

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31506  
Date Received: 6/13/2002  
Receipt No:  
Received By: *JB* *W029342*  
*6/13/02*

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WILLIAM H WESSELS Phone: (208) 459-2004  
18501 HWY 20-26  
CALDWELL ID USA 83607

2. Date of Priority: 01/01/1980

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 04N      | 04W   | 1       | SE SW                 | CANYON |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) A.F.A |
|----------|-------|-------|--------|------------|
| DOMESTIC | 01/01 | 12/31 | 0.04   | 1.2        |

7. Total Quantity Appropriated is:  
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use      | Acres |
|----------|-------|---------|----------------|----------|-------|
| 04N      | 04W   | 1       | SE SW          | DOMESTIC |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Will H Wessch Date: 6/18/02

\_\_\_\_\_ Date:

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this

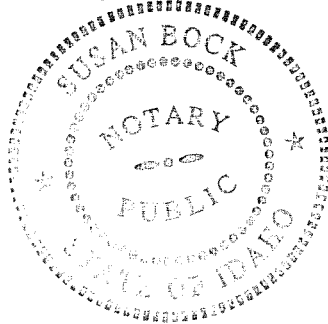
of June 19 2002

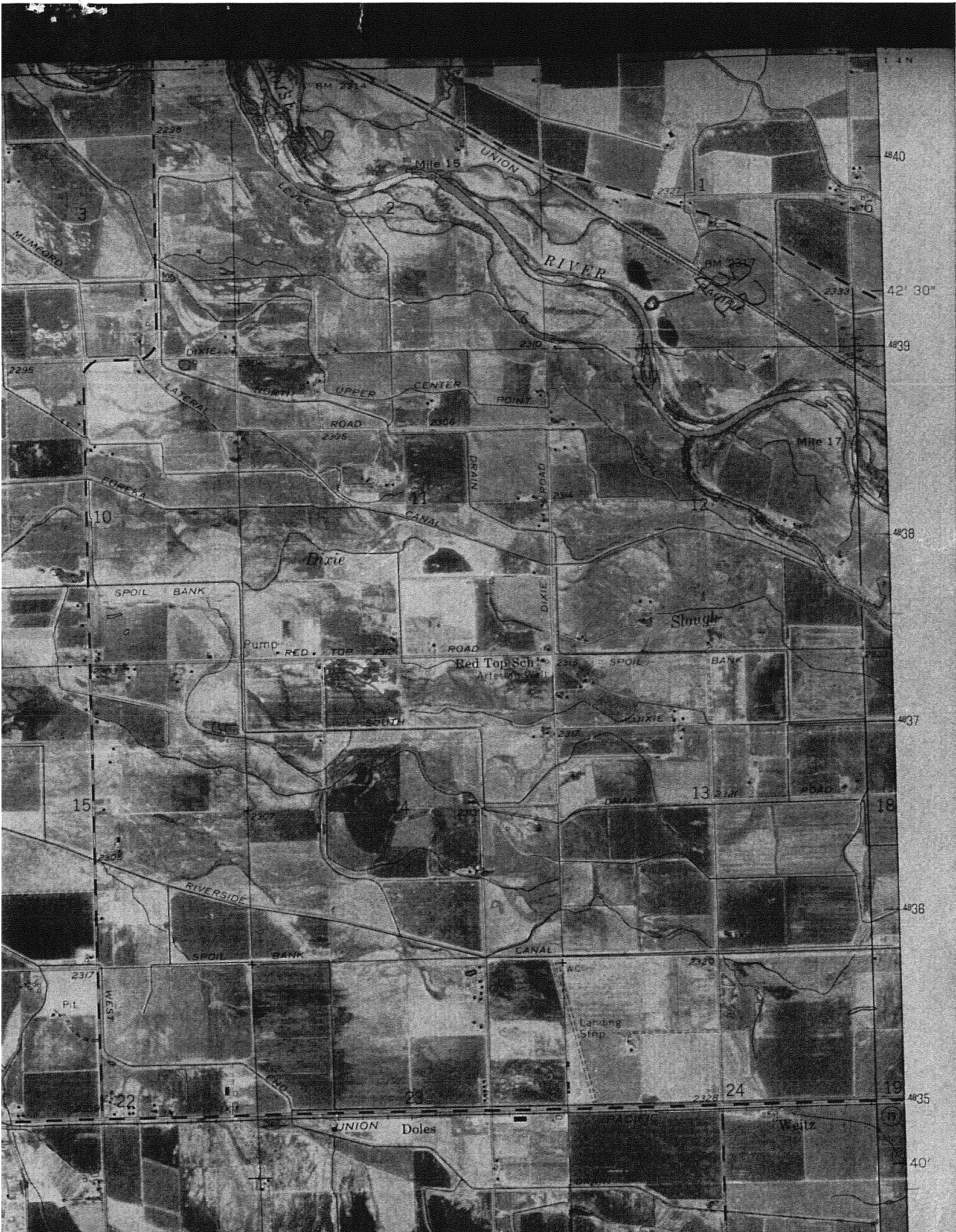
Susan Bock

Notary Public

Residing at Malibu

My commission Expires 10/23/2004





*A H W**834-2348*  
09/29/2006NOTICE OF ERROR  
REPLY

RECEIVED

NOV 02 2006

DEPARTMENT OF  
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31506

WILLIAM H WESSELS

18501 HWY 20-26

CALDWELL ID 83607

Telephone Number: (208)459-2004

RECEIVED

NOV 06 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

WA  
RECEIVED

NOV 21 2006

DEPARTMENT OF  
WATER RESOURCES☐ I AGREE with this proposed recommendation: no changes need to be made.DATE: *10/31/06*SIGNATURE: *William H Wessels*Please print your name: *William H Wessels*

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

NOV 02 2006

*Vkw*

03/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 63-31506

NAME AND ADDRESS: WILLIAM H WESSELS  
18501 HWY 20-26  
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
1.200 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1980

POINT OF DIVERSION:

T04N R04W S1 SESW Lot 1 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------------|----------------------|-----------------------|
| DOMESTIC                    | 01/01 12/31          | 0.040 CFS<br>1.20 AFY |
| Domestic use is for 1 home. |                      |                       |

PLACE OF USE: DOMESTIC Within CANYON County

T04N R04W S01 Lot 1 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. 5R04N04W016751

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION ADJUDICATION SECTION  
CLAIM VERIFICATION FIELD EXAM SHEET  
(Use with the ECVR)

CLAIM NO(s): 63-31506

1. No Change NAME IS SAME

NEW OWNER: \_\_\_\_\_

No Change ADDRESS

NEW ADDRESS: \_\_\_\_\_

2. No Change - DATE OF PRIORITY: Completed evidence submitted  
Incomplete - Claimant should be asked during the exam when was water first  
used and submit proof of date of priority.

Priority date, per claimant, is: 1/1/1980 - ok for domestic use -  
(If the priority date, based on your exam, seems questionable, explain below.)

evidence not req'd. -

3. No Change - SAME SOURCE

Source is different than that claimed:

Source found: \_\_\_\_\_

4. No Change - POINT OF DIVERSION - add Boulder per a/c view -  
Point of diversion is different than the claim and/or new P/D's:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

5. No Change - DESCRIPTION OF DIVERTING WORKS

Incomplete description, list below:

6. No Change - WATER USES  
Different uses, (list uses found):

|           |            |          |              |           |           |
|-----------|------------|----------|--------------|-----------|-----------|
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |
| Use _____ | From _____ | To _____ | Amount _____ | CFS _____ | AFA _____ |

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA \_\_\_\_\_

8. No Change - NON-IRRIGATION USES: - / home

Changes Exam found:

Domestic # of homes: 1 Stock # \_\_\_\_\_ List types: \_\_\_\_\_

Additional comments: N11, N13, X01

9. No Change - PLACE OF USE: (If changed, list below.)

|            |                |             |               |           |           |
|------------|----------------|-------------|---------------|-----------|-----------|
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |
| Use: _____ | Township _____ | Range _____ | Section _____ | 1/4 _____ | 1/4 _____ |

*- add gov't lot  
as w/pod-  
house is  
located  
where  
river used  
to be -*

Remarks: (Comments pertinent to field examination) See additional attachment

Exp: Parcel No. 5R04N04W016751

SYSTEM DIAGRAM INCLUDED

Shown on GIS Layout

NA

CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED: 3-28-2006

FIELD EXAMINER:

Kay Walker  
Print Name

Kay Walker  
Signature

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31506

WATER RIGHT NUMBER: 63-31506 ✓

Owner Type

Current Owner

Name and Address

WILLIAM H WESSELS ✓  
 18501 HWY 20-26 ✓  
 CALDWELL, ID 83607 ✓  
 (208) 459-2004 ✓

Priority Date: 01/01/1980 ✓

Basis: Beneficial Use ✓

Status: Active

*ok for domestic well*

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To ✓

01/01 to 12/31 ✓

Diversion Rate

0.040 CFS ✓

Annual Volume

1.20 AF ✓

Total Diversion:

0.040 CFS ✓

1.20 AF ✓

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SW1/4 ✓

Sec. 1, ✓

Twp 04N, ✓

Rge 04W, B.M. ✓

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N | 04W | 1   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:Remarks:Comments:

*N11, N13  
D/I home*

*log in power docs  
+ for micro-film*

## REAL PROPERTY INQUIRY

+++++

01 5R35912-010- -0 127-00 G SCH135+ 05 200 4.97

+++++ 10 25,000 1.00

WESSELS, WILLIAM H + 19 4.12

+ 31 54,800

+ 32 26,500

+

+

18501 HWY 20-26

CALDWELL ID 83605

+

+++++

01-4N-4W SW

+ TOTAL 106,500 10.09

TX 6 IN LTS 1 &amp; 2 IN SW1/4

+++++

LESS TX 6-A

+ SURVEY INST 200366217

+ DRAIN DR VALUE APPR MKB

+ CLASS N2 REAP 05 MAN 04 UNIT 1

+ PARCEL 5R04N04W016751 H/O Y C/B N

+ PRIOR ACCOUNT 4R35912-010- -0

+ 02 MH on Property YES

+ 03 Traits 04 Companion Sheet

18501 HWY 20-26, CA

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R35912010 0 UNIT 001 TOTAL UNITS 1

SITE 18501 HWY 20-26 CA SEC/TWN/RNG 01-4N-4W

ASSESSED VALUE 106,500 ACREAGE 10.09

SUB/PARK NAME YEAR/MAKE

CLASS N2 NON-REVOCABLE MOBILE HOMES ON REA SPACE LOT BLOCK

+++++

YR BUILT 1997 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1080 EXTERIOR HARDBOARD DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 2.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

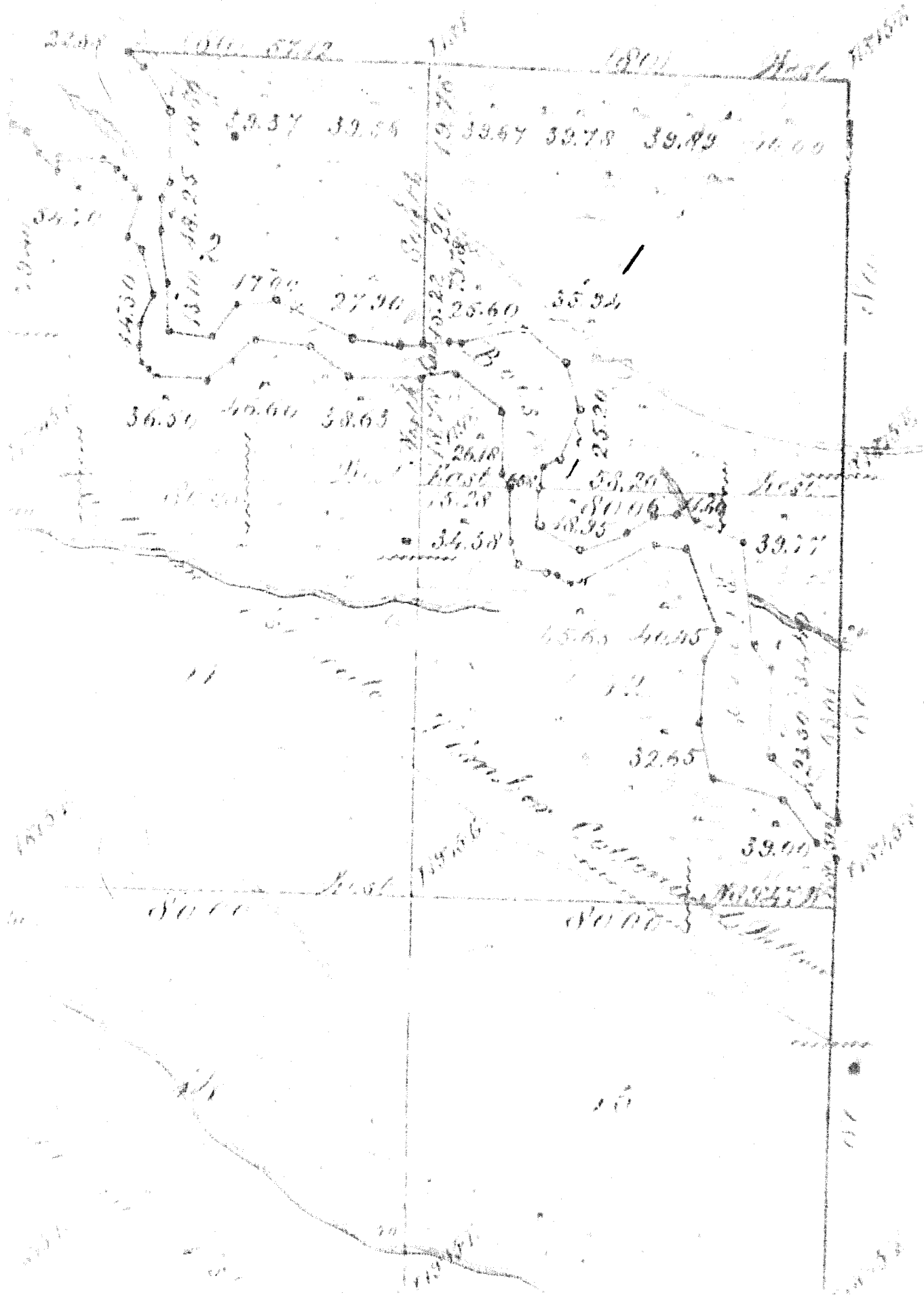
MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

4N 4W Sec 1



## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

# Receipt Details for ID W029342

| Status | Adjustment Type | Version |
|--------|-----------------|---------|
|        |                 | 1       |

## General Information:

| Date Received        | Date Deposited       | Region          | Total Amount | Payment Type |
|----------------------|----------------------|-----------------|--------------|--------------|
| 6/18/2002 3:26:26 PM | 6/19/2002 2:00:52 PM | WESTERN         | \$200.00     | Check        |
| <b>Payer</b>         |                      | WILLIAM WESSELS |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1957                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** THIS IS TO COVERS CLAIMS 63-31506,7 AND 63-9695 =

#25. #25.

## Fee Detail:

| Amount   | Description             | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-------------------------|-------|------|-------------|------------|--------|
| \$200.00 | ADJUDICATION FILING FEE | 42503 | 0337 |             |            | 1155   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|--------|------|
|--------------|-----------------|--------------|--------|------|

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES  
 ADJUDICATION CLAIM POU REVIEW REPORT  
 ADJUDICATION CLAIM NUMBER: 63-31506

02/03/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use     | Acres/Total | Name              |
|---------|-------------|-----|-----|-----|----|----|-----|--------------------|-------------|-------------------|
| 2448    | Claim       | 04N | 04W | 1   | SE | SW |     | IRRIGATION         | 4/101       | SEBREE FARMS INC  |
| 1529A   | Claim       | 04N | 04W | 1   | SE | SW |     | IRRIGATION         | 10/10       | WILLIAM H WESSELS |
| 1529C   | Claim       | 04N | 04W | 1   | SE | SW |     | IRRIGATION         | 18/128      | SEBREE FARMS INC  |
| 2448    | Water Right | 04N | 04W | 1   | SE | SW |     | IRRIGATION         | 4/101       | FRANK IHLI        |
| 4529    | Water Right | 04N | 04W | 1   | SE | SW |     | IRRIGATION         | 28/143      | ROY A SEBREE      |
| 31506   | Claim       | 04N | 04W | 1   | SE | SW |     | DOMESTIC           |             | WILLIAM H WESSELS |
| 9695    | Water Right | 04N | 04W | 1   | SE | SW | 1   | WILDLIFE           |             | WILLIAM H WESSELS |
| 9695    | Water Right | 04N | 04W | 1   | SE | SW | 1   | WILDLIFE STORAGE   |             | WILLIAM H WESSELS |
| 9695    | Claim       | 04N | 04W | 1   | SE | SW | 1   | RECREATION         |             | WILLIAM H WESSELS |
| 9695    | Water Right | 04N | 04W | 1   | SE | SW | 1   | RECREATION         |             | WILLIAM H WESSELS |
| 9695    | Water Right | 04N | 04W | 1   | SE | SW | 1   | RECREATION STORAGE |             | WILLIAM H WESSELS |

NO OK