

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00330**
Date Received: 5/25/1989
Receipt No: M003703
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL A WARD 208-638-5526
Address: BOX 444
ELBA ID 83326
AND/OR
Name: BEVERLY WARD 208-638-5526
Address: BOX 444
ELBA ID 83326

2. Date of Priority: APR 30, 1880

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
13S	24E	25	NE		SW		NW		CASSIA
14S	25E	6	NE		NW		SW		CASSIA

5. Description of diverting works:
HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

COPY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	29	SE	SW		IRR	36.0
			SW	SE		IRR	39.0
			Section Acres				75.0
		32	NW	NE		IRR	31.0
			SW	NE		IRR	30.0
			Section Acres				61.0
			Total Acres				136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0331

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

 OWNERSHIP CHANGE 01-04-1996 BY FH.

 CLAIM AMENDED TO ADD A POINT OF DIVERSION ON COTTONWOOD CREEK.
 DATA ENTERED 4-11-96 KKC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul G. Ward Date: 4/11/96

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Apr 19 96 Kelly Christensen
Notary Public

Seal

Residing at Kimberly Rd
My Commission Expires 3-2-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CIVIL CASE NUMBER: 39576

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Date Received: 5/25/1989
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Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: PAUL A WARD 208-638-5526
Address: BOX 444
ELBA ID 83326
AND/OR
Name: BEVERLY WARD 208-638-5526
Address: BOX 444
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2. Date of Priority: APR 30, 1880

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6	NE	NW	SW		CASSIA

5. Description of diverting works:
HEADGATE & MEASURING FLUME TO RICE-LESSEY DITCH TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13S	25E	29	SE		SW		IRR	36.0
			SW		SE		IRR	39.0
							Section Acres	75.0
		32	NW		NE		IRR	31.0
			SW		NE		IRR	30.0
							Section Acres	61.0
							Total Acres	136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0331

14. Remarks:

SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

OWNERSHIP CHANGE 01-04-1996 BY FH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ALBION-IDAHO LAND CO.

Decree Plaintiff

JOBE ADAMS ET AL

vs

Decree Defendant



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 11-28-95

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) IRR RTS A43-00200, -00205, -00241, -00328,
 Assigned by IDWR: -00329, -00330, -00331, -00474

☐ Name and Address of Former Owner/Claimant(s)(Seller): ART M. WARD OR BEYH P. WARD
BOX 443

☐ New Owner/Claimant (Purchaser): ELBA, ID. 83326 208-638-55
PAUL A. WARD AND/OR BEVERLY WARD

☐ New Mailing Address: PO BOX 444
ELBA, ID 83326

☐ New Telephone Number: 208 638-5526

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

DOMESTIC/STK RTS: A43-10619 DOMESTIC
-10620 STOCK

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) X Paul A. Ward Date 1/2/96

X Beverly Ward Date 1/2/96

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 01-02-96 By: 71

Further Action Needed:

ON-LINE UPDATE

Further Action Taken

Date: 01-04-96 By: 71

Final Review and Data-Entry

Date: 01-05-96 By: 71

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

COPY

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IN RE THE GENERAL ADJUDICATION
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Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ART M. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326
AND/OR
Name: BETH P. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

2. Date of Priority: APR 30, 1880

3. Source: CASSIA CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14S	25E	6	NE	NW	SW		CASSIA

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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						Section Acres	61.0
						Total Acres	136.0

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0331

14. Remarks:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00330
Date Received: 5/18/1989
Receipt No: M603703
Received By: APR R. V. J.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ART M. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

AND/OR

Name: BETH P. WARD 208-638-5536
Address: BOX 443
ELBA, ID 83326

2. Date of Priority: APR 30, 1880

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Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation use
NONE

Cons. Use.

A43-00330

Date: 05/25/89

MICROFILMED
MAR 03 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13S	25E	29	SE	SW		IRR	36.0
			SW	SE		IRR	39.0
					Section Acres		75.0
		32	NW	NE		IRR	31.0
			SW	NE		IRR	30.0
					Section Acres		61.0
					Total Acres		136.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
43-0328-0329 & 0331

14. Remarks:
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Artward Date: 5/25/89

Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of May 19 89

Robert V. Thorstall
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires 1/16/1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No.: 43-330

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

COPY

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Signature of Authorized Agent Date

Signature of Authorized Agent Date

Title and Organization

Title and Organization

IDWR Concurrence Date
Sr Water Resource agent

Approved as to form Date
Attorney for IDWR

06/18/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-330

NAME AND ADDRESS: BEVERLY WARD
1960 S ELBA/ALMO RD
ELBA ID 83342

PAUL A WARD
1960 S ELBA/ALMO RD
ELBA ID 83342

SOURCE: CASSIA CREEK
COTTONWOOD CREEK

TRIBUTARY: RAFT RIVER
TRIBUTARY: CLYDE CREEK

QUANTITY: 0.40 CFS

PRIORITY DATE: 04/30/1880

POINT OF DIVERSION:

T13S R24E S25 NESWNW Within CASSIA County

T14S R25E S6 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.400 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R25E S29	SESW	34.0	T13S R25E S29	SWSE	16.0
T13S R25E S32	NWNE	24.0	T13S R25E S32	SWNE	14.0

88 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON.

COMBINED RIGHT NOS.: 43-00328, 43-00329, 43-00330, AND 43-00331.

PLACE OF USE DOES NOT INCLUDE FEDERAL PUBLIC LANDS

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW
INCLUDES 0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF
DIVERSION AND THE FIELD HEADGATES. COMBINED RIGHTS: 43-00328,
43-00329, 43-00330, AND 43-00331.

CERTIFICATE OF SERVICE

I certify that on _____, 2002, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Paul A Ward
1960 S Elba/Almo Rd
Elba ID 83342

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States of America acting through
Usdi Bureau of Land Management
Idaho State Office
1387 S Vinnell Wy
Boise Id 83709-1657

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ Facsimile

Signature of person or attorney mailing the form

RECEIVED

FEB 19 2002

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-00330

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Paul A. Ward

Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name: Beverly Ward

Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**

Should be: _____

2. ☐ **Source**

Should be: _____

3. ☐ **Quantity**

Should be: _____

4. ☐ **Priority Date**

Should be: _____

5. ☐ **Point(s) of Diversion**

Should be: _____

6. ☐ **Instream Flow Description**

Should be: _____

7. ☐ **Purpose(s) of Use**

Should be: _____

8. ☐ **Period of Year**

Should be: _____

9. ☒ **Place of Use**

Should be: See attached

11. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

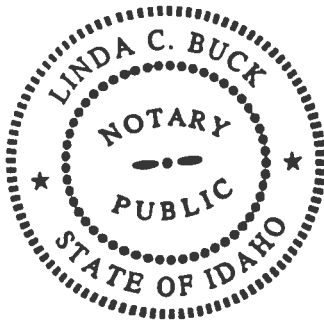
Gary A. Madenford, Water Rights Team Leader, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Gary A. Madenford
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: February 7, 2002



Linda C. Buck
Linda C. Buck
Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Feb. 8, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Paul A. Ward
Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name: Beverly Ward
Address: 1960 S. Elba/Almo Rd.; Elba, ID. 83342

Name:
Address: ;

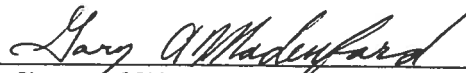
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449



Signature of Objector or attorney mailing on Objector's behalf

09/19/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-330
NAME AND ADDRESS: BEVERLY WARD
1960 S ELBA/ALMO RD
ELBA ID 83342
PAUL A WARD
1960 S ELBA/ALMO RD
ELBA ID 83342

MIXED OWNERSHIP

**-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LAND
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.**

SOURCE: CASSIA CREEK
COTTONWOOD CREEK

TRIBUTARY: RAFT RIVER
TRIBUTARY: CLYDE CREEK

QUANTITY: 0.400 CFS

PRIORITY DATE: 04/30/1880

POINT OF
DIVERSION:

T13S R24E S25 NESWNW Within CASSIA County
T14S R25E S6 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.400 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T13S R25E S29	SESW	34.0	T13S R25E S29	SWSE	16.0
T13S R25E S32	NWNE	24.0	<u>T13S R25E S32 BLM/PA SWNE</u>		14.0

88 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
43-00328, 43-00329, 43-00330, AND 43-00331.

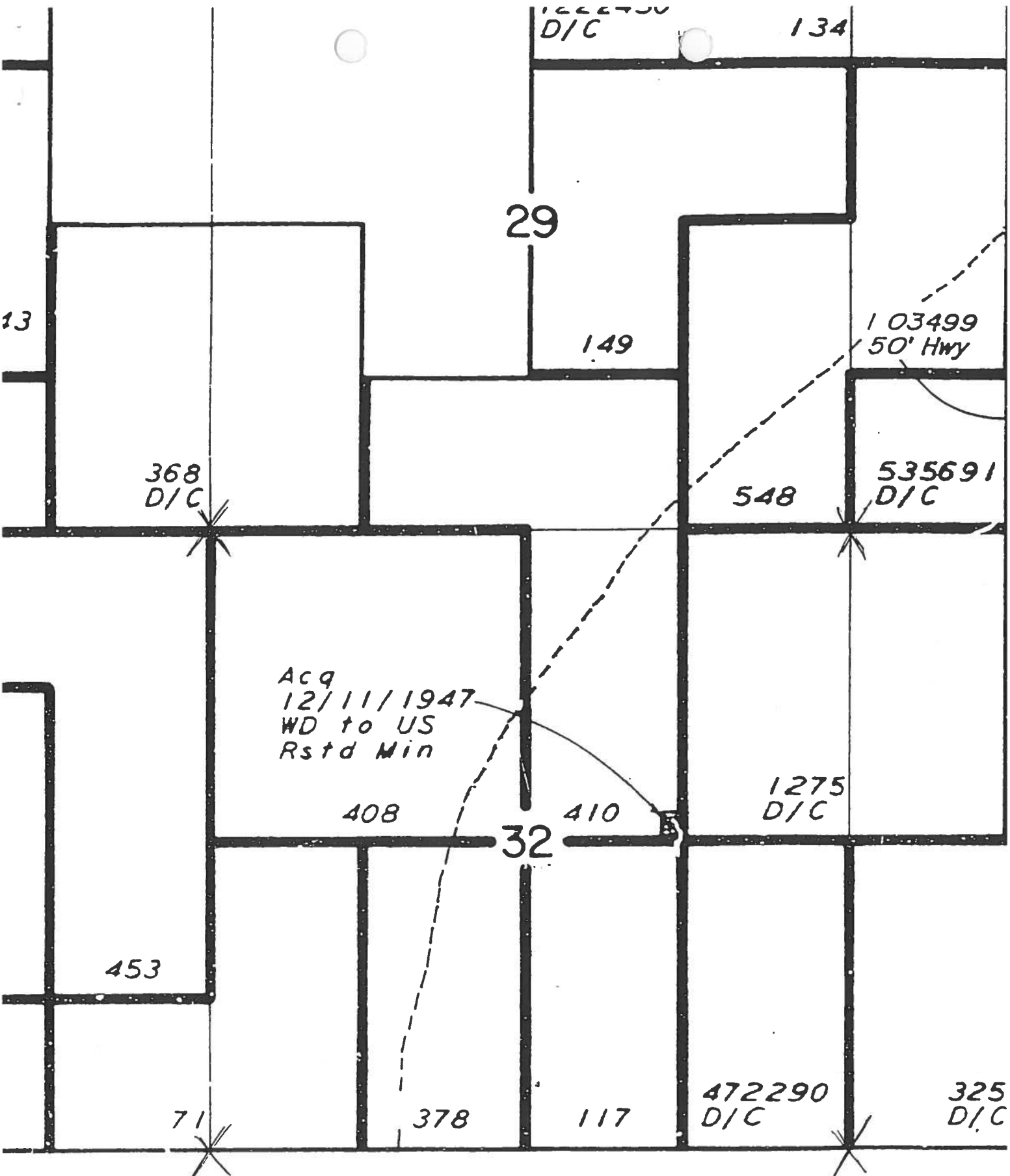
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW INCLUDES
0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF DIVERSION AND THE
FIELD HEADGATES. COMBINED RIGHTS: 43-00328, 43-00329, 43-00330, AND
43-00331.

**THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD
ELIMINATE THE BLM'S OBJECTION
-THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LAND**



T13S R25E

CASSIA COUNTY
PLATY DISTRICT SEC 3

**STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS**

[illegible]

000000 Det M 101 lost at (eng 1121/1921)
explosion 1/13/1962 All of surface burst 19 4365

including
09999 A 1 Soc B So, 6101

09999 + 2 Sec 0 not faceliner

09999 Δ 6 Sec 7. SLI Independence
09999 Δ 5 Sec 7. SLI Flight

0000 4 3 302 0 0, 11031111

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	

[illegible]

SEC 33554W

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

[illegible][illegible]

Figure 2

• • • • •

[illegible]

100

[illegible][illegible]

1000

Age Group	1990	1995	2000	2005
0-14	18	16	14	12
15-24	12	13	14	15
25-34	15	14	13	12
35-44	12	13	14	15
45-54	15	14	13	12
55-64	12	13	14	15
65-74	15	14	13	12
75+	12	13	14	15

100

100

1. The first step is to identify the key components of the system. This includes understanding the hardware, software, and data involved. 2. The second step is to analyze the system's performance. This involves measuring various metrics such as response time, throughput, and error rates. 3. The third step is to identify the root causes of any performance issues. This can be done by analyzing the data collected in the previous step. 4. The fourth step is to develop a plan to address the identified issues. This may involve upgrading hardware, optimizing software, or changing the data storage strategy. 5. The fifth step is to implement the plan and monitor the system's performance over time to ensure that the issues have been resolved.

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD). The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD). The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD).

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524
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☐ **Yes** ☐ **No** ☐ **Don't know** ☐ **Refuse to answer**

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF

WASCALL JUNGUS CO. DRUG #13

5613931
By Attorney
Clerk of Court

[illegible]

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

WILLS REPRESENT THE LAST

THE EFFECTIVE DATE OF THE ORIGINAL WITH.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE .SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

IN A LITANY

That put in the Bureau Record in 1916 (see above) as used by a fugitive, and the Bureau's "Cobb" was not the same person as the man who was the subject of the "Cobb" case. The man who was the subject of the "Cobb" case was a man who was a fugitive, and the man who was the subject of the "Cobb" case was a man who was a fugitive.

A vertical scale bar labeled "SCALE IN CM" with markings from 0 to 15 cm. The markings are at 0, 5, 10, and 15 cm.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 6, 2001

PAUL A WARD
BEVERLY W WARD
1960 S ELBA/ALMO RD
ELBA ID 3342

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 43-200, 43-205, 43-241,
43-328, 43-329, 43-330, 43-331, 43-474, 43-2337,
43-10176, 43-10177, 43-10619, 43-10620, 43-11147
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in
Address on the water right claim(s) referenced above.
Our records have been updated accordingly.

If you have any questions, please feel free to
contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

MAY 31 2001

Department of Water Resource
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s): 43-331, 43-330, 43-329, 43-328.
43-205, 43-200, 43-10176, 43-2337
43-10179, -10177, 10620, 11147, -241, -474

☐ Old Mailing Address: _____
PO Box 444
Elba

☐ New Mailing Address: Paul A Ward
Beverly W Ward.
1960 S Elba / Almo Rd Elba 8334.

☐ New Telephone Number: (208) 638 - 5526

☐ Signature of Claimant(s): x Paul A. Ward

Date: _____

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 5/31/01 By: [Signature]

05/11/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 15, 2001

Water right number: 43-330

BEVERLY WARD

PO BOX 444

ELBA ID 83326

Telephone Number: (208) 638-5526

PAUL A WARD

PO BOX 444

ELBA ID 83326

Telephone Number: (208) 638-5526

RECEIVED

JUN 04 2001

Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

5/31/01

SIGNATURE:

Paul A. Ward

Please print your name:

Paul A. Ward

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

02/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-330

NAME AND ADDRESS: BEVERLY WARD
PAUL A WARD
BOX 444
ELBA, ID 83326

VERIFIED BY KKC

SOURCE: CASSIA CREEK
COTTONWOOD CREEK

TRIBUTARY: RAFT RIVER
CLYDE CREEK

QUANTITY: 0.4 CFS

PRIORITY DATE: 04/30/1880

POINT OF DIVERSION: T13S R24E S25 NESWNW Within CASSIA County
T14S R25E S6 NWSWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	0.40 CFS

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T13S R25E S29	SESW	34	T13S R25E S29	SWSE	16
T13S R25E S32	NWNE	24	T13S R25E S32	SWNE	14

88 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON.COMBINED
RIGHT NOS.: 43-00328, 43-00329, 43-00330, AND 43-00331.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW
INCLUDES 0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF
DIVERSION AND THE FIELD HEADGATES. COMBINED RIGHTS: 43-00328,
43-00329, 43-00330, AND 43-00331

R PROOF



CVR

2 Pgs only
See #3-00328
for analysis &
CVR

MAPS

orig
328

PHOTOS

See
328

MISC

see also
328



Water Right Number - R43-D0330

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
WARD

PAUL A

VERIFIED BY KKC

WARD
BEVERLY

1 - BOX 444
2 -
3 -
City- ELBA
Phone - 208-638-5526
1 - BOX 444
2 -
3 -
City- ELBA
Phone - 208-638-5526

State- ID Zip- 83326

*** O - ORIGINAL OWNER ***
WARD

ART M

1 - BOX 443
2 -
3 -
City- ELBA
Phone - 208-638-5536
1 - BOX 443
2 -
3 -
City- ELBA
Phone - 208-638-5536

State- ID Zip- 83326

WARD
BETH P

1 - BOX 443
2 -
3 -
City- ELBA
Phone - 208-638-5536
1 - BOX 443
2 -
3 -
City- ELBA
Phone - 208-638-5536

State- ID Zip- 83326

+ - - Priority Date - - +
04/30/1880

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - +
CASSIA CREEK
COTTONWOOD CREEK

+ - - Tributary - - - - +
RAFT RIVER
CLYDE CREEK

+ - - Point of Diversion - - - - +
TwN Rng Sec Tract Lot Rflg County
13S 24E 25 NE SW NW (31) CASSIA
14S 25E 6 NW SW NE (31) CASSIA RICE LESSEY DITCH

+ - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.400 0.0

+ - - Place of Use - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
13S 25E 29 SE SW 34.0 01 IRRIGATION (31) CASSIA
13S 25E 29 SW SE 16.0 01 IRRIGATION (31) CASSIA
13S 25E 32 NW NE 24.0 01 IRRIGATION (31) CASSIA
13S 25E 32 SW NE 14.0 01 IRRIGATION (31) CASSIA

Total Acres:

88.0

Prefix Translation: RESEARCH

+ . . Non-Irrigation Use -

+ - - Other Rights for Same Use - 43-00328, 43-0329 & 43-00337

Remarks

POU1 USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 88 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 43-00328, 43-00329, 43-00330, AND 43-00331.

EXP THE COMBINED FLOW RATE FOR THE COMBINED RIGHTS LISTED BELOW INCLUDES 0.72 CFS FOR CONVEYANCE LOSS BETWEEN THE POINTS OF DIVERSION AND THE FIELD HEADGATES. COMBINED RIGHTS: 43-00328, 43-00329, 43-00330, AND 43-00331.

4300330 Old Water Right Numbers

C18 - - - - - Conditions of Approval - - - - -

- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE

Decree Plaintiff	Decree Defendant	Decree Date
ALBION-IDAHO LAND CO.	JOBE ADAMS ET AL	00/00/0000

Date: 01/04/1996 User Id: FHITCHCO Subject: COPIED FROM REMARKS
SEE DECREE FOR FURTHER DESCRIPTION OF P. U.
OWNERSHIP CHANGE 01-04-1996 BY FH.

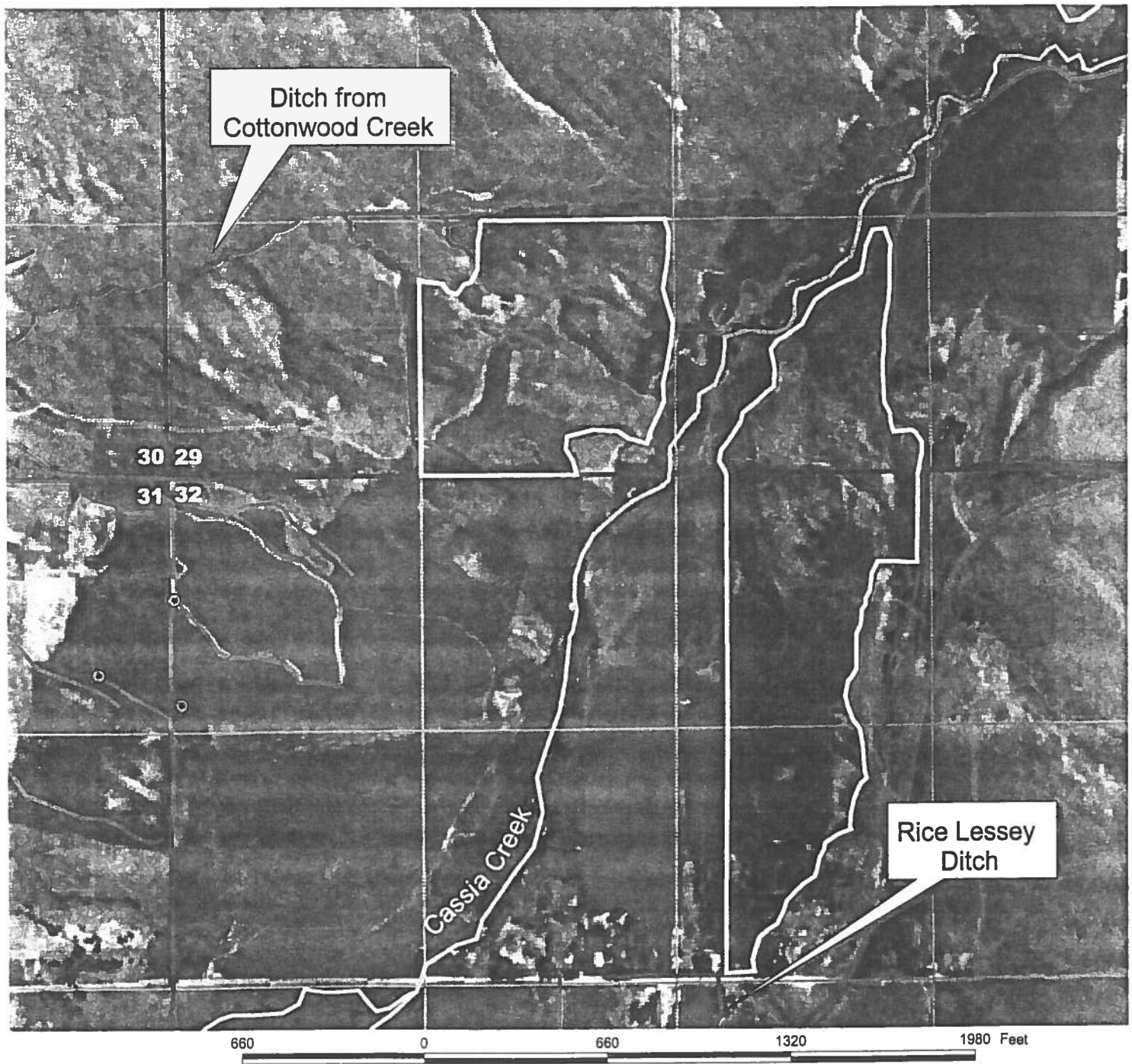
+ - - Audit Fields - - +
02/28/00 KCHRISTE

+ Adjudication Rights Dates and Flags Area

Court Report Filing	-	00/00/0000	Field Inspection Made	-	09/07/1994	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	05/25/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	M003703	Water District	-	43C
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	AND/OR	Presumption Flag	-	
						Notice of Error Flag	-	

IDAHO DEPARTMENT OF WATER RESOURCES

**RECOMMENDED PLACE OF USE
FOR 43-00328, 43-00329, 43-00330 & 43-00331**



PLACE OF USE

TWP 13S RNG 25E, SEC 29 & 32
data entry on: February 25, 2000

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY BY KELLY K CHRISTENSEN

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER/QUARTER LINES

CASSIA CO.



CLAIM NUMBER 43-00328 00331 DATE 2-25-00 TRANSFER NUMBER _____
00329 AGENT KKC CLAIMED ACRE TOTAL 136
00330 GIS ACRE TOTAL 88

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
CLAIM	13S	25E	29											36				39	7
GIS														34.3				156	
RECOM														34				16	5
CLAIM	13S	25E	32		31	30													6
GIS					24.1	14.1													31
RECOM					24	14													
CLAIM																			
GIS																			
RECOM																			

B43-POU.SHP 88 acres @ .02 cfs = 1.76

SHAPE NOS. Decred rates

169 5.4 ac (east Pk) 00328 - 0.6

170 34 ac (west Pk) 00329 1.0

B43-POD.SHP 00330 0.4

NOS. DESCRIPTION 00331 0.48

10 Sec 6 NWSWNE 2.48

Rice Lessey Ditch difference = 0.72

33 Sec 24 NESW NW

(Cottonwood source)

DBF TABLES UPDATED _____

B43-DBPOU.DBF 2-25-00

B43-DBPOD.DBF "

JPEG LAYOUT 43-00328 thru 00331 WARD.JPG

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:24:31
02/28/00

PAGE: 2
QUICKLOOK INFORMATION

4
CLAIM NUMBER: A43-00330

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		9-7-97 K K C	N	2-28-00 K K C	2-28-00 K K C	2-28-00 K K C	
POINT OF DIV	-			Y				
SOURCE	-			Y				
PLACE OF USE	-			Y				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			-				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			Y				
BASIS OF CLAIM	-		V	N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

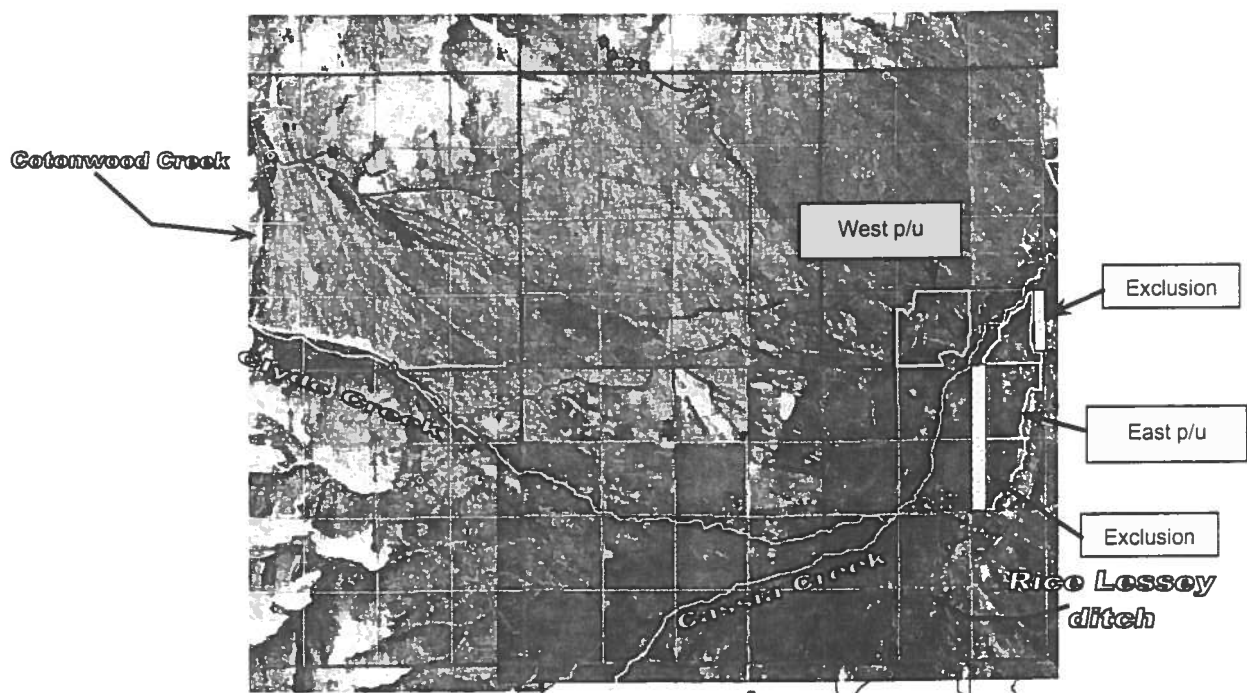
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO <u>CC80 1976</u> IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO <u>1987-88</u> IDWR ID NO. <u>GIS Rectified ArcView</u>	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO <u>1978 (used as field map notes)</u>	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO <u>orig doc in 43-00200</u>	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
(☒) SYSTEM DESCRIPTION	DATE DRAWN <u>2-28-00</u>	<u>1</u>	<u>orig in 43-00328</u>
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-7-94</u>	<u>3</u>	<u>"</u>
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER <u>GIS LAYOUT</u>	DATE <u>2-25-00</u>	<u>1</u>	<u>orig in 43-00328</u>
() OTHER <u>" Land listing</u>	DATE <u>2-25-00</u>	<u>1</u>	<u>" "</u>

43-00328, 43-00329, 43-00330 AND 43-00331

ANALYSIS

The place of use is split into two separate systems by Cassia Creek. The ground east of Cassia Creek is irrigated through the Rice Lessey ditch delivery system. The ground west of Cassia Creek is irrigated through a Cottonwood ditch delivery system. Cassia Creek water cannot physically reach the west p/u. There are two parcels listed in the decree and are shown as the rectangles labeled Exclusion.



Paul Ward indicated that the 4 rights were rotated between the Rice Lessey ditch system for the east p/u and the Cottonwood ditch system for the west p/u on an as needed basis. The Jobe Adams decree often tied separated place of uses and claims into one description that did not identify which right(s) is/are tied to which place of use. Under some parcels the water use by right and place of use has been established by historic practice. In other cases the multiple rights have been used under a permissible place of use concept for a unified place of use. This appears to be the latter case.

I am recognizing that, although the decree did not specify Cottonwood Creek as a source, it has and is the source for the west p/u as specified in the decree. I am also recognizing that Cassia Creek, through the Rice Lessey ditch is the source for the east p/u. As the water is alternated between the two points of diversion for the irrigation of the respective parcels I am not splitting the claims based upon the diversion points.

I found 88 irrigated acres and at 1 in/acre the recommended rate is 1.76 cfs. The combined diversion rate for the four rights is 2.48 cfs. The decreed rate exceeds the 1 in/acre by 0.72 cfs. When the four rights are combined the 0.72 cfs is for conveyance losses from the points of diversion to the field head gates of the two delivery systems.