564

DATE _____
AGENT _____

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 80
GIS ACRE TOTAL _____

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	14S	25E	5							40	40								
GIS	Permit.		5							32.5	158	3.8	6.8	3.8					80
RECOM																			59.6
CLAIM																			
GIS																			
RECOM																			
CLAIM																			
GIS																			
RECOM																			

B43-DBPOU.SHP _____
SHAPE NOS. _____

43-DBPOD.SHP _____
NOS. DESCRIPTION _____

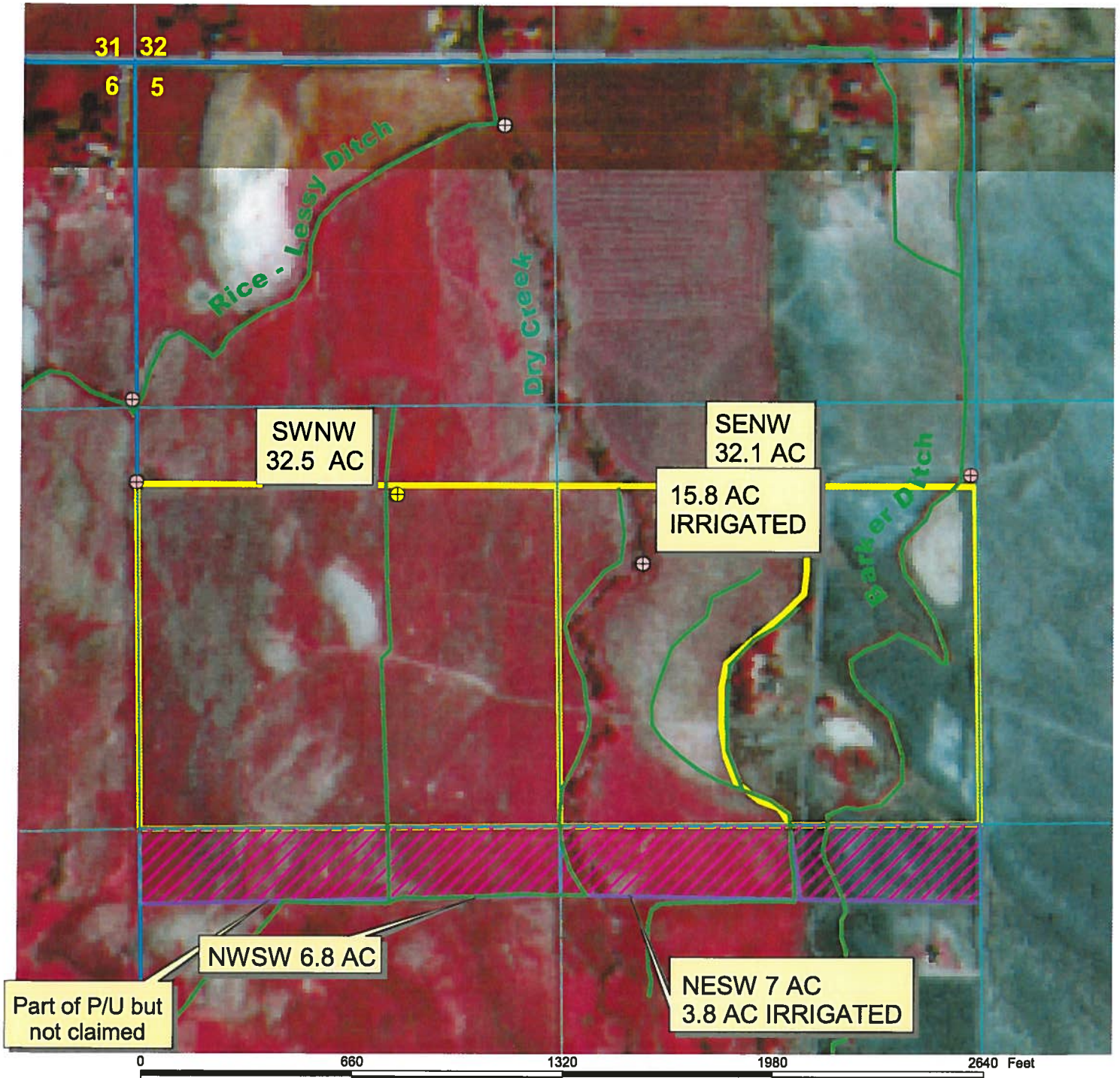
DBF TABLES UPDATED _____
B43-DBPOU.DBF _____
B43-DBPOD.DBF _____
JPEG LAYOUT _____

IDAHO DEPARTMENT OF WATER RESOURCES

43-00342, & 43-10564

CLAIMED

PLACE OF USE LAYOUT



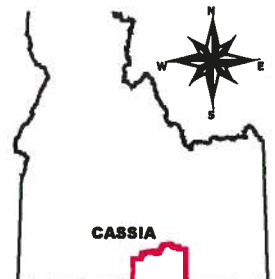
TWP 14S; RNG 25E; SEC 5

FIELD EXAM DATE AGENT

JPEG LAYOUT CREATED 4-14-99

- OUTSIDE CLAIMED P/U
- CLAIMED POINT OF DIVERSION
- CLAIMED PLACE OF USE
- SECTION LINES
- QUARTER QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN



CLAIM # A43-00342 & 10564
 DATE PHOTOS TAKEN; 7-13-94
 PICTURE SET # 2

This photo set was taken from a point south of picture set # 1 and shows the well and surface line running to the P/U. You are looking west on the left to north west on the right.

SOUTH
 END
 OF THE P/U

CROSS
 CREEK

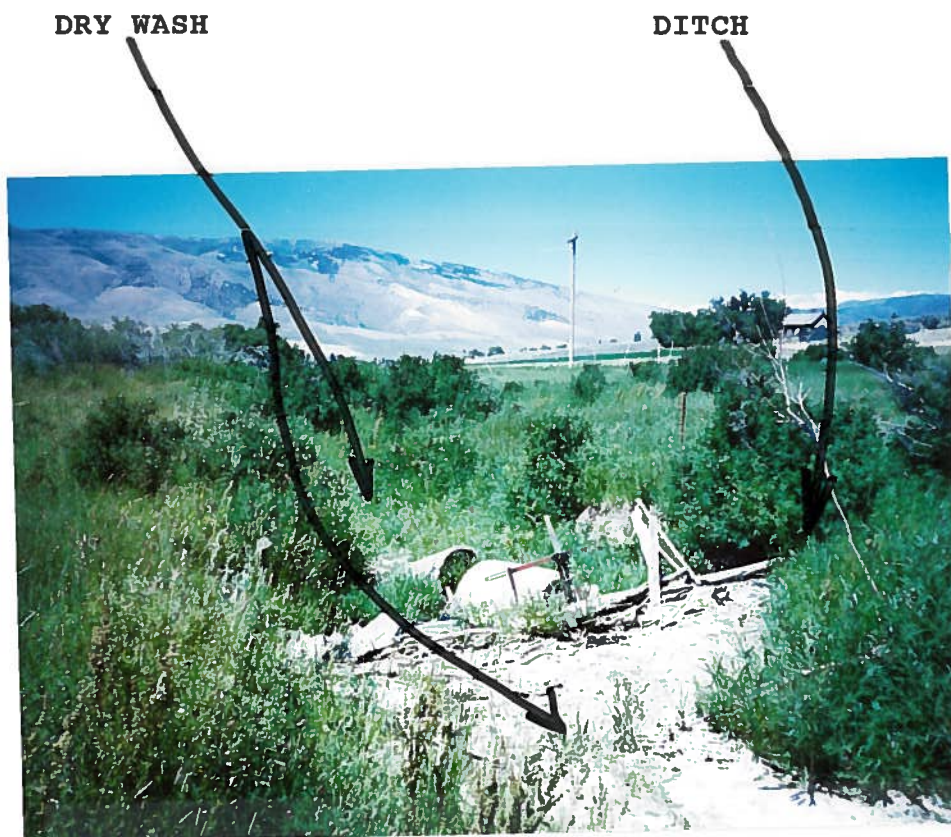
CASSIA
 CREEK

DRY
 WASH



CLAIM # A43-00342 & 10564
DATE PHOTO TAKEN; 7-13-94
PICTURE # 3

This photo shows the diversion from the Dry Wash. The ditch goes to the right to irrigate a portion of the ground that lays east of the Dry Wash and west of the Barker ditch. You are looking north northeast toward the P/U which is approximately 90 yards north of this point.

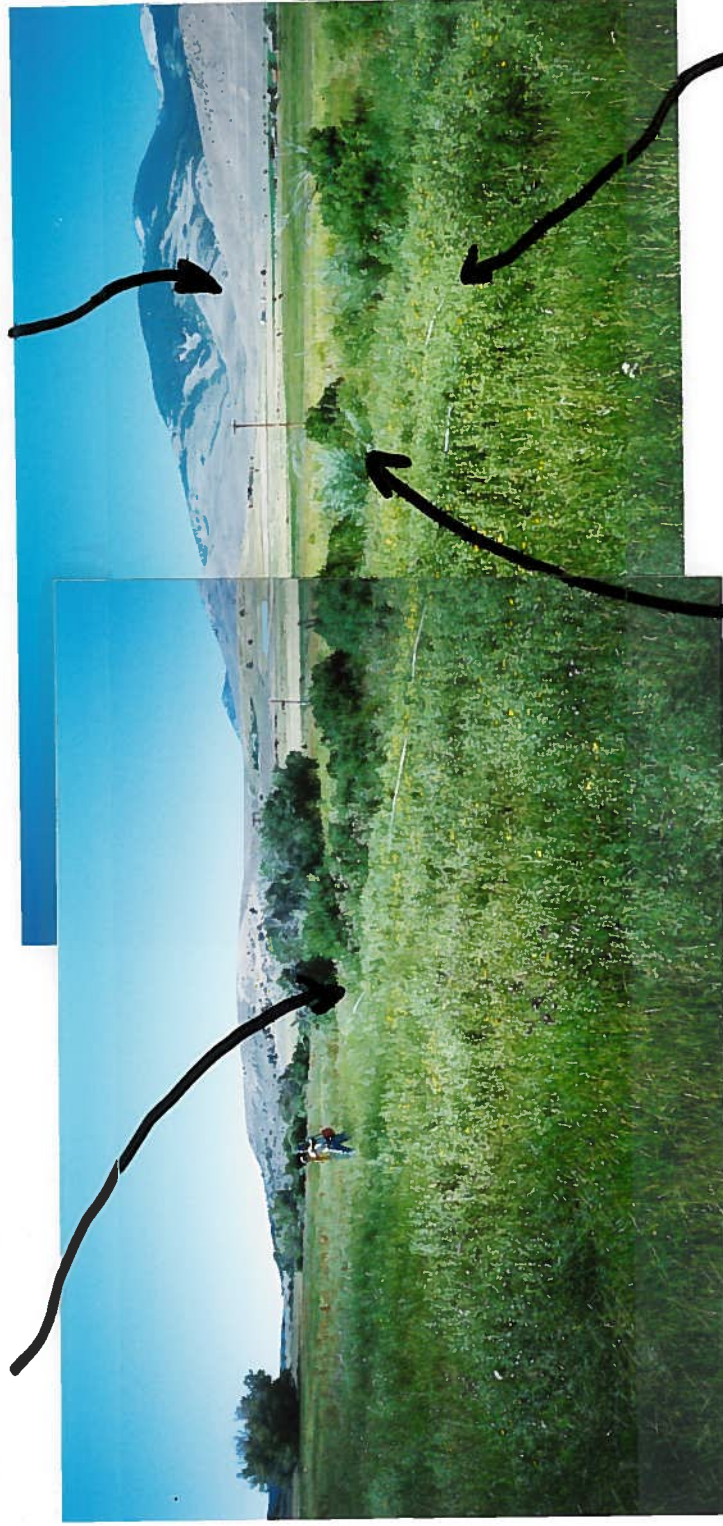


CLAIM # A43-00342 & 10564
DATE PHOTOS TAKEN; 08-2-94
PICTURE SET # 4

THIS PHOTO SHOWS THE STRETCH OF DITCH USED FOR THE MANNINGS MEASUREMENT. THE BEGINNING POINT IS JUST SOUTH OF THE P/D AND RUNS FOR 100 FEET TOWARD THE P/U. THIS STRETCH IS REPRESENTATIVE OF THE ENTIRE DITCH. YOU ARE LOOKING SOUTH SOUTHEAST ON THE LEFT TO WEST SOUTHWEST ON THE RIGHT.

BEGINNING POINT OF
MEASUREMENT AND P/D

GREEN CANYON P/D BEHIND
HILL. CLAIMED UNDER A43-00342



DRY
WASH

END POINT FOR
MEASUREMENT

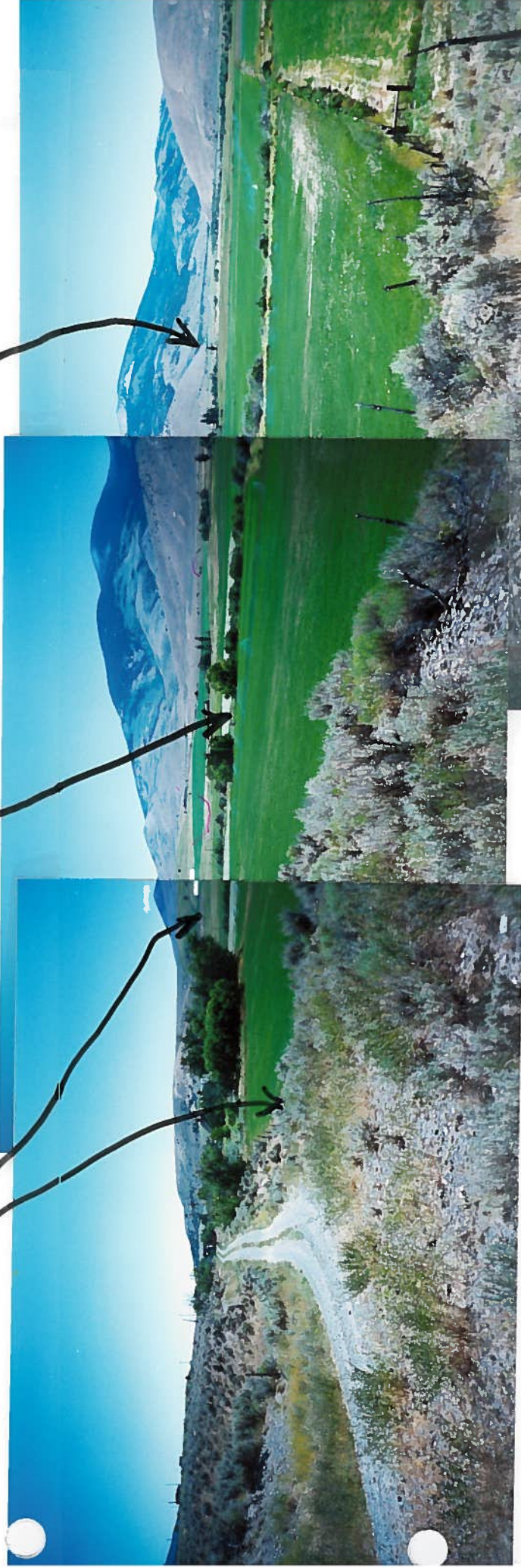
CLAIM # A43-00342 & 10564
DATE PHOTOS TAKEN; 7-13-94
PICTURE SET # 1

This photo set was taken from the northeast corner of the P/U and is looking west on the right to south on the left. The Barker ditch runs north along the near side of the field shown.

BARKER DITCH

DRY WASH

BARKER DITCH P/D



R 25

2862
T1920

ditch from
Barker Ditch

7- 15-94

HAWKER
PIPELINE

6 5
7 8

CLAIM INIT
T. R. S. Q/Q

P/D
PHOTO ASCS W30 North
DT.&ID. 1987 1/18

W 30

R 25

Fold no 4
no 1-13
K K C

Reg 12
21 ± 9-10

25 11/12

13/14
21

483
T 142
K in point
on dry road

14.1	1	W	NHET
10.3	3	W	NHET
10.4	5	W	NHET
14.1	1	W	NHET
10.3	3	W	NHET
10.4	5	W	NHET

14.1	1	W	NHET
10.3	3	W	NHET
10.4	5	W	NHET
14.1	1	W	NHET
10.3	3	W	NHET
10.4	5	W	NHET

CLAIM _____ INIT _____
T. R. S. Q/Q
P/D _____
PHOTO 0746 DD30
DT. & ID. 1976 Flight
unpag'd
2006

