

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00331**
Date Received: 5/25/1989
Receipt No: M003703
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL A WARD 208-638-5526
Address: BOX 444
ELBA ID 83326
AND/OR
Name: BEVERLY WARD 208-638-5526
Address: BOX 444
ELBA ID 83326

2. Date of Priority: APR 30, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	24E	25	NE	SW	NW		CASSIA
14S	25E	6	NE	NW	SW		CASSIA

5. Description of diverting works:
HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

COPY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	29	SE	SW		IRR	36.0
			SW	SE		IRR	39.0
			Section Acres				75.0
		32	NW	NE		IRR	31.0
			SW	NE		IRR	30.0
			Section Acres				61.0
			Total Acres				136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0330

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

 OWNERSHIP CHANGE 01-04-1996 BY FH.

 CLAIM AMENDED TO ADD A POINT OF DIVERSION ON COTTONWOOD CREEK.
 DATA ENTERED 4-11-96 KKC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Rive Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pa a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul A. Ward Date: 4/11/96
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Apr 19 96 Kelly Christensen
Notary Public

Seal

Residing at Kimberly St
My Commission Expires 3-2-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00331**
Date Received: 5/25/1989
Receipt No: M003703
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PAUL A WARD
Address: BOX 444
ELBA ID

208-638-5526

83326

AND/OR

Name: BEVERLY WARD
Address: BOX 444
ELBA ID

208-638-5526

83326

2. Date of Priority: APR 30, 1894

3. Source: CASSIA CREEK

Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6	NE	NW	SW		CASSIA

5. Description of diverting works:

HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:

0.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

408.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	25E	29	SE		SW		IRR	36.0
			SW		SE		IRR	39.0
							Section Acres	75.0
		32	NW		NE		IRR	31.0
			SW		NE		IRR	30.0
							Section Acres	61.0
							Total Acres	136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

43-0328-0329 & 0330

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

OWNERSHIP CHANGE 01-04-1996 BY FH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.

Decree Plaintiff

JOBE ADAMS ET AL

vs Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 11-28-95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) TRR RTS A43-00200, -00205, -00241, -00328,
 Assigned by IDWR: -00329, -00330, -00331, -00474

☐ Name and Address of Former Owner/Claimant(s)(Seller): ART M. WARD OR BEYH P. WARD
Box 443

☐ New Owner/Claimant (Purchaser): ELBA, ID. 83326 208-638-55
PAUL A. WARD AND/OR BEVERLY WARD

☐ New Mailing Address: PO Box 444
ELBA, ID 83326

☐ New Telephone Number: (208) 638-5526

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

DOMESTIC/STK RTS: A43-10619 DOMESTIC
-10620 STOCK

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) X Paul A. Ward Date 1/2/96

X Beverly Ward Date 1/2/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 01-02-96 By: TH

Further Action Needed:

ON-LINE UPDATE

Further Action Taken

Date: 01-04-96 By: TH

Final Review and Data-Entry

Date: 01-05-96 By: TH

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00331
Date Received: 5/25/1989
Receipt No: M003703
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ART M. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

AND/OR

Name: BETH P. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

2. Date of Priority: APR 30, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6	NE	NW	SW		CASSIA

5. Description of diverting works:
HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-00331

Page 1

Date: 08/15/89

MICROFILMED

MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	29	SE	SW		IRR	36.0
			SW	SE		IRR	39.0
					Section Acres		75.0
		32	NW	NE		IRR	31.0
			SW	NE		IRR	30.0
					Section Acres		61.0
					Total Acres		136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0330

14. Remarks:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00331

Date Received: 5/18/1989

Receipt No: M003703

Received By: R.L. ZK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ART M. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

AND/OR

Name: BETH P. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

2. Date of Priority: APR 30, 1894

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6	NE	NW	SW		CASSIA

5. Description of diverting works:
HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.480		

7. Total Quantity Appropriated is:
0.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A43-00331

Date: 05/25/89

Cons. Use

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	29	SE	SW		IRR	36.0
			SW	SE		IRR	39.0
			Section Acres				75.0
		32	NW	NE		IRR	31.0
			SW	NE		IRR	30.0
			Section Acres				61.0
			Total Acres				136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0330

14. Remarks:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

MICROFILMED
MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Art M Ward Date: 5/25/89
Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89
Robert V. Horstelt
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No.: 43-331

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

COPY

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Signature of Authorized Agent Date

Signature of Authorized Agent Date

Title and Organization

Title and Organization

IDWR Concurrence Date
Sr Water Resource agent

Approved as to form Date
Attorney for IDWR

06/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-331

NAME AND ADDRESS: PAUL A WARD
1960 S ELBA/ALMO RD
ELBA ID 83342

BEVERLY WARD
1960 S ELBA/ALMO RD
ELBA ID 83342

SOURCE: CASSIA CREEK
COTTONWOOD CREEK

TRIBUTARY: RAFT RIVER
TRIBUTARY: CLYDE CREEK

QUANTITY: 0.48 CFS

PRIORITY DATE: 04/30/1894

POINT OF DIVERSION:

T13S R24E S25 NESWNW Within CASSIA County

T14S R25E S6 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.480 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R25E S29	SESW	34.0	T13S R25E S29	SWSE	16.0
T13S R25E S32	NWNE	24.0	T13S R25E S32	SWNE	14.0

88 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00328, 43-00329, 43-00330, AND 43-00331.

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW
INCLUDES 0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF
DIVERSION AND THE FIELD HEADGATES. COMBINED RIGHTS: 43-00328,
43-00329, 43-00330, AND 43-00331.

Water Right 43-331

1

CERTIFICATE OF SERVICE

I certify that on _____, 2002, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Paul A Ward
1960 S Elba/Almo Rd
Elba ID 83342

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States of America acting through
Usdi Bureau of Land Management
Idaho State Office
1387 S Vinnell Wy
Boise Id 83709-1657

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ Facsimile

Signature of person or attorney mailing the form

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-00331

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Paul A. Ward

Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name: Beverly Ward

Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

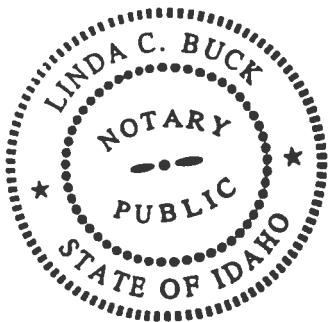
That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry C. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

February 7, 2002



Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Paul A. Ward
Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name: Beverly Ward
Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name:
Address: ;

Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-331
NAME AND ADDRESS: PAUL A WARD
1960 S ELBA/ALMO RD
ELBA ID 83342
BEVERLY WARD
1960 S ELBA/ALMO RD
ELBA ID 83342

MIXED OWNERSHIP

**-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LAND
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.**

SOURCE: CASSIA CREEK
COTTONWOOD CREEK

TRIBUTARY: RAFT RIVER
TRIBUTARY: CLYDE CREEK

QUANTITY: 0.480 CFS

PRIORITY DATE: 04/30/1894

POINT OF
DIVERSION: T13S R24E S25 NESWNW Within CASSIA County
T14S R25E S6 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.480 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R25E S29	SESW	34.0	T13S R25E S29	SWSE	16.0
T13S R25E S32	NWNE	24.0	T13S R25E S32 <u>BLM</u> SWNE		14.0

88 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
43-00328, 43-00329, 43-00330, AND 43-00331.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

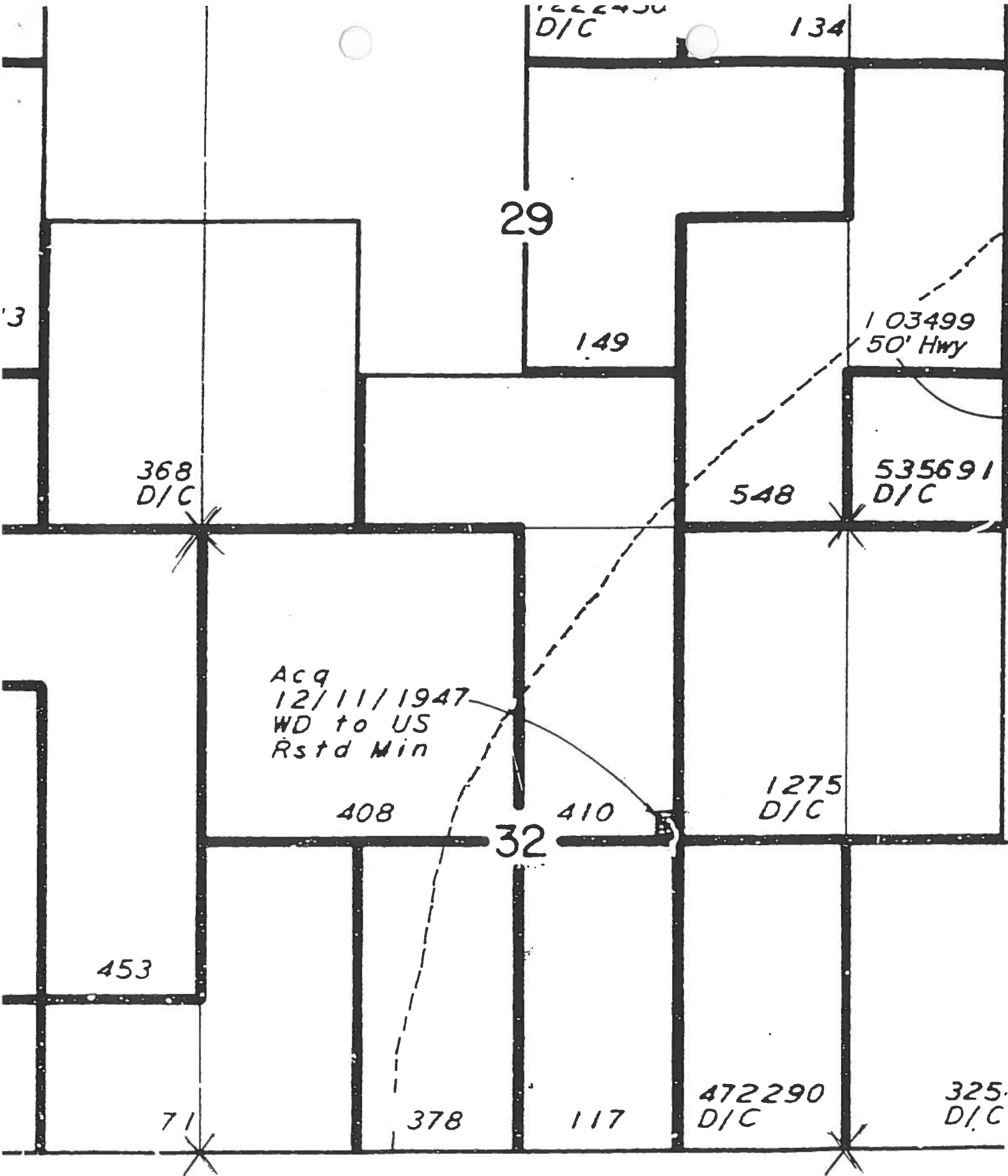
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW INCLUDES
0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF DIVERSION AND THE
FIELD HEADGATES. COMBINED RIGHTS: 43-00328, 43-00329, 43-00330, AND
43-00331.

**THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD
ELIMINATE THE BLM'S OBJECTION**

**-THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LAND**



T13S R25E

CASSIA COUNTY
DALEY DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MT PLAT[illegible]

1 09999 Del Pl 167 fact at Cong 1/22/1951
completed 1/13/1962. All at 3w page 5-10 2x 12/13

069666 I 17 JAN 68 . B 305 \$0.61 net
Bwign 300

1999-2 Dec 8: not located

1 09999 A 6 Soc 7: 381 Independence
1 09999 A 3 Soc 7: 61 Independence

109909 1 5 300 0 0; 1090101

1. The name of the person or organization that is the subject of the report is _____.

[illegible]

101 18199 APP Landfill Lee Term 12/18/1991

Sec 13, SENW

[illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

[illegible]

1. *Chlorophyll a* (Chl *a*)

2. *Chlorophyll b* (Chl *b*)

3. *Carotenoids* (Car)

4. *Phaeophytin a* (Phe *a*)

5. *Phaeophytin b* (Phe *b*)

6. *Phaeoerythrin* (Phe *e*)

7. *Phaeoxanthophyll* (Phe *x*)

8. *Phaeo-zeaxanthin* (Phe *z*)

9. *Phaeo-β-carotene* (Phe *β*)

10. *Phaeo-α-carotene* (Phe *α*)

11. *Phaeo-γ-carotene* (Phe *γ*)

12. *Phaeo-δ-carotene* (Phe *δ*)

13. *Phaeo-ε-carotene* (Phe *ε*)

14. *Phaeo-ζ-carotene* (Phe *ζ*)

15. *Phaeo-η-carotene* (Phe *η*)

16. *Phaeo-θ-carotene* (Phe *θ*)

17. *Phaeo-ι-carotene* (Phe *ι*)

18. *Phaeo-κ-carotene* (Phe *κ*)

19. *Phaeo-λ-carotene* (Phe *λ*)

20. *Phaeo-μ-carotene* (Phe *μ*)

21. *Phaeo-ν-carotene* (Phe *ν*)

22. *Phaeo-ξ-carotene* (Phe *ξ*)

23. *Phaeo-ο-carotene* (Phe *ο*)

24. *Phaeo-π-carotene* (Phe *π*)

25. *Phaeo-ρ-carotene* (Phe *ρ*)

26. *Phaeo-σ-carotene* (Phe *σ*)

27. *Phaeo-τ-carotene* (Phe *τ*)

28. *Phaeo-υ-carotene* (Phe *υ*)

29. *Phaeo-φ-carotene* (Phe *φ*)

30. *Phaeo-χ-carotene* (Phe *χ*)

31. *Phaeo-ψ-carotene* (Phe *ψ*)

32. *Phaeo-ω-carotene* (Phe *ω*)

33. *Phaeo-α'-carotene* (Phe *α'*)

34. *Phaeo-β'-carotene* (Phe *β'*)

35. *Phaeo-γ'-carotene* (Phe *γ'*)

36. *Phaeo-δ'-carotene* (Phe *δ'*)

37. *Phaeo-ε'-carotene* (Phe *ε'*)

38. *Phaeo-ζ'-carotene* (Phe *ζ'*)

39. *Phaeo-η'-carotene* (Phe *η'*)

40. *Phaeo-θ'-carotene* (Phe *θ'*)

41. *Phaeo-ι'-carotene* (Phe *ι'*)

42. *Phaeo-κ'-carotene* (Phe *κ'*)

43. *Phaeo-λ'-carotene* (Phe *λ'*)

44. *Phaeo-μ'-carotene* (Phe *μ'*)

45. *Phaeo-ν'-carotene* (Phe *ν'*)

46. *Phaeo-ξ'-carotene* (Phe *ξ'*)

47. *Phaeo-ο'-carotene* (Phe *ο'*)

48. *Phaeo-π'-carotene* (Phe *π'*)

49. *Phaeo-ρ'-carotene* (Phe *ρ'*)

50. *Phaeo-σ'-carotene* (Phe *σ'*)

51. *Phaeo-τ'-carotene* (Phe *τ'*)

52. *Phaeo-υ'-carotene* (Phe *υ'*)

53. *Phaeo-φ'-carotene* (Phe *φ'*)

54. *Phaeo-χ'-carotene* (Phe *χ'*)

55. *Phaeo-ψ'-carotene* (Phe *ψ'*)

56. *Phaeo-ω'-carotene* (Phe *ω'*)

57. *Phaeo-α''-carotene* (Phe *α''*)

58. *Phaeo-β''-carotene* (Phe *β''*)

59. *Phaeo-γ''-carotene* (Phe *γ''*)

60. *Phaeo-δ''-carotene* (Phe *δ''*)

61. *Phaeo-ε''-carotene* (Phe *ε''*)

62. *Phaeo-ζ''-carotene* (Phe *ζ''*)

63. *Phaeo-η''-carotene* (Phe *η''*)

64. *Phaeo-θ''-carotene* (Phe *θ''*)

65. *Phaeo-ι''-carotene* (Phe *ι''*)

66. *Phaeo-κ''-carotene* (Phe *κ''*)

67. *Phaeo-λ''-carotene* (Phe *λ''*)

68. *Phaeo-μ''-carotene* (Phe *μ''*)

69. *Phaeo-ν''-carotene* (Phe *ν''*)

70. *Phaeo-ξ''-carotene* (Phe *ξ''*)

71. *Phaeo-ο''-carotene* (Phe *ο''*)

72. *Phaeo-π''-carotene* (Phe *π''*)

73. *Phaeo-ρ''-carotene* (Phe *ρ''*)

74. *Phaeo-σ''-carotene* (Phe *σ''*)

75. *Phaeo-τ''-carotene* (Phe *τ''*)

76. *Phaeo-υ''-carotene* (Phe *υ''*)

77. *Phaeo-φ''-carotene* (Phe *φ''*)

78. *Phaeo-χ''-carotene* (Phe *χ''*)

79. *Phaeo-ψ''-carotene* (Phe *ψ''*)

80. *Phaeo-ω''-carotene* (Phe *ω''*)

81. *Phaeo-α'''-carotene* (Phe *α'''*)

82. *Phaeo-β'''-carotene* (Phe *β'''*)

83. *Phaeo-γ'''-carotene* (Phe *γ'''*)

84. *Phaeo-δ'''-carotene* (Phe *δ'''*)

85. *Phaeo-ε'''-carotene* (Phe *ε'''*)

86. *Phaeo-ζ'''-carotene* (Phe *ζ'''*)

87. *Phaeo-η'''-carotene* (Phe *η'''*)

88. *Phaeo-θ'''-carotene* (Phe *θ'''*)

89. *Phaeo-ι'''-carotene* (Phe *ι'''*)

90. *Phaeo-κ'''-carotene* (Phe *κ'''*)

91. *Phaeo-λ'''-carotene* (Phe *λ'''*)

92. *Phaeo-μ'''-carotene* (Phe *μ'''*)

93. *Phaeo-ν'''-carotene* (Phe *ν'''*)

94. *Phaeo-ξ'''-carotene* (Phe *ξ'''*)

95. *Phaeo-ο'''-carotene* (Phe *ο'''*)

96. *Phaeo-π'''-carotene* (Phe *π'''*)

97. *Phaeo-ρ'''-carotene* (Phe *ρ'''*)

98. *Phaeo-σ'''-carotene* (Phe *σ'''*)

99. *Phaeo-τ'''-carotene* (Phe *τ'''*)

100. *Phaeo-υ'''-carotene* (Phe *υ'''*)

101. *Phaeo-φ'''-carotene* (Phe *φ'''*)

102. *Phaeo-χ'''-carotene* (Phe *χ'''*)

103. *Phaeo-ψ'''-carotene* (Phe *ψ'''*)

104. *Phaeo-ω'''-carotene* (Phe *ω'''*)

105. *Phaeo-α''''-carotene* (Phe *α''''*)

106. *Phaeo-β''''-carotene* (Phe *β''''*)

107. *Phaeo-γ''''-carotene* (Phe *γ''''*)

108. *Phaeo-δ''''-carotene* (Phe *δ''''*)

109. *Phaeo-ε''''-carotene* (Phe *ε''''*)

110. *Phaeo-ζ''''-carotene* (Phe *ζ''''*)

111. *Phaeo-η''''-carotene* (Phe *η''''*)

112. *Phaeo-θ''''-carotene* (Phe *θ''''*)

113. *Phaeo-ι''''-carotene* (Phe *ι''''*)

114. *Phaeo-κ''''-carotene* (Phe *κ''''*)

115. *Phaeo-λ''''-carotene* (Phe *λ''''*)

116. *Phaeo-μ''''-carotene* (Phe *μ''''*)

117. *Phaeo-ν''''-carotene* (Phe *ν''''*)

118. *Phaeo-ξ''''-carotene* (Phe *ξ''''*)

119. *Phaeo-ο''''-carotene* (Phe *ο''''*)

120. *Phaeo-π''''-carotene* (Phe *π''''*)

121. *Phaeo-ρ''''-carotene* (Phe

[illegible][illegible]

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

[illegible][illegible][illegible]

1. The first group of students (Group A) was assigned to read the text and identify the main idea of the passage. They were then asked to write a short paragraph summarizing the text in their own words.

Year	Number of cases	Percentage of cases	Number of deaths	Percentage of deaths
1990	10	10.0	1	10.0
1991	15	15.0	2	20.0
1992	20	20.0	3	30.0
1993	25	25.0	4	40.0
1994	30	30.0	5	50.0
1995	35	35.0	6	60.0
1996	40	40.0	7	70.0
1997	45	45.0	8	80.0
1998	50	50.0	9	90.0
1999	55	55.0	10	100.0
2000	60	60.0	11	110.0
2001	65	65.0	12	120.0
2002	70	70.0	13	130.0
2003	75	75.0	14	140.0
2004	80	80.0	15	150.0
2005	85	85.0	16	160.0
2006	90	90.0	17	170.0
2007	95	95.0	18	180.0
2008	100	100.0	19	190.0
2009	105	105.0	20	200.0
2010	110	110.0	21	210.0
2011	115	115.0	22	220.0
2012	120	120.0	23	230.0
2013	125	125.0	24	240.0
2014	130	130.0	25	250.0
2015	135	135.0	26	260.0
2016	140	140.0	27	270.0
2017	145	145.0	28	280.0
2018	150	150.0	29	290.0
2019	155	155.0	30	300.0
2020	160	160.0	31	310.0
2021	165	165.0	32	320.0
2022	170	170.0	33	330.0
2023	175	175.0	34	340.0
2024	180	180.0	35	350.0
2025	185	185.0	36	360.0
2026	190	190.0	37	370.0
2027	195	195.0	38	380.0
2028	200	200.0	39	390.0
2029	205	205.0	40	400.0
2030	210	210.0	41	410.0
2031	215	215.0	42	420.0
2032	220	220.0	43	430.0
2033	225	225.0	44	440.0
2034	230	230.0	45	450.0
2035	235	235.0	46	460.0
2036	240	240.0	47	470.0
2037	245	245.0	48	480.0
2038	250	250.0	49	490.0
2039	255	255.0	50	500.0
2040	260	260.0	51	510.0
2041	265	265.0	52	520.0
2042	270	270.0	53	530.0
2043	275	275.0	54	540.0
2044	280	280.0	55	550.0
2045	285	285.0	56	560.0
2046	290	290.0	57	570.0
2047	295	295.0	58	580.0
2048	300	300.0	59	590.0
2049	305	305.0	60	600.0
2050	310	310.0	61	610.0
2051	315	315.0	62	620.0
2052	320	320.0	63	630.0
2053	325	325.0	64	640.0
2054	330	330.0	65	650.0
2055	335	335.0	66	660.0
2056	340	340.0	67	670.0
2057	345	345.0	68	680.0
2058	350	350.0	69	690.0
2059	355	355.0	70	700.0
2060	360	360.0	71	710.0
2061	365	365.0	72	720.0
2062	370	370.0	73	730.0

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

• • • • •

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1. The first step in the process of developing a business plan is to conduct a thorough market research. This involves identifying the target market, understanding their needs and preferences, and analyzing the competitive landscape. Market research can be conducted through various methods, including surveys, interviews, and focus groups.

[illegible][illegible][illegible][illegible]

SINJINGOO SINJINGV IIGJIAN
U A JENI OI WJAM SCWPT CHIJIANJONIN
SINJINGV SINJINGV SINJINGV SINJINGV

1000

[illegible]

10

UNR 0211

	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2
--	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	---

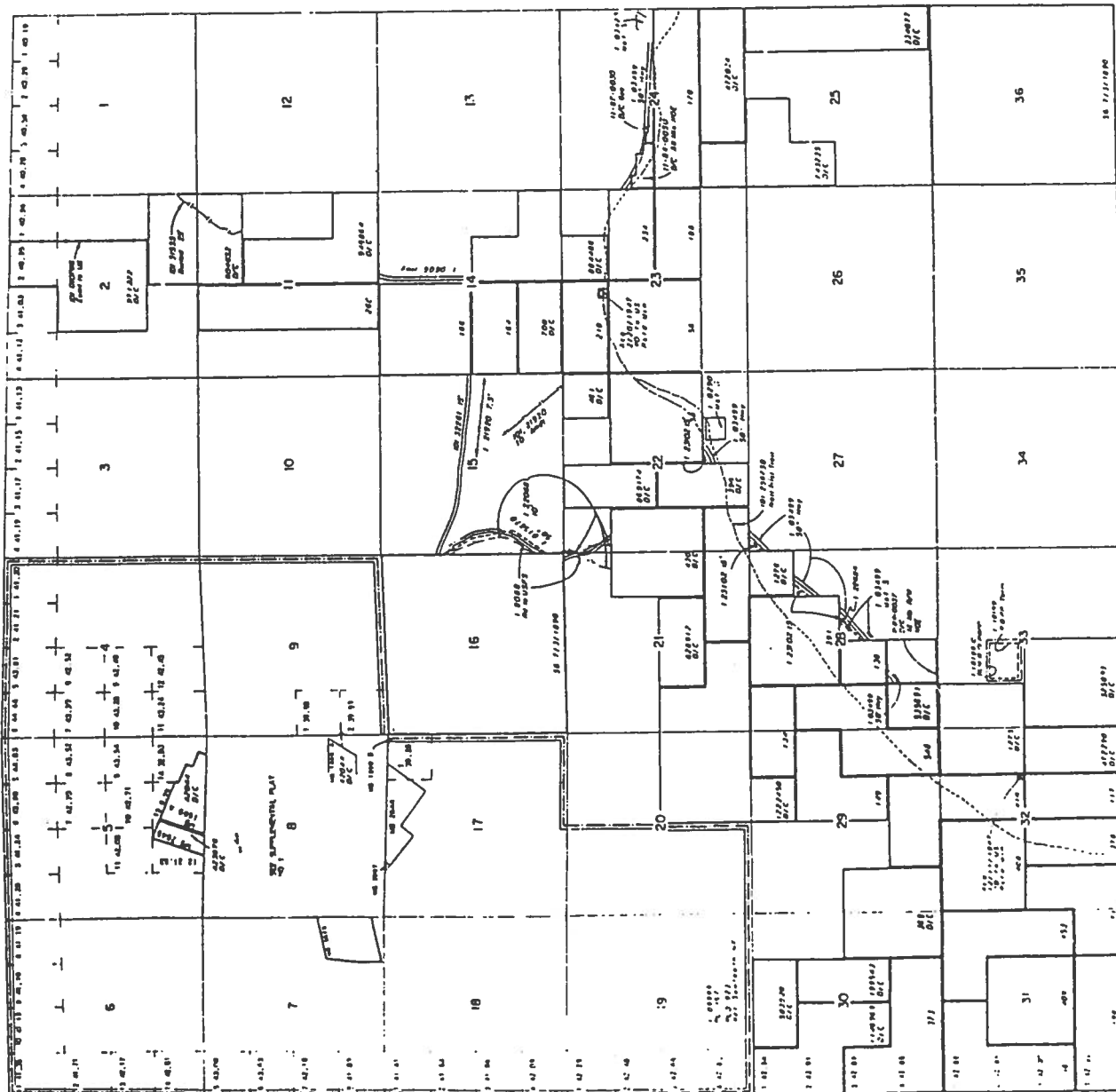
VALUES REPRESENT THE LAST
EFFECTIVE DATE. SEE

RE OF THE ORIGINAL WITH -

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

These girls at the Bureau stepped at Yale and
only as a graphic display of the teaching
which they have been able to impart to the
other girls. It is a very interesting and
interesting to the students of the Bureau.

SCALE in CENTS



05/11/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-331

PAUL A WARD
PO BOX 444
ELBA ID 83326
Telephone Number: (208)638-5526

BEVERLY WARD
PO BOX 444
ELBA ID 83326
Telephone Number: (208)638-5526

RECEIVED
JUN 04 2001
Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 5/31/01 SIGNATURE: Paul A. Ward
Please print your name: Paul A. Ward

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, (208)736-3033



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2001

PAUL A WARD
BEVERLY W WARD
1960 S ELBA/ALMO RD
ELBA ID 3342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 43-200, 43-205, 43-241,
43-328, 43-329, 43-330, 43-331, 43-474, 43-2337,
43-10176, 43-10177, 43-10619, 43-10620, 43-11147
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in
Address on the water right claim(s) referenced above.
Our records have been updated accordingly.

If you have any questions, please feel free to
contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

MAY 31 2001

Department of Water Resource
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-331, 43-330, 43-329, 43-328,
43-205, 43-200, 43-10176, 43-2337
43-10179, -10177, 10620, 11147, -241, -474

☐ Old Mailing Address: _____
PO Box 444
Elba

☐ New Mailing Address: Paul A Ward
Beverly W Ward.
1960 S Elba/Almo Rd Elba 8334.

☐ New Telephone Number: (208) 638 - 5526

☐ Signature of Claimant(s): x Paul A. Ward

Date: _____

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date: 5/31/01	By: [Signature]

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-331

SOURCE: CASSIA CREEK
COTTONWOOD CREEK

TRIBUTARY: RAFT RIVER
CLYDE CREEK

VERIFIED BY *KKC*

QUANTITY: 0.48 CFS

PRIORITY DATE: 04/30/1894

POINT OF DIVERSION: T13S R24E S25 NESWNW Within CASSIA County
T14S R25E S6 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4-01 10-31

QUANTITY
0.48 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T13S R25E S29	SESW	34	T13S R25E S29	SWSE	16
T13S R25E S32	NWNE	24	T13S R25E S32	SWNE	14

88 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED
RIGHT NOS.: 43-00328, 43-00329, 43-00330, AND 43-00331.

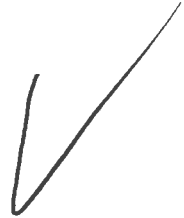
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW
INCLUDES 0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF
DIVERSION AND THE FIELD HEADGATES. COMBINED RIGHTS: 43-00328,
43-00329, 43-00330, AND 43-00331

R PROOF



CVR

2 Pgs.
analysis in
43-00328

MAPS

orig in
328

PHOTOS

see
328

MISC

see also
328



Water Right Number - R43-00331

Prefix Translation: RESEARCH

Old (D) Number -

Last Name - + First Name - + Address - +

*** 0 - ORIGINAL OWNER ***

BETH P

1 - BOX 443
2 -
3 -
City- ELBA
Phone - 208-638-5536
State- ID Zip- 83326

VERIFIED BY 

WARD

ART M

1 - BOX 443
2 -
3 -
City- ELBA
Phone - 208-638-5536
State- ID Zip- 83326

Priority Date - - + 17 SOUTHERN + D - DECEED + Status - - - +

04/30/1894

Source - - - - + Tributary - - - - +

CASSIA CREEK
COTTONWOOD CREEK

RAFT RIVER
CLYDE CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
13S	24E	25	NE SW NW			(31) CASSIA	
14S	25E	6	NW SW NE			(31) CASSIA	RICE LESSEY DITCH

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.480	
+ - Total Div. Rate - + + - Total Div. Volume - +		0.480		+ - Total Consumptive Use - + + - KW Usage - +		0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
13S	25E	29	SE SW		34.0	01	IRRIGATION	(31) CASSIA
13S	25E	29	SW SE		16.0	01	IRRIGATION	(31) CASSIA
13S	25E	32	NW NE		24.0	01	IRRIGATION	(31) CASSIA
13S	25E	32	SW NE		14.0	01	IRRIGATION	(31) CASSIA
Total Acres:					88.0			

+ - - Diversion Means - HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH & COTTONWOOD DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-00328 43-00329 & 43-00330

Water right number - R43-00331

Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00328, 43-00329, 43-00330, AND 43-00331.

EXP THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW
INCLUDES D.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF
DIVERSION AND THE FIELD HEADGATES. COMBINED RIGHTS: 43-00328,
43-00329, 43-00330, AND 43-00331.

----- Old Water Right Numbers -----

4300331

C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

----- Decree Plaintiff ----- + Decree Defendant ----- + Decree Date ----- +
ALBION-IDAHO LAND CO. JOBE ADAMS ET AL 00/00/0000

----- Comments -----
Date: 01/04/1996 User Id: FHITCHCO Subject: COPIED FROM REMARKS *****
SEE DECREE FOR FURTHER DESCRIPTION OF P. U. *****
OWNERSHIP CHANGE 01-04-1996 BY FH.

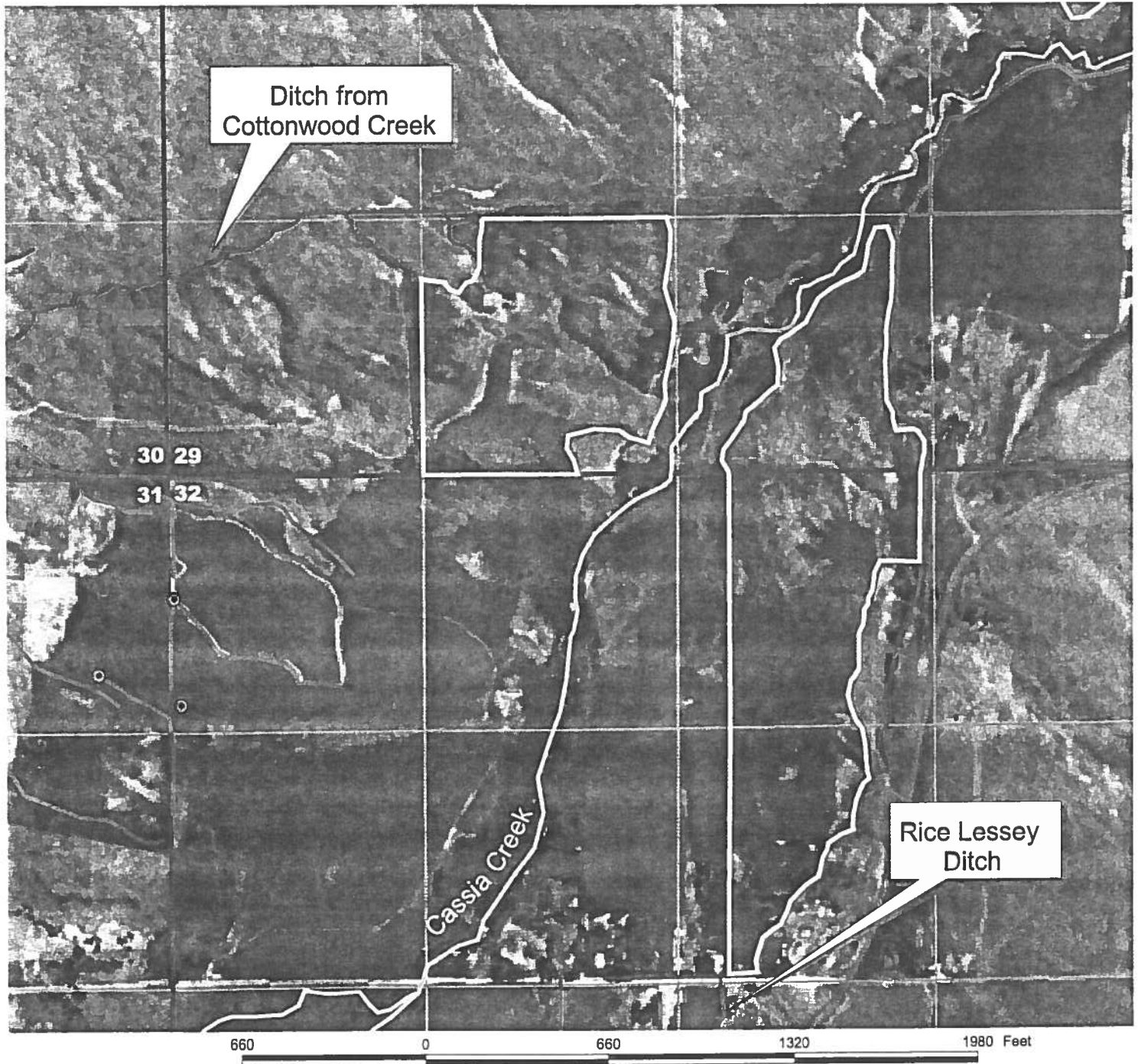
----- Audit Fields ----- +
02/28/00 KCHRISTE

----- Adjudication Rights Dates and Flags Area -----

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/07/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/25/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M003703	Water District	- 43C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES

**RECOMMENDED PLACE OF USE
FOR 43-00328, 43-00329, 43-00330 & 43-00331**



PLACE OF USE
TWP 13S RNG 25E, SEC 29 & 32
data entry on: February 25, 2000

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

- ⊙ POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

CASSIA CO.



CLAIM NUMBER 43-00328 00331 DATE 2-25-00
00329 AGENT KKC
00330

TRANSFER NUMBER _____
CLAIMED ACRE TOTAL 136
GIS ACRE TOTAL 88

	TWP	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM	<u>13S</u>	<u>25E</u>	<u>29</u>												<u>36</u>			<u>39</u>		<u>7</u>
GIS															<u>34.3</u>			<u>156</u>		
RECOM															<u>34</u>			<u>16</u>		<u>5</u>
CLAIM	<u>13S</u>	<u>25E</u>	<u>32</u>		<u>31</u>	<u>30</u>														<u>6</u>
GIS					<u>24.1</u>	<u>14.1</u>														<u>38</u>
RECOM					<u>24</u>	<u>14</u>														
CLAIM																				
GIS																				
RECOM																				

B43-POU.SHP 88acres @ .02cfs = 1.76c
SHAPE NOS. Decred ratios
169 5 1/4 ac (east Pk) 00328 - 0.6
170 34 ac (west Pk) 00329 1.0
B43-POD.SHP 00330 0.4
NOS. DESCRIPTION 00331 0.48
10 Sec 6 NWSWNE 2.48
Rice Lessey Ditch difference = 0.72c

33 Sec 24 NESWNW
(Cottonwood source)

DBF TABLES UPDATED _____
B43-DBPOU.DBF 2-25-00
B43-DBPOD.DBF H
JPEG LAYOUT 43-00328 thru 00331 WARD.JPG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:24:31
02/28/00

PAGE: 2
QUICKLOOK INFORMATION

6
CLAIM NUMBER: A43-00331

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		KKC 9-7-94	N	2-28-00 KKC	22800 KKC	2-28-00 KKC	
POINT OF DIV	-			Y				
SOURCE	-			Y				
PLACE OF USE	-			Y				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			-				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			Y				
BASIS OF CLAIM	-			N				
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

COPY INCLUDED
IN FILE?

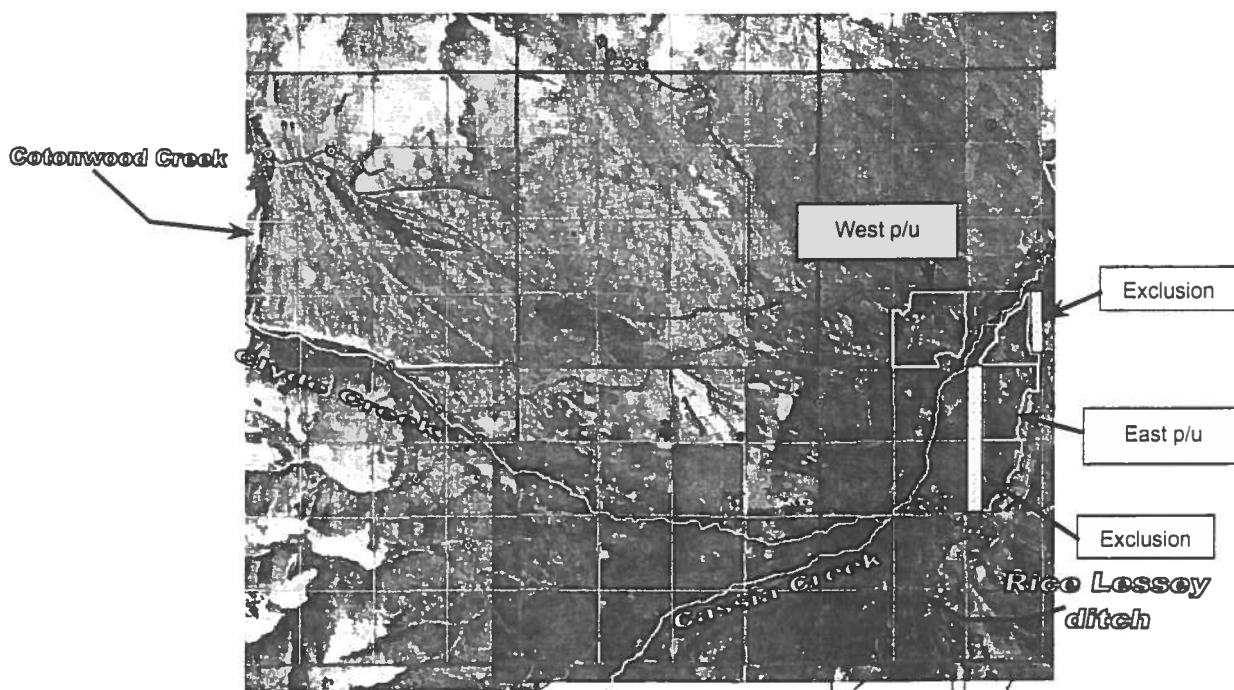
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO <u>0280 1976</u> IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO <u>1987-88</u> IDWR ID NO. <u>GPS Rectified</u>	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO <u>1978 (used as field map notes)</u>	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO <u>origin 4300200</u>	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>2-28-00</u>	<u>1</u>	<u>orig in 43-00328</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-7-94</u>	<u>3</u>	<u>" " "</u>
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER <u>GIS layout</u>	DATE <u>2-25-00</u>	<u>1</u>	<u>orig in 43-00328</u>
() OTHER <u>1 land list</u>	DATE <u>"</u>	<u>1</u>	<u>" " "</u>

43-00328, 43-00329, 43-00330 AND 43-00331

ANALYSIS

The place of use is split into two separate systems by Cassia Creek. The ground east of Cassia Creek is irrigated through the Rice Lessey ditch delivery system. The ground west of Cassia Creek is irrigated through a Cottonwood ditch delivery system. Cassia Creek water cannot physically reach the west p/u. There are two parcels listed in the decree and are shown as the rectangles labeled Exclusion.



Paul Ward indicated that the 4 rights were rotated between the Rice Lessey ditch system for the east p/u and the Cottonwood ditch system for the west p/u on an as needed basis. The Jobe Adams decree often tied separated place of uses and claims into one description that did not identify which right(s) is/are tied to which place of use. Under some parcels the water use by right and place of use has been established by historic practice. In other cases the multiple rights have been used under a permissible place of use concept for a unified place of use. This appears to be the latter case.

I am recognizing that, although the decree did not specify Cottonwood Creek as a source, it has and is the source for the west p/u as specified in the decree. I am also recognizing that Cassia Creek, through the Rice Lessey ditch is the source for the east p/u. As the water is alternated between the two points of diversion for the irrigation of the respective parcels I am not splitting the claims based upon the diversion points.

I found 88 irrigated acres and at 1 in/acre the recommended rate is 1.76 cfs. The combined diversion rate for the four rights is 2.48 cfs. The decreed rate exceeds the 1 in/acre by 0.72 cfs. When the four rights are combined the 0.72 cfs is for conveyance losses from the points of diversion to the field head gates of the two delivery systems.