

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00338
Date Received: 8/18/1989
Receipt No: S008891
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUGLAS WARD 208-824-5738
Address: ALMO, ID 83312
2. Date of Priority: APR 30, 1885
3. Source: STINSON CREEK Trib. to: CASSIA CREEK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 13S | 24E | 33 | SW | NE | SW | | CASSIA |
5. Description of diverting works:
HEADGATES AND DITCHES.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600 | | |
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 670.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13S	24E	33	NE	NE		IRR	35.0
			NW	NE		IRR	4.0
			SW	NE		IRR	1.0
			SE	NE		IRR	25.0

Section Acres 65.0

A43-00338

Page 1

Date: 08/18/89

COPY

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	24E	34	NE	NW		IRR	3.0
			NW	NW		IRR	20.0
			SW	NW		IRR	40.0
			SE	NW		IRR	30.0
			NE	SW		IRR	40.0
			NW	SW		IRR	5.0
			SE	SW		IRR	20.0
						Section Acres	158.0
						Total Acres	223.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00339, A43-00340, A43-00341

14. Remarks:
P. U. IS H. E. S. #204.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: 8 18 89

Date: _____

State of Idaho)

County of Twin Falls)

SS.

Subscribed and sworn (or affirmed) before me this 21st day

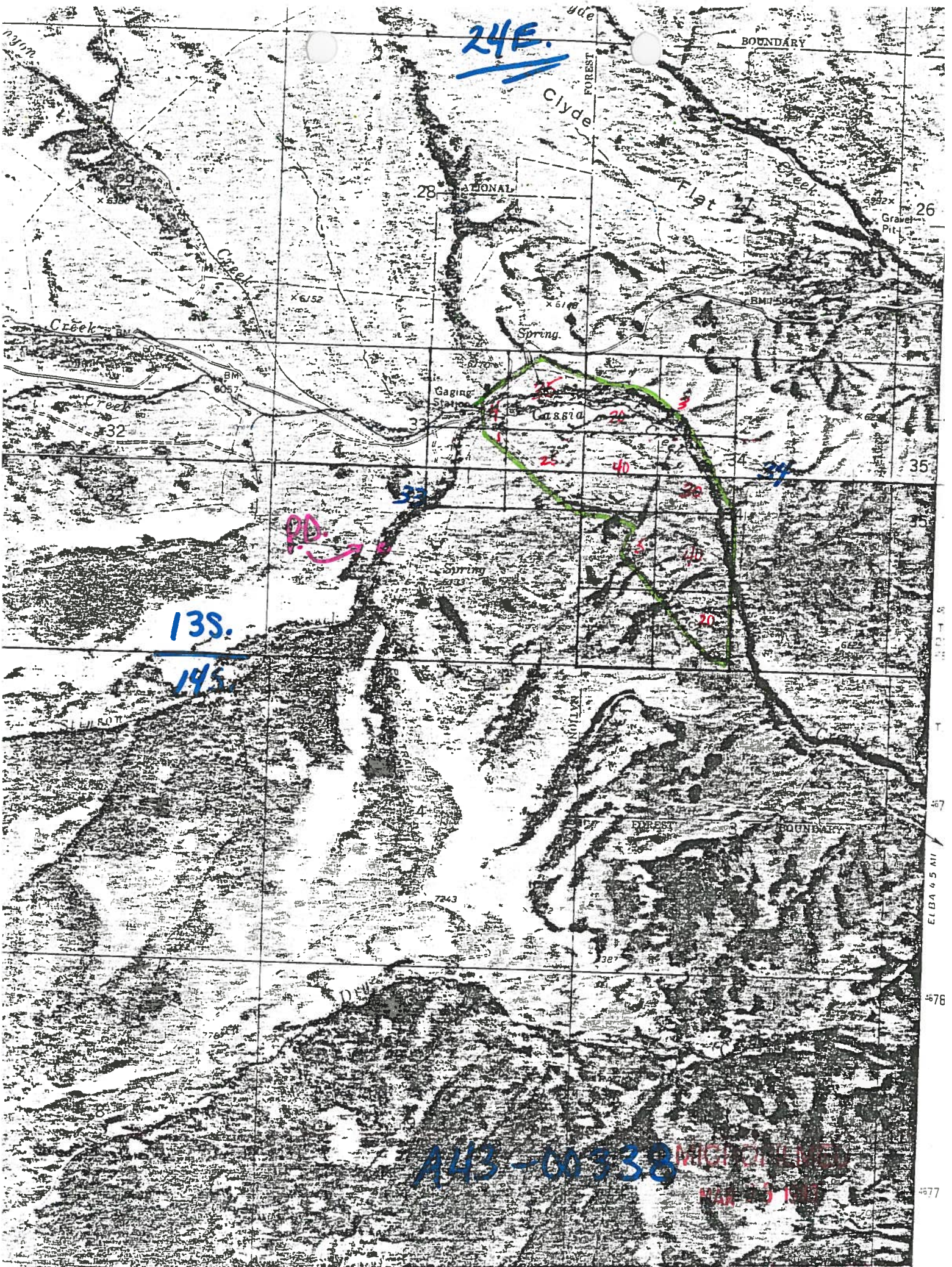
of August 19 89

Shirley C. Allen
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994



24E.

13S.

14S.

A43-00338

MAR 20 1963

E104 4.5 MI

467

467

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A43-00338

Date Received

Receipt Number

RECEIVED

JUN 28 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUL 28 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Douglas Ward Phone (208) 824-5738Mailing Address Almo, Idaho Zip 833122. Date of Priority (Only one (1) per claim) 4-30-18853. Source of water supply (a) Stinson Creek
which is tributary to (b) Cassia Creek4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 13S Range 24E Section 33, NW 1/4 1/4 of SW 1/4 1/4 of SW 1/4 1/4,Govt. Lot _____ B.M., County of Cassia

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Headgates, weirs and ditches

43-0338

MICROFILMED

MAR 03 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3-15 to 11-15 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 670 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	24E	33																	
		34																	

Total number of acres irrigated 223.46

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: _____

MICROFILMED

MAR 03 1993

Last Name Ward Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

See Attached legal description
and map

A 16x16 grid of squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of 16 columns and 16 rows of these squares.

MICROFILMED

MAR 03 1993

Last Name Ward Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 43-00338
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of CASSIA) SS.

Subscribed and sworn (or affirmed) before me this 26 day of July, 19 89

SEAL

Notary Public Douglas R Whipple

Residing at Burley, Id.

My Commission Expires Aug. 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Douglas R Whipple will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Douglas R Whipple

Address P.O. Box 249, Burley, Id. 83318

Date June 27, 1989

Last Name Ward Ident. Number _____

MICROFILMED
MAR 03 1993

Copies White-State, Yellow-Claimant

844.

Unsurveyed- Approximately Sections 33 and 34. Beginning at corner No. 1 from which the corner common to Section 33 and 34, Township 13, Range 24 East and Section 3 and 4, Township 14, Range 24, bears South 24 Deg. 24' West 41.73 chains distant; extending thence North 75 Deg. 09' West 21.58 chains to corner No. 21; thence North 52 Deg. 47' West 28.70 chains to corner No. 3; thence North 14 Deg. 45' East 11.12 chains to corner No. 4; thence North 60 Deg. 49' East 13.22 chains to corner No. 5; thence South 69 Deg. 19' East 41.76 chains to corner No. 6; thence South 20 Deg. 47' West 27.29 chains to place of beginning. (128.14)

128.14

No. 1

33-13-24.

845.

A tract of 95.32 Acres formerly within the Windoka National Forest, in what will probably be surveyed Section 34, Township 13, Range 24, embraced in H. E. Survey No. 205 list No. 4, 166 described by metes and bounds as follows: commencing at corner No. 1 from which the South Quarter corner of Section 34, Township 13, Range 24, bears South 37 Deg. 48' East 3.92 chains distant; thence North 72 Deg. 49' West 7.32 chains to corner No. 2; thence North 41 Deg. 44' West 31.97 chains to corner No. 3; thence North 20 Deg. 47' East 36.48 chains to corner No. 4; thence South 32 Deg. 30' East 25.10 chains to corner No. 5; thence South 2 Deg. 42' East 38.65 chains to corner No. 1, the place of beginning.

95.32

No. 1

34-13-24.

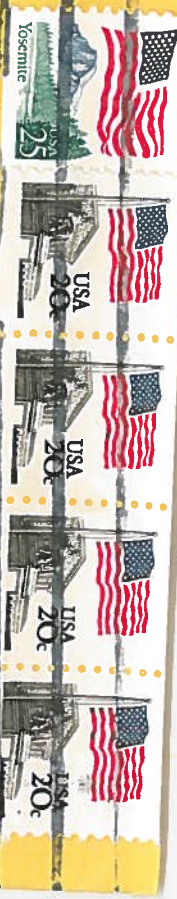
T 13

04

20

MICROFILMED
MAR 03 1993

X 249



Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

MICROFILMED
MAR U 3 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

KKC

July 31, 1989

Douglas Ward
Almo
IDAHO 83312

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1042 for \$ 201.80 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item #2 Priority date (day/month/year)
- (☒) Item #4 Point of Diversion Legal Description-you have indicated instead flow on 2 of the claims.
- () Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- (☒) Item #10 Place of Use Legal Description-NEED 1/4-1/4 Descriptions
- () Item #16 Signature & Notarization
- (☒) Improper fee (THE CORRECT FEE IS \$??) w/ Acres irrigated
- () Other or Remarks

00338 Inv. Stinson Cr.
00339 Springs
340 Stinson Cr.
341 Springs

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Steve Clelland
Water Right's Agent

enc:

Whipple's Law Offices, Chartered

111 WEST 15TH STREET
POST OFFICE BOX 249
BURLEY, IDAHO 83318
(208) 678-5574

ATTORNEYS AT LAW
DOUGLAS R. WHIPPLE
VAL SIEGEL

July 27, 1989

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

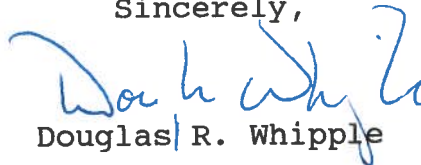
RE: Revised Water Rights Claims of Douglas Ward

To Whom It May Concern:

Enclosed, please find the revised water right claims of Douglas Ward, along with a check in the amount of \$201.80. This check represents twenty percent (20%) of the total amount owing of \$1,009.00.

If you have any questions or there is a problem with these claims, please let me know.

Sincerely,


Douglas R. Whipple

DRW: mmw
pc: file

RECEIVED

JUL 28 1989

Department of Water Resources
Twin Falls Office

MICROFILMED

MAR 03 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Douglas Whipple
P.O. Box 249
Burley, ID 83318

RECEIVED

JUL 28 1989

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1623 for \$ 557.00 which you submitted to our office. I am returning these pursuant to rule 10,4 of the Department's Adjudication Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item #2 Priority date (day/month/year)
- (✓) Item #4 Point of Diversion Legal Description
- (✓) Item #6 Uses descriptions
- () Item #9 Description of Non-irrigation uses
- () Item #10 Place of Use Legal Description
- (✓) Item #16 Signature & Notarization
- () Improper fee (THE CORRECT FEE IS \$ _____)
- () Other or Remarks

*Keep the postmarked manila envelope with this file to show the June 27, 1989 Deadline being met

If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,


Steve Clelland
Water Right's Agent

enc:

MICROFILMED

MAR 03 1993

Form 42-1409(10)-1

5/88

RECEIVED

Date Received

JUN 01 1989

JUL 28 1989

State of Idaho
Department of Water Resources

Department of Water Resources

Department of Water Resources
Southern Region Office
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Cassia County Joint School District No. 151, Almo Water Company & Douglas W
Name of Claimant

Post Office Box 249

Post Office Address

Burley, Idaho 83318

City, State, Zip Code

Cassia

County(s) where Place of Use is located

June 8, 1989

Date Claim Originally Due

All Water Rights for the above claimants.

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

This attorney waited to examine the claims until the Dept. set up its office in Cassia County. I have attempted to stop in to work on claims, but have been unable to find a free assistant. I have also attempted to schedule an appointment for help but now discover that there is no free time available. I have set up all day meeting at the Department's Twin Falls office on June 20, 1989 to review the above claims.

Claimant requests an extension to June 27, 1989.

Douglas B. Whipple
Signature

Attorney for the above claimants.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted _____ denied,and the filing deadline extended to 6/27 1989Signed this 7 day of June, 1989.

David B. Shaw
Director or his designated agent

DAVID B. SHAW

MAR 03 1993

RECEIVED

MAR 14 2002

Name: Douglas Ward

Department of Water Resources

Attorney Name & Address: ROGER D. LING
LING & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350-0396

RECEIVED

MAR 21 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

A. Subcase No. 43-00338

Case No. 39576

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Douglas Ward

Address: P. O. Box 102
Almo, Idaho 83312

Daytime Phone: (208) 824-5738

Name & Address of Attorney, if any:

Attorney Name: Roger D. Ling
Ling & Robinson

Address: P. O. Box 396
Rupert, Idaho 83350

Phone Number: (208) 436-4717

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO WHICH
YOU ARE RESPONDING

Name: United States of America (BLM)

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

INSTRUCTION FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

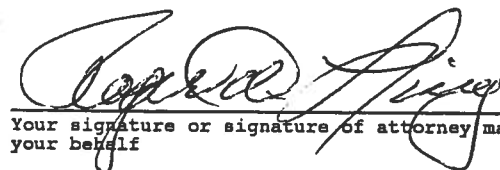
I hereby certify that on March 13, 2002, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707
2. One copy to the claimant of the water right at the following address:
Name: Douglas Ward
Address: P. O. Box 102
Almo, Idaho 83312
3. One copy to the party who filed the objection at the following address:
Name: Larry A. Brown
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
Address: 550 West Fort Street, MSC 033
Boise, Idaho 83724
4. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83724


Your signature or signature of attorney mailing on
your behalf

07/08/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-338
NAME AND ADDRESS: DOUGLAS WARD
PO BOX 102
ALMO ID 83312

SOURCE: STINSON CREEK

TRIBUTARY: CASSIA CREEK

QUANTITY: 1.60 CFS

PRIORITY DATE: 04/30/1885

POINT OF DIVERSION:

T13S R24E S33 NENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.600 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R24E S33	NENE	13.0	T13S R24E S33	SENE	21.0
T13S R24E S34	NENW	1.5	T13S R24E S34	NWNW	14.0
T13S R24E S34	SWNW	38.0	T13S R24E S34	SENW	23.0
T13S R24E S34	NESW	33.0	T13S R24E S34	NWSW	4.5
T13S R24E S34	SESW	10.0			

158 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 158 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.
43-238, 43-239, 43-240, AND 43-241.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 97 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 204.

EXPLANATORY MATERIAL: Decreed

122
RECEIVED
FEB 19 2002
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-00338

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Douglas Ward

Address: P.O. Box 102; Almo, ID. 83312

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

VERIFICATION (Must be Completed)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

(Signature of person filing objection)

(Attorney signing in representative capacity)

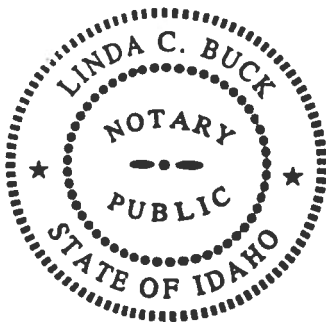
February 7, 2002

Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Douglas Ward
Address: P.O. Box 102; Almo, ID. 83312

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-338
NAME AND ADDRESS: DOUGLAS WARD
PO BOX 102
ALMO ID 83312

SOURCE: STINSON CREEK

TRIBUTARY: CASSIA CREEK

QUANTITY: 1.600 CFS

PRIORITY DATE: 04/30/1885

POINT OF
DIVERSION:

T13S R24E S33 NENESW Within CASSIA County

MIXED OWNERSHIP

**-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LANDS
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.**

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 10/31

QUANTITY
1.600 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R24E S33	NENE	13.0	T13S R24E S33	SENE	21.0
T13S R24E S34	NENW	1.5	T13S R24E S34	NWNW	14.0
T13S R24E S34	SWNW	38.0	T13S R24E S34	SENE	23.0
T13S R24E S34	NESW	33.0	T13S R24E S34	NWSW	4.5
T13S R24E S34	SESW	10.0			

} ALL POU's 2
BLM/Pvt.

158 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 158 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.
43-238, 43-239, 43-240, AND 43-241.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 97 ACRES WITHIN THE PLACE OF USE
DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 204.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

**THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD
RESOLVE BLM'S OBJECTION;**

**"THE USE OF WATER UNDER THIS RIGHT IS LIMITED TO HES 204
AND HES 205."**

19

20

21

22

23

T13S R24E

30

29

28

26

27

31

32

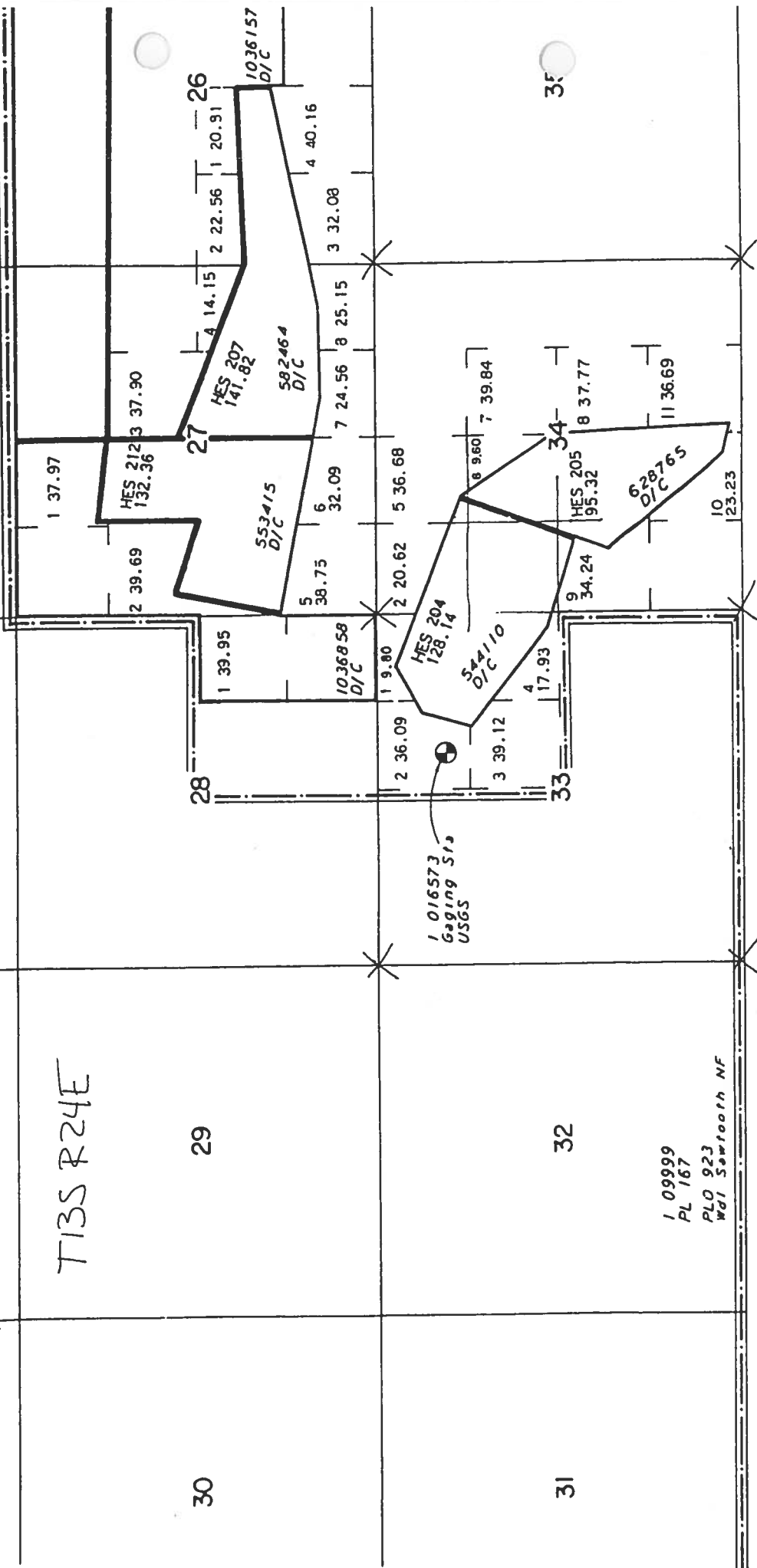
33

34

35

1 09999
PL 167
PLO 923
Wd1 Sawtooth NF

1 016573
Gaging Sta
USGS



SCALE in Chains



This plat is the Bureau only as a graphic display. It is not a legal record hereon do not rely on it for lateral movement.

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CASSIA COUNTY
MURLEY DISTRICT SEC 3

MT PLAT

INDEX TO SEGREGATED TRACTS			
INQUIRY	ORIGINAL SURVEY		
TRACT NO	T	A	SECTION

[illegible]

1

234 7153060 0 000 115 100 000 177.2 0

1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 25

[illegible][illegible]

1. The first group of respondents (n = 10) was asked to identify the most important factors influencing their decision to use a mobile app. The factors were ranked from 1 (most important) to 5 (least important). The factors were: (a) ease of use, (b) perceived usefulness, (c) perceived ease of use, (d) perceived security, and (e) perceived privacy. The results showed that ease of use was the most important factor (mean = 1.2), followed by perceived usefulness (mean = 1.8), perceived ease of use (mean = 2.2), perceived security (mean = 2.8), and perceived privacy (mean = 3.2).

100

1. The first group of variables includes the demographic characteristics of the respondents, such as age, gender, and education level. These variables are used to control for potential confounding factors that may influence the relationship between the independent and dependent variables.

1. *Chlorophyll a* (Chl *a*)

[illegible]

1. *Chlorophyll a* (Chl *a*) and *Chlorophyll b* (Chl *b*) were determined by the method of Lichtenthal and Whistler (1973). The total chlorophyll content was calculated as the sum of Chl *a* and Chl *b*.

1. The first group of people who are not in the labor force are those who are not in the labor force for any reason. This group includes people who are not in the labor force because they are not in the labor force for any reason. This group includes people who are not in the labor force because they are not in the labor force for any reason.

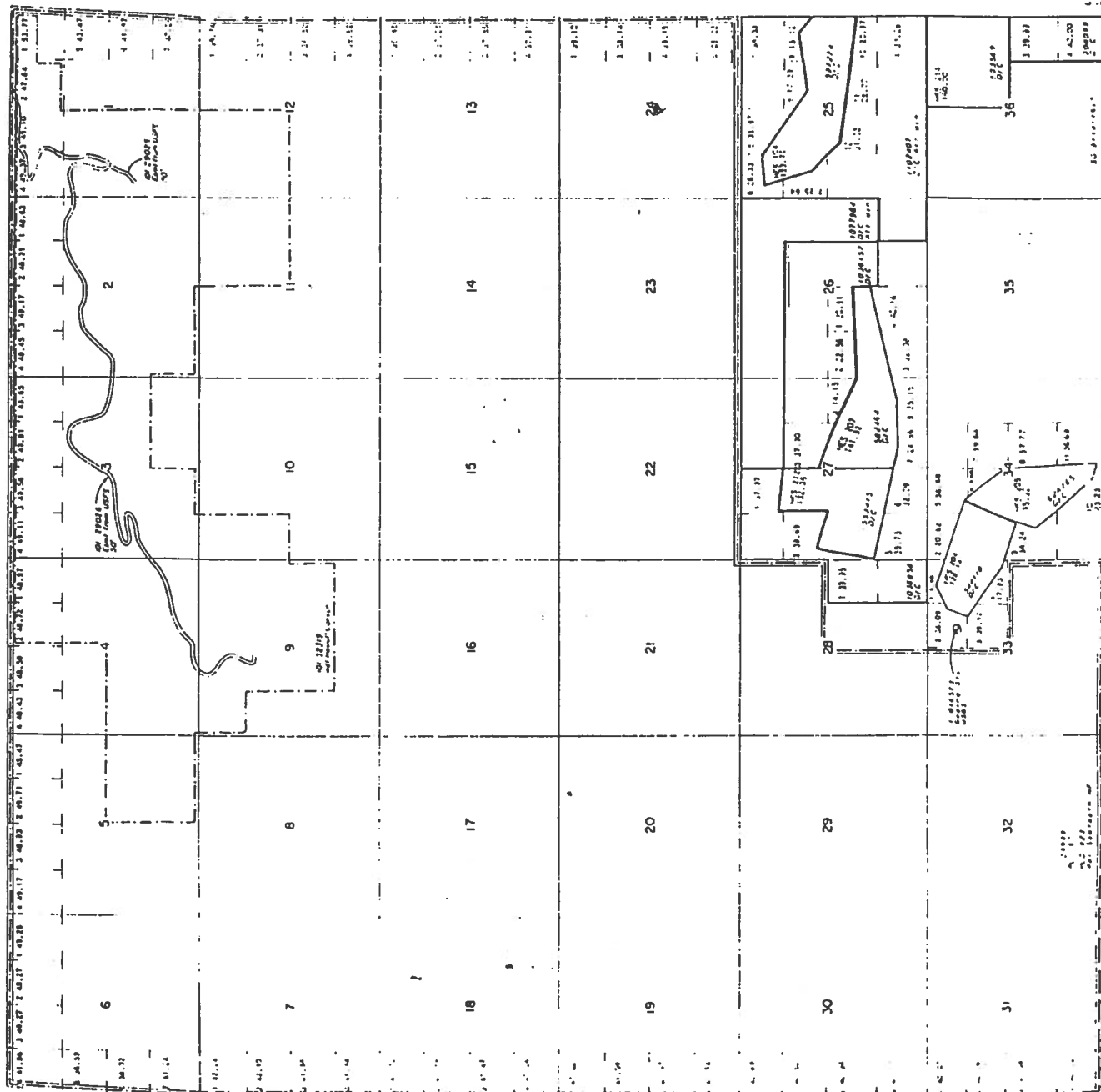
	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	2971	2972	2973	2974	2975	2976	2977	2978	2979	2980	2981	2982	2983	2984	2985	2986	2987	2988	2989	2990	2991	2992	2993	2994	2995	2996	2997	2998	2999	3000
--	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------

NO ROOM IN BARGE SQ. CALIFORNIA

115-ELLENOR'S DOCUMENTS

1986-1987
1988-1989
1990-1991
1992-1993
1994-1995
1996-1997
1998-1999
2000-2001
2002-2003
2004-2005
2006-2007
2008-2009
2010-2011
2012-2013
2014-2015
2016-2017
2018-2019
2020-2021
2022-2023
2024-2025
2026-2027
2028-2029
2030-2031
2032-2033
2034-2035
2036-2037
2038-2039
2040-2041
2042-2043
2044-2045
2046-2047
2048-2049
2050-2051
2052-2053
2054-2055
2056-2057
2058-2059
2060-2061
2062-2063
2064-2065
2066-2067
2068-2069
2070-2071
2072-2073
2074-2075
2076-2077
2078-2079
2080-2081
2082-2083
2084-2085
2086-2087
2088-2089
2090-2091
2092-2093
2094-2095
2096-2097
2098-2099
2100-2101
2102-2103
2104-2105
2106-2107
2108-2109
2110-2111
2112-2113
2114-2115
2116-2117
2118-2119
2120-2121
2122-2123
2124-2125
2126-2127
2128-2129
2130-2131
2132-2133
2134-2135
2136-2137
2138-2139
2140-2141
2142-2143
2144-2145
2146-2147
2148-2149
2150-2151
2152-2153
2154-2155
2156-2157
2158-2159
2160-2161
2162-2163
2164-2165
2166-2167
2168-2169
2170-2171
2172-2173
2174-2175
2176-2177
2178-2179
2180-2181
2182-2183
2184-2185
2186-2187
2188-2189
2190-2191
2192-2193
2194-2195
2196-2197
2198-2199
2200-2201
2202-2203
2204-2205
2206-2207
2208-2209
2210-2211
2212-2213
2214-2215
2216-2217
2218-2219
2220-2221
2222-2223
2224-2225
2226-2227
2228-2229
2230-2231
2232-2233
2234-2235
2236-2237
2238-2239
2240-2241
2242-2243
2244-2245
2246-2247
2248-2249
2250-2251
2252-2253
2254-2255
2256-2257
2258-2259
2260-2261
2262-2263
2264-2265
2266-2267
2268-2269
2270-2271
2272-2273
2274-2275
2276-2277
2278-2279
2280-2281
2282-2283
2284-2285
2286-2287
2288-2289
2290-2291
2292-2293
2294-2295
2296-2297
2298-2299
2300-2301
2302-2303
2304-2305
2306-2307
2308-2309
2310-2311
2312-2313
2314-2315
2316-2317
2318-2319
2320-2321
2322-2323
2324-2325
2326-2327
2328-2329
2330-2331
2332-2333
2334-2335
2336-2337
2338-2339
2340-2341
2342-2343
2344-2345
2346-2347
2348-2349
2350-2351
2352-2353
2354-2355
2356-2357
2358-2359
2360-2361
2362-2363
2364-2365
2366-2367
2368-2369
2370-2371
2372-2373
2374-2375
2376-2377
2378-2379
2380-2381
2382-2383
2384-2385
2386-2387
2388-2389
2390-2391
2392-2393
2394-2395
2396-2397
2398-2399
2400-2401
2402-2403
2404-2405
2406-2407
2408-2409
2410-2411
2412-2413
2414-2415
2416-2417
2418-2419
2420-2421
2422-2423
2424-2425
2426-2427
2428-2429
2430-2431
2432-2433
2434-2435
2436-2437
2438-2439
2440-2441
2442-2443
2444-2445
2446-2447
2448-2449
2450-2451
2452-2453
2454-2455
2456-2457
2458-2459
2460-2461
2462-2463
2464-2465
2466-2467
2468-2469
2470-2471
2472-2473
2474-2475
2476-2477
2478-2479
2480-2481
2482-2483
2484-2485
2486-2487
2488-2489
2490-2491
2492-2493
2494-2495
2496-2497
2498-2499
2500-2501
2502-2503
2504-2505
2506-2507
2508-2509
2510-2511
2512-2513
2514-2515
2516-2517
2518-2519
2520-2521
2522-2523
2524-2525
2526-2527
2528-2529
2530-2531
2532-2533
2534-2535
2536-2537
2538-2539
2540-2541
2542-2543
2544-2545
2546-2547
2548-2549
2550-2551
2552-2553
2554-2555
2556-2557
2558-2559
2560-2561
2562-2563
2564-2565
2566-2567
2568-2569
2570-2571
2572-2573
2574-2575
2576-2577
2578-2579
2580-2581
2582-2583
2584-2585
2586-2587
2588-2589
2590-2591
2592-2593
2594-2595
2596-2597
2598-2599
2600-2601
2602-2603
2604-2605
2606-2607
2608-2609
2610-2611
2612-2613
2614-2615
2616-2617
2618-2619
2620-2621
2622-2623
2624-2625
2626-2627
2628-2629
2630-2631
2632-2633
2634-2635
2636-2637
2638-2639
2640-2641
2642-2643
2644-2645
2646-2647
2648-2649
2650-2651
2652-2653
2654-2655
2656-2657
2658-2659
2660-2661
2662-2663
2664-2665
2666-2667
2668-2669
2670-2671
2672-2673
2674-2675
2676-2677
2678-2679
2680-2681
2682-2683
2684-2685
2686-2687
2688-2689
2690-2691
2692-2693
2694-2695
2696-2697
2698-2699
2700-2701
2702-2703
2704-2705
2706-2707
2708-2709
2710-2711
2712-2713
2714-2715
2716-2717
2718-2719
2720-2721
2722-2723
2724-2725
2726-2727
2728-2729
27

WITHDRAWALS REPRESENT THE LAST
BE THE EFFECTIVE DATE. SEE
THE RATE OF THE ORIGINAL INVESTMENT



SCALE IN CENTS

WASHER STAINERS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE

1000

12/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-338
NAME AND ADDRESS: DOUGLAS WARD
ALMO, ID 83312

VERIFIED BY KKC

SOURCE: STINSON CREEK TRIBUTARY: CASSIA CREEK

QUANTITY: 1.6 CFS

PRIORITY DATE: 04/30/1885

POINT OF DIVERSION: T13S R24E S33 NENESW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 10-31	1.60 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>			
T13S R24E S33	NENE	13	T13S R24E S33 SENE 21
T13S R24E S34	NENW	1.5	T13S R24E S34 NWNW 14
T13S R24E S34	SWNW	38	T13S R24E S34 SENW 23
T13S R24E S34	NESW	33	T13S R24E S34 NWSW 4.5
T13S R24E S34	SESW	10	

158 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 43-238, 43-239, 43-240, AND 43-241.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 97 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

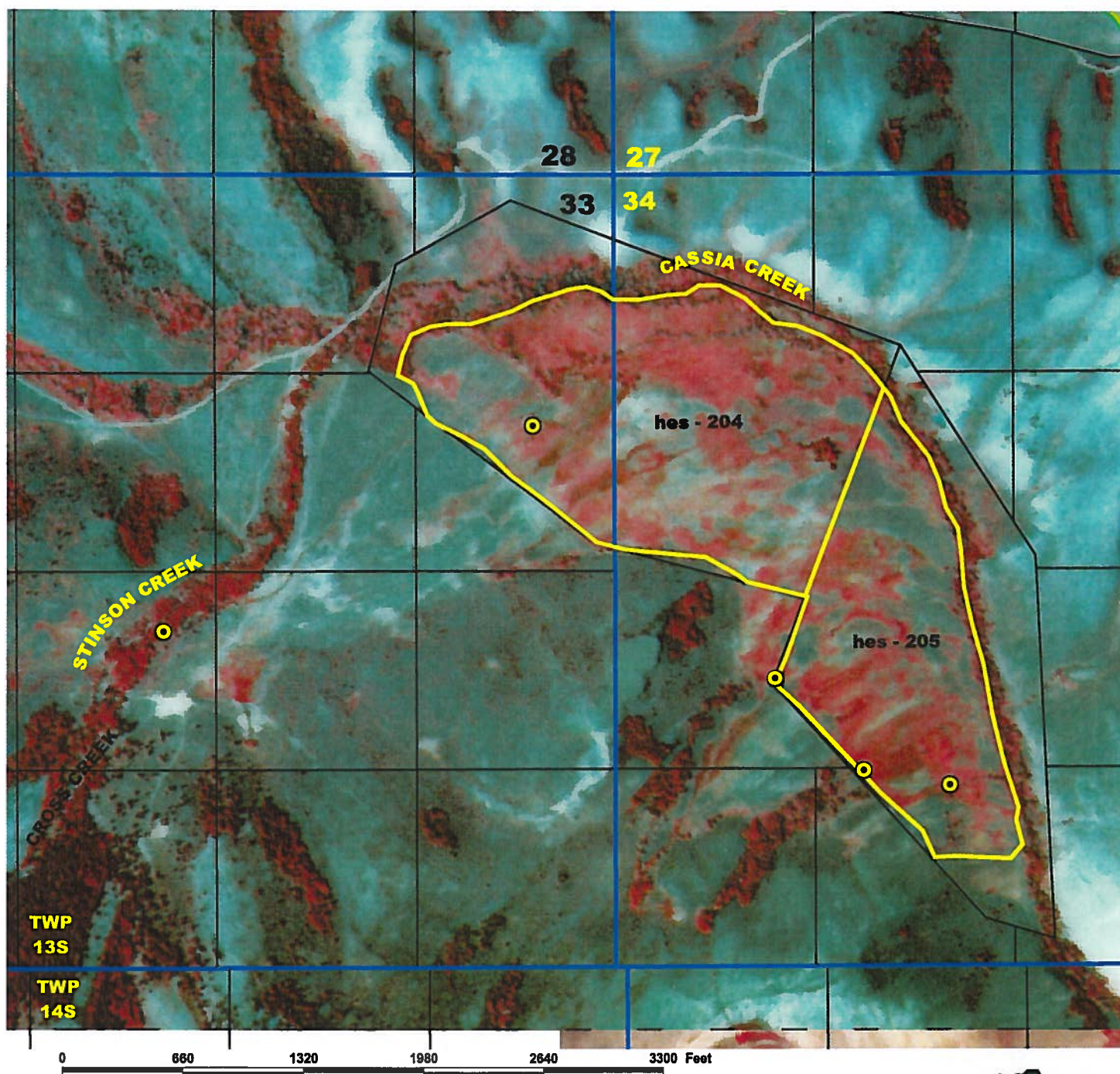
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 204.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Department of Water Resources

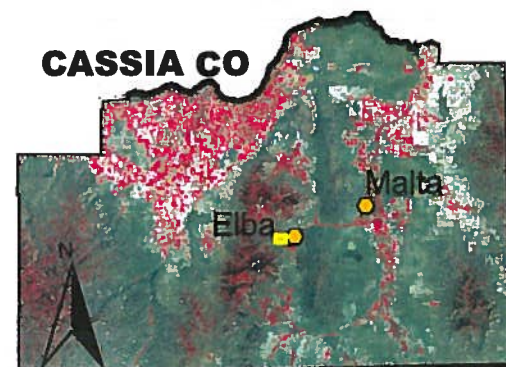
**RECOMMENDED PLACE OF USE FOR
43-338, 43-339, 43-340, and 43-341**



PLACE OF USE
TWP 13S, RNG 25E, SEC 33 & 34
Data entry on December 1, 2000

GIS PLACE OF USE PRESENTATION
1987/1988 NAPP AERIAL PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

-  RECOMMENDED POINT OF DIVERSION
-  RECOMMENDED PLACE OF USE
-  SECTION LINES
-  QUARTER/QUARTER LINES



CLAIM NUMBER
43-338 341
DATE
12-1-00
TRANSFER NUMBER

339
AGENT
KSC
CLAIMED ACRE TOTAL

340
GIS ACRE TOTAL
1.5

			NE				NW				SW				SE			
TWP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
13S	24E	33	35	4	1	25												
			13.4			21.3												
			13			21												
		34					3	20	40	30	40	5		20				
							1.3	14	38.1	22.6	32.6	4.3		10.5				
							1.5	14	38	23	33	4.5		10				124.5

SHAPE NOS.

45 DBPOD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

PEP LAYOUT

Iaho Dept of Water Resources
Claims review notes and narrative

Date: 12-1-2000

File: 43-338 ward sys analysis

Prepared by Kelly K Christensen

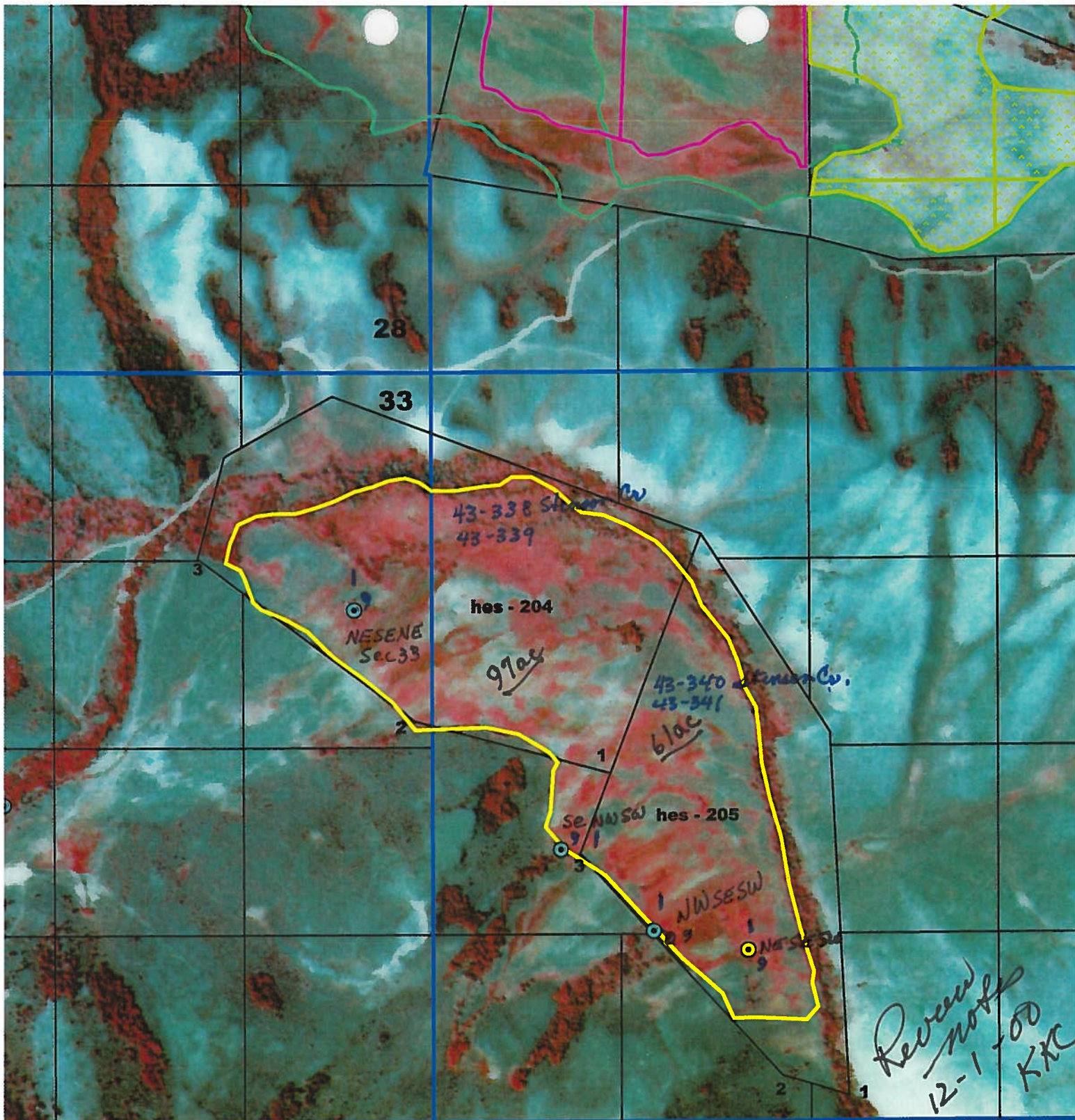
ANALYSIS OF 43-338, 43-339, 43-340, AND 43-341

There are two homestead entries with their respective decreed rights involved in a claimed permissible place of use. 43-338 and 43-339 were decreed to hes-204 and 43-340 and 43-341 were decreed to hes-205.

The irrigation practice is flood irrigation of pastureland. The flow across hes-204 is generally southwest to the northeast and west-southwest to east-northeast on hes-205. The recommended place of use basically covers all of both homestead entries. There is a ditch that parallels the hes-204s southwest boarder that runs southeast. There appear to be some high spots within the recommended place of use that do not actually get covered by water but are still included in the recommendation. They are considered small enough to be difficult to quantify. The north and northeast boundary of the recommended place of use is the Cassia Creek channel.

Stinson Creek is used primarily on hes-204 but it appears that some water can also reach hes-205. Four springs are claimed with three located on hes-205 and one on hes-204. I am recognizing them as claimed but at 1 inch per acre total for the place of use within each respective homestead entry. All of the springs cannot reach the entire place of use and are therefore recognized as a system.

RIGHT	P/U	REC ACRES	REC DIV RATE	RATE COMP
43-338	HES-204	97	1.60 cfs	97 ac * 0,02 cfs/ac = 1.94 cfs
43-339			1.94 cfs	
43-340	HES-205	61	0.90 cfs	61 ac 8 0.02 cfs/ac = 1.22 cfs
43-341			1.22 cfs	



43-339 - 4 P/Ds
43-341

43 338 Stinson Cr
43 340 " "

A. Ward

1885-Apr. 30 43 0330 1.6 s.f. 0173

1885-Apr. 30 43 0339 1 chain = 65'

To be diverted from Stinson Creek

All springs on said land, for the irrigation of
H. E. Survey No. 204, embracing a portion of Twp. 13 S. R. 24 E.B.M., described as follows, to-wit:
Beginning at corner No. 1, from which corner of Secs. 33 and 34, Twp. 13 S. R. 24, and Sec. 3 and 4, Twp. 14 S. R. 24 E.B.M. bears South 24° 24' West 41.73 chains distant, thence North 75° 9' West 21.85 chains to corner No. 2, thence North 52° 47' West 28.7 chains to corner No. 3, thence North 14° 45' East 11.12 chains to corner No. 4, thence North 60° 49' East 13.22 chains to corner No. 5, thence South 69° 19' East 41.76 chains to corner No. 6, thence South 20° 47' West 27.29 chains to corner No. 1, the place of beginning.

2712.45'

✓
1420.25

1887-Apr. 30 43 0340

1887-Apr. 30 43 0341

.9 s.f. 0206

.3 s.f. 0170

To be diverted from Stinson Creek Springs on said land, for the irrigation of

H. E. Survey No. 205, embracing a portion of Twp. 13 S. R. 24 E.B.M., described as follows, to-wit:

Beginning at corner No. 1, from which the South quarter corner of Sec. 34 bears South 37° 48' West 3.92 chains distant, thence North 72° 49' West 7.31 chains to corner No. 2, thence North 41° 44' West 31.97 chains to corner No. 3, thence North 20° 47' East 36.48 chains to corner No. 4, thence South 32° 30' East 25.1 chains to corner No. 5, thence South 2° 42' East 38.65 chains to corner No. 1, the place of beginning.

254.8'

475.15'